

05/25/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-2201A

NAME AND ADDRESS: B & B FARMS
C/O BYRON JENSEN
5975 W 3800 S
REXBURG ID 83440

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 13.900 CFS
5,065.00 AFY

Right Nos. 22-2201A and 22-10624 are limited to a total combined diversion rate of 13.9 cfs.

PRIORITY DATE: 10/19/1961

POINT OF DIVERSION:

T05N R40E S1 NENWSW Within MADISON County

T05N R40E S1 NENWSW Within MADISON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	13.900 CFS 5,065.00 AFY
PLACE OF USE: <u>IRRIGATION Within MADISON County</u>		
T05N R40E S01 Lot 1 NENE	17.00	T05N R40E S01 Lot 2 NWNE 46.00
T05N R40E S01 Lot 3 NENW	45.00	T05N R40E S01 Lot 4 NWNW 40.00
T05N R40E S01 NESW	33.00	T05N R40E S01 NWSW 21.00
T05N R40E S01 SWSW	40.00	T05N R40E S01 SESW 39.00
T05N R40E S01 NESE	6.90	T05N R40E S01 NWSE 39.00
T05N R40E S01 SWSE	21.00	T05N R40E S02 Lot 1 NENE 43.00
T05N R40E S02 Lot 2 NWNE	42.00	T05N R40E S02 Lot 3 NENW 26.00
T05N R40E S02 NESW	8.40	T05N R40E S02 NESE 40.00
T05N R40E S02 NWSE	40.00	T05N R40E S02 SWSE 33.00
T05N R40E S02 SESE	40.00	T05N R40E S11 NENE 39.00
T05N R40E S11 NWNE	28.00	T05N R40E S11 SWNE 38.00
T05N R40E S11 SENE	39.00	T05N R40E S11 NENW 2.80
T05N R40E S11 SENW	10.00	T05N R40E S11 NESW 6.90
T05N R40E S11 NESE	40.00	T05N R40E S11 NWSE 40.00
T05N R40E S11 SWSE	34.00	T05N R40E S11 SESE 26.00
T05N R40E S12 NWNE	1.10	T05N R40E S12 NENW 34.00
T05N R40E S12 NWNW	39.00	T05N R40E S12 SWNW 39.00
T05N R40E S12 SENW	19.00	T05N R40E S12 NESW 39.00
T05N R40E S12 NWSW	39.00	T05N R40E S12 SWSW 32.00
T05N R40E S12 SESW	39.00	T05N R40E S13 NENW 40.00
T05N R40E S13 NWNW	40.00	T05N R40E S13 SWNW 35.00
T05N R40E S13 SENW	40.00	T05N R40E S13 NESW 40.00
T05N R40E S13 NWSW	23.00	T05N R40E S13 SWSW 18.00

T05N R40E S13	SESW	40.00	T05N R40E S14	NENE	8.10
T05N R40E S14	NWNE	6.80	T05N R40E S14	SENE	0.20
T05N R40E S14	NENW	38.00	T05N R40E S14	NWNW	16.00
T05N R40E S14	SWNW	16.00	T05N R40E S14	SENW	12.00
T05N R40E S14	NWSW	0.70			

1578.9 ACRES TOTAL

Right Nos. 22-2201A and 22-10624 are limited to the irrigation of a combined total of 1578.9 acres in a single irrigation season.

This right is limited to the irrigation of 1447 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Right No. 22-10624 is an enlargement of this right pursuant to Section 42-1426, Idaho Code.



Idaho Department of Water Resources

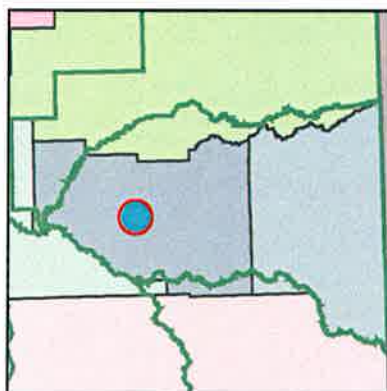
SRBA Recommendation:

