

11/30/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-2224

NAME AND ADDRESS: HOWARD JENSEN FAMILY PARTNERSHIP
1028 BARNEY DAIRY RD
REXBURG ID 83440

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.180 CFS
1,550.500 AFY

The rights listed below are limited to a total combined diversion rate of 6.58 cfs and to a total combined annual diversion volume of 1610 AF. Combined Right Nos.: 22-2177, 22-2224, and 22-13332.

PRIORITY DATE: 11/08/1962

POINT OF DIVERSION:

T06N R40E S23 NESWNW Within MADISON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
04/01 11/01

QUANTITY
0.180 CFS
1,550.50 AFY

PLACE OF USE: IRRIGATION Within MADISON County

T06N R40E S14	SWSW	31.0	T06N R40E S14	SESW	39.0
T06N R40E S14	SWSE	39.0	T06N R40E S14	SESE	29.0
T06N R40E S23	NENE	13.0	T06N R40E S23	NWNE	37.0
T06N R40E S23	SWNE	29.0	T06N R40E S23	NENW	39.0
T06N R40E S23	NWNW	39.0	T06N R40E S23	SWNW	37.0
T06N R40E S23	SENW	39.0	T06N R40E S23	NESW	39.0
T06N R40E S23	NWSW	38.0	T06N R40E S23	NWSE	12.0

460 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 460 acres in a single irrigation season. Combined Right Nos.: 22-2177, 22-2224, and 22-13332.

This right is limited to the irrigation of 443 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

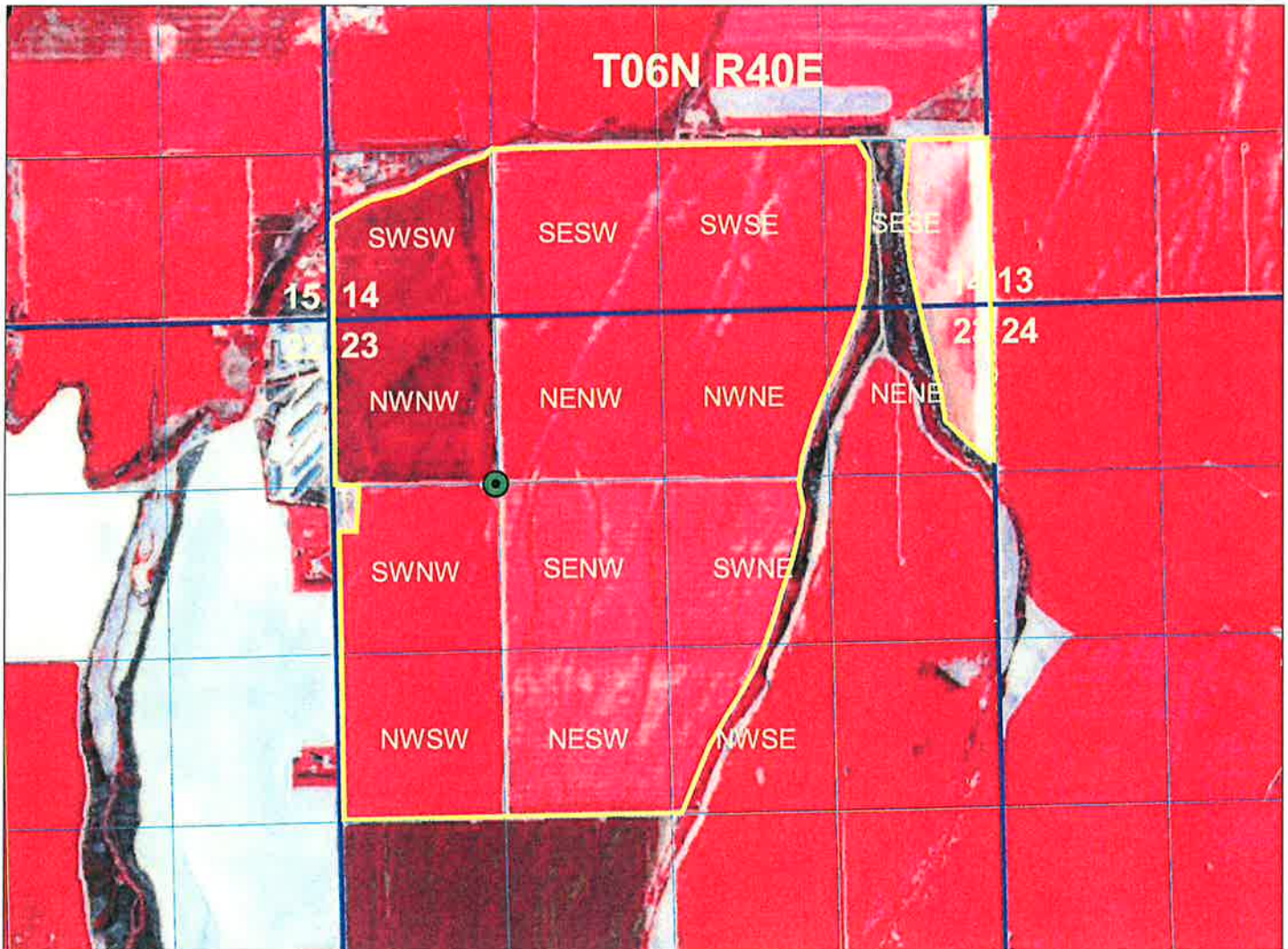
The following rights are also diverted through point of diversion described above: 22-2177, 22-2224, and 22-13332.



