

11/06/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-2198

NAME AND ADDRESS: LRJ FARMS LTD PARTNERSHIP
497 N 4000 E
RIGBY ID 83442

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 4.820 CFS
1,151.50 AFY

PRIORITY DATE: 01/16/1961

POINT OF DIVERSION: T05N R40E S20 NESWNW Within MADISON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	4.820 CFS 1,151.50 AFY

PLACE OF USE: IRRIGATION in MADISON County

T05N R40E S19	NENE	39.00	T05N R40E S19	NWNE	40.00
T05N R40E S19	SWNE	33.00	T05N R40E S19	SENE	38.00
T05N R40E S19	NENW	29.00	T05N R40E S20	SWNE	38.00
T05N R40E S20	SENE	37.00	T05N R40E S20	SWNW	36.00
T05N R40E S20	SENW	39.00			

329 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



Idaho Department of Water Resources

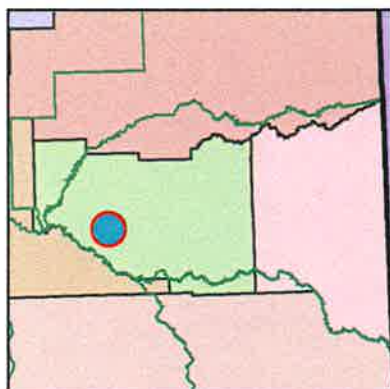
SRBA Recommendation:

22-2198

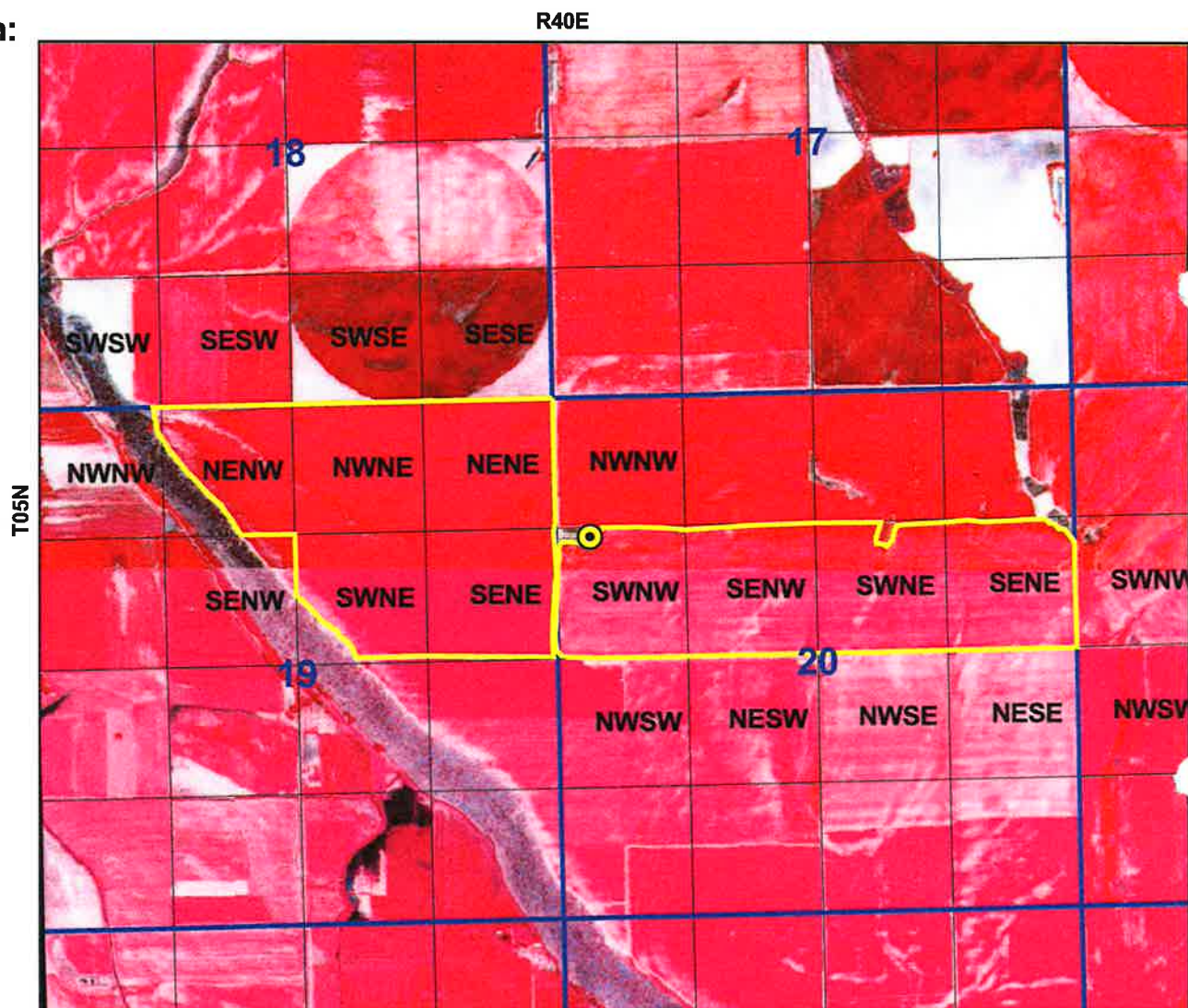
(Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Madison County
IDWR Basin 22



Prepared by J. Crabtre
On Monday, November 6, 2006
1987/88 Aerial Photography



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION
APR 17, 2008

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

PRICE YEATES & GELDZAHLER
CITY CENTRE I SUITE 900
175 E 400 S
SALT LAKE CITY YT 8411

THE "NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP" FOR 22-2198 & 22-2297 HAS BEEN RETURNED FOR THE FOLLOWING ITEM(S):

 X DEED OF TRUST, MORTGAGE, CONTRACT OF SALE, OR OTHER
LEGAL DOCUMENT indicating your ownership of the property and water
rights in question, **

 LEGAL DESCRIPTION OF PROPERTY

 PLAT OF PROPERTY OR SURVEY MAP (usually on file with the county)

 USDA FARM SERVICE AGENCY (formerly ASCS) AERIAL PHOTO with
Irrigated acres outlined and point(s) of diversion clearly marked.

