

02/15/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-2214A

NAME AND ADDRESS: WHITNEY K LITTLE
415 JEROME ST
MOUNTAIN HOME ID 83647

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.580 CFS
222.000 AFY

PRIORITY DATE: 09/01/1961

POINT OF DIVERSION:

T05N R45E S14 NESENW Within TETON County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/15 10/15

1.580 CFS
222.00 AFY

PLACE OF USE: IRRIGATION Within TETON County

T05N R45E S15	NESE	35.0	T05N R45E S15	NWSE	39.0
---------------	------	------	---------------	------	------

74 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 22-2214A/B/C.

02/15/2005

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-2214A

WHITNEY K LITTLE
415 JEROME ST
MOUNTAIN HOME ID 83647
Telephone Number: (208)587-4768

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

yes I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10 June 05

SIGNATURE: Whitney K Little

Please print your name: WHITNEY K. LITTLE

IDWR Regional Office,

Change of address
294 NW JEROME AVE. ^K
Mountain Home Idaho 83647

RECEIVED
JUN 17 2005

Department of Water Resources
Eastern Region

PROFILED

SCANNED
JUN 21 2005

KmJ
6/20

address changed
KmJ 6/20/05



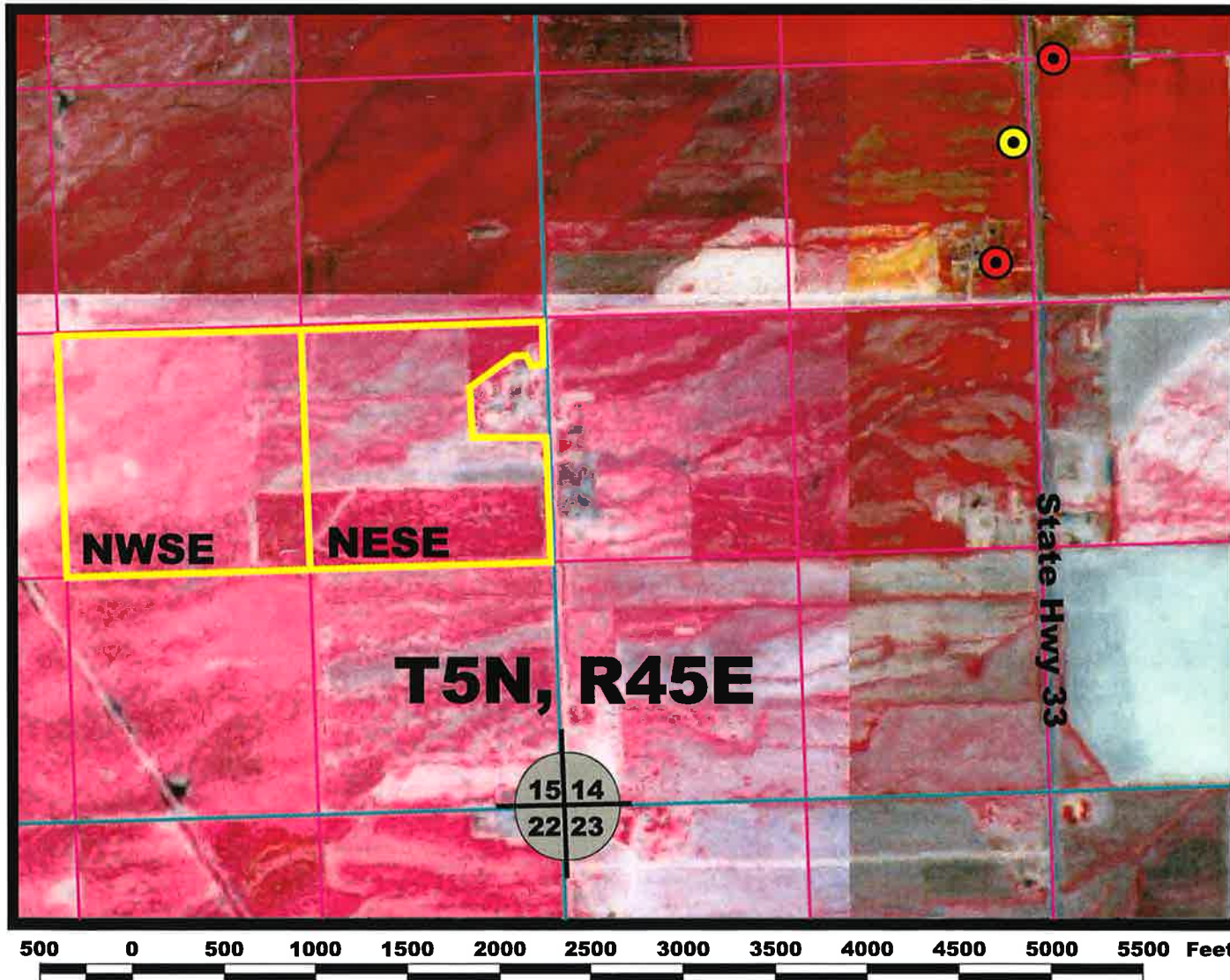
MAR 18 2005

SCANNED

State of Idaho

Department of Water Resources

Eastern Region



Water Right(s):
22-2214A

Point(s) of Diversion:
T5N, R45E
Sec. 14 NESENW

Place of Use: (parts of)
T5N, R45E
Sec. 15 N2SE

LEGEND



Point of Diversion



Place of Use



Section



Quarter-Quarter



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: A. Ruberry
Date: February 2005

Contacts Data Entry Form

Claim Number: _____

Owner Type	Full Name	Address	City	State	Zip
------------	-----------	---------	------	-------	-----

Current Owner: _____ Phone No.: _____

Current Owner: _____ Phone No.: _____

Current Owner: _____ Phone No.: _____

Name connector: and _____, or _____, and/or _____.

Representing Attorney: _____ Phone No.: _____

Accompanied By: _____ Phone No.: _____

Relationship to Claimant: _____ Date of Field Exam: _____

Discussion of right origin and split history. Questions and problems.

Licensed 24 April 1974, 3.88 cfs on 1944 acres, 1 Sept 1961, 1.02 cfs (AC)

Split by SRBA as:	A - 1.57 cfs	W. Little	79 acres
	B - 1.11 cfs	A. Nichol	55.5 acres
	C - 1.19 cfs	W. Griggs	59.5 acres

