

01/20/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-2207

NAME AND ADDRESS: CLAIR HILLMAN
192 S 100 E
DRIGGS ID 83422

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.590 CFS
938.000 AFY

THIS RIGHT WHEN COMBINED WITH SHARES FROM GARDEN WATER CO.
SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE.

PRIORITY DATE: 06/16/1961

POINT OF DIVERSION:

T04N R46E S7 SESWNW Within TETON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/15	2.590 CFS 938.00 AFY

PLACE OF USE: IRRIGATION Within TETON County

T04N R45E S01	NESE	39.0	T04N R45E S01	NWSE	40.0
T04N R45E S01	SWSE	39.0	T04N R45E S01	SESE	36.0
T04N R45E S12	SWNE	40.0	T04N R45E S12	SENE	39.0
T04N R46E S06 Lot 7 SWSW		36.0	T04N R46E S06	SESW	36.0
T04N R46E S07 Lot 1 NWNW		36.0	T04N R46E S07 Lot 2 SWNW		40.0

381 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

USE OF WATER UNDER THIS RIGHT IS COMBINED WITH WATER FROM
GARDEN WATER CO.

01/20/2005

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-2207

CLAIR HILLMAN

192 S 100 E

DRIGGS ID 83422

Telephone Number: (208)354-2583

1. Describe the portion of the proposed recommendation with which you disagree (e.g., priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

RECEIVED
FEB 28 2005

Department of Water Resources
Eastern Region

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 2-14-05 SIGNATURE: Clair Hillman