 FILING FEE OF \$25.00 PER WATER RIGHT NUMBER, \$100.00 PER
WATER RIGHT IF SPLITTING THE RIGHT **

If you have any questions please contact Jonie Barg at (208)525-7161.

PLEASE ENCLOSE THE REQUESTED ITEM(S) AND RESUBMIT THE ENTIRE
PACKET TO OUR IDAHO FALLS OFFICE AT THE ADDRESS BELOW:

ID DEPT OF WATER RESOURCES
EASTERN DISTRICT OFFICE
900 N SKYLINE DR., SUITE A
IDAHO FALLS, ID 83402-1718

Respectfully submitted,


Jonie Barg
Office Specialist II

SCANNED

APR 17 2008



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

May 06, 2008

American First Federal Credit Union

Attn: David Christensen

4646 S 1500 W

Suite 130

Riverdale, UT 84405

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

RE: Notice of Security Interests for Water Rights 22-2198, and 22-2297

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence adding security interest to the above referenced water rights. The department has modified its records to reflect the security interest and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Nate Arave

Water Resource Agent

Idaho Department of Water Resources

900 N Skyline

Suite A

Idaho Falls, Id 83402

CC: Price Yeates & Gelldzahler
J. Randall Call, Esq.
City Center I
Suite 900
175 E 400 S
Salt Lake City, UT 834111

SCANNED

JUN 12 2008

PRINCE • YEATES

SOUND THINKING. SOUND SOLUTIONS.

ADAM S. AFFLECK †
WILFORD A. BEESLEY III
JAMES A. BOEVERS
GLENN R. BRONSON †
J. RANDALL CALL ‡ ^
JOHN S. CHINDLUND
ANDREW B. CLAWSON ^
T. EDWARD CUNDICK
M. DAVID ECKERSLEY
THOMAS J. ERBIN
D. JAY GAMBLE
JON C. HEATON
CHRISTOPHER A. JONES†

WILLIAM G. MARSDEN I
JAMES W. McCONKIE III
ROGER J. McCONKIE
SALLY B. McMINIMEE ‡
G. TROY PARKINSON ‡
ALLEN SIMS
ERIN M. STONE
JAMES C. SWINDLER ^
JONATHAN T. TICHY ^
RICHARD H. THORNTON
RYAN R. WEST ^
MICHAEL N. ZUNDEL

† ALSO ADMITTED IN CALIFORNIA
‡ ALSO ADMITTED IN IDAHO
^ ALSO ADMITTED IN NEVADA

F. S. PRINCE (1910-1991)
DAVID S. GELDZAHLER (1932-1994)

ROBERT M. YEATES (RETIRED)

April 11, 2008

DEV

Jonie Barg
State of Idaho Department of Water Resources
900 North Skyline Drive, Suite A
Idaho Falls, Idaho 83402-1718

Re: *Water Right Nos. 22-2198 and 22-2297*

Dear Jonie:

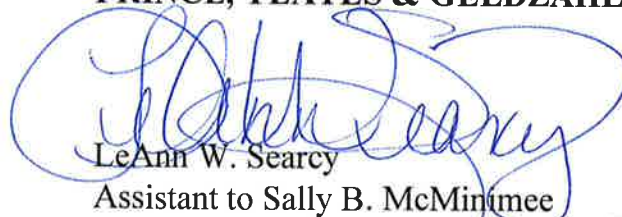
Enclosed please find two (2) Notices of Security Interest in a Water Right along with copies of the mortgage relating to each water right that we omitted from the previous submission. Check No. 08331 in the amount of \$50.00 for the fee associated with this request was included with the previous submission.

Once the Notices have been recorded, please send proof of recording to our office.

Thank you for your assistance in this matter. Of course, should you have any questions or concerns, please do not hesitate to contact our office.

Very truly yours,

PRINCE, YEATES & GELDZAHLER


LeAnn W. Searcy
Assistant to Sally B. McMintimee

Enclosures

G:\LeAnn\URC\04.11.08 Ltr to Idaho Dept Water.wpd

RECEIVED
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APR 14 2008
JUN 12 2008

PRINCE, YEATES & GELDZAHLER • A PROFESSIONAL CORPORATION • LAWYERS

City Centre I, Suite 900 • 175 East 400 South • Salt Lake City, UT 84111 • TELEPHONE (801) 524-1000 • FAX (801) 524-1098 • www.princeyeates.com

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

DE ✓

Notice of Security Interest in a Water Right

And Request for Notification of a Change in Ownership or Any Proposed
Or Final Action to Amend, Transfer, or Otherwise Modify a Water Right

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): 22-2198 ADJ

Adjudication Claim No(s): _____

2. The following **REQUIRED** information must be submitted with this form:

A) Evidence of the security interest. This may be a copy of a **DEED of TRUST, MORTGAGE, CONTRACT OF SALE** or other legal document indicating your interest in the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

B) A **FEE** of **\$25.00 per water right** or adjudication claim.

3. Name and Mailing Address of Person or Company holding Security Interest

America First Federal Credit Union

Attn: David Christensen

4646 S. 1500 W., Ste. 130, Riverdale, UT 84405

4. Name of Water Right Owner/Claimant(s)

LRJ Farms Limited Partnership

5. Expiration Date of Notification Period September 30, 2009

6. Is this a Renewal of Request for Notification? ☐ YES ☒ NO

7. Signature(s) of Security Interest holder(s)
(and title if applicable)

Sally B. McPherson
attorney for America First Federal Credit Union

For Office Use Only

Received by JPS
Received by JPS
Processed by _____

Date 4-4-08
Date 4-4-08
Date _____

Fee Check \$50.00 (For 2 Security Interests)
Receipt No. E033924
WR _____ Date _____

RECEIVED

APR 14 2008

RECEIVED

JUN 12 2008

RECORDATION REQUESTED BY:

J. Randall Call, Esq.
City Centre I, Suite 900
175 East 400 South
Salt Lake City, Utah 84111

WHEN RECORDED MAIL TO:

J. Randall Call, Esq.
City Centre I, Suite 900
175 East 400 South
Salt Lake City, Utah 84111

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF RENTS
AND FIXTURE FILING
(Loan No. 725150-7.1)

**THIS MORTGAGE SECURES FUTURE ADVANCES
WHICH MAY BE MADE BY THE LENDER DURING
THE TERM OF THE LOAN SECURED HEREBY**

THIS MORTGAGE IS DATED effective April 4th, 2008, between LRJ FARMS LIMITED PARTNERSHIP, an Idaho limited partnership, whose address is 497 North 4000 East, Rigby, Idaho 83442 (referred to below jointly as "Mortgagor," "Borrower" and/or "Grantor"); and AMERICA FIRST FEDERAL CREDIT UNION, whose address is 4646 South 1500 West, Suite 130, Riverdale, Utah 84405 (referred to below as "Mortgagee" and/or "Lender").

