

07/15/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-2214B

NAME AND ADDRESS: ARLENE L NICKELL
PO BOX 145
TETONIA ID 83452

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.110 CFS
165.000 AFY

PRIORITY DATE: 09/01/1961

POINT OF DIVERSION:

T05N R45E S14 NESENW Within TETON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
04/15 10/15

QUANTITY
1.110 CFS
165.00 AFY

The use of water for irrigation under this right may continue to as late as October 31, provided other elements of the right are not exceeded. The use of water after October 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within TETON County

T05N R45E S14 SNNW 20.0 T05N R45E S14 SENW 36.0

56 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

USE OF WATER UNDER THIS RIGHT IS COMBINED WITH WATER FROM
TETON CANAL CO.



22-2214 A/B/C
22-7093

pump used by Nickell, Little,
Griggs claims



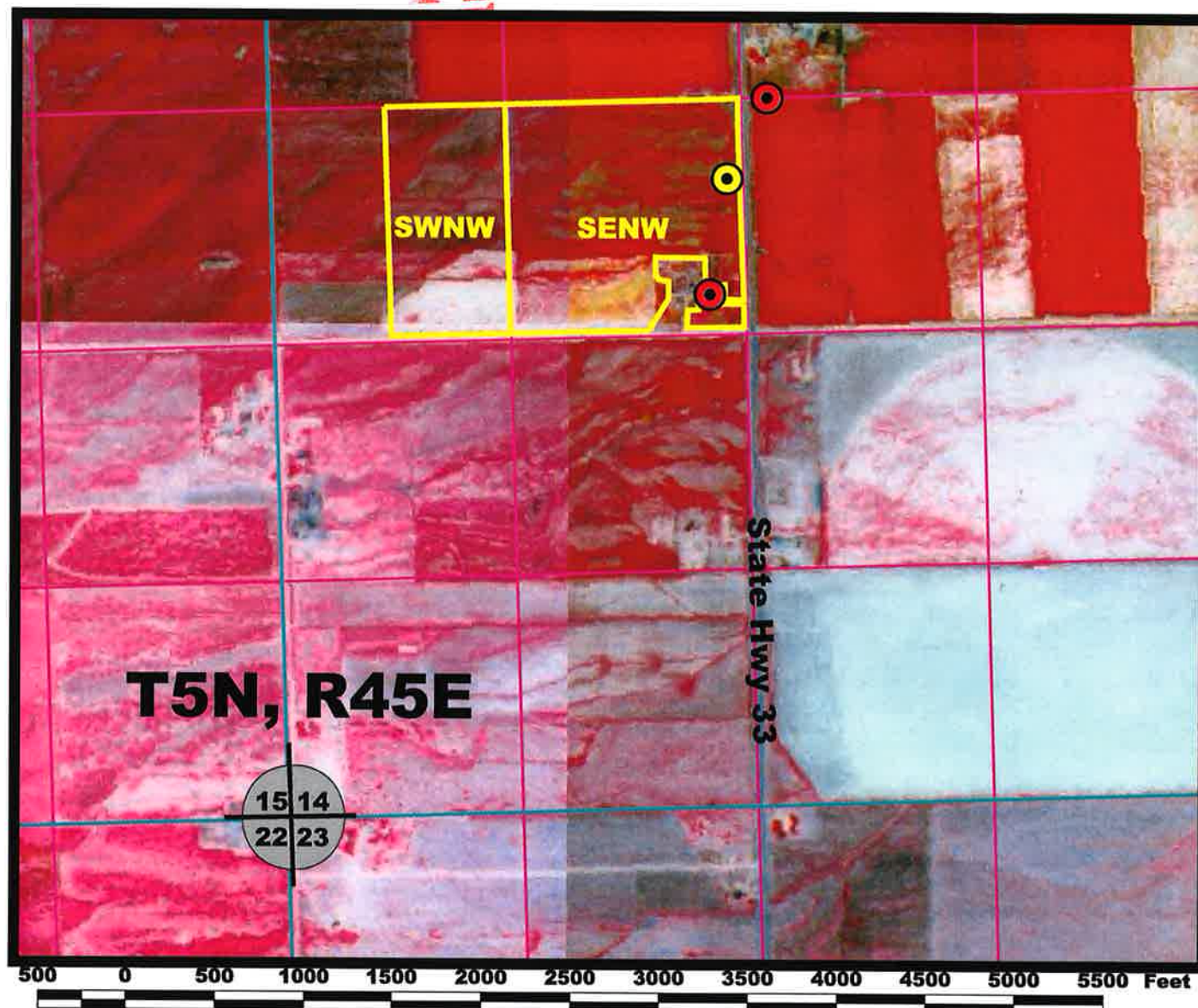
JUL 19 2005

SCANNED

State of Idaho

Department of Water Resources

Eastern Region



Water Right(s):
22-2214B

Point(s) of Diversion:
T5N, R45E
Sec. 14 NESENW

Place of Use: (parts of)
T5N, R45E
Sec. 14 S2NW

LEGEND



Point of Diversion



Place of Use



Section



Quarter-Quarter



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: A. Ruberry
Date: July 2005

02/14/2005

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-2214B

ARLENE L NICKELL

PO BOX 145

TETONIA ID 83452

Telephone Number: (208) ~~354-2446~~ 456-2649

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Disagree with SE 1/4 NW 1/4 irrigation of 35 acres. Priority date Sep 1, 1961 from 4/15 to 10/15 groundwater source.