Please print your name: CLAIR HILLMAN

IDWR Regional Office,

SCANNED

MAR 01 2005

PROF



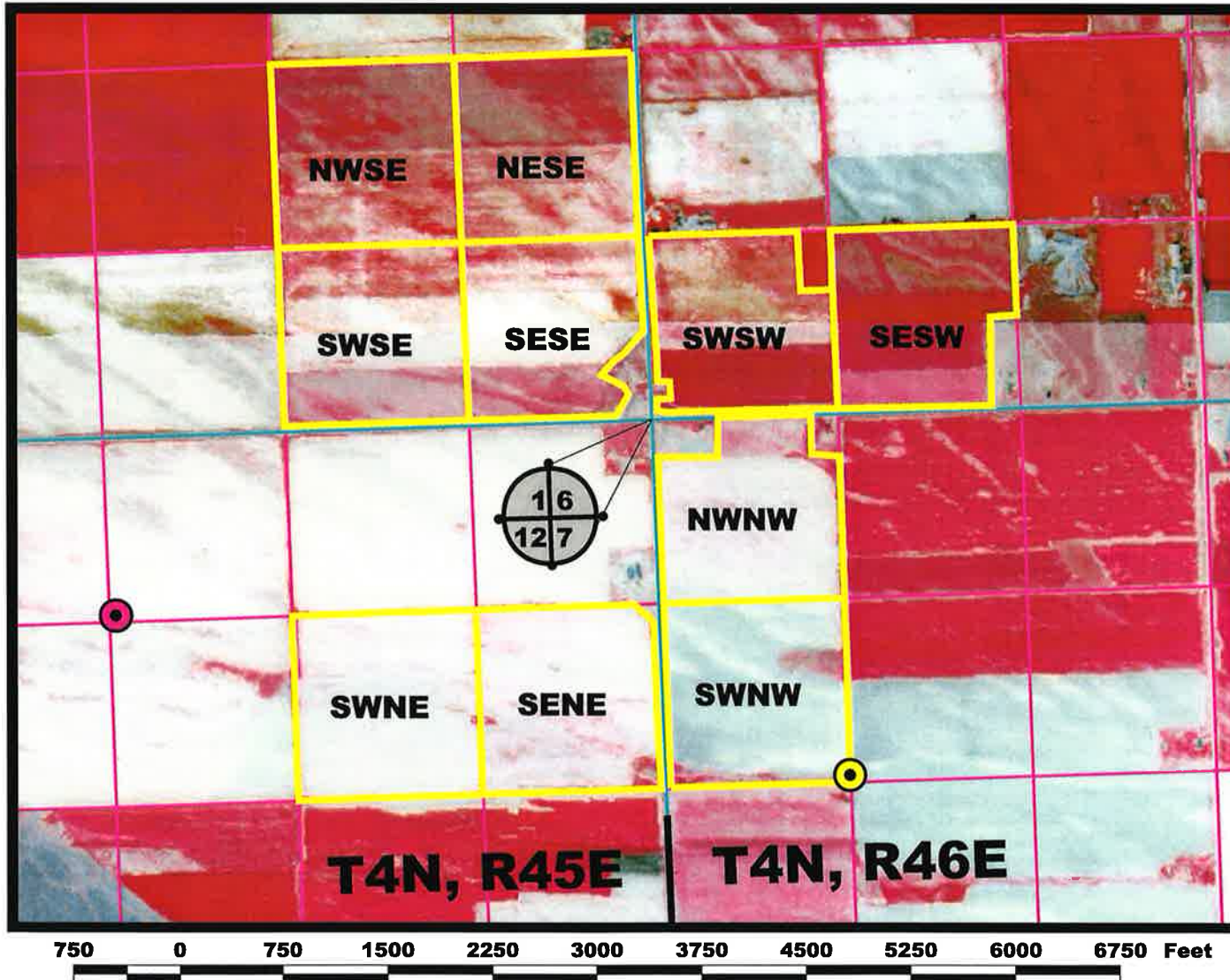
FEB 07 2005

SCANNED

State of Idaho

Department of Water Resources

Eastern Region



Water Right(s):
22-02207

Point(s) of Diversion:

T4N, R46E

Sec. 7 SESWNW

Place of Use: (parts of)

T4N, R45E

Sec. 1 SE, Sec. 12 S2NE

T4N, R46E

Sec. 6 S2SW, Sec. 7 W2NW

Combined use with Garden Water Co. shares.

LEGEND



Point of Diversion



Place of Use



Section



Quarter-Quarter



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: A. Ruberry
Date: January 2005

22-2207
4N 45E

4N 46E



FEB 07 2005

PROFIT

BOOSTER Pump



Looks SOUTHERLY

Clair Hillman's wells used with Garden
Irrigation system.

SCANNED
FEB 07 2005

10/6/04
DO

PROFILED

Contacts Data Entry Form

Claim Number: _____

Owner Type	Full Name	Address	City	State	Zip
------------	-----------	---------	------	-------	-----

Current Owner: C. Sullivan Phone No.: _____

Current Owner: _____ Phone No.: _____

Current Owner: _____ Phone No.: _____

Name connector: and _____, or _____, and/or _____.

Representing Attorney: _____ Phone No.: _____

Accompanied By: _____ Phone No.: _____

Relationship to Claimant: _____ Date of Field Exam: _____

Discussion of right origin and split history. Questions and problems.LICENSED 27 NOV 1987, 2.59 cfs on 467[±] AC = 0.0055 cfs/ACCLAIMS 2.59 cfs on 390[±] AC = 0.0066 cfs/ACAPPEARS TO CONCENTRATE @ ON LOSS AC $\Rightarrow$ OKALSO USES GARDEN WATER CO. SHARES

Reviewer: _____ Date: _____

SCANNED

FEB 07 2005

PROFILED

Priority Date Data Entry Form

Claim Number: _____

Water Right Priority Date: _____ Water Right Basis: _____

Claimed Priority Date: 1/16/1961 Claimed Basis: Lic.Recommended Priority Date: " Recommended Basis: "