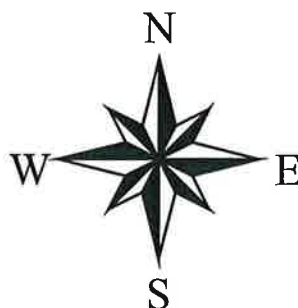
Department of Water Resources

Eastern Region

Claim No.: 22-2177, 22-2224,
& 22-13332



- Point of Diversion
- Place of Use
- Township/Range
- Sections
- QQ



GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by: Kristin Moore
Date Prepared: November 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
22-02177	22-13332				
22-02224	22-13332				

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Edward H. Parkinson - deceased
Donald L. Parkinson - 1204 N 3000 E, Sugar City 834
Howard Jensen Family Partnership

4. New Owner/Claimant(s)

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

1028 Barney Dairy Rd.

City, State and ZIP Code

Rexburg Idaho 83440

New Telephone Number

208 356-3273

5. Date you acquired the property

1995

c/o Rodney Jensen - speaks for father Howard
208-351-1186 cell
356-7338 home

256026

GRANT DEED

WITHOUT MONETARY CONSIDERATION, HOWARD J. JENSEN, of 1031 Barney Dairy Rd., Rexburg, ID 83440, JESSIE RAE W. JENSEN, of 1031 Barney Dairy Rd., Rexburg, ID 83440; RODNEY J. JENSEN, of 260 W. 1st N., Rexburg, ID 83440, with is spouse RANDI SUE JENSEN, of 260 W. 1st N., Rexburg, ID 83440, joining in to convey any doubtful interest; and MARK A. JENSEN, of 1718 W. 190 S., Rexburg, ID 83440, with his spouse JENNIFER JENSEN, of 1718 W. 190 S., Rexburg, ID 83440, joining in to convey any doubtful interest, do hereby grant and convey unto the HOWARD J. JENSEN FAMILY PARTNERSHIP, a general partnership, with its principal place of business at 1031 Barney Dairy Rd., Rexburg, ID 83440, all of their interests in and to the following described real property in Madison County, State of Idaho, to-wit:

HIBBARD PLACE

Tract 1:

Beginning at the Northeast corner of the Southwest Quarter of Section 14, Township 6 North, Range 39 East, Boise Meridian, Madison County, Idaho, and running thence South 2,640 feet, more or less, to the South Quarter corner of said section; thence West 495 feet; thence North 1,760 feet; thence West 495 feet; thence North 880 feet, and thence East 990 feet to the point of beginning.

Tract 2:

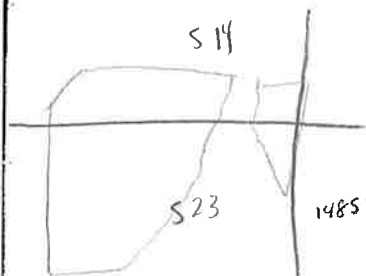
The South Half of the Northeast Quarter; the South Half of the Northwest Quarter of the Northeast Quarter; and the West 100 rods of the Southeast Quarter, all in Section 14, Township 6 North, Range 39 East, Boise Meridian, in Madison County, Idaho.

Together with 7 shares of the capital stock of the Island Ward Canal Company, 2 shares of the capital stock in the Consolidated Canal Company and 8 shares of the capital stock of the Teton Island Canal Company.