Claims 80 ~ Allow 79 acres at best

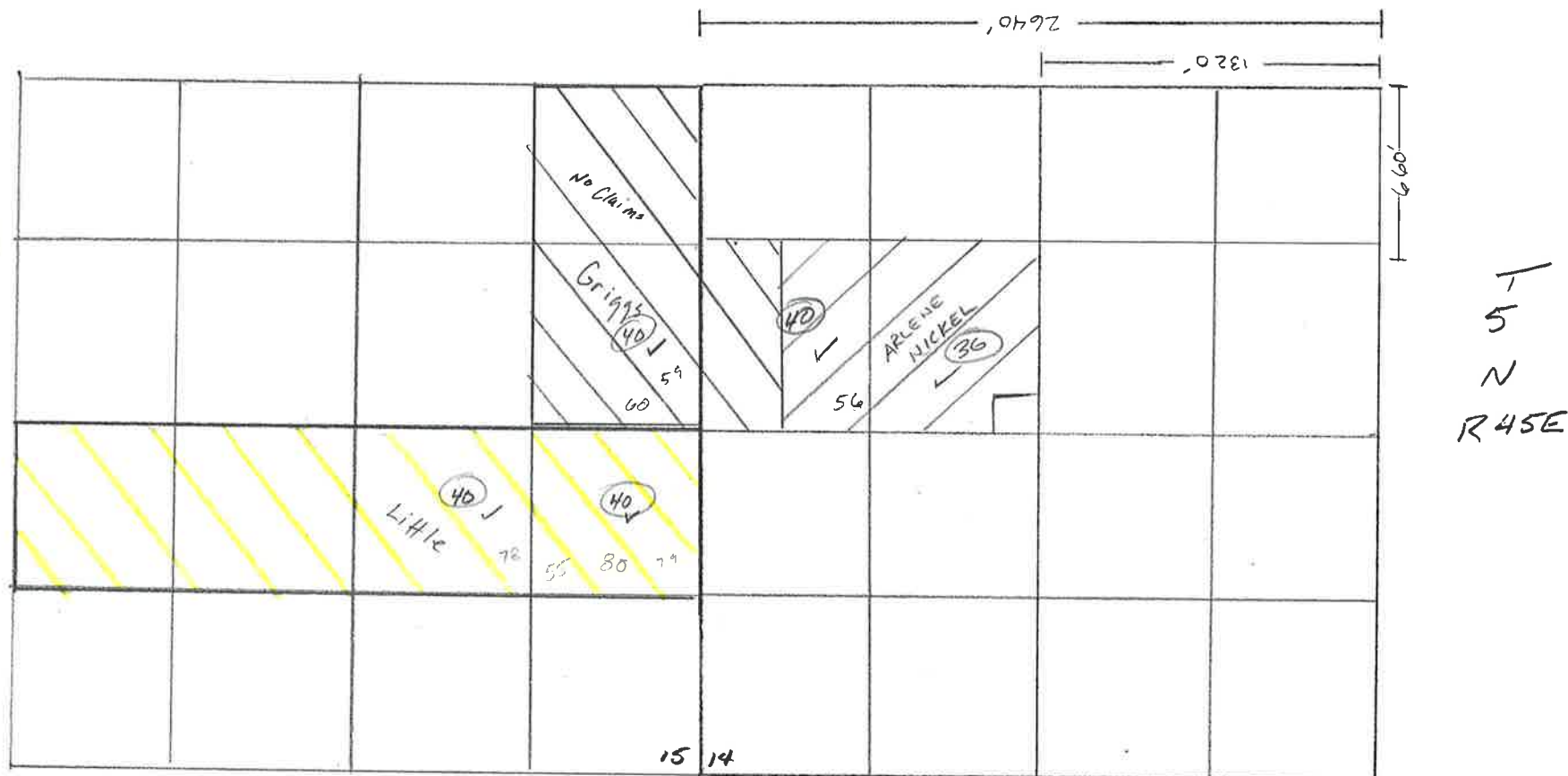
Reviewer: _____ Date: _____

SCANNED

MAR 18 2005

PROFILED

SCAP
MAR 10 2003



$$\begin{aligned}
 02214A &\rightarrow .4082(3.88) = 1.5865 \\
 02214B &\rightarrow .2957(3.88) = 1.11165 \\
 02214C &\rightarrow .3061(3.88) = 1.19 \\
 &\quad \underline{3.88}
 \end{aligned}$$