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

MATCHES LICENSE

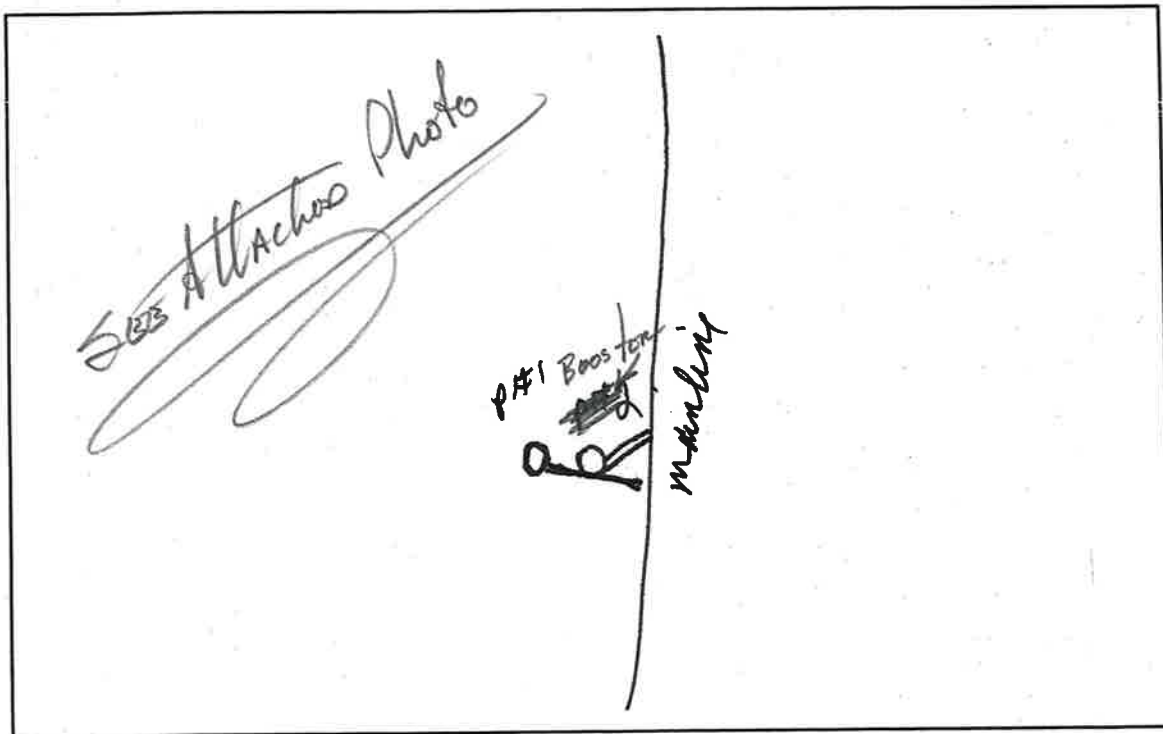
Reviewer: _____

Date: _____

SCANNED
FEB 07 2005

PROFILED

Water Right No(s). A22 2207



GPS DATA:

Tag # A0012256 Location: Electric panel

Diversion Data:

Source: Well Trib to: _____

MOTOR

Make: General Electric Model: 5K6277XC3A Hp: 125
SN: PWJ330112

PUMP

Make: Layne-Bowles Model: 12KHXM Disch: 12"
SN: 29084

NOTES:

There is a second well and pump at this site which must be a separate claim because someone has already been to this site and taken a gps reading.
; and motor general electric model: 5K6358XH1A HP 75
SN: GBT5137492 pump; Layne-Bowles verti-line Disch 8"

Field Exam Date: 10/6/04 Agent: DD

SCANNED

FEB 07 2005

PROFIT

Point of Diversion and Source Data Entry Form

Claim Number: _____

Water Right Point(s) of diversion and Source.

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Claimed Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to

Recommended Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to
4N	46E	7		SESWNW		G.W.	

Other rights from this POD? _____

Transfers Pending or approved: _____

Document how the POD and Source were verified: _____

10/6/04
DD

There are actually 2 wells at this site. Both wells are connected to the Garden Irrigation system and are used to supplement that system.

I am not sure if the second well is part of this claim or is a separate claim.

ONE IS A BOOSTER Pump.
ITS A BOOSTER Pump

Reviewer: _____ Date: _____

SCANNED

FEB 07 2005

PROFILED

Place Of Use Data Entry Form

Claim Number: _____

Claimed Place Of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total acres 390Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total acres 381

Pending or approved Transfers: _____

Overlapping rights: _____

Document how the POU was verified:

10/06/04

Field exam shows that these wells are both connected to the Garden Irrigation system. This system uses pivots, wheel lines and hand lines to irrigate the ground.

Claims 390 ac, Licensure AT 467 - GPS shows 381 ac

cfs

Reviewer: _____ Date: _____

FEB 07 2005

PROFILE

Season of Use and Quantity Data Entry Form

Claim Number: _____

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Irreg	4/15	10/15	2.59	9380

As Licensed
As Claimed
As Recommended

Overall Diversion Rate _____

Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

Reviewer: _____

Date: _____

SCANNED
FEB 07 2005

PROFILED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-2207 Priority June 16, 1961 Amount 2.59 cfs

THIS IS TO CERTIFY, that HILLMAN & GRIFFITH WELL GROUP
of Driggs, Idaho, has complied with the terms and conditions of Permit
No. 22-2207 issued pursuant to Application for Permit dated June 16, 1961,
and has submitted proof to the Department of Water Resources on November 10, 1966,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.59 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 15</u> to <u>October 15</u> at <u>2.59</u> cfs and <u>938 acre feet</u>		
	from _____ at _____ cfs and _____		
	from _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 2.59 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
938 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 7, Twp. 4N,
Rge. 46E, B. M. 1 in the County of Teton

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	45E	1																	157
		12	38	39	40	39													156
4N	46E	6											38	39					77
		7							38	39									77

Total number of acres irrigated 467

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of
November, 19 78.