GRANT OF MORTGAGE. For valuable consideration, Mortgagor and Grantor mortgages, grants, bargains, sells and conveys to Lender all of Mortgagor's and Grantor's right, title, and interest in and to the following described real property:

SEE ATTACHED EXHIBIT "A"

together with all existing or subsequently erected or affixed buildings, improvements and fixtures, including without limitation those described on Exhibit "B" attached hereto; all easements, rights of way, and appurtenances; government subsidies, all bonuses, all water, water rights, water licenses, adjudicated rights, water permits, well rights, water right permit applications, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights), including without limitation those described on Exhibit "C" attached hereto; and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, located in Madison County, State of Idaho (the "Real Property"):

The Real Property or its address is commonly known as various parcels of farm properties.

SCANNED

JUN 12 2008

Grantor presently assigns to Lender all of Grantor's right, title, and interest in and to all leases of the Real Property and all Rents from the Real Property. In addition; Grantor grants to Lender a Uniform Commercial Code security interest in the Personal Property and Rents.

DEFINITIONS. The following words shall have the following meanings when used in this Mortgage. Terms not otherwise defined in this Mortgage shall have the meanings attributed to such terms in the Uniform Commercial Code. All references to dollar amounts shall mean amounts in lawful money of the United States of America.

BORROWER. The word "Borrower" means, jointly and severally, each and every person or entity signing the Note, including without limitation LRJ FARMS LIMITED PARTNERSHIP, an Idaho limited partnership and LAWRENCE JENSEN and MARIE JENSEN.

GRANTOR. The word "Grantor" means any and all persons and entities executing this Mortgage, including without limitation all Grantors named above. The Grantor is the mortgagor under this Mortgage. Any Grantor who signs this Mortgage, but does not sign the Note, is signing this Mortgage only to grant and convey that Grantors interest in the Real Property and to grant a security interest in Grantor's interest in the Rents and Personal Property to Lender and is not personally liable under the Note except as otherwise provided by contract or law.

GUARANTOR. The word "Guarantor" means and includes without limitation each and all of the guarantors, sureties, and accommodation parties in connection with the Indebtedness, if any.

IMPROVEMENTS. The word "Improvements" means and includes without limitation all existing and future improvements, buildings, structures, mobile homes affixed on the Real Property, facilities, additions, replacements and other construction on the Real Property.

INDEBTEDNESS. The word "Indebtedness" means all principal and interest payable under the Note and any amounts expended or advanced by Lender to discharge obligations of Grantor or expenses incurred by Lender to enforce obligations of Grantor under this Mortgage, together with interest on such amounts as provided in this Mortgage. In addition to the Note, the word "Indebtedness" includes all obligations, debts and liabilities, plus interest thereon, of Borrower to Lender, or any one or more of them, as well as all claims by Lender against Borrower, or any one or more of them, whether now existing or hereafter arising, whether related or unrelated to the purpose of the Note, whether voluntary or otherwise, whether due or not due, absolute or contingent, liquidated or unliquidated and whether Borrower may be liable individually or jointly with others, whether obligated as guarantor or otherwise, and whether recovery upon such Indebtedness may be or hereafter

may become barred by any statute of limitations, and whether such indebtedness may be or hereafter may become otherwise unenforceable.

LENDER. The word "Lender" means AMERICA FIRST FEDERAL CREDIT UNION, its successors and assigns. The Lender is the mortgagee under this Mortgage.

MORTGAGE. The word "Mortgage" means this Mortgage between Grantor and Lender, any mortgage granted by the Borrowers, including any mortgage granted by Lawrence Jensen and Marie Jensen, and includes without limitation all assignments and security interest provisions relating to the Personal Property and Rents.

NOTE. The word "Note" means the promissory note or credit agreement made April ____, 2008, in the original principal amount of \$2,250,000.00 from Borrower to Lender, together with all renewals of, extensions of, modifications of, consolidations of, and substitutions for the promissory note or agreement. The maturity date of the Note secured by this Mortgage is September 30, 2009.

PERSONAL PROPERTY. The words "Personal Property" mean all equipment, water rights, water permits or applications for water permits, crops, farm products, livestock, equipment, farm equipment, irrigation equipment, pivots, piping, fixtures, and other articles of personal property now or hereafter owned by Grantor, and now or hereafter attached a affixed to the Real Property; together with all accessions, parts, and additions to, all replacements of, and all substitutions for, any of such property; and together with all proceeds (including without limitation all insurance proceeds and refunds of premiums) from any sale or other disposition of the Property.

PROPERTY. The word "Property" means collectively the Real Property and the Personal Property, which includes the water and water rights, licenses and/or permits described on Exhibit "C" attached hereto.

REAL PROPERTY. The words "Real Property" mean the property, interests and rights described above in the "Grant of Mortgage" section, including water rights, water licenses and decreed water rights.

RELATED DOCUMENTS. The words "Related Documents" mean and include without limitation all promissory notes, credit agreements, loan agreements, environmental agreements, guaranties, security agreements, mortgages, deeds of trust, and all other instruments, agreements and documents, whether now or hereafter existing, executed in connection with the Indebtedness.

RENTS. The word "Rents" means all present and future rents, revenues, income, issues, royalties, profits, and other benefits derived from the Property.