Receipt # ED 02401

MICROFILMED
APR 11 1994

Priority Date Data Entry Form

Claim Number: _____

Water Right Priority Date: _____ Water Right Basis: _____

Claimed Priority Date: Sept. 1 1961 Claimed Basis: Licensed

Recommended Priority Date: _____ Recommended Basis: _____

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

Matches Lic

11

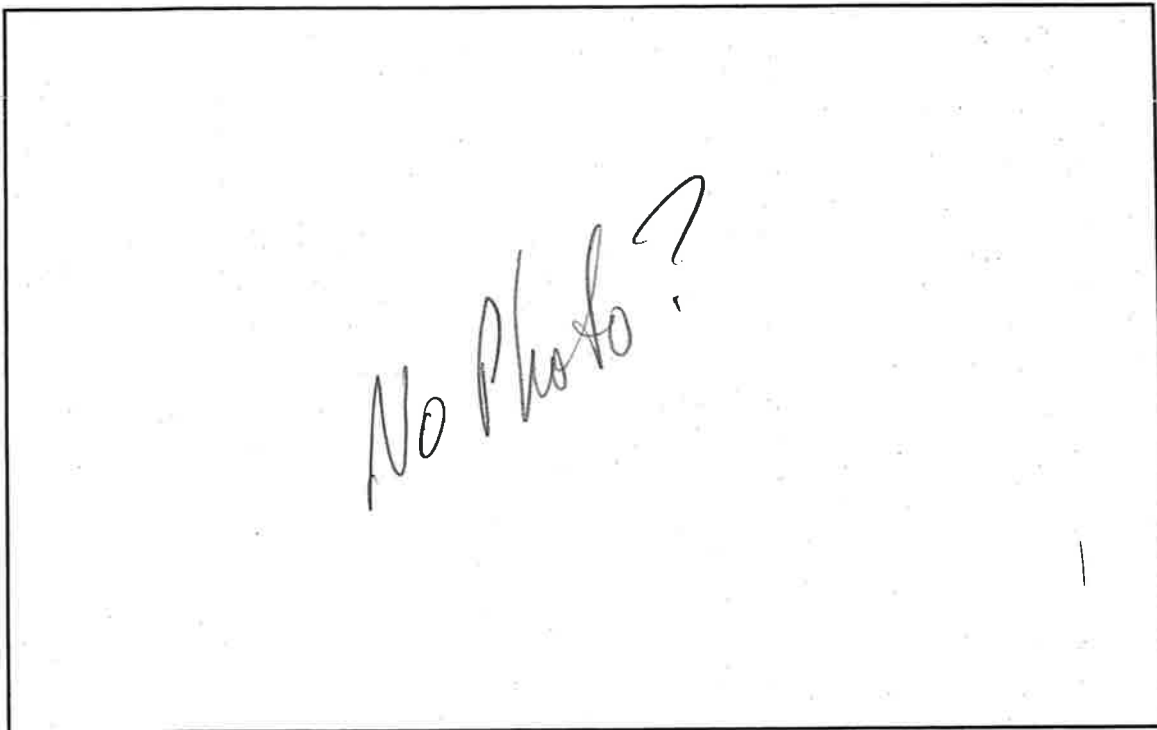
Reviewer: _____

Date: _____

PROFILED

SCANED
MAR 18 2004

Water Right No(s). _____



GPS DATA: Same tag as A2202214B

Tag # _____ Location: Tag on pump

Diversion Data:

Source: WELL Trib to: _____

MOTOR

Make: GB Model: 5K6266XCSA Hp: 600
SN: 4K5721146

PUMP

Make: Layne & Bowler Model: _____ Disch: 10"
SN: 21416

NOTES:

Same pump as 2214B - same PDD
from well, water flows through ditch to Grand Teton
ditch south of road then to this 80 Acres

Field Exam Date: 6/17/04 Agent: DO AR

SCANNED

MAR 18 2005

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Point of Diversion and Source Data Entry Form

Claim Number: _____

Water Right Point(s) of diversion and Source.

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____ County: _____

Source: _____ Tributary to: _____

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____ County: _____

Source: _____ Tributary to: _____

Claimed Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to

Recommended Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to
5N	USA	14		NESENW	Teton	GW	

Other rights from this POD? _____

Transfers Pending or approved: _____

Document how the POD and Source were verified:

Same POD: 2214A/B/C Remark

Reviewer: _____ Date: _____

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MAR 18 2005

PROFILE

Claim Number: _____

[illegible]

Total acres _____

[illegible]

Total acres _____

Pending or approved Transfers: _____

Overlapping rights: _____

Document how the POU was verified:

Document how the POU was verified: Claims 80°Ac. GPS shows 74°Ac-

Reviewer: _____ Date: _____

SL

MAR 10 2003

Season of Use and Quantity Data Entry Form

Claim Number: 22-7135Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
<i>Prong</i>				

Overall Diversion Rate _____

Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
<i>Prong</i>	<i>4/15</i>	<i>10/15</i>	<i>1.58</i>	<i>222°</i>

Overall Diversion Rate _____

Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

1.58 cfs @ 79 acres @ .02 cfs (10 cfs for ditch loss.)