Director

RECEIVED

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Co. Ted Blair Hillman
agreed to call office if use
well this year
D.E.

REPORT OF EXAMINER

Permit No. G-29829 / 22-2207

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant Hillman & Griffith Well Group

2. Source of water supply: subterranean

3. Location of point of diversion: Is in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 7

T. 4 N R. 46 E County of Teton

4. Describe works as they exist, giving dimensions and capacities of same: Water is diverted by a 12.5 HP., G.E. 3 phase motor, serial # 330112 w/ a Wayne & Bowler turbine pump serial # 29084. A 75 HP., G.E. 3 phase motor, serial # GBT 727492 w/ a Wayne & Bowler turbine pump pressurizes system. System operates 10, $\frac{1}{4}$ mile sprinkler lines w/ $\frac{1}{2}$ inch diameter nozzles.

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion: Water has been turned into works of diversion.

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SE $\frac{1}{4}$, Sec. 1; NE $\frac{1}{4}$, Sec. 12, R. 45 E, T. 4 N; S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 6, W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 7, T. 4 N, R. 46 E, B.M.

(475 acres)

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? N/A

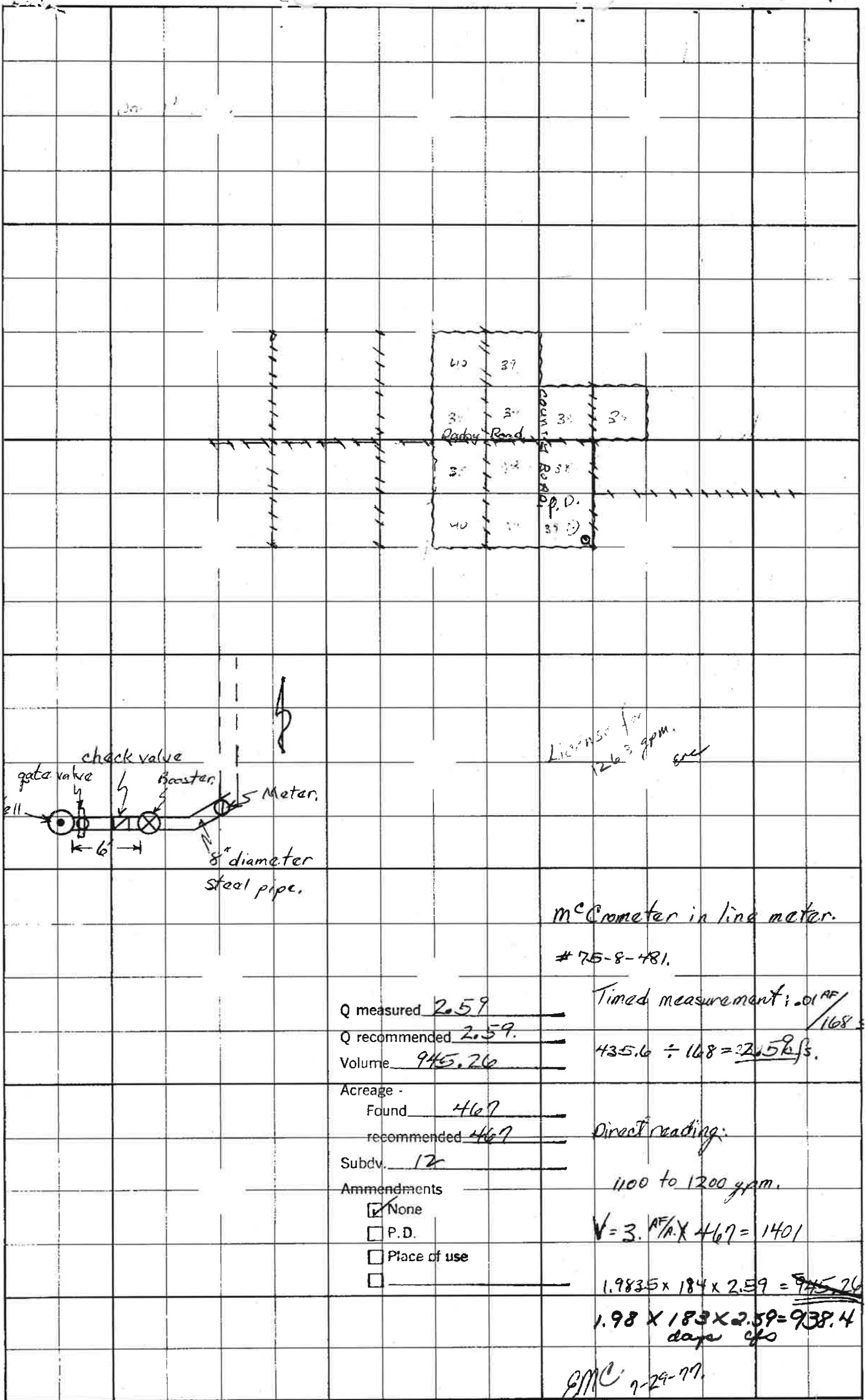
Remarks: ground water is pumped into middle darby gravity sprinkler system in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 7 T. 4N R. 26E. There are 1640 acreages of land sprinkled under the middle darby system. Ground water is used to supplement surface water late in irrigation season.