2. Describe the changes you wish to make in the proposed recommendation:

SE 1/4 NW 1/4 should be 36 acres as per civil case # 39576.

3. Give a brief explanation as to why you disagree with these portions:

See attached civil case #.

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: _____ SIGNATURE: Arlene Nickell

Please print your name: ARLENE NICKELL

IDWR Regional Office,

7/15/05

① Adjusted Ac to 36.

② Licensor for 4/15 to 10/15 -
Added Subordination Language

PROFILE

SCANNED

JUL 19 2005

SCANNED

JUN 28 2005

RECEIVED

JUN 24 2005

Department of Water Resources
Eastern Region

KMJ
6/27

Contacts Data Entry Form

Claim Number: _____

Owner Type	Full Name	Address	City	State	Zip
------------	-----------	---------	------	-------	-----

Current Owner: A. Nicholl Phone No.: _____

Current Owner: _____ Phone No.: _____

Current Owner: _____ Phone No.: _____

Name connector: and _____, or _____, and/or _____.

Representing Attorney: _____ Phone No.: _____

Accompanied By: _____ Phone No.: _____

Relationship to Claimant: _____ Date of Field Exam: _____

Discussion of right origin and split history. Questions and problems.LICENSOD 24 APRIL 1974, 388 cfs ⁰² 194⁰ AC, 1500⁰ 1996.SRBA SPLITS: A - 1.58 cfs W. Little MacB - 1.11 cfs A. Nicholl SG ACC - 1.19 cfs W. Little 60 ACAC overlainCLAIMS SG⁰ AC = ALLOW 55⁰ AC AT BOST

Reviewer: _____ Date: _____

SCANNED

MAR 18 2005

PROXIE

Priority Date Data Entry Form

Claim Number: _____

Water Right Priority Date: _____ Water Right Basis: _____

Claimed Priority Date: 1 Sept. 1961 Claimed Basis: Lic

Recommended Priority Date: _____ Recommended Basis: _____

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

MATCHES Lic.