1.48 cfs @ 74 acres

Bylic: 3° AC X 74° AC = 222° AFA

Reviewer: _____

Date: _____

PROFILED

SCANNED
MAR 18 2005

SCANNED
MAR 18 2005

PROPT. 6

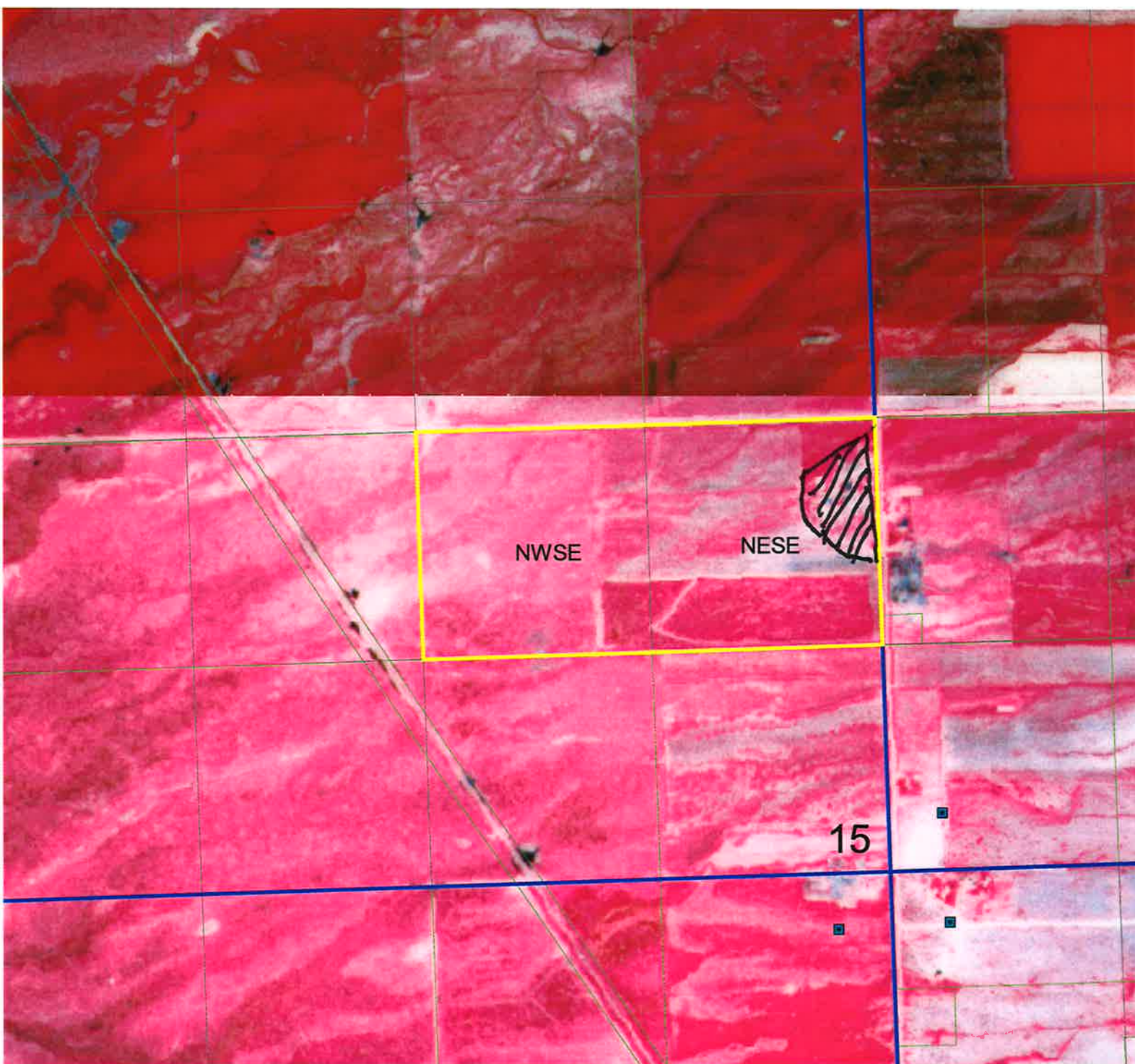
grippers used by Nickell, Little,
pump used



22-2214A 5N 45E

PROFILE

SCANNED
MAR 18 2005



JANUARY 28, 1994

WHITNEY K LITTLE
415 JEROME ST
MOUNTAIN HOME ID 83647

RE: CHANGE IN OWNERSHIP FOR A22-02214

Dear Mr. Little:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) have been split as follows:

A22-02214A, W. Little, 80 acres, 1.58 cfs
A22-02214B, A. Nickell, 56 acres, 1.11 cfs
A22-02214C, W. Griggs, 60 acres, 1.19 cfs

Enclosed is a "copy" of the water right with your name shown as the current owner. Review the Notice and if there are other corrections or questions, feel free to contact this office (525-7161).

Respectfully submitted,

Gregory J. Taylor
Sr. Water Agent, Adjudications

GT:jt

Enclosure: Notice(s) of Claim

cc: Copy of Claim to A. Nickell/W. Griggs

MICROFILMED

APR 11 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DEC 17 1993

Department of Water Resources

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
 Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
 Lot _____, Block _____, Subdivision/Townsite _____
 If you have additional legal descriptions, please attach separate sheet. *see attachments*

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A 22-02214A
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Edith Little Farmer
- ☐ New Owner/Claimant (Purchaser): *Whitney K. Little 415 Jerome St. Mtn Home Ida 83647
- ☐ New Mailing Address: Arlene Nickell P.O. Box 145 Tetonia Idaho 83452
Winifred Briggs 875 Las Alamos, Livermore Ca. 94550
- ☐ New Telephone Number: (208) 587-4768
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
see attachments
80/194