THIS MORTGAGE, INCLUDING THE ASSIGNMENT OF RENTS AND THE SECURITY INTEREST IN THE RENTS AND PERSONAL PROPERTY, IS GIVEN TO SECURE (1) PAYMENT OF THE INDEBTEDNESS AND (2) PERFORMANCE OF ALL OBLIGATIONS OF GRANTOR UNDER THIS MORTGAGE AND THE RELATED DOCUMENTS. THIS MORTGAGE IS GIVEN AND ACCEPTED ON THE FOLLOWING TERMS:

GRANTOR'S WAIVERS. Grantor waives all rights or defenses arising by reason of any "one action" or "anti-deficiency" law, or any other law which may prevent Lender from bringing any action against Grantor, including a claim for deficiency to the extent Lender is otherwise entitled to a claim for deficiency, before or after Lender's commencement or completion of any foreclosure action, either judicially or by exercise of a power of sale.

GRANTOR'S REPRESENTATIONS AND WARRANTIES. Grantor warrants that (a) this Mortgage is executed at Borrower's request and not at the request of Lender, (b) Grantor has the full power, right, and authority to enter into this Mortgage and to hypothecate the Property; (c) the provisions of this Mortgage do not conflict with, or result in a default under any agreement or other instrument binding upon Grantor and do not result in a violation of any law, regulation, court decree or order applicable to Grantor; (d) Grantor has established adequate means of obtaining from Borrower on a continuing basis information about Borrower's financial condition; and (e) Lender has made no representation to Grantor about Borrower (including without limitation the creditworthiness of Borrower).

PAYMENT AND PERFORMANCE. Except as otherwise provided in this Mortgage, Borrower shall pay to Lender all Indebtedness secured by this Mortgage as it becomes due, and Borrower and Grantor shall strictly perform all their respective obligations under this Mortgage.

POSSESSION AND MAINTENANCE OF THE PROPERTY. Grantor and Borrower agree that Grantor's possession and use of the Property shall be governed by the following provisions:

Possession and Use. Until in default; Grantor may remain in possession and control of and operate and manage the Property and collect the Rents from the Property.

Duty to Maintain. Grantor shall maintain the Property in tenantable condition and promptly perform all repairs, replacements, and maintenance necessary to preserve its value.

Hazardous Substances. The terms "hazardous waste," "hazardous substance," "disposal," "release," and "threatened release," as used in this Mortgage, shall

have the same meanings as set forth in the Comprehensive Environmental Response, Compensation, and Liability Act of 1980, as amended, 42 U.S.C. Section 9601, et seq. ("CERCLA"), the Superfund Amendments and Reauthorization Act of 1986, Pub. L. No. 99-499 ("SARA"), the Hazardous Materials Transportation Act, 49 U.S.C. Section 1801, et seq., the Resource Conservation and Recovery Act, 42 U.S.C. Section 6901, et seq., or other applicable state or Federal laws, rules, or regulations adopted pursuant to any of the foregoing. The terms "hazardous waste" and "hazardous substance" shall also include, without limitation, petroleum and petroleum by-products or any fraction thereof and asbestos. Grantor represents and warrants to Lender that: (a) During the period of Grantor's ownership of the Property, there has been no use, generation, manufacture, storage, treatment, disposal, release or threatened release of any hazardous waste or substance by any person on, under, about or from the Property; (b) Grantor has no knowledge of, or reason to believe that there has been, except as previously disclosed to and acknowledged by Lender in writing, (i) any use, generation, manufacture, storage, treatment, disposal, release, or threatened release of any hazardous waste or substance on, under, about or from the Property by any prior owners or occupants of the Property or (ii) any actual or threatened litigation or claims of any kind by any person relating to such matters; and (c) Except as previously disclosed to and acknowledged by Lender in writing, (i) neither Grantor nor any tenant, contractor, agent or other authorized user of the Property shall use, generate, manufacture, store, treat, dispose of, or release any hazardous waste or substance on, under, about or from the Property and (ii) any such activity shall be conducted in compliance with all applicable federal, state, and local laws, regulations and ordinances, including without limitation those laws, regulations, and ordinances described above. Grantor authorizes Lender and its agents to enter upon the Property to make such inspections and tests, at Grantor's expense, as Lender may deem appropriate to determine compliance of the Property with this section of the Mortgage. Any inspections or tests made by Lender shall be for Lender's purposes only and shall not be construed to create any responsibility or liability on the part of Lender to Grantor or to any other person. The representations and warranties contained herein are based on Grantor's due diligence in investigating the Property for hazardous waste and hazardous substances. Grantor hereby (a) releases and waives any future claims against Lender for indemnity or contribution in the event Grantor becomes liable for cleanup or other costs under any such laws, and (b) agrees to indemnify and hold harmless Lender against any and all claims, losses, liabilities, damages, penalties, and expenses which Lender may directly or indirectly sustain or suffer resulting from a breach of this section of the Mortgage or as a consequence of any use, generation, manufacture, storage, disposal, release or threatened release of a hazardous waste or substance on the properties. The provisions of this section of the Mortgage, including the obligation to indemnify, shall survive the

payment of the Indebtedness and the satisfaction and reconveyance of the lien of this Mortgage and shall not be affected by Lender's acquisition of any interest in the Property, whether by foreclosure or otherwise.

Notwithstanding the foregoing, the Grantor shall be allowed to store petroleum products for use in their farming and ranching operations provided the storage of such petroleum products shall comply with all applicable laws, rules and regulations. Failure to comply with such laws and regulations shall be a default hereunder.

Nuisance, Waste. Grantor shall not cause, conduct or permit any nuisance nor commit, permit, or suffer any stripping of or waste on or to the Property or any portion of the Property. Without limiting the generality of the foregoing, Grantor will not remove, or grant to any other party the right to remove, any timber, minerals (including oil and gas), soil, gravel or rock products without the prior written consent of Lender.

Removal of Improvements. Grantor shall not demolish or remove any Improvements from the Real Property without the prior written consent of Lender. As a condition to the removal of any Improvements, Lender may require Grantor to make arrangements satisfactory to Lender to replace such Improvements with Improvements of at least equal value.

Lender's Right to Enter. Lender and its agents and representatives may enter upon the Real Property at all reasonable times to attend to Lender's Interests and to inspect the Property for purposes of Grantor's compliance with the terms and conditions of this Mortgage.