LESS THE FOLLOWING: Commencing at a point 257.5 feet North of the Southeast corner of the Northeast Quarter of said Section 14, Township 6 North, Range 39 E.B.M. (which point is in the center of the paved surface of the county road), and running thence West 45 feet, more or less, to the West boundary line of said county road, thence West 168 feet, more or less, to the Westerly edge of a row of treated railroad ties placed in a elongated position along the Westerly edge of the residential lot; thence North, following the Westerly edge of said railroad ties, a distance of 148 feet; thence East 168 feet, more or less, to the West boundary line of said county road; thence East 45 feet, more or less, to the section line (in the center of the paved portion of said county road); thence South 148 feet to the point of beginning, together with the residential home located thereon.

PARKINSON I

Commencing at the Northeast corner of Section 23, Township 6 North, Range 40 East, Boise Meridian, in Madison County, Idaho, and running thence North 80 rods ^{1320'} to the Northeast corner of the Southeast Quarter Southeast Quarter of Section 14, Township 6 North, Range 40 East, Boise Meridian, and running thence West ^{5280'} 320 rods to the section line; thence South 320 ^{5280'} rods to the Southwest corner of the Northwest Quarter Southwest Quarter of said Section 23, Township 6 North, Range 40 East, Boise Meridian; thence East approximately 168 ^{2772'} rods to the centerline of Rocky Hollow; thence following the center meander line of said Rocky Hollow Northeasterly approximately 220 ^{3630'} rods to a point 16 ^{264'} rods South and 48 rods West of the point of beginning; thence continuing along the center meander line of said Rocky Hollow in a Southeasterly direction approximately 90 rods to its intersection with the East line of said Section 23; thence North 84 rods, more or less, to the point of beginning. ^{1386'}



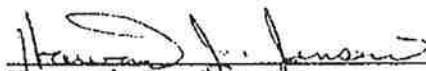
shape looks like

EXCEPTING THEREFROM: Commencing at the Northwest corner of the Southwest Quarter Southwest Quarter of said Section 14, Township 6 North, Range 40 East, Boise Meridian, and running thence East 1548 feet, more or less, to a point where the South bank of the Woodmansee-Johnson Mill Ditch intersects the North line of said Southwest Quarter Southwest Quarter of said Section 14, Township 6 North, Range 40 East, Boise Meridian; thence in a generally Southwesterly direction following the South bank of said Woodmansee-Johnson Mill Ditch to the point where said ditch intersects

with the West boundary line of said Section 14, Township 6 North, Range 40 East, Boise Meridian, and at a point approximately 530 feet South of the starting point; thence North 530 feet, more or less, to the point of beginning.

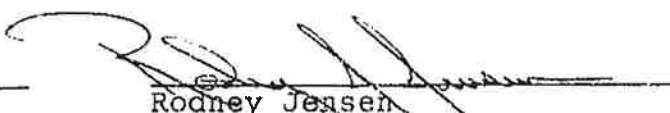
TOGETHER With any and all improvements and appurtenances thereto; rents, issues and profits thereof; and reversions and remainders.

DATED This 16th day of March, 1995.

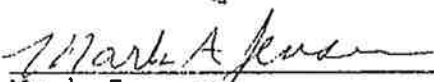

Howard J. Jensen


Jessie Rae Jensen


Randi Sue Jensen


Rodney Jensen


Jennifer Jensen


Mark Jensen

STATE OF IDAHO)
 ss.
County of Madison)

On this 16th day of March, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared HOWARD J. JENSEN, JESSIE RAE JENSEN, RODNEY JENSEN and RANDI SUE JENSEN AND JENNIFER JENSEN, MARK JENSEN, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.



Debra C. Keller

Notary Public for Idaho
Residing at Rexburg, Idaho
Commission Expires: 11-15-99

State of Idaho }
County of Madison } SS 256026

I hereby certify that the within instrument was
filed APR. 13 1995

19__ at 17:12 M., and

recorded on Film, 256026

Fee 12

by BETH B. REESE, Recorder

DHCC

Deputy

At the request of

First American Title Company

Claim No. 22-2224

Document Checklist

☒ Copy License/Decree

☐ Copy Transfer

☒ Copy Licensing Field Exam

☒ Check if Ownership/Address Change is Required

☐ Generate, mail and file "Evidence of Priority" letter

☒ Generate Arcview Map

Per Court House 10/29/04 Section 23 lands 66N40E23E6002, 9002
Gary & Shannon Summers, KS Corp, Summerco Inc,
Gary Summers

Section 24 lands Howard J Jensen Family Part
6N40E14 6006, 9001
1028 Barney Dairy Rd. Rexburg, 83440

Summerco Inc c/o Gary Summers, KS Corp, 27 N 3000E
Sugar City, 83448

Claim no. A22-2224

Claimant Contact Log

Date _____

Remarks

Agent initials

11/4/04 356-3273 fr. phone book, Howard J. Jensen.