22-2201A

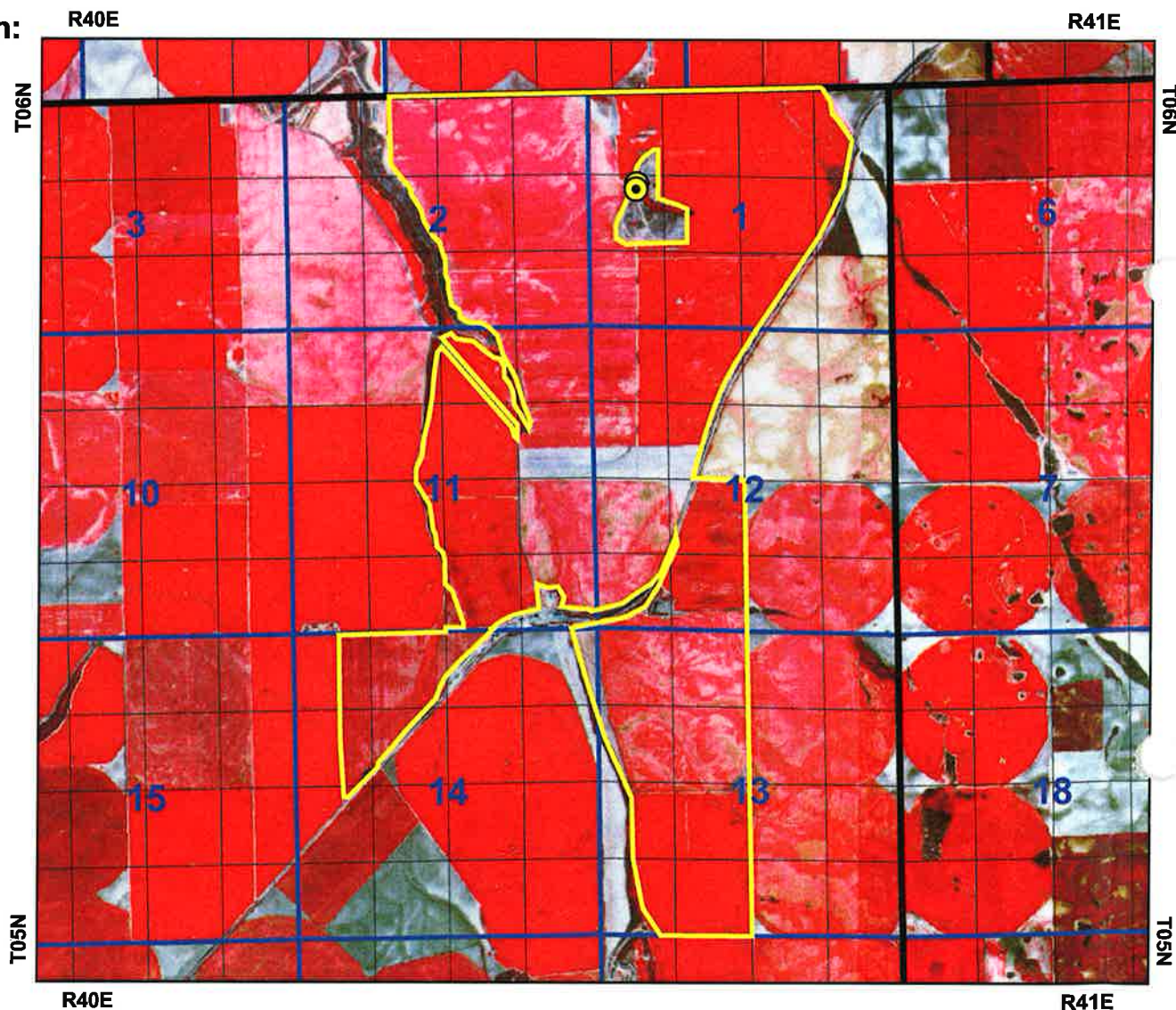
22-10624

Legend

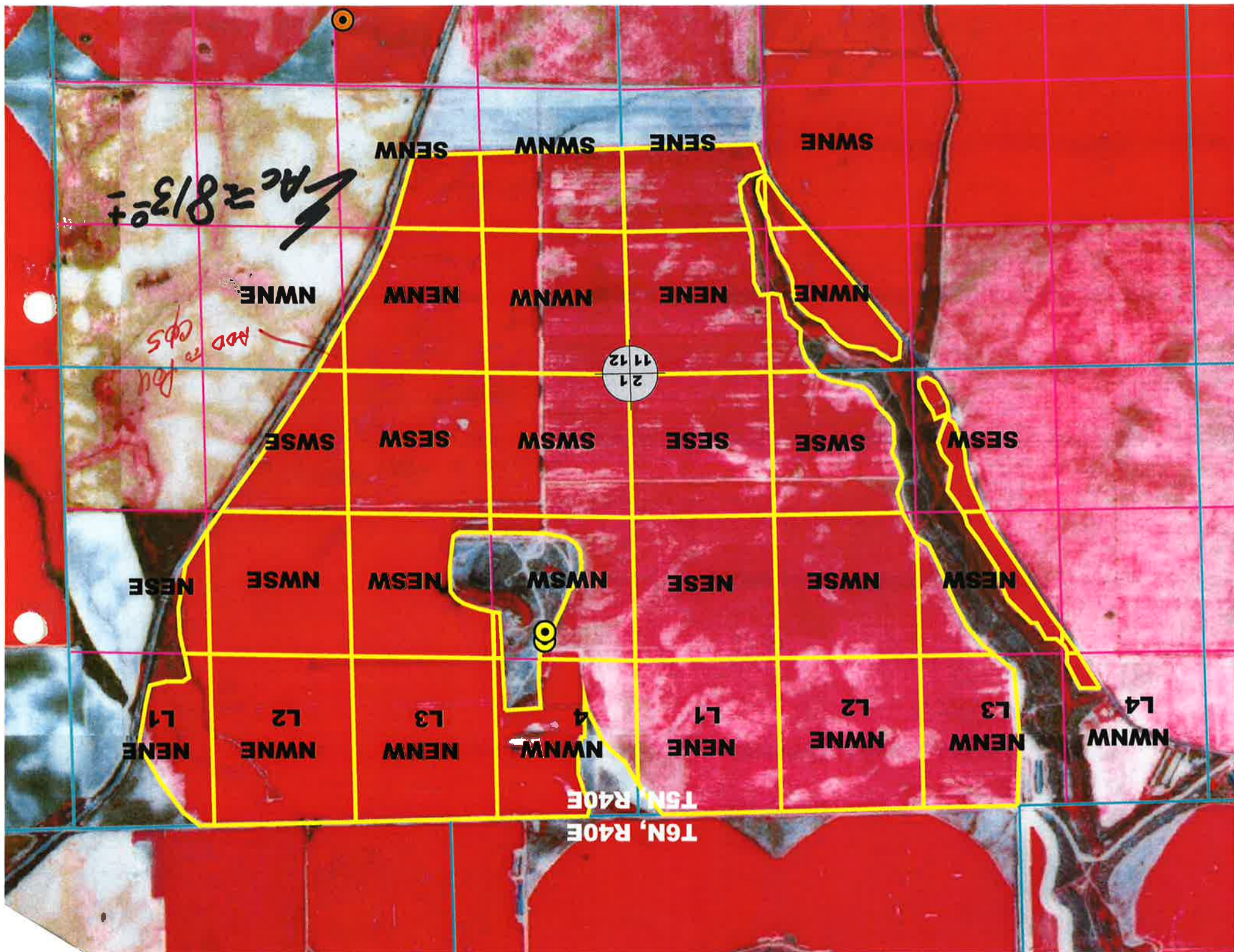
-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters

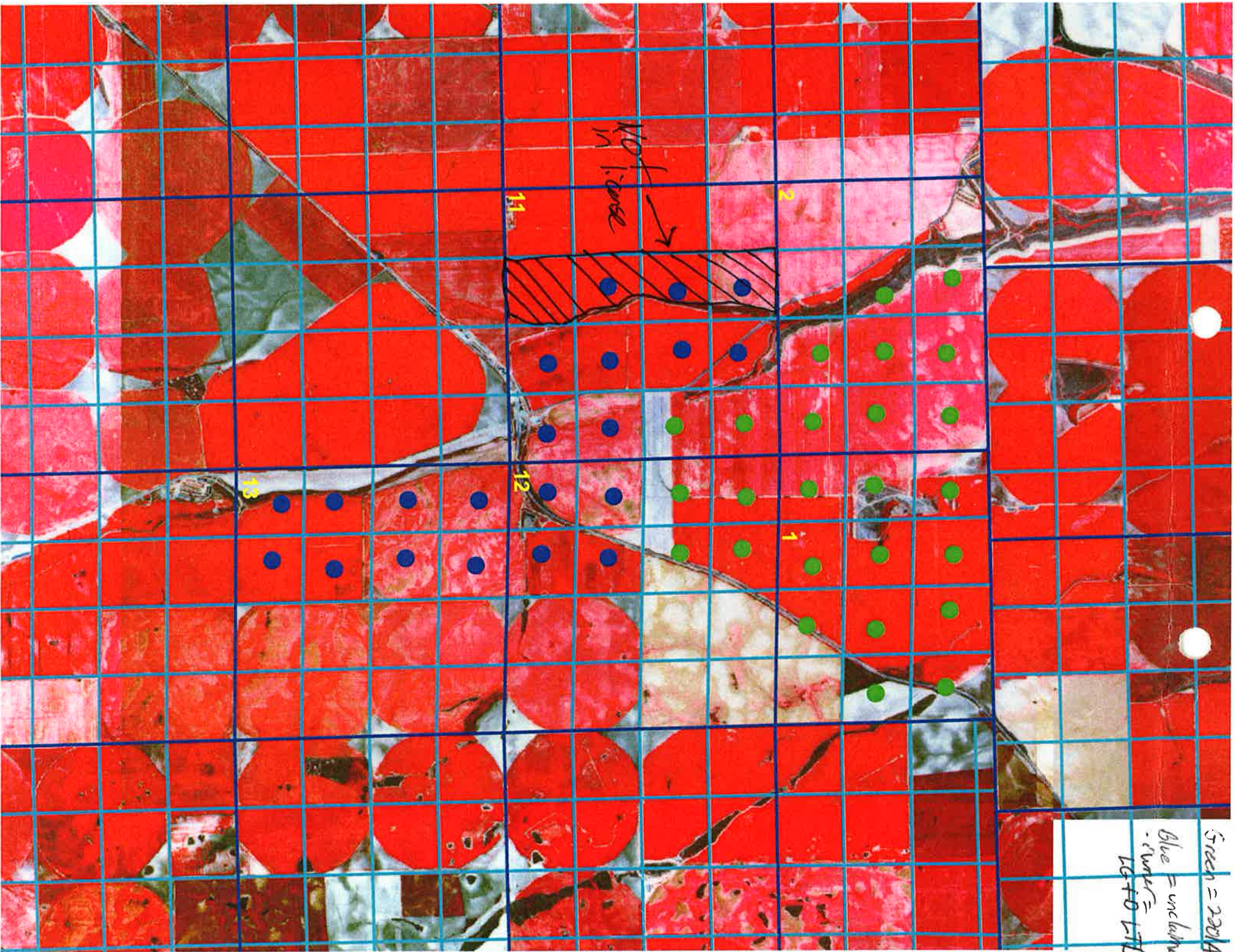


Madison County
IDWR Basin 22



Prepared by T. Galbraith
On Thursday, May 25, 2006
1987/88 Aerial Photography





Green = 2004

Blue = unclimbed

LG+D LTD

Water Right No(s). A22-02201A

See Attached photos

GPS DATA:

Tag # A0000292 Location: on power pole east of transformer
GPS data - North well 2684897 1401614 GPS File - 222201

Diversion Data:

Source: Groundwater South well 2684895 1401587 GPS File - 222202
Trib to: _____

North South
MOTOR / MOTOR
Make: U.S. Motors / U.S. Motors Model: _____ Hp: 600 / 600
SN: 1389279 / M10-7846-M (ID #)

North South
PUMP / Pump
Make: Johnston / Johnston Model: _____ Disch: _____
SN: rubbed out / PG-2630

NOTES:

I met with Brad + Byron Jensen, who are B+B Farms. P.O. changed at
their direction. System is two connected wells to pivots.