Compliance with Governmental Requirements. Grantor shall promptly comply with all laws, ordinances, and regulations, now or hereafter in effect, of all governmental authorities applicable to the use or occupancy of the Property, including without limitation, the Americans With Disabilities Act. Grantor may contest in good faith any such law, ordinance, or regulation and withhold compliance during any proceeding, including appropriate appeals, so long as Grantor has notified Lender in writing prior to doing so and so long as, in Lender's sole opinion, Lender's interests in the Property are not jeopardized. Lender may require Grantor to post adequate security or a surety bond, reasonably satisfactory to Lender, to protect Lender's interest.

Duty to Protect. Grantor agrees neither to abandon nor leave unattended the Property. Grantor shall do all other acts, in addition to those acts set forth above in this section, which from the character and use of the Property are reasonably necessary to protect and preserve the Property.

Water Rights. Grantor shall not sell, lease, transfer, or otherwise remove or cause to be removed any water rights, water licenses, water permits, water permit applications, ditch rights, or shares or stock in an irrigation company without the prior express written consent of Lender.

DUE ON SALE—CONSENT BY LENDER. Lender may, at its option, declare immediately due and payable all sums secured by this Mortgage upon the sale or transfer, without the Lender's prior written consent, of all or any part of the Real Property or any interest in the Real Property. A "sale or transfer" means the conveyance of Real Property or any right, title or interest therein; whether it be beneficial or equitable; whether voluntary or involuntary; whether by outright sale, deed, installment sale contract, land contract, contract for deed; leasehold interest with a term greater than three (3) years; lease-option contract or buy sale, assignment, or transfer of any beneficial interest in or to any land trust holding title to the Real Property, or by any other method of conveyance of real property interest. If any Grantor is a corporation, partnership or limited liability company, transfer also includes any change in ownership of more than twenty-five percent (25%) of the voting stock, partnership interests or limited liability company interests, as the case may be, of Grantor. However, this option shall not be exercised by Lender if such exercise is prohibited by federal law or by Idaho law.

TAXES AND LIENS. The following provisions relating to the taxes and liens on the Property are a part of this Mortgage.

Payment. Grantor shall pay when due (and in all events prior to delinquency) all taxes, payroll taxes, special taxes, assessments, water charges and sewer service charges levied against or on account of the Property, and shall pay when due all claims for work done on or for services rendered or material furnished to the Property. Grantor shall maintain the Property free of all liens having priority over or equal to the interest of Lender under this Mortgage, except for the lien of taxes and assessments not due, and except as otherwise provided in the following paragraph or except as previously disclosed to Lender.

Right To Contest. Grantor may withhold payment of any tax, assessment, or claim in connection with a good faith dispute over the obligation to pay, so long as Lender's interest in the Property is not jeopardized. If a lien arises or is filed as a result of nonpayment, Grantor shall within thirty (30) days after the lien arises or, if a lien is filed, within thirty (30) days after Grantor has notice of the filing, secure the discharge of the lien, or if requested by Lender, deposit with Lender cash or a sufficient corporate surety bond or other security satisfactory to Lender in an amount sufficient to discharge the lien plus any costs and reasonable attorneys' fees or other charges that could accrue as a result of a foreclosure or sale under the lien. In any contest Grantor shall defend itself and Lender and shall satisfy any adverse judgment before

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enforcement against the Property. Grantor shall name Lender as an additional obligee under any surety bond furnished in the contest proceedings.

Evidence of Payment. Grantor shall upon demand furnish to Lender satisfactory evidence of payment of the taxes or assessments and shall authorize the appropriate governmental official to deliver to Lender at any time a written statement of the taxes and assessments against the Property.

Notice of Construction. With the exception of supplies and materials incidental to the normal course of farming operations, Grantor shall notify Lender at least fifteen (15) days before any work is commenced, any services are furnished, or any materials are supplied to the Property, if any mechanic's lien, materialmen's lien, or other lien could be asserted on account of the work, services, or materials. Grantor will upon request of Lender furnish to Lender advance assurances satisfactory to Lender that Grantor can and will pay the cost of such improvements.

PROPERTY DAMAGE INSURANCE. The following provisions relating to insuring the Property are a part of this Mortgage.

Maintenance of Insurance. Grantor shall procure and maintain policies of fire insurance with standard extended coverage endorsements on a replacement basis for the full insurable value covering all Improvements on the Real Property in an amount sufficient to avoid application of any co-insurance clause, and with a standard mortgagee clause in favor of Lender. Grantor shall also procure and maintain comprehensive general liability insurance in such coverage amounts as Lender may request with Lender being named as an additional insured in such liability insurance policies. Additionally, Grantor shall maintain such other insurance, including but not limited to hazard, business interruption and boiler insurance as Lender may require. Policies shall be written by such insurance companies and in such form as may be reasonably acceptable to Lender. Grantor shall deliver to Lender certificates of coverage from each insurer containing a stipulation that coverage will not be cancelled or diminished without a minimum of ten (10) days' prior written notice to Lender and not containing any disclaimer of the insurer's liability for failure to give such notice. Each insurance policy also shall include an endorsement providing that coverage in favor of Lender will not be impaired in any way by any act, omission or default of Grantor or any other person. Should the Real Property at any time become located in an area designated by the Director of the Federal Emergency Management Agency as a special flood hazard area, Grantor agrees to obtain and maintain Federal Flood Insurance for the full unpaid principal balance of the loan and any prior liens on the property securing the loan, up to the maximum policy limits set under the National

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Flood Insurance Program, or as otherwise required by Lender, and to maintain such insurance for the term of the loan.

Application of Proceeds. Grantor shall promptly notify Lender of any loss or damage to the Property. Lender may make proof of loss if Grantor fails to do so within thirty (30) days of the casualty. Whether or not Lender's security is impaired; Lender may, at its election, apply the proceeds to the reduction of the Indebtedness, payment of any lien affecting the Property, or the restoration and repair of the Property. If Lender elects to apply the proceeds to restoration and repair, Grantor shall repair or replace the damaged or destroyed improvements in a manner satisfactory to lender. Lender shall, upon satisfactory proof of such expenditure, pay or reimburse Grantor from the proceeds for the reasonable cost of repair or restoration if Grantor is not in default under this Mortgage. Any proceeds which have not been disbursed within 180 days after their receipt and which Lender has not committed to the repair or restoration of the Property shall be used first to pay any amount owing to Lender under this Mortgage, then to pay accrued interest, and the remainder, if any, shall be applied to the principal balance of the Indebtedness. If Lender holds any proceeds after payment in full of the Indebtedness, such proceeds shall be paid to Grantor.