7:15 AM - Fervor over it all -

call mobile 351-1363 ≈ 2pm

Barney Rd = go east to T, go S - 2 by cellars.

11/5/04 Met w/ Howard Jensen @ Pou Bac

Contacts Data Entry Form

Claim Number: A22-2224

Owner Type	Full Name	Address	City	State	Zip
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Current Owner: _____ Phone No.: _____

Current Owner: _____ Phone No.: _____

Current Owner: _____ Phone No.: _____

Name connector: and _____, or _____, and/or _____.

Representing Attorney: _____ Phone No.: _____

Accompanied By: _____ Phone No.: _____

Relationship to Claimant: _____ Date of Field Exam: _____

Discussion of right origin and split history. Questions and problems.

① File was marked "C/O" and from courthouse research I thought farm had been split. When I met w/ claimant Howard Jensen of H & L farms he indicated no change in ownership, but a change in address. I gave him a D address form.

② From reviewing map of PPA & license, it appears an enlargement has occurred. I helped claimant with amended claim and enlargement claim. Amended claim shows combined PPA w/ A22-2177.

Bac 11/6/04

Reviewer: _____ Date: _____

Priority Date Data Entry FormClaim Number: A22-2224

Water Right Priority Date: _____ Water Right Basis: _____

Claimed Priority Date: _____ Claimed Basis: _____

Recommended Priority Date: _____ Recommended Basis: _____

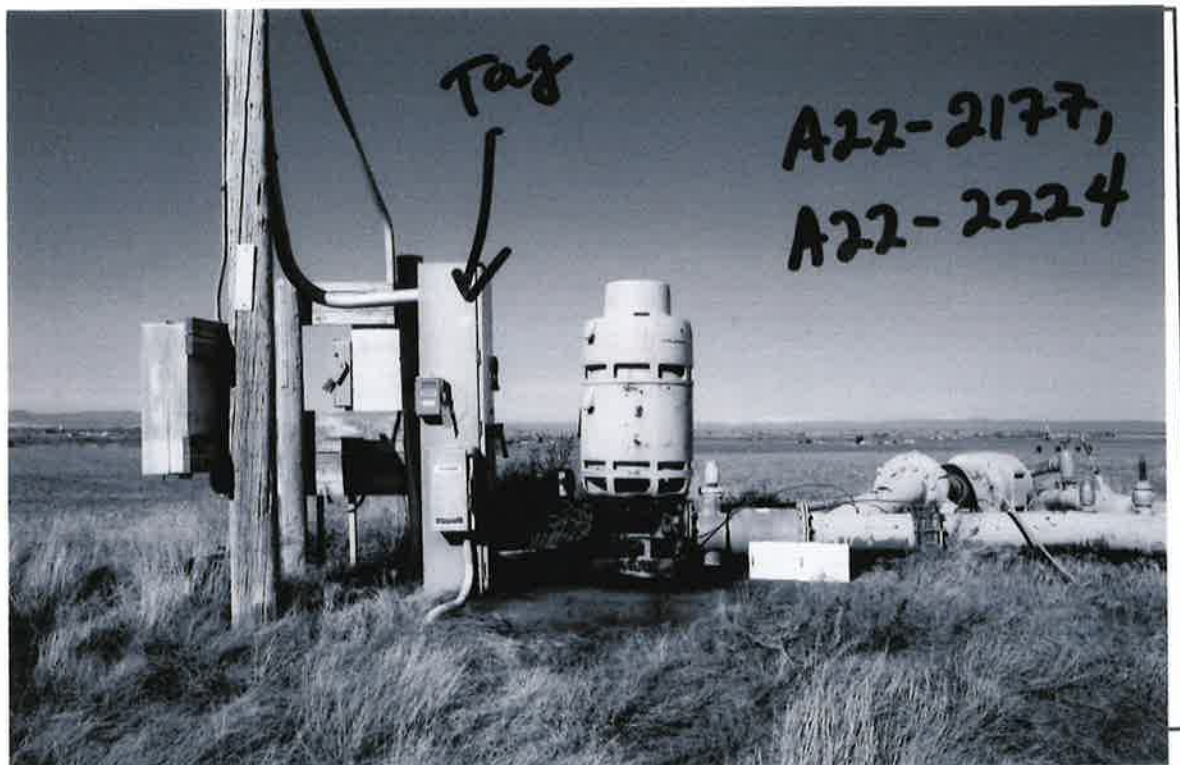
Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