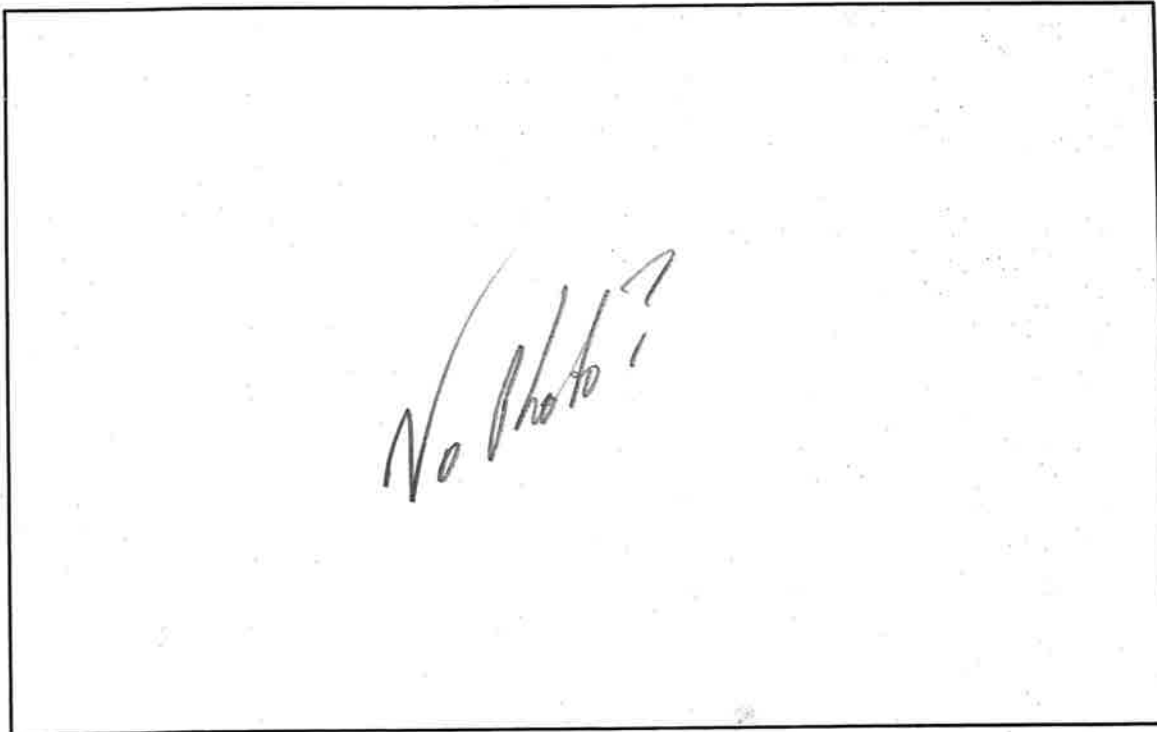
||

Reviewer: _____

Date: _____

SCANNED
MAR 18 2005PROFILED
PROFILED

Water Right No(s). _____



GPS DATA:

Tag # 10014291 Location: Lower Box

Diversion Data:

Source: Groundwater Trib to: _____

MOTOR

Make: General Electric Model: 5K6266XC5A Hp: 60
SN: 6VJ721146

PUMP

Make: Layne & Bowler Model: _____ Disch: 10"
SN: 021416

NOTES:

Used w/ Teton Canal shares

Field Exam Date: 6/17/04 Agent: DO AR

SCANNED
MAR 18 2005

PRC
PRC

Point of Diversion and Source Data Entry Form

Claim Number: _____

Water Right Point(s) of diversion and Source.

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Claimed Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to

Recommended Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to

Other rights from this POD? _____

Transfers Pending or approved: _____

Document how the POD and Source were verified:

Also has shares from Grand Teton Canal
 also see right # A2204067
 Stanton is deceased