Field Exam Date: 6-9-2005 Agent: H. W. Jones

NOTE ERROR OR CLAIMED POLL IN RELATION TO N2OR SEC. 1 AND 2 -
THERE IS NO 52N2 OF EITHER SECTION (AS CLAIMED)

C#5
Δ POLL



A22-02201A, Locking North

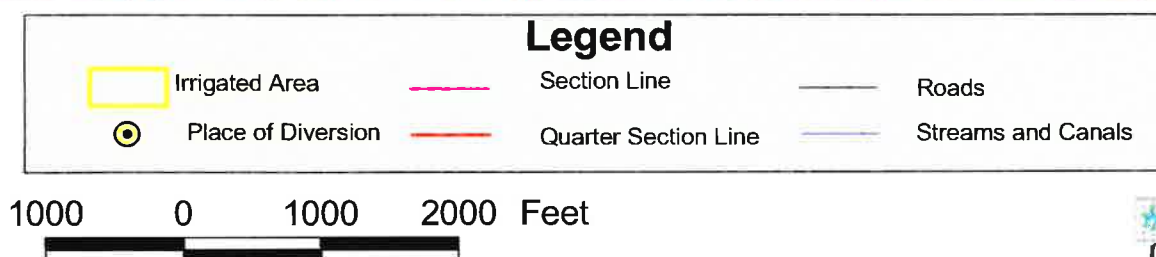
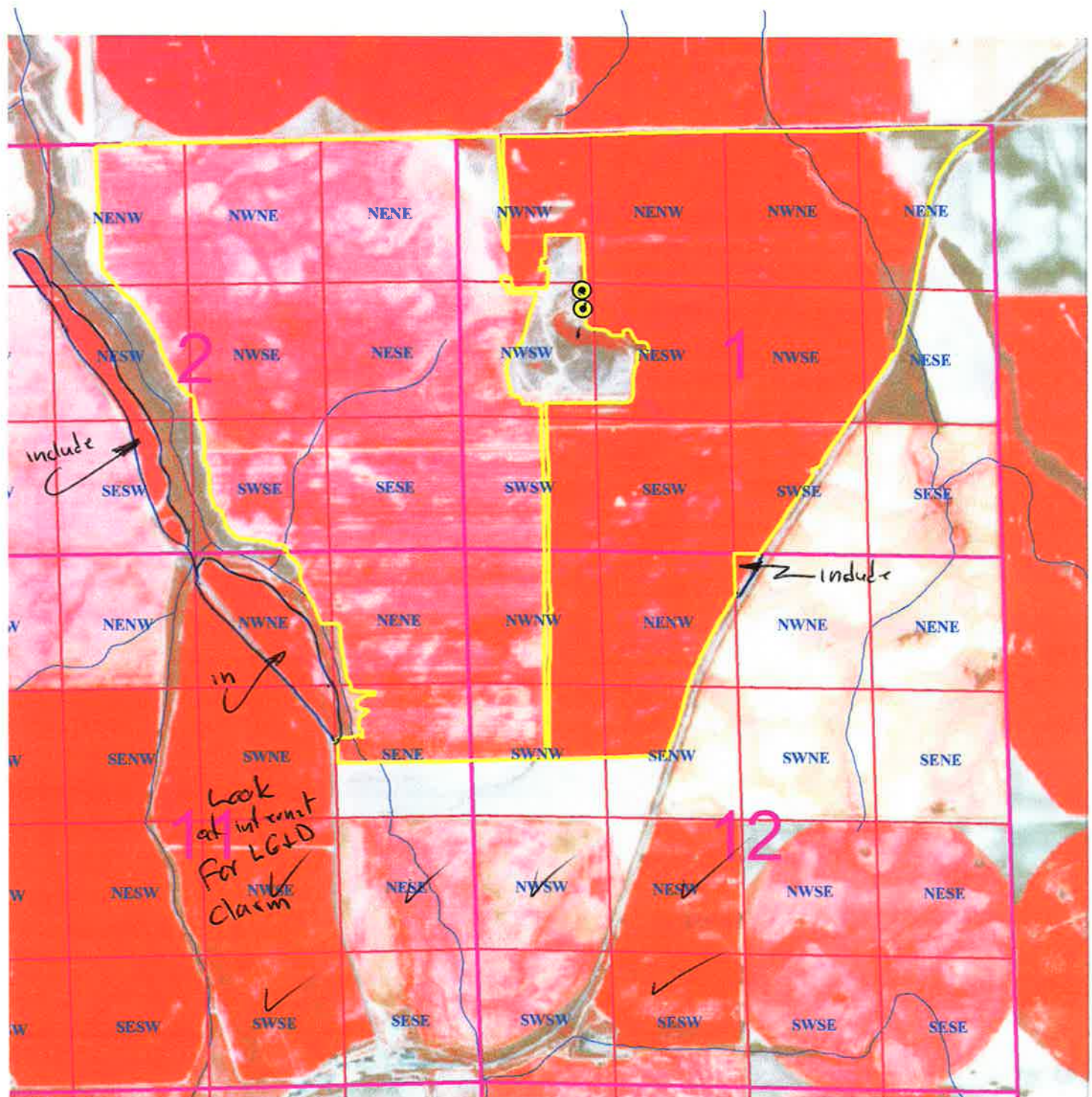


A22-02201A, South well



A22022014, Northwell

08/06/2001



05N40E2

05N40E1

222201



222202

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-2201 Priority October 19, 1961 Amount 13.9 cfs
(late proof)