8/Nov/1962 per copy of license. YBAC 11/6/04

Reviewer: _____

Date: _____

Water Right No(s). A22-2224



GPS DATA:

Tag # A0012237 Location: motor panel

Diversion Data:

Source: GW Trib to: _____

MOTOR

Make: _____ Model: _____ Hp: _____

SN: _____

PUMP

Make: _____ Model: _____ Disch: _____

SN: _____

NOTES:

603 Waypoint 11, 2683851 E 1406493 N ID7M83

Field Exam Date: 11/5/04 Agent: BAC

Point of Diversion and Source Data Entry Form

Claim Number: A22-2224

Water Right Point(s) of diversion and Source.

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Claimed Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to

Recommended Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to

Other rights from this POD? _____

Transfers Pending or approved: _____

Document how the POD and Source were verified:

NE
Field inspection & GPS confirm 6 N 40 E 23/5 W NW. Agues w/ license.
Dac 11/6/04

Reviewer: _____ Date: _____

Place Of Use Data Entry Form

Claim Number: A22-2224Claimed Place Of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total acres _____

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total acres _____

Pending or approved Transfers: _____

Overlapping rights: _____

Document how the POU was verified:

Field meeting w/ claimant. See modified sketch on layout. Expect amended claim and enlargement to show three additional lands. BAC 11/6/04.

Reviewer: _____ Date: _____

Season of Use and Quantity Data Entry Form

Claim Number: A22-2224Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

0.18 cfs 4/1 - 11/1 per license. Note volume
on license doesn't make sense w/o considering overlap
w/ A22-2177. YBA 11/6/04

Reviewer: _____

Date: _____

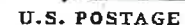
Eastern District Office
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