Reviewer: _____ Date: _____

SCANNED

MAR 18 2005

PROFILED

PROFITED

MAR 18 2005

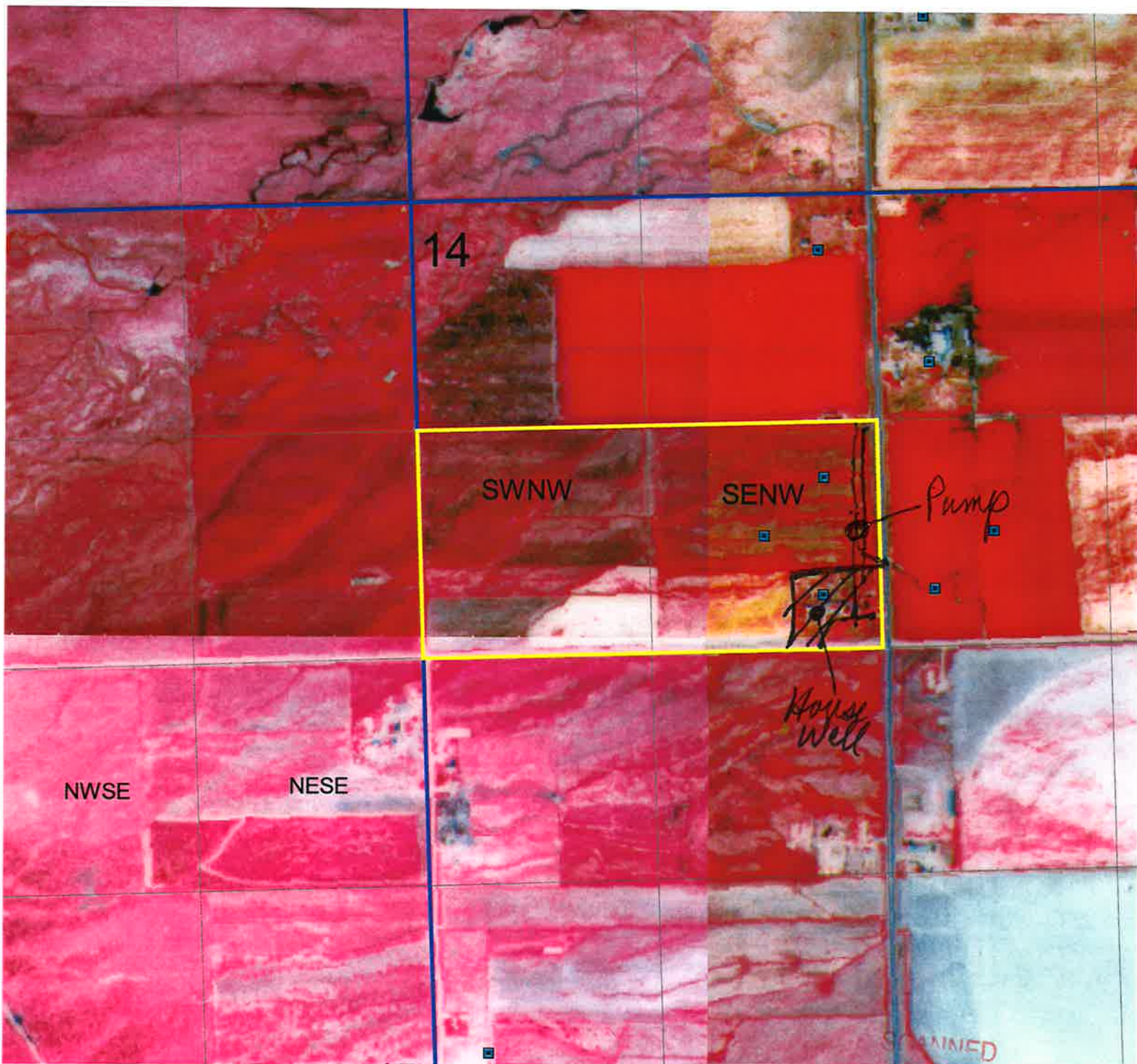
SCANNED

gripgs climbs
pump used by Nickell, Little,



22-2214B

5N 45E



PROFILL

MAR 1 1963



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED
JAN 20 1994

DATE OF CLOSING: _____

Department of Water Resources
Eastern District Office

LEGAL DESCRIPTION OF PROPERTY: Township 5N Range 45E
Section 14, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: _____

☐ Name and Address of Former
Owner/Claimant(s)(Seller): _____

Edith Little Farms
256 North Hwy 33

☐ New Owner/Claimant
(Purchaser): _____

Duggs, Idaho 83422
Arlene Nickell

☐ New Mailing Address: _____

P.O. Box 145
Tetonia, Idaho
83452

☐ New Telephone Number: _____

(208) 456-2649

☐ Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

56/194

☐ Attach proof of
ownership, describe
proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New
Owner/Claimant(s): _____

Arlene Nickell

Date 1/15/94

Date _____

☐ Signature of Former
Owner/Claimant(s): _____

Edith Little

Date 1/25/94

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

SCANNED

MAR 18 2005

PROCESSED

MICROFILMED

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

APR 11 1994

NOV 16 1993

114395

QUITCLAIM DEED

TETON Co. Id.
Clerk Recorder

THIS INDENTURE, Made this 24th day of October, 1993,
between EDITH LITTLE, a widow, of Rt. 1, Driggs, ID 83422;
WINIFRED GRIGGS and RAY GRIGGS, wife and husband, of 875 Los Almos,
Livermore, CA 94550; WHITNEY LITTLE and WANDA LITTLE, husband and
wife, of 415 Jerome Street, Mountain Home, ID 83647; and STANTON
D. NICKELL, a married man, of POB 145, Tetonia, ID 83452, the
parties of the first part, and ARLENE NICKELL, a married woman, as
her sole and separate property, of POB 145 Tetonia, ID 83452, the
party of the second part,

WITNESSETH, That the said parties of the first part, for
and in consideration of the sum of One and No/100 Dollars, lawful
money of the United States of America, and other valuable
consideration, to them in hand paid by the party of the second
part, the receipt of which is hereby acknowledged, do by these
presents remise, release and forever QUITCLAIM, unto the said party
of the second part, and to her heirs and assigns, forever, all the
following described real estate, situated in the County of Teton,
State of Idaho, to-wit:

The Southeast Quarter Northwest Quarter and East Half
Southwest Quarter Northwest Quarter of Section 14,
Township 5 North, Range 45 East, Boise Meridian.