THIS IS TO CERTIFY, that GRANT L. LELAND J. & REX J. JENSEN dba JENSEN BROTHERS
of Rexburg, Idaho, has complied with the terms and conditions of Permit
No. 22-2201 issued pursuant to Application for Permit dated February 21, 1961,
and has submitted proof to the Department of Water Resources on February 24, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 13.9 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u> at <u>13.9</u> cfs and <u>5065</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 13.9 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
5065 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 1; NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 12
Twp. 5N, Rge. 40E, B.M. in the County of Madison

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5N	40E	1			L. 2 45	L. 1 27			L. 4 22	L. 3 43			30	9	40	40	40	20	324
		2			L. 2 40	L. 1 41				L. 3 27					40	40	31	40	265
		11	40	31	39	38	6			18	14				39	39	36	28	320
		12					34	40	39	18	36	40	26	38					271
		13					40	37	29	40	40	23	18	40					267

Total number of acres irrigated 1447

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 14 day of
June, 19 79.

Director

RECEIVED
APR 25 1975

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

Investigator: 6/2/77
0900

1. Name of permit holder Grant L., Leland J., & Rex J. Jensen

Postoffice address Route #1, Rexburg, ID 83440
Department of Water Resources Eastern District Office

Person to contact Phone

2. Source of water supply: Groundwater ☒ Surface water ☐

(name spring, stream, etc.)
Tributary to

3. Water will be used for the following purposes:

Amount 19.2 c.f.s. for Irrigation

Period of Use: from Apr. 1 to Nov. 1

Amount ? c.f.s. for stockwater

Period of Use: from Jan. 1 to Dec. 31

Amount c.f.s. for (nature of use)

Period of Use: from (mo.-day) inclusive (mo.-day)

Other uses:

4. Total amount to be appropriated:

Max Rate of Diversion 19.2 cubic feet per second and annual volume Af/Annum.

5. Location of Point(s) of Diversion:

Township 5N, Range 40E, E/W, B.M., Section 12, Subdivision NE 1/4 SW 1/4 Madison County

Township 5N, Range 40E, E/W, B.M., Section 1, Subdivision NW 1/4 SW 1/4 Madison County

Township N/S, Range E/W, B.M., Section Subdivision 1/4 County

Other Points of Diversion:

Description of diverting works: Well #1, Pump 600 hp, capacity 3000 gpm @ 727' T.D.H., 12" discharge 20" top to 10" bottom casing; bowl assembly, 16" type-C 10 stage, 12" column-535' + 10' suction. Well #2, 600 hp pump, 2900 gpm @ 680', 12" discharge; casing, 20"; static water level, 479'; column 510' x 12"; bowls, 8 stage 16" CMC; full impeller; discharge level, base of 304" measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4			NW 1/4			SW 1/4			SE 1/4			TOTALS
			NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	
5N	40E	1	40	20		43	44	40	40	40	50	40	20		367
		2	40	41	43			40	30		40	40	40	40	372
															290
															314
		11	40	40	40	15		25	15		7	40	40	40	382
		12				30	40	40	40	40					278
		13				40	40	40	40	40	40				320
		14													138

TOTAL ACRES 1,804

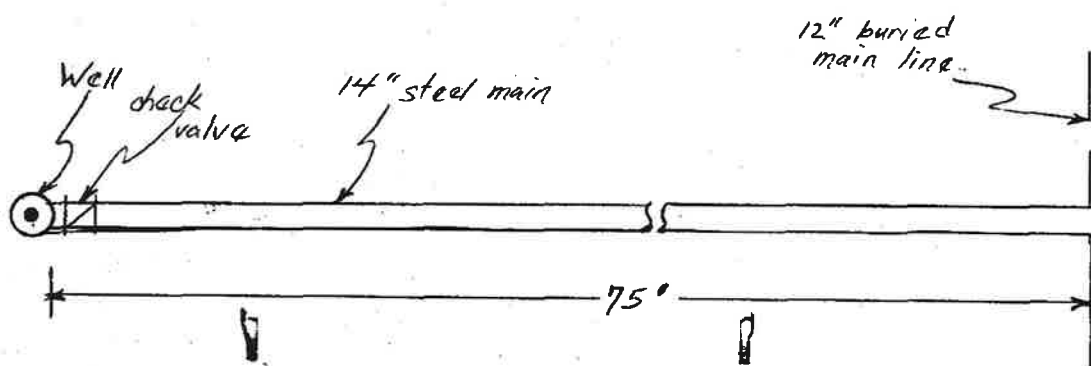
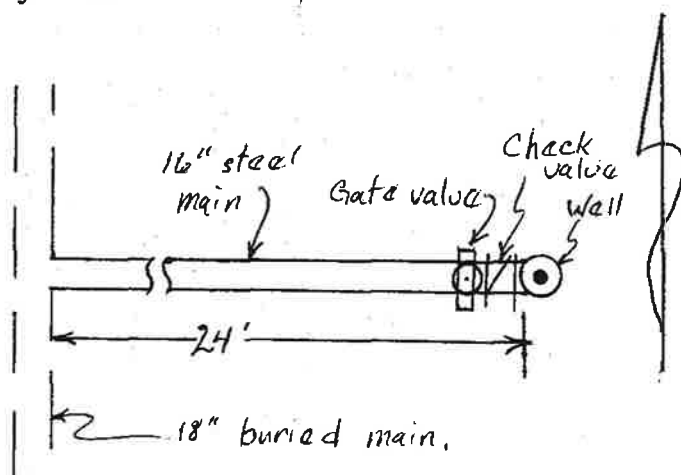
MICROFILMED

100-443881-17



40C

6/21/07



1 6/21/77
EMC

DATE OF EXAM 6/21/77

ACREAGE
Found 1447
Recommended 1447

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 13.9 c.f.s. V = 5064.5 AF/Ann. from April 1 to Nov. 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: N/A
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: N/A
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 13.89 cfs. Method of measurement Pitot tube

Total Q recommended 13.9 cfs. Meter No. LOWR. Type _____ Condition Good

Total V recommended 5064.5

Recommended Amendments:

P.D. _____
Place of Use see attached survey draft amendment.
Other _____
None _____

NO AMENDMENT
NECESSARY
lands are not in
different 40 ac
tracts (see permit)
P. Disaff

MEASUREMENT CALCULATION:

see enclosed sheet.