22-2177

22-2198

~~22-2224~~

H & L FARMS
1718 W 190 S
REXBURG ID 83440



1740 PB3523907
8916 \$00.37 MAR 02 2004
0802 MAILED FROM ZIP CODE 83402

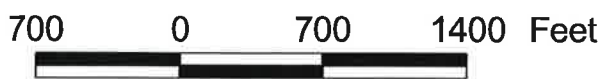
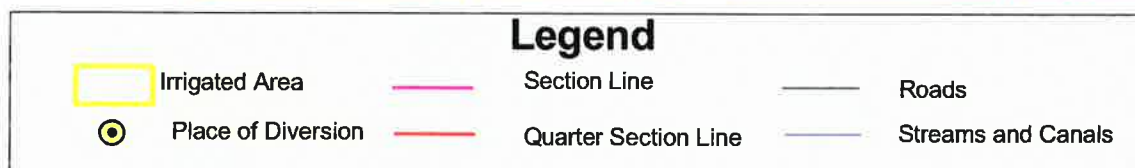
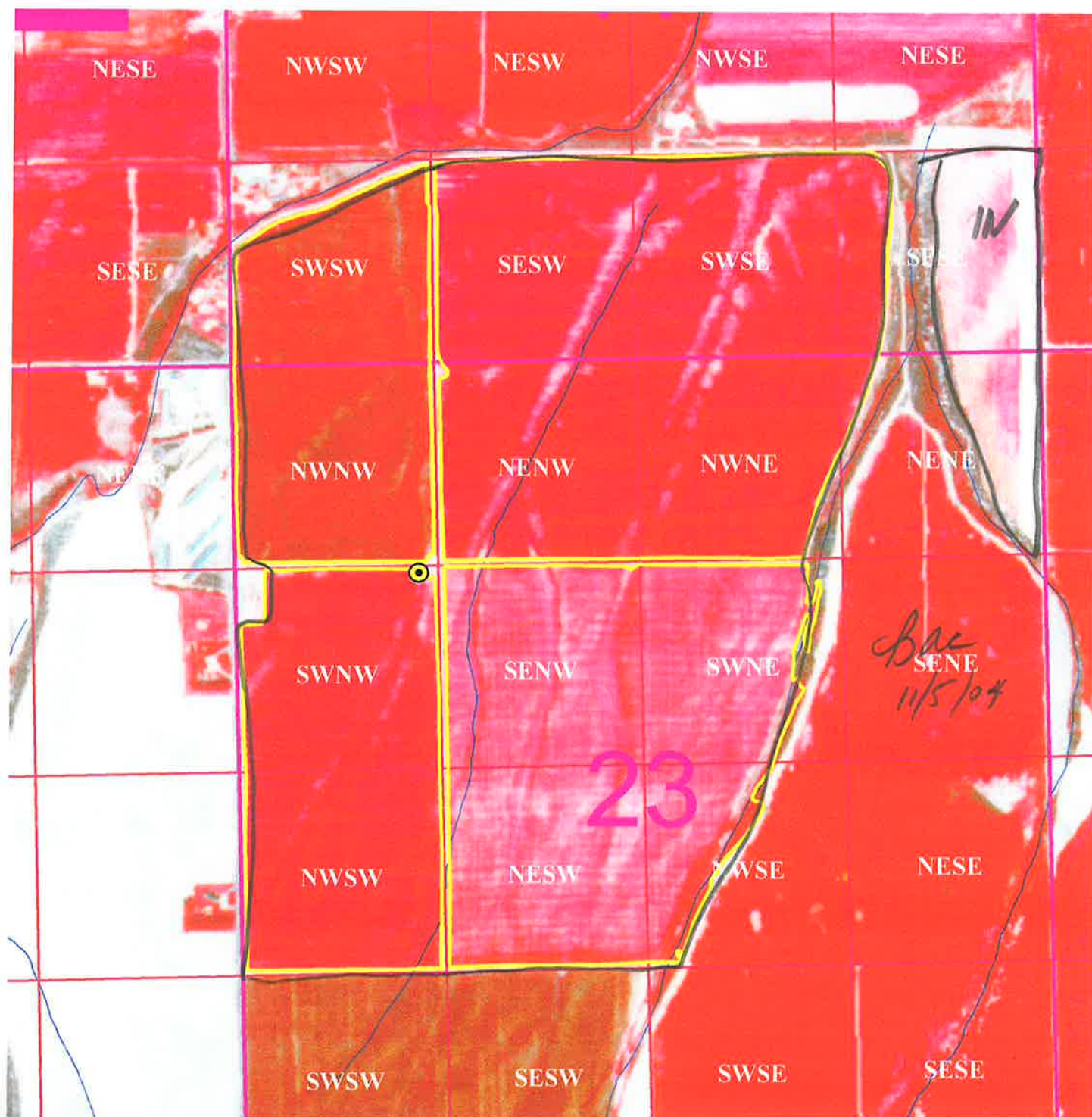
JENS718 834402007 1204 04 03/08/04
RETURN TO SENDER
JENSEN
998 WIDDISON LN
REXBURG ID 83440-5053
RETURN TO SENDER

5340337



Water Right Claim Number 22-02224
Township , 6N40E

08/06/2001



WATER LICENSE

Water License No. G-30794 Priority November 8, 1962 Amount 0.18 c.f.s.

THIS IS TO CERTIFY, that Edward H. and Donald L. Parkinson
of Rexburg, Idaho, made application for a permit to appropriate the public waters of
the State of Idaho, dated November 8, 1962; that Permit G-30794 was issued pursuant
to said application; that the proposed works were completed on or about May 15, 1960,
with a storage or carrying capacity of 6.58 c.f.s., said works consisting of well,
motor and pumps; and that on June 25, 1964
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 1550.5
acre feet per season, with a maximum rate of diversion of 0.18 cubic feet per second of the waters
of a well, tributary of subterranean flow
for the purpose of irrigation from April 1 to November 1
and for from to and for
from to and that the use
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is
located in (near center of NW 1/4) SW 1/4 NW 1/4, Sec. 23, T. 6 N., R. 40 E, B.M., and
other additional points in the County of
Madison; and that the amount of water to which such right is
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
used for said purposes and shall not exceed 1550.5 acre feet per year.

Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6 N	40 E	14											33	38			39	11	121
		23	3	39	30		39	40	39	40	40	40				12			322

Total number of acres irrigated 443

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

21st day of October, 19 68.