Clair Hillman described system.

This examination was made on the 29 day of July, 1977.

(Signed) Ernest Carlson Examiner.

Checked by Anthony R. Kozlowski Feb 6, 1978



License for
1263 gpm.
over

mCrometer in line meter.

#75-8-481.

Q measured 2.59
 Q recommended 2.59
 Volume 945.26
 Acreage -
 Found 467
 recommended 467
 Subdv. 12
 Amendments
☒ None
☐ P.D.
☐ Place of use
☐

Timed measurement: .01 AF / 168

$435.6 \div 168 = 2.59$ gfs.

Direct reading:

1100 to 1200 gpm.

$V = 3. \text{ AF/A} \times 467 = 1401$

$1.9835 \times 184 \times 2.59 = 945.26$

$1.98 \times 183 \times 2.59 = 938.4$
 days cfs

EMC 7-29-77.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02207
Date Received: 10/05/1988
Receipt No: E002919
Received By: HWJ

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLAIR HILLMAN 208-354-2583
Address: 198 S. 100 E.
DRIGGS, ID 83422

2. Date of Priority: JUN 16, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	46E	7	SW		NW		TETON

5. Description of diverting works:
WELL AND PUMP TO SPRINKLER LINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	2.590		

7. Total Quantity Appropriated is:
2.590 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 794.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	45E	1	NE	SE		IRR	39.0
			NW	SE		IRR	40.0
			SW	SE		IRR	39.0

A22-02207

Page 1

Date: 10/05/88

PROFILED

SCANNED
FEB 07 2005

MICROFILMED
OCT 29 1992



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	45E	1	SE	SE		IRR	39.0
					Section Acres		157.0
		12	SW	NE		IRR	40.0
			SE	NE		IRR	39.0
					Section Acres		79.0
	46E	6	SW	SW		IRR	38.0
			SE	SW		IRR	39.0
					Section Acres		77.0
		7	NW	NW		IRR	38.0
			SW	NW		IRR	39.0
					Section Acres		77.0
					Total Acres		390.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SHARES IN GORDON WATER CO.

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 222207

PROFILED

SCANNED
FEB 07 2005

MICROFILMED
OCT 29 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): ☒ *Chai Halbur* Date: ☒ Oct 5 - 88

Date: _____

State of Idaho)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 5 day
of Oct 19 88

[Signature]
Notary Public

Seal

Residing at *Idaho Falls*
My Commission Expires 9-12-94

PROFILED

SCANNED
FEB 07 2005

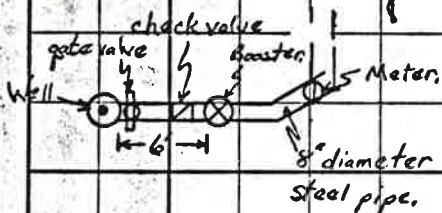
MICROFILMED
OCT 29 1992

R 45E

R 46E

A22-02207

T 4N

License for
1263 gpm.

McCrometer in line meter.

#75-8-481.

Q measured 2.59Q recommended 2.59Volume 945.26

Acreage -

Found 467recommended 467Subdv. 12

Amendments

☒ None☐ P.D.☐ Place of use☐Timed measurement 1.0148435.6 ÷ 168 = 2.59 f/s.

Direct reading:

1100 to 1200 gpm.

 $V = 3.14 \times 467 = 1401$ $1.9835 \times 184 \times 2.59 = 945.26$ $1.98 \times 183 \times 2.59 = 938.4$
days 40SCANNED
29-77

Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

PROFILED

FEB 07 2005

MICROFILMED