Unexpired Insurance at Sale. Any unexpired insurance shall inure to the benefit of, and pass to, the purchaser of the Property covered by this Mortgage at any sale or other sale held under the provisions of this Mortgage, or at any foreclosure sale of such Property.

Grantor's Report on insurance. Upon request of Lender, however not more than once a year, Grantor shall furnish to Lender a report on each existing policy of insurance showing: (a) the name of the Insurer, (b) the risks insured; (c) the amount of the policy; (d) the property insured, the then current replacement value of such property, and the manner of determining that value; and (e) the expiration date of the policy. Grantor shall, upon request of Lender, have an independent appraiser satisfactory to Lender determine the cash value replacement cost of the Property.

EXPENDITURES BY LENDER. If Grantor fails to comply with any provision of this Mortgage, or if any action or proceeding is commenced that would materially affect Lender's interests in the Property, Lender on Grantor's behalf may, but shall not be required to, take any action that Lender deems appropriate. Any amount that Lender expends in so doing will bear interest at the rate provided for in the Note from the date incurred or paid by Lender to the date of repayment by Grantor. All such expenses, at Lender's option, will (a) be payable on demand, (b) be added to the balance of the Note and be apportioned among and be payable with any installment payments to become due during either (i) the term of any applicable insurance policy or (ii) the remaining term of the Note, or (c) be treated as a

balloon payment which will be due and payable at the Note's maturity. This Mortgage also will secure payment of these amounts. The rights provided for in this paragraph shall be in addition to any other rights or any remedies to which Lender may be entitled on account of the default. Any such action by Lender shall not be construed as curing the default so as to bar Lender from any remedy that it otherwise would have had.

WARRANTY; DEFENSE OF TITLE. The following provisions relating to ownership of the Property are a part of this Mortgage.

Title. Grantor warrants that: (a) Grantor holds good and marketable title of record to the Property in fee simple, free and clear of all liens and encumbrances other than the farm lease with J&A Farms, LLC and those set forth in the Real Property description or in any title insurance policy, title report, or final title opinion issued in favor of, and accepted by, Lender in connection with this Mortgage, and (b) Grantor has the full right, power, and authority to execute and deliver this Mortgage to Lender.

Defense of Title. Subject to the exception in the paragraph above, Grantor warrants and will forever defend the title to the Property against the lawful claims of all persons. In the event any action or proceeding is commenced that questions Grantor's title or the interest of Lender under this Mortgage, Grantor shall defend the action at Grantor's expense. Grantor may be the nominal party in such proceeding, but Lender shall be entitled to participate in the proceeding and to be represented in the proceeding by counsel of Lender's own choice, and Grantor will deliver, or cause to be delivered, to Lender such instruments as Lender may request from time to time to permit such participation.

Compliance With Laws. Grantor warrants that the Property and Grantor's use of the Property complies with all existing applicable laws, ordinances, and regulations of governmental authorities.

CONDEMNATION. The following provisions relating to condemnation of the Property are a part of this Mortgage.

Application of Net Proceeds. If all or any part of the Property is condemned by eminent domain proceedings or by any proceeding or purchase in lieu of condemnation, Lender may at its election require that all or any portion of the net proceeds of the award be applied to the Indebtedness or the repair or restoration of the Property. The net proceeds of the award shall mean the award after payment of all reasonable costs, expenses, and attorneys' fees incurred by Lender in connection with the condemnation.

Proceedings. If any proceeding in condemnation is filed, Grantor shall promptly notify Lender in writing, and Grantor shall promptly take such steps as may be necessary to defend the action and obtain the award. Grantor may be

the nominal party in such proceeding, but Lender shall be entitled to participate in the proceeding and to be represented in the proceeding by counsel of its own choice, and Grantor will deliver or cause to be delivered to Lender such instruments as may be requested by it from time to time to permit such participation.

IMPOSITION OF TAXES, FEES AND CHARGES BY GOVERNMENTAL AUTHORITIES. The following provisions relating to governmental taxes, fees and charges are a part of this Mortgage:

Current Taxes, Fees and Charges. Upon request by Lender, Grantor shall execute such documents in addition to this Mortgage and take whatever other action is requested by Lender to perfect and continue Lender's lien on the Real Property. Grantor shall reimburse Lender for all taxes, as described below, together with all expenses incurred in recording, perfecting or continuing this Mortgage, including without limitation all taxes, fees, documentary stamps, and other charges for recording or registering this Mortgage.

Taxes. The following shall constitute taxes to which this section applies: (a) a specific tax upon this type of Mortgage or upon all or any part of the Indebtedness secured by this Mortgage; (b) a specific tax on Borrower which Borrower is authorized or required to deduct from payments on the indebtedness secured by this type of Mortgage; (c) a tax on this type of Mortgage chargeable against the Lender or the holder of the Note; and (d) a specific tax on all or any portion of the Indebtedness or on payments of principal and interest made by Borrower.

Subsequent Taxes. If any tax to which this section applies is enacted subsequent to the date of this Mortgage, this event shall have the same effect as an Event of Default (as defined below), and Lender may exercise any or all of its available remedies for an Event of Default as provided below unless Grantor either (a) pays the tax before it becomes delinquent, or (b) contests the tax as provided above in the Taxes and Liens section and deposits with Lender cash or a sufficient corporate surety bond or other security satisfactory to Lender.

SECURITY AGREEMENT; FINANCING STATEMENTS. The following provisions relating to this Mortgage as a security agreement are a part of this Mortgage.

Security Agreement. This instrument shall constitute a security agreement to the extent any of the Property constitutes fixtures or other personal property, and Lender shall have all of the rights of a secured party under the Uniform Commercial Code as amended from time to time.