Together with a 55.75/194 interest in State of Idaho
Department of Water Administration "Water Right License"
No. 30160/22-2214, with a priority date of September 1,
1961; and a 55.75/194 interest in an irrigation well,
pump, motor, panel, and other appurtenances thereto,
located approximately 525 feet North of the Southeast
corner of the Southeast Quarter Northwest Quarter of
Section 14, Township 5 North, Range 45 East, Boise
Meridian.

Together with 79 shares of the capital stock of the Grand
Teton Canal Company, Limited.

114395

FILED

AT THE REQUEST OF

Ray W. Rigby

AT 15 MINUTES PAST 11 a.m.

DATE Nov. 16, 1993

Asa J. Drake

CLERK OF RECORDER

BY Nora Rigby DEPUTY

MICROFILMED

APR 11 1994

NOV 18 2005

Subject to easements of record or in existence for roads, ditches and utilities, and particularly a right to an easement to be used jointly by the said Arlene Nickell, and also Winifred Griggs and Whitney K. Little for an irrigation ditch to convey water from the above-described irrigation well which runs South from said well site to a headgate, and then runs West in an existing ditch 1,980 feet, to the West borderline of the above-described property conveyed to the said Arlene Nickell.

And together with all and singular the other tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

SUBJECT to the express condition that the said Arlene Nickell and her heirs cannot and shall not sell, trade, convey or encumber the property in any way during the lifetime of the said Arlene Nickell, or her heirs now living, except a conveyance or encumbrance may be made to or in favor of Winifred Griggs and Whitney Little or their heirs.

RESERVING to Edith Little, of Route 1, Driggs, ID 83422, a life estate in and to the following described property (including the main house, the well house, the "white house," the storage shed, the coal shed, the garage, the tool shed, the small wood house, the red granary, and the round tin granary located thereon) as follows:

Beginning at the SE Corner of the NW1/4 of Section 14, Twp. 5 N., Rge. 45 E.B.M., Teton County, Idaho, and running thence North 165 feet, more or less, to a point in Highway 33 directly east of and in line with the east-west fence running south of the said house, which fence shall be the south boundary line of said property, which is the true point of beginning; running thence North 108 feet, more or less, to a point in Highway 33 directly east of and in line with the east-west fence running north of the said house, which fence shall be the north boundary of said property; thence West 385 feet, more or less, along and in line with the north boundary line fence to a point far enough west to include the said round tin granary; thence South 108 feet, more or less, to a point directly west of and in line with the said south boundary fence line; thence East 385 feet, more or less, along and in line with the said east-west fence, being the south boundary of said property, to the point of beginning; together with an access easement into the west end of the described property accessing the County road known as 250 North through the Arlene Nickell property, together with all easements and rights

pertaining thereto, which have always gone with said property, and containing approximately 0.955 acres. This life estate shall be terminated automatically upon the death of the said Edith Little and the recording in Teton County, Idaho, of a certified copy of her death certificate.

ALSO RESERVING to Winifred Griggs and Ray Griggs, her husband, the "Baptismal House" cottage located just north of the above-described property in which was reserved and granted a life estate to Edith Little, as a cottage where they may dwell, or which may be used as a guest cottage for any and all Little-Nickell-Griggs family members when visiting. Use of the cottage by Newel Kimball may be given special consideration by Winifred. The cottage is not to be used as a permanent dwelling by any of Winifred's children, nor is it to be used by anyone without permission from Winifred. Water and electricity is to be supplied from the main house, and shall be used frugally. Water and electricity fees are to be paid promptly on an "as-consumed" basis by anyone using the house. Failure to promptly pay for water and electricity fees in full shall be grounds for refusal by the owners of the main house to supply water and electricity to those responsible for the cost, and will also be grounds for the refusal by Winifred for the use of the cottage. There is to be no repayment for any cost which Winifred may expend at such time the house may be restored. The cottage is not to be moved by anyone except Winifred. If not moved during the lifetime of the said Winifred Griggs, said cottage shall remain on the property upon which it sits.