R. Keith Higgins
State Reclamation Engineer

This permit is supplemental to Water License No. G-28563

30794

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

22-2224

FILE

Application No. G- 38877
Permit No. G- 30794
District No.

1. Name of Applicant: Edward H. and Donald L. Parkinson
Postoffice address: Rexburg County: Madison State: Idaho
2. Quantity of water claimed: 2.5 cu.ft. per sec.
(a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches or gallons per minute
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SW 1/4 of the NW 1/4 of Section 23
Twp. 6 N , Rge. 40 E , B.M., County of Madison
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
(a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.
Rge. , B.M.
(b) Waste water or sewage effluent is to be returned to
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.
7. Kind of works: Well, pump, sprinkler system
8. Estimated cost of works: \$ 8,000
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Permit G-28563
(a) 2.5 (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
(b) (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks: Donald L. Parkinson owns S $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 14; W $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 23, T. 6N., R. 40 E.

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Edward H. and Donald L. Parkinson *applicant*.

By s/ Edward H. Parkinson *Agent*.

Date of first receipt at Department of Reclamation: 1:00 P.M. November 8, 1962

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 30794

Recorded in Book 208 Page 30794 Approved November 14, 1962

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before May 14, 1965

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before November 14, 1967

Witness my hand this 14th day of November, 1962 s/ CARL E. TAPPAN, Assistant
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho,
and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 14th
day of November 1962.

Countersigned:

(SEAL)
By s/ ARNOLD WILLIAMS
Secretary of State.

STATE OF IDAHO
By s/ ROBERT E. SMYLLIE
Governor

12.

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6 N	40 E	14 23	10	40	30		40	40	40	40	40	40	40	40	10	40	20		140 330
																		TOTAL	470

USE ISSUED FOR 0.18 SEC. FT.
LICENSE PAGE NO. 30794

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-30794

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant Edward H. and Donald L. Parkinson

2. Source of water supply: Subterranean

3. Location of point of diversion: Is in the near center of Section 23

T. 6 N. R. 40 E. B. M. County of Madison

4. Describe works as they exist, giving dimensions and capacities of same: GE Motor 5K6324K C930

200 HP # RTS 408006 Logans Blower Pump Model 14RL Ser # 27139

1800-1900 GPM @ 370' @ 1770 RPM 12" Steel discharge Y to N. (Wagner Motor

100HP Type DPI Model 444-11879-03 RPM=1450 Per Klay Blower pump Model B8CRM

Pump # 2361 Ser # 6108707 4/8" Discharge into main line again 1' to Y. N. & South 12"

with Gate valve & pressure gauge and 8" Steel main line with Gate valve & pressure gauge