Total measured gpm. 6111.8
2% for leakage gpm 122.24
6234.04 gpm.

$6234.04 \div 448.8 = 13.89 \text{ cfs.}$

$V = 3.5 \times 1447 \text{ ac.} = 5064.5$

$215 \times 1.9835 \times 13.9 = 5927.7$

emc

SYSTEM DESCRIPTION:

Sec 12 - 600 H.P. U.S. 3 phase motor serial no. HJ-1428203 w/ Johnston turbine pump
serial # JR6094. - pressure at the pump 36 psi, static water level - 416'.
Sec 1 - 600 H.P. U.S. 3 phase motor serial # 1389279 w/ Johnston turbine pump
serial # no I.D. plate pressure at pump 56 psi static water level 419'.

REMARKS:

Grant Jensen accompanied agent during exam.

Priority date determined from affidavit from M. Smith
dated 4/10/75 which stated
plot signed 10/28/66 by

Examiner's Signature Ernest Carlson Date 6/21/77

Checked by Anthony R. Kozlowski Date 1/20/78

Approved by _____ Date _____

Permit 22-2201
measured 4/21/77.
EMC.

50-50 5/32 169.95 gpm. 37 N.
46-46 5/32 179.5 gpm. 37 N.
46-45 5/32 175.0 gpm. 37 N.
48-50 5/32 183.5 gpm. 37 N.
51-53 5/32 192.4 gpm. 37 N.
54-54 5/32 183.5 gpm. 37 N.
38-46 9/64 326.4 gpm. 81 N.
42-49 9/64 331.2 gpm. 80 N.
58-60 9/64 270.0 gpm. 60 N.
55-58 9/64 227.0 gpm. 51 N.
54-52 9/64 213.0 gpm. 50 N.
49-51 9/64 227.9 gpm. 54 N.
45-48 9/64 221.4 gpm. 54 N.

5/32" n.	9/64" n.
(psi)	psi
38 - 4.49	45 - 3.99
40 - 4.61	46 - 4.03
41 - 4.67	48 - 4.10
42 - 4.73	49 - 4.14
43 - 4.79	50 - 4.18
44 - 4.85	51 - 4.22
45 - 4.91	52 - 4.25
46 - 4.96	55 - 4.37
47 - 5.01	58 - 4.45
48 - 5.05	60 - 4.50
49 - 5.10	
50 - 5.15	
51 - 5.20	
53 - 5.29	
54 - 5.34	
55 - 5.39	

Total measured
+ 2% for leakage.
 $6111.8 + 122.24 = 6234.04$
 $6234.04 \div 448.8 = 13.89$ cfs.

5/32 170.9 gpm. 32 N.
5/32 253.9 gpm. 48 N.
5/32 285.6 gpm. 37 N.
5/32 242.4 gpm. 48 N.
5/32 148.8 gpm. 30 N.
51-59 5/32 183.6 gpm. 36 N.
52-59 5/32 173.4 gpm. 34 N.
50-47 5/32 165.3 gpm. 33 N.
52-48 5/32 141.4 gpm. 28 N.
48-43 5/32 153.3 gpm. 32 N.
46-41 5/32 150.1 gpm. 32 N.
40-38 5/32 143.7 gpm. 32 N.
38-30 5/32 143.7 gpm. 32 N.

MICROFILMED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-2201A
Date Received: 8/3/1988
Receipt No: M000747

Amendment Received By: TG

Amended NOTICE OF CLAIM TO A WATER RIGHT **Amended**
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

B & B FARMS Phone: (208)356-3521
C/O BYRON JENSEN
5975 W 3800 S
REXBURG ID USA 83440

2. Date of Priority: 10/19/1961

3. Source: GROUND WATER , GROUND WATER Trib. to: ,

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	40E	1	NE NW SW	MADISON	
05N	40E	1	NE NW SW	MADISON	

5. Description of diverting works:

WELL, PUMP, PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	13.9	5065

7. Total Quantity Appropriated is:
13.9 C.F.S. and/or 5065 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
----------	-------	---------	----------------	-----	-------