- ☐ Attach proof of ownership, describe proof attached: see attached docs

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): @Whitney K. Little Date 17 Dec 1993
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:

Further Action Taken
Date: _____ By: _____

Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

SCANNED

MAR 18 2005

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Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

APR 11 1994

RECEIVED

DEC 17 1993

Department of Water Resources

GIFT DEED - COMMUNITY PROPERTY INTEREST

AS A GIFT, WHITNEY LITTLE ("Husband"), does hereby GIVE, CONVEY, AND CONFIRM unto WANDA LITTLE ("Wife"), both of 415 Jerome Street, Mountain Home, ID 83647, a community property interest with Husband in and to the following described real property located in Teton County, State of Idaho, to-wit:

The North Half Southwest Quarter and the North Half Southeast Quarter of Section 15, Township 5 North, Range 45 East, Boise Meridian.

Together with a 79/194 interest in State of Idaho Department of Water Administration "Water Right License" No. 30160/22-2214, with a priority date of September 1, 1961; and a 79/194 interest in an irrigation well, pump, motor, panel, and other appurtenances thereto, located approximately 525 feet North of the Southeast corner of the Southeast Quarter Northwest Quarter of Section 14, Township 5 North, Range 45 East, Boise Meridian.

Together with 80 shares of the capital stock of the Grand Teton Canal Company, Limited.

Together with a right to an easement 16 feet wide, to be used jointly by the said Whitney K. Little, and also Arlene Nickell, and Winifred Griggs for an irrigation ditch to convey water from the above-described irrigation well which runs South from said well site to a headgate, and then runs West in an existing ditch 2,640 feet, to the West borderline of the property conveyed to the said Winifred Griggs, and thence South to the Northeast corner of the above-described premises conveyed to the said Whitney K. Little.

And together with all and singular the other tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Subject to easements of record or in existence for roads, ditches and utilities.

SUBJECT to the express condition that the said Whitney Little and his heirs cannot and shall not sell, trade, convey or encumber the property in any way during the lifetime of the said Whitney Little, or his heirs now living, except a conveyance or encumbrance may be made to or in favor of Winifred Griggs and Arlene Nickell or their heirs.

SCANNED

MICROFILMED

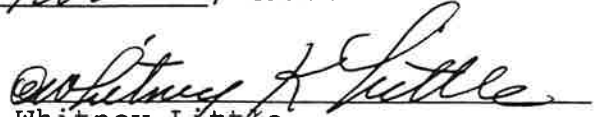
MAR 18 2005

APR 11 1994

PROFILED

Together with any and all improvements and appurtenances thereto; rents, issues, and profits thereof; and reversions and remainders; with the property following the delivery of this deed to be owned by Husband and Wife, equally, as community property.

DATED This 20 day of Nov, 1993.


Whitney Little

STATE OF IDAHO,)
 ss.
County of Madison.)

On this _____ day of November, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared WHITNEY LITTLE known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for Idaho
Residing at Rexburg, Idaho
My Commission Expires: 3-12-99

RECEIVED
DEC 17 1993
Department of Water Resources

QUITCLAIM DEED

THIS INDENTURE, Made this ____ day of September, 1993, between EDITH LITTLE, a widow, of Rt. 1, Driggs, ID 83422; ARLENE NICKELL and STANTON D. NICKELL, husband and wife, of POB 145, Tetonia, ID 83452; RAY GRIGGS and WINIFRED GRIGGS, husband and wife, of 875 Los Almos, Livermore, CA 94550; and WANDA LITTLE, a married woman, of 415 Jerome Street, Mountain Home, ID 83647, the parties of the first part, and WHITNEY LITTLE, a married man, as his sole and separate property, of 415 Jerome Street, Mountain Home, ID 83647, the party of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of One and No/100 Dollars, lawful money of the United States of America, and other valuable consideration, to them in hand paid by the party of the second part, the receipt of which is hereby acknowledged, do by these presents remise, release and forever QUITCLAIM, unto the said party of the second part, and to his heirs and assigns, forever, all the following described real estate, situated in the County of Teton, State of Idaho, to-wit:

The North Half Southwest Quarter and the North Half Southeast Quarter of Section 15, Township 5 North, Range 45 East, Boise Meridian.