Security Interest. Upon request by Lender, Grantor shall execute financing statements and take whatever other action is requested by Lender to perfect and continue Lender's security interest in the Rents and Personal Property. In addition to recording this Mortgage in the real property records, Lender may, at any time and without further authorization from Grantor, file executed counterparts, copies or reproductions of this Mortgage as a financing statement. Grantor shall reimburse Lender for all expenses incurred in perfecting or continuing this security interest. Upon default, Grantor shall assemble the Personal Property in a manner and at a place reasonably convenient to Grantor and Lender and make it available to Lender within three (3) days after receipt of written demand from Lender.

Addresses. The mailing addresses of Grantor (debtor) and Lender (secured party), from which information concerning the security interest granted by this Mortgage may be obtained (each as required by the Uniform Commercial Code), are as stated on the first page of this Mortgage. Grantor is the "Record Owner" of the Real Property.

FURTHER ASSURANCES; ATTORNEY-IN-FACT. The following provisions relating to further assurances and attorney-in-fact are a part of this Mortgage.

Further Assurances. At any time, and from time to time, upon request of Lender, Grantor will make, execute and deliver, or will cause to be made, executed or delivered, to Lender or to Lender's designee, and when requested by Lender, cause to be filed, recorded, re-filed, or re-recorded, as the case may be, at such times and in such offices and places as Lender may deem appropriate, any and all such mortgages, deeds of trust, security deeds, security agreements, financing statements, continuation statements, instruments of further assurance, certificates, and other documents as may, in the sole opinion of Lender, be necessary or desirable in order to effectuate, complete, perfect, continue, or preserve (a) the obligations of Grantor and Borrower under the Note, this Mortgage, and the Related Documents, and (b) the liens and security interests created by this Mortgage as first and prior liens on the Property, whether now owned or hereafter acquired by Grantor. Unless prohibited by law or agreed to the contrary by Lender in writing, Grantor shall reimburse Lender for all costs and expenses incurred in connection with the matters referred to in this paragraph.

Attorney-in-Fact. If Grantor fails to do any of the things referred to in the preceding paragraph, Lender may do so for and in the name of Grantor and at Grantor's expense. For such purposes, Grantor hereby irrevocably appoints Lender as Grantor's attorney-in-fact for the purpose of making, executing, delivering, filing, recording, and doing all other things as may be necessary or

desirable, in Lender's sole opinion, to accomplish the matters referred to in the preceding paragraph.

FULL PERFORMANCE. If Borrower pays all the Indebtedness when due, and otherwise performs all the obligations imposed upon Grantor under this Mortgage, Lender shall execute and deliver to Grantor a suitable satisfaction of this Mortgage and suitable statements of termination of any financing statement on file evidencing Lender's security interest in the Rents and the Personal Property. Grantor will pay, if permitted by applicable law, any reasonable termination fee as determined by Lender from time to time.

DEFAULT. Each of the following, at the option of Lender, shall constitute an event of default ("Event of Default") under this Mortgage:

Default on Indebtedness. Failure of Borrower to make any payment when due on the Indebtedness.

Default on Other Payments. Failure of Grantor within the time required by this Mortgage to make any payment for taxes or insurance, or any other payment necessary to prevent filing of or to effect discharge of any lien.

Compliance Default. Failure of Grantor or Borrower to comply with any other term, obligation, covenant or condition contained in this Mortgage, the Note or in any of the Related Documents.

Default in Favor of Third Parties. Should Borrower or any Grantor default under any loan, extension of credit, security agreement, purchase or sales agreement, or any other agreement, in favor of any other creditor or person that may materially affect any of Borrower's or any Grantor's property or Borrower's ability to repay the Note or Borrower's or Grantor's ability to perform their respective obligations under this Mortgage or any of the Related Documents.

False Statements. Any warranty, representation or statement made or furnished to Lender for or on behalf of Grantor or Borrower under this Mortgage, the Note or the Related Documents is false or misleading in any material respect, either now or at the time made or furnished.

Defective Collateralization. This Mortgage or any of the Related Documents ceases to be in full force and effect (including failure of any collateral documents to create a valid and perfected security interest or lien) at any time and for any reason.

Death or Insolvency. The death of Grantor or Borrower or the dissolution or termination of Grantor or Borrower's existence as a going business, the insolvency of Grantor or Borrower, the appointment of a receiver for any part

of Grantor or Borrower's property, any assignment for the benefit of creditors, any type of creditor workout, or the commencement of any proceeding under any bankruptcy or insolvency laws by or against Grantor or Borrower.

Foreclosure, Forfeiture, etc. Commencement of foreclosure or forfeiture proceedings, whether by judicial proceeding, self-help, repossession or any other method, by any creditor of Grantor or by any governmental agency against any of the Property. However, this subsection shall not apply in the event of a good faith dispute by Grantor as to the validity or reasonableness of the claim which is the basis of the foreclosure or forfeiture proceeding, provided that Grantor gives Lender written notice of such claim and furnishes reserves or a surety bond for the claim satisfactory to Lender.

Breach of Other Agreement. Any breach by Grantor or Borrower under the terms of any other agreement between Grantor or Borrower and Lender that is not remedied within any grace period provided therein, including without limitation any agreement concerning any indebtedness or other obligation of Grantor or Borrower to Lender, whether existing now or later.

Events Affecting Guarantor. Any of the preceding events occurs with respect to any Guarantor or any of the Indebtedness or any Guarantor dies or becomes incompetent, or revokes or disputes the validity of, or liability under, any Guaranty of the Indebtedness. Lender, at its option, may, but shall not be required to, permit the Guarantor's estate to assume unconditionally the obligations arising under the guaranty in a manner satisfactory to Lender, and, in doing so, cure the Event of Default.

Adverse Change. A material adverse change occurs in Borrower's financial condition, or Lender reasonably believes the prospect of payment or performance of the Indebtedness is impaired.

Insecurity. Lender in good faith deems itself insecure.