05N	40E	1	SE	NE	1	IRRIGATION	27
			SW	NW	4	IRRIGATION	22
			SE	NW	3	IRRIGATION	43
			NE	SW		IRRIGATION	30
			NW	SW		IRRIGATION	9
			SW	SW		IRRIGATION	40
			SE	SW		IRRIGATION	40
			NE	SE		IRRIGATION	8
			NW	SE		IRRIGATION	40
			SW	SE		IRRIGATION	20
			SW	NE	2	IRRIGATION	45
						Section Acres	324
05N	40E	2	SW	NE	2	IRRIGATION	40
			SE	NE	1	IRRIGATION	41
			SE	NW	3	IRRIGATION	27
			NE	SW		IRRIGATION	6
			NE	SE		IRRIGATION	40
			NW	SE		IRRIGATION	40
			SW	SE		IRRIGATION	31
			SE	SE		IRRIGATION	40
						Section Acres	265
05N	40E	11	NE	NE		IRRIGATION	40
			NW	NE		IRRIGATION	31
			SW	NE		IRRIGATION	39
			SE	NE		IRRIGATION	38
			NE	NW		IRRIGATION	6
			SE	NW		IRRIGATION	13
			NE	SW		IRRIGATION	11
			NE	SE		IRRIGATION	39
			NW	SE		IRRIGATION	39
			SW	SE		IRRIGATION	36
			SE	SE		IRRIGATION	28
						Section Acres	320
05N	40E	12	NE	NW		IRRIGATION	34
			NW	NW		IRRIGATION	40
			SW	NW		IRRIGATION	39
			SE	NW		IRRIGATION	18
			NE	SW		IRRIGATION	36
			NW	SW		IRRIGATION	40
			SW	SW		IRRIGATION	26
			SE	SW		IRRIGATION	38
						Section Acres	271
05N	40E	13	NE	NW		IRRIGATION	40
			NW	NW		IRRIGATION	37
			SW	NW		IRRIGATION	29
			SE	NW		IRRIGATION	40
			NE	SW		IRRIGATION	40
			NW	SW		IRRIGATION	23
			SW	SW		IRRIGATION	18
			SE	SW		IRRIGATION	40
						Section Acres	267
						Total Acres	1447

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

A ANOTHER WELL WAS DRILLED AND PUT TO USE IN FEB. 1966. THIS WELL IRRIGATES THE SAME POU AS THE AREA CLAIMED FOR THIS CLAIM....

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Partner of
B & B Farms Title
Organization, that I have signed the foregoing
document in the space below as partner of
B & B Farms Title
Organization and that the statements contained in the
foregoing document are true and correct. Byron Jensen
Signature of Authorized Agent
partner B & B Farms
Title and Organization
5-24-06
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 24 day of May 2006



Katy Jackson
Notary Public

Residing at Idaho Falls

My commission Expires March 31, 2011

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02201A
Date Received: 8/03/1988
Receipt No: M000747
Received By: RE

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: B&B FARMS LIMITED 208-356-7339
Address: 5975 W. 3800 S.
REXBURG, ID 83440

2. Date of Priority: OCT 19, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	40E	1	NE	NW	SW		MADISON
			NE	NW	SW		MADISON

5. Description of diverting works:
WELL, PUMP, PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	6.950		

7. Total Quantity Appropriated is:
6.950 C.F.S. (and/or) 2532.50 A.F.A.

8. Total consumptive use is 2365.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05N	40E	1	NW	SW	2	IRR	45.0
			NE	SE	1	IRR	27.0

A22-02201A

Page 1

Date: 08/03/88

MICROFILMED
OCT 29 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05N	40E	1	NW SW		NW	4	IRR	22.0
			NE SE		NW	3	IRR	43.0
			NE		SW		IRR	30.0
			NW		SW		IRR	9.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
			NE		SE		IRR	8.0
			NW		SE		IRR	40.0
			SW		SE		IRR	20.0
							Section Acres	324.0
		2	SW		NE	2	IRR	40.0
			SE		NE	1	IRR	41.0
			SE		NW	3	IRR	27.0
			NE		SW		IRR	6.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	31.0
			SE		SE		IRR	40.0
							Section Acres	265.0
		11	NE		NE		IRR	39.0
			NW		NE		IRR	8.0
			SE		NE		IRR	18.0
							Section Acres	65.0
		12	NE		NW		IRR	34.0
			NW		NW		IRR	40.0
			SW		NW		IRR	20.0
			SE		NW		IRR	10.0
							Section Acres	104.0
							Total Acres	758.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

A ANOTHER WELL WAS DRILLED AND PUT TO USE IN FEB. 1966. THIS WELL
IRRIGATES THE SAME POU AS THE AREA CLAIMED FOR THIS CLAIM....

A22-02201A

Page

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Date: 08/03/88

MICROFILMED
OCT 29 1992

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Rayon Jensen* Date: *8-3-88*
_____ Date: _____

State of Idaho)
County of *Madison*) SS.

Subscribed and sworn (or affirmed) before me this *3* day

of *Aug* 19 *88*

John Dale Carlson
Notary Public

Seal

Residing at *Bain Id*

My Commission Expires *6/3/94*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02201A
Date Received: 8/01/1988
Receipt No: 2001343
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TRIPLE J FARMS 208-356-5276
Address: 4330 W. 1000 S.
REXBURG, ID 83440

2. Date of Priority: OCT 19, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	40E	12	NE	SW			MADISON

5. Description of diverting works:
WELL AND PUMP TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	6.520		

7. Total Quantity Appropriated is:
6.520 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 2025.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	40E	11	NW	NE		IRR	28.0
			SW	NE		IRR	38.0
			SE	NE		IRR	20.0

A22-02201A

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Date: 08/01/88

A2202201A



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OCT 29 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05N	40E	11	NE		NW		IRR	6.0
			SE		NW		IRR	13.0
			NE		SE		IRR	39.0
			NW		SE		IRR	39.0
			SW		SE		IRR	36.0
			SE		SE		IRR	28.0
							Section Acres	247.0
		12	SW		NW		IRR	19.0
			SE		NW		IRR	6.0
			NE		SW		IRR	36.0
			NW		SW		IRR	40.0
			SW		SW		IRR	26.0
			SE		SW		IRR	38.0
							Section Acres	165.0
		13	NE		NW		IRR	40.0
			NW		NW		IRR	37.0
			SW		NW		IRR	29.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW		IRR	23.0
			SW		SW		IRR	18.0
			SE		SW		IRR	40.0
							Section Acres	267.0
							Total Acres	679.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
L. G. AND D. LIMITED PARTNERSHIP DBA AS TRIPLE J FARMS

15. Basis of Claim: BENEFICIAL USE
Water Right Number: 222201

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations: ☒

I do solemnly swear or affirm that I am General Partner of
_____ Title
Triple J. Farms, that I have signed the foregoing
Organization
document in the space below as General Partner of
Title
Triple J. Farms and that the statements contained in the
Organization
foregoing document are true and correct.