Together with a ²⁰¹⁹ 79/194 interest in State of Idaho Department of Water Administration "Water Right License" No. 30160/22-2214, with a priority date of September 1, 1961; and a 79/194 interest in an irrigation well, pump, motor, panel, and other appurtenances thereto, located approximately 525 feet North of the Southeast corner of the Southeast Quarter Northwest Quarter of Section 14, Township 5 North, Range 45 East, Boise Meridian.

Together with 80 shares of the capital stock of the Grand Teton Canal Company Limited.

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APR 11 1994

MAR 18 2005

PROFILED

8 water
R.

to Whitney

Together with a right to an easement 16 feet wide, to be used jointly by the said Whitney K. Little, and also Arlene Nickell, and Winifred Griggs for an irrigation ditch to convey water from the above-described irrigation well which runs South from said well site to a headgate, and then runs West in an existing ditch 2,640 feet, to the West borderline of the property conveyed to the said Winifred Griggs, and thence South to the Northeast corner of the above-described premises conveyed to the said Whitney K. Little.

And together with all and singular the other tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Subject to easements of record or in existence for roads, ditches and utilities.

SUBJECT to the express condition that the said Whitney Little and his heirs cannot and shall not sell, trade, convey or encumber the property in any way during the lifetime of the said Whitney Little, or his heirs now living, except a conveyance or encumbrance may be made to or in favor of Winifred Griggs and Arlene Nickell or their heirs.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits thereof;

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands the day and year first above written.

Edith Little

Edith Little

PROFILE

SCANNED
MAR 18 1994

MICROFILMED

APR 11 1994

MICROFILMED

Arlene Nickell
Arlene Nickell

Stanton D. Nickell
Stanton D. Nickell

Ray Griggs

Winifred Griggs

Wanda C Little
Wanda Little

STATE OF IDAHO,)
 ss.
County of _____)

On this _____ day of September, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared EDITH LITTLE, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for Idaho
Residing at _____, Idaho
My Commission Expires: _____

SCANNED

MAR 18 2005

MICROFILMED

APR 11 1994

PROFILED

STATE OF IDAHO,)
 ss.
County of _____.)

On this _____ day of September, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared WANDA LITTLE, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for Idaho
Residing at _____, Idaho
My Commission Expires: _____

STATE OF IDAHO,)
 ss.
County of _____.)

On this _____ day of September, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared STANTON D. NICKELL and ARLENE NICKELL, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for Idaho
Residing at _____, Idaho
My Commission Expires: _____

PROFILED

SCANNED
MAR 18 2005

MICROFILMED
APR 11 1994

STATE OF CALIFORNIA,)
 ss.
County of _____)

On this _____ day of September, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared RAY GRIGGS and WINIFRED GRIGGS, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for California
Residing at: _____, California
My Commission Expires: _____

SCANNED

MAR 18 2005

MICROFILMED

APR 11 1994

Law Offices

**RIGBY, THATCHER, ANDRUS,
RIGBY & KAM, Chartered**

Ray W. Rigby
Gordon S. Thatcher
G. Rich Andrus
Jerry R. Rigby
Michael S. Kam
Gregory W. Moeller

*P.O. Box 250
25 North Second East
Rexburg, Idaho 83440*

Telephone:
Rexburg (208)356-3633
Idaho Falls (208)529-5531
Fax (208)356-0768

November 18, 1993

Whitney Little
415 Jerome Street
Mountain Home, ID 83647

Dear Mr. Little:

You mentioned that you wanted to have the property you received deeded to both you and your wife. Since your mother requested that the property be deeded only to her children, we were unable to follow your wishes. The deeds have now been recorded in Teton County.

Now that the deeds have been recorded, you can, if you wish, gift deed a community property interest in the property to your wife. Therefore, enclosed is a "Gift Deed - Community Property Interest" from you to your wife. Once this deed is signed and recorded, the property will be in both you and your wife's names.

You should sign the deed and return it to this office and we will have it recorded for you, if that is your desire. We have enclosed an envelope for your convenience.