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion: YES

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

S4SW1, S4SE1 Sec. 14, NE1NE1, W4NE1, NW1, N4SW1, NW1SE1 Sec. 23 all in

Twp. 6 N., Rge. 40 E. B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

528 1/2" P.A.N.T.R.O.L. # 200 2 R-11 @ 45 lbs

$$Q = \frac{(528 \text{ in.}^2) (5.70 \text{ gpm})}{12.9 \text{ gpm}} = 6.58$$

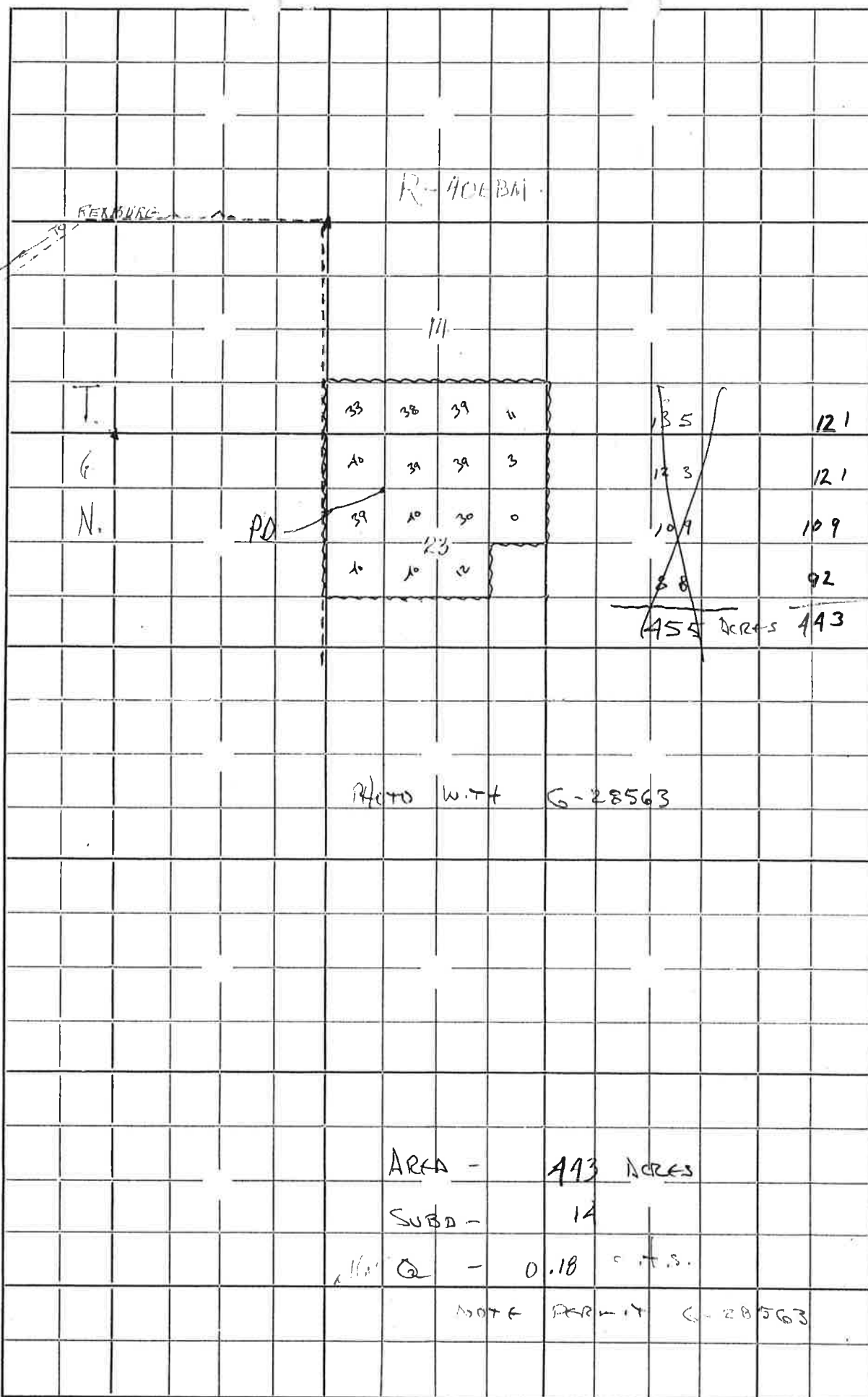
This examination was made on the 19.74 day of Sept, 19 67

(Signed) DR

Examiner.

30794

206 OK
PW
Plat



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

30794

50

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02224
Date Received: 7/28/1988
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: H AND L FARMS
Address: 1718 W. 190 S.
REXBURG, ID 83440 208-356-3273

2. Date of Priority: NOV 08, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	40E	23	SW	NW			MADISON

5. Description of diverting works:
WELL AND PUMP TO SORINKLER LINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.180		

7. Total Quantity Appropriated is:
0.180 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1107.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	40E	14	SW	SW		IRR	33.0
			SE	SW		IRR	38.0
			SW	SE		IRR	39.0

A22-02224

Page 1

Date: 07/28/88

A2202224



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OCT 29 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	40E	14	SE	SE		IRR	11.0
						Section Acres	121.0
		23	NE	NE		IRR	3.0
			NW	NE		IRR	39.0
			SW	NE		IRR	30.0
			NE	NW		IRR	39.0
			NW	NW		IRR	40.0
			SW	NW		IRR	39.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			NW	SE		IRR	12.0
						Section Acres	322.0
						Total Acres	443.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A2202177

14. Remarks:
THIS PERMIT IS SUPPLEMENTAL TO WATER RT. LICENSE NO. A22-02177

15. Basis of Claim: LICENSE
Water Right Number: 30794

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lawrence Jensen Date: 7-28-88
Helen F. Jensen Date: 7-28-88

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 28th day

of July 19 88

Seal

Betty J Thompson
Notary Public

Residing at Idaho Falls

My Commission Expires 6-94
3 Date: 07/28/88

3671 1 NW
(ST. ANTHONY) 445

R40

TCN

P.D.

Water Rights (Same Place of use)
22-2177

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OCT 29 1952