David J. Jensen
Signature of Authorized Agent
Triple J. Farms
Title and Organization
August 17, 1988
Date

State of Idaho)
County of Bonnerville) SS.

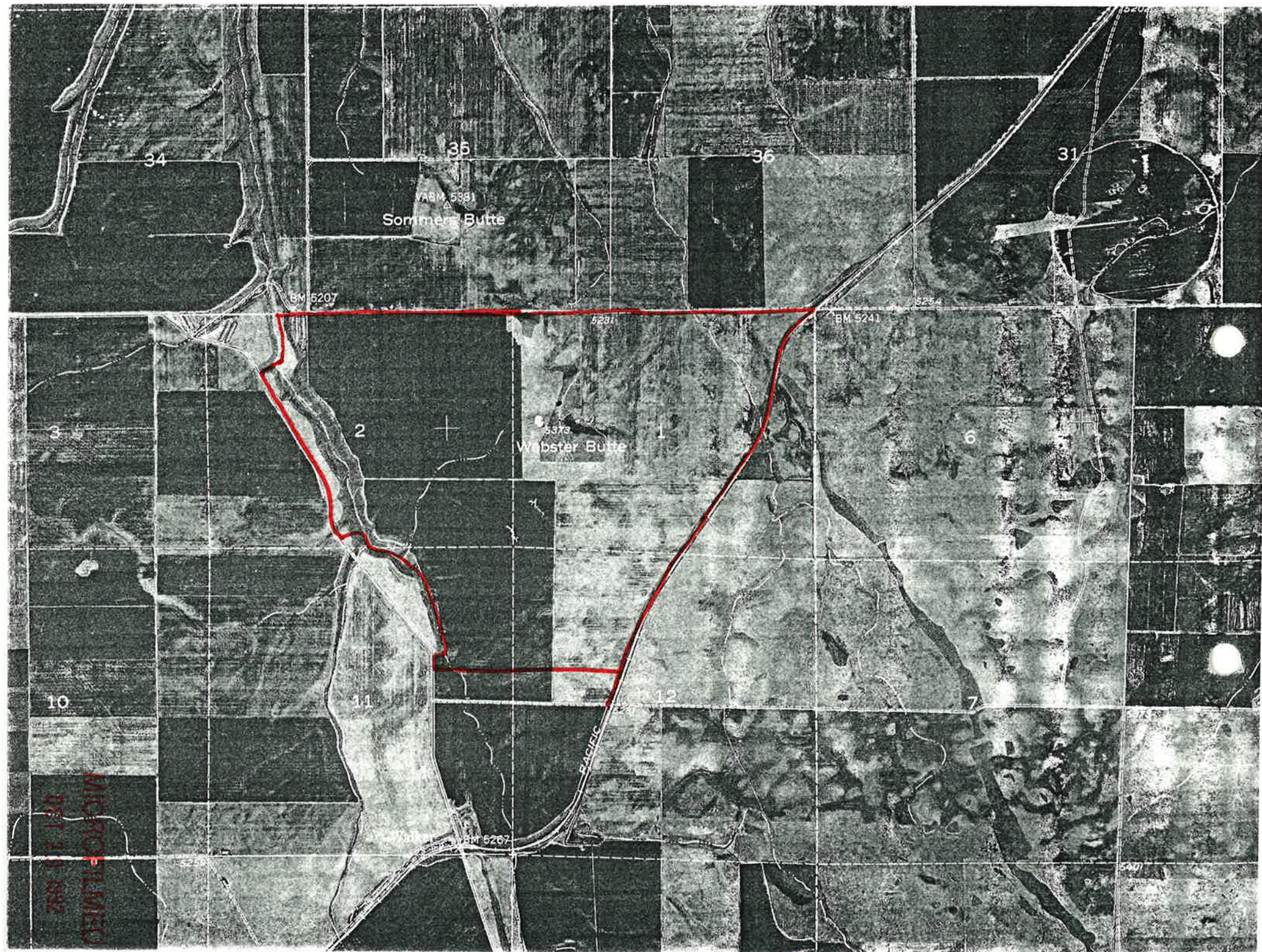
Subscribed and sworn (or affirmed) before me this 17th day
of Aug 19 88

Colleen Wray
Notary Public

Seal

Residing at Idaho Falls

My Commission Expires 5/29/99
3 Date: 08/01/88



B & B Farms Limited TSN R40E

A22-02201A

~~MICROFILMED~~
5
DEC 29 1992

389

~~1414~~

169.8

146.9
7

~~38.9~~

8102

~~125.6~~

~~TRIPLE J~~
FARMS

JAMES W. HOWE

~~2~~
145.5

WATER SIDING

14113

61.7

Places of use
cross hatchard

1628
10

332.0

4445

~~DCI 29 1992~~