Sincerely,



Debra A. Keller
Secretary to Ray W. Rigby

Enclosure

SCANNED

MAR 18 2005

PROF

MICROFILMED

APR 11 1994

State of Idaho
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 30160/22-2214 Priority Sept. 1, 1961 Amount 3.88 cfs

THIS IS TO CERTIFY, that LAWRENCE H. LITTLE
of Driggs, Idaho, has complied with the terms and conditions of Permit
No. 30160/22-2214 issued pursuant to Application for Permit dated September 1, 1961,
and has submitted proof to the Department of Water Administration on August 29, 1966,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 8.25 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u> from <u>April 15</u> to <u>Oct. 15</u> at <u>3.88</u> cfs and			<u>582 acre feet or</u>
			<u>3.0 af per acre</u>

(both dates inclusive)

Subject, however, to the condition that no more than 3.88 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
582 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 14,
Twp. 5 N, Rge. 45 E, B. M. in the County of Teton

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5 N	45 E	14							39.5	36									75.5
		15				39.5									39.5	39.5			118.5

Total number of acres irrigated 194.0

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of
April, 19 74.

Director

22-2014

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-30160/22-2214

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant Lawrence H. Little Estate

2. Source of water supply: Subterranean

3. Location of point of diversion: Is in the SE 1/4 NW 1/4 of Section 14

T. 5 N R. 45 E, E.M. County of Teton

4. Describe works as they exist, giving dimensions and capacities of same:

60 HP General Electric Motor w/ Layne Bowler
pump - Pump serial # obscured Motor serial #
U.V.T. 721146 - 10" discharge east to open ditch
running north & south

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

~~XXXXXXXXXX~~

S 1/4 NW 1/4, S. 14; E 1/4 NE 1/4, N 1/4 SW 1/4, N 1/4 SE 1/4, S. 15, T. 5 N, R. 45 E, P.M.

(Submit map on attached plat, showing location and details of above description.)

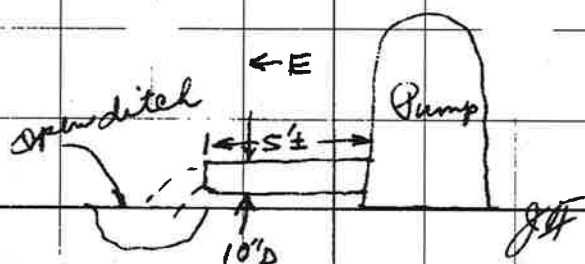
8. What large stream would the water here appropriated finally reach?

Remarks: System shown by owner Mrs Lawrence Little
Mr Lawrence Little is now deceased and Mrs
Little claims to own all of her husband's personal
and real property

This examination was made on the 25th day of Sept, 1923

(Signed) John Firebaner Examiner.

22-2214



Q measured 8.245 CFS

Q recommended 3.88 CFS

Volume 582 AF

Acreage

Found 194

recommended 194

Subdv. 5

Amendments

☒ None

☐ P. D.

☐ Place of use

☐

April 15 - October 15
3 AF/A

R 45

DATUM
C-

STRONG
C-12

ITG
C-

LEHAM
C-10

PHILLIPS
C-14

HATCH
C-335

14.13
23.24

A
14.3

GASPER
C-25

B
15.1

C
28.3

D
16.0

JOHNSON
C-1

A
133.0

HATCH
B-4

C
18.1

A
55.2

D
18.8

DALLEY
C-26

23.24

22-2214

	'RUC'	S TO	MIN'
1	rays c point t sam	lly no versio	locati accu
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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A22-02214A**
Date Received: 8/31/1988
Receipt No: X777777
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: WHITNEY K LITTLE
Address: 415 JEROME ST
MOUNTAIN HOME ID

208-587-4768

83647

2. Date of Priority: SEP 1, 1961

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	45E	14	NE	SE	NW		TETON

5. Description of diverting works:

WELL - APPROX 100' DEEP, PUMP - 60 HP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.580		280.00

7. Total Quantity Appropriated is:

1.580 C.F.S. (and/or) 280.00 A.F.A.

8. Total consumptive use is 200.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05N	45E	15	NE	SE		IRR	40.0
			NW	SE		IRR	40.0

A22-02214A

SCANNED

MAR 18 2005

Page

1

PROFILED

MICROFILMED

Date: 01/27/94 APR 11 1994

A2202214A



10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	80.0
					Total Acres	80.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
TETON CANAL COMPANY (POD IN WYOMING)

14. Remarks:
THIS RIGHT IS A SPLIT OF A22-02214.
RIGHT PAID FOR UNDER RECEIPT #C002401

15. Basis of Claim: LICENSE

Water Right Number: 30160

SCANNED
MAR 18 2005

PROFILE

MICROFILMED