Also included is an easement in the land upon which said cottage sits and a 16-foot access easement to said cottage along the road running west of the cottage and southward across the Arlene Nickell property to the Edith Little life estate property (or in the event of Edith Little's death, the Arlene Nickell property), between the red granary and the round tin granary, thence southward across the west end of the Edith Little life estate property to its south boundary, and thence southward across the Arlene Nickell property, to the county road known as 250 North, all along existing roadway. This agreement remains in effect so long as Winifred and/or Ray shall live or until such time Winifred has no further need for the house, at which time she shall so state in writing. These easements, and all rights to said cottage, if the same has not been removed from the premises, shall terminate automatically upon the death and the recording of certified copies of death

PRO-77

SCANNED

MAR 18 2005

MICROFILMED
MICROFILMED

APR 11 1994

certificates in Teton County, Idaho, of both Winifred Griggs and Ray Griggs.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits thereof;

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to her heirs and assigns forever.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands the day and year first above written.

Edith Little

Edith Little

Winifred Griggs

Winifred Griggs

Ray Griggs

Ray Griggs

Whitney Little

Whitney Little

Wanda C Little

Wanda Little

Stan Nickell

Stan Nickell



MAR 18 2005

MICROFILMED

APR 11 1994

STATE OF IDAHO,)
County of Madison.) ss.

On this 24th day of October, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared EDITH LITTLE, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Ray W. Rigby
Notary Public for Idaho
Residing at Lexburg, Idaho
My Commission Expires: 3-12-99

Idaho
STATE OF CALIFORNIA,)
County of Madison.) ss.

On this 24th day of October, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared WINIFRED GRIGGS and RAY GRIGGS, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Ray W. Rigby
Notary Public for California / IDAHO
Residing at: Lexburg, California
My Commission Expires: 3-12-99

114395

STATE OF IDAHO,)
)
 ss.
County of Madison)

On this 24th day of October, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared WHITNEY LITTLE and WANDA LITTLE, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Ray W. Rigby
Notary Public for Idaho
Residing at Lexburg, Idaho
My Commission Expires: 3-12-99

STATE OF IDAHO,)
)
 ss.
County of Madison)

On this 24th day of October, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared STANTON D. NICKELL, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Ray W. Rigby
Notary Public for Idaho
Residing at Lexburg, Idaho
My Commission Expires: 3-12-99



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

JANUARY 28, 1994

WHITNEY K LITTLE
415 JEROME ST
MOUNTAIN HOME ID 83647

RE: CHANGE IN OWNERSHIP FOR A22-02214

Dear Mr. Little:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) have been split as follows:

A22-02214A, W. Little, 80 acres, 1.58 cfs
A22-02214B, A. Nickell, 56 acres, 1.11 cfs
A22-02214C, W. Griggs, 60 acres, 1.19 cfs

Enclosed is a "copy" of the water right with your name shown as the current owner. Review the Notice and if there are other corrections or questions, feel free to contact this office (525-7161).

Respectfully submitted,

Jo Thompson

for Gregory J. Taylor
Sr. Water Agent, Adjudications

GT:jt

Enclosure: Notice(s) of Claim

cc: Copy of Claim to A. Nickell/W. Griggs

FILED

SCANNED
MAR 18 2005

MICROFILMED

APR 11 1994

12-Jan-1994

ARLENE NICKELL
PO BOX 145
TETONIA ID 83452

RE: CHANGE IN OWNERSHIP OF NOTICE OF CLAIM NO. A22-02214.

Dear Mrs. Nickell,

Please find enclosed a Change in Ownership from #42-1409(7). Although we did receive a Change of Ownership form from Whitney Little containing three separate names and three Quit Claim Deeds, the Department cannot change the ownership on the claim until we have received a signed change in ownership form from each present owner.

Simply complete the highlighted portions on the form, return to my attention and the changes will be made. I apologize for any inconvenience, and, if you have any questions please do not hesitate to contact us at 525-7161.

Respectfully,

Gregory J. Taylor
Sr. Water Agent, Adjudications

GT:gt
Enclosure

SCANNED
MAR 18 2005

PROFIT

MICROFILMED
APR 11 1994

State of Idaho
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 30160/22-2214 Priority Sept. 1, 1961 Amount 3.88 cfs

THIS IS TO CERTIFY, that LAWRENCE H. LITTLE
of Driggs, Idaho, has complied with the terms and conditions of Permit
No. 30160/22-2214 issued pursuant to Application for Permit dated September 1, 1961,
and has submitted proof to the Department of Water Administration on August 29, 1966,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 8.25 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 15</u> to <u>Oct. 15</u>	at <u>3.88</u> cfs and	<u>582 acre feet or</u>
	from _____ to _____	at _____ cfs and	<u>3.0 af per acre</u>
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 3.88 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
582 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 14,
Twp. 5 N, Rge. 45 E, B. M. in the County of Teton

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5 N	45 E	14							39.5	36									75.5
		15				39.5								39.5	39.5				118.5

Total number of acres irrigated 194.0

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of
April, 19 74.

Director

22-2214

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-30160/22-2214

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant Lawrence H. Little Estate

2. Source of water supply: Subterranean

3. Location of point of diversion: Is in the SE 1/4 NW 1/4 of Section 14

T. 5 N R. 45 E, E.M. County of Teton

4. Describe works as they exist, giving dimensions and capacities of same:

60 HP General Electric Motor w/ Layne Bowler pump - Pump serial # obscured Motor serial # UVT721146 - 10" discharge east 5' to open ditch running north & south

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

~~XXXXXXXXXX~~

SE 1/4, S. 14; E 1/4 NE 1/4, N 1/4 SW 1/4, N 1/4 SE 1/4, S. 15, T. 5 N, R. 45 E, E.M.

(Submit map on attached plat, showing location and details of above description.)

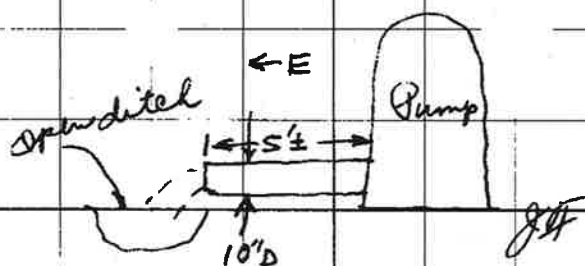
8. What large stream would the water here appropriated finally reach?

Remarks: System shown by owner Mrs Lawrence Little
Mr Lawrence Little is now deceased and Mrs Little claims to own all of her husband's personal and real property.

This examination was made on the 25th day of Sept, 1923

(Signed) John H. Hershauer Examiner.

22-2214



Q measured 8.245 CFS

Q recommended 3.88 CFS

Volume 582 AF

Acreage

Found 194

recommended 194

Subdv. 5

Amendments

☒ None

☐ P.D.

☐ Place of use

☐

April 15 - October 15
3 AF/A

R 45

DATUM
C

KYLE

STRONG
C-18

HIG
C

LETHAM
C-10

PHILLIPS
C-14

HATCH
C-335

14.13
23.24

A

14.3

GASPER

C-25

B

15.1

C

28.3

D

16.0

JOHNSON
C-1

A

133.0

HATCH
B-4

C
18.1

A
35.2

D
18.8

DALLEY
C-28

23.18

22-22.14

	TRUC	S TO	MIN.
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awren . Lit ditch
riggs aho Gr. Teton Ca

ermit G-301 Z-2214

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uantit c.f. sc. 14 T. 5N 5 E,

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iled: embe: 1961

ue: 3 mber 1966

ade 1 t 29 6

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02214B
Date Received: 8/31/1988
Receipt No: X777777
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: ARLENE NICKELL
Address: PO BOX 145
TETONIA ID

208-456-2649

83452

2. Date of Priority: SEP 1, 1961

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	45E	14	NE	SE	NW		TETON

5. Description of diverting works:
WELL - APPROX 100' DEEP, PUMP - 60 HP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.110		196.00

7. Total Quantity Appropriated is:
1.110 C.F.S. (and/or) 196.00 A.F.A.

8. Total consumptive use is 140.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05N	45E	14	SW	NW		IRR	20.0
			SE	NW		IRR	36.0

Section Acres 56.0

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Date: 01/27/94

MICROFILMED

APR 11 1994

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10. Place of Use: Continued

Total Acres 56.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
TETON CANAL COMPANY (POD IN WYOMING)

14. Remarks:
THIS RIGHT IS A SPLIT OF A22-02214.
THIS RIGHT PAID FOR UNDER RECEIPT #C002401.

15. Basis of Claim: LICENSE

Water Right Number: 30160