Right to Cure. If such a failure is curable and if Grantor or Borrower has not been given a notice of a breach of the same provision of this Mortgage within the preceding twelve (12) months, it may be cured (and no Event of Default will have occurred) if Grantor or Borrower, after Lender sends written notice demanding cure of such failure: (a) cures the failure within thirty (30) days; or (b) if the cure requires more than thirty (30) days, immediately initiates steps sufficient to cure the failure and thereafter continues and completes all reasonable and necessary steps sufficient to produce compliance as soon as reasonably practical.

RIGHTS AND REMEDIES ON DEFAULT. Upon the occurrence of any Event of Default and at any time thereafter but subject to any limitation in the Note or any limitation in this

Mortgage, Lender, at its option, may exercise any one or more of the following rights and remedies, in addition to any other rights or remedies provided by law:

Accelerate Indebtedness. Lender shall have the right at its option without notice to Borrower to declare the entire Indebtedness immediately due and payable, including any prepayment penalty which Borrower would be required to pay.

UCC Remedies. With respect to all or any part of the Personal Property, Lender shall have all the rights and remedies of a secured party under the Uniform Commercial Code.

Collect Rents. Lender shall have the right, without notice to Grantor or Borrower, to take possession of the Property and collect the Rents, including amounts past due and unpaid, and apply the net proceeds, over and above Lender's costs, against the indebtedness. In furtherance of this right, Lender may require any tenant or other user of the Property to make payments of rent or use fees directly to Lender. If the Rents are collected by Lender, then Grantor irrevocably designates Lender as Grantor's attorney-in-fact to endorse instruments received in payment thereof in the name of Grantor and to negotiate the same and collect the proceeds. Payments by tenants or other users to Lender in response to Lender's demand shall satisfy the obligations for which the payments are made, whether or not any proper grounds for the demand existed. Lender may exercise its rights under this subparagraph either in person, by agent, or through a receiver.

Appoint Receiver. Lender shall have the right to have a receiver appointed to take possession of all or any part of the Property, with the power to protect and preserve the Property, to operate the Property preceding foreclosure or sale, and to collect the Rents from the Property and apply the proceeds, over and above the cost of the receivership, against the Indebtedness. The receiver may serve without bond if permitted by law. Lender's right to the appointment of a receiver shall exist whether or not the apparent value of the Property exceeds the Indebtedness by a substantial amount. Employment by Lender shall not disqualify a person from serving as a receiver.

Deficiency Judgment. If permitted by applicable law, Lender may obtain a judgment for any deficiency remaining for the Indebtedness due to Lender after application of all amounts received from the exercise of the rights provided in this section.

Tenancy at Sufferance. If Grantor remains in possession of the Property after the Property is sold as provided above or Lender otherwise becomes entitled to possession of the Property upon default of Grantor, Grantor shall become a tenant at sufferance of Lender or the purchaser of the Property and shall, at

Lender's option, either (a) pay a reasonable rental for the use of the Property, or (b) vacate the Property immediately upon the demand of Lender.

Other Remedies. Lender shall have all other rights and remedies provided in this Mortgage or the Note or available at law or in equity.

Sale of the Property. To the extent permitted by applicable law, Grantor or Borrower hereby waive any and all right to have the Property marshaled. In exercising its rights and remedies, Lender shall be free to sell all or any part of the Property together or separately, in one sale or by separate sales. Lender shall be entitled to bid at any public sale on all or any portion of the Property.

Notice of Sale. Lender shall give Grantor reasonable notice of the time and place of any public sale of the Personal Property or of the time after which any private sale or other intended disposition of the Personal Property is to be made. Reasonable notice shall mean notice given at least ten (10) days before the time of the sale or disposition.

Waiver; Election of Remedies. A waiver by any party of a breach of a provision of this Mortgage shall not constitute a waiver of or prejudice the party's rights otherwise to demand strict compliance with that provision or any other provision. Election by Lender to pursue any remedy shall not exclude pursuit of any other remedy, and an election to make expenditures or take action to perform an obligation of Grantor or Borrower under this Mortgage after failure of Grantor or Borrower to perform shall not affect Lender's right to declare a default and exercise its remedies under this Mortgage.

Attorneys' Fees; Expenses. If Lender institutes any suit or action to enforce any of the terms of this Mortgage, Lender shall be entitled to recover such sum as the court may adjudge reasonable as reasonable attorneys' fees at trial and on any appeal. Whether or not any court action is involved, all reasonable expenses incurred by Lender that in Lender's opinion are necessary at any time for the protection of its interest or the enforcement of its rights shall become a part of the indebtedness payable on demand and shall bear interest from the date of expenditure until repaid at the rate provided for in the Note. Expenses covered by this paragraph include, without limitation, however subject to any limits under applicable law, Lender's reasonable attorneys' fees and Lender's legal expenses whether or not there is a lawsuit, including reasonable attorneys' fees for bankruptcy proceedings (including efforts to modify or vacate any automatic stay or injunction), appeals and any anticipated post-judgment collection services, the cost of searching records, obtaining title reports (including foreclosure reports), surveyors' reports, and appraisal fees, and title insurance, to the extent permitted by applicable law. Borrower also will pay any court costs, in addition to all other sums provided by law.

NOTICES TO GRANTOR AND OTHER PARTIES. Any notice under this Mortgage, including without limitation any notice of default and any notice of sale to Grantor, shall be in writing and shall be effective when actually delivered, or when deposited with a nationally recognized overnight courier, or, if mailed, shall be deemed effective when deposited in the United States mail first class, certified or registered mail, postage prepaid, directed to the addresses shown near the beginning of this Mortgage. Any party may change its address for notices under this Mortgage by giving formal written notice to the other parties, specifying that the purpose of the notice is to change the party's address. All copies of notices of foreclosure from the holder of any lien which has priority over this Mortgage shall be sent to Lenders address, as shown near the beginning of this Mortgage. For notice purposes, Grantor agrees to keep Lender informed at all times of Grantor's current address.

MISCELLANEOUS PROVISIONS. The following miscellaneous provisions are a part of this Mortgage:

Amendments. This Mortgage, together with any Related Documents, constitutes the entire understanding and agreement of the parties as to the matters set forth in this Mortgage. No alteration of or amendment to this Mortgage shall be effective unless given in writing and signed by the party or parties sought to be charged or bound by the alteration or amendment.

Annual Reports. If the Property is used for purposes other than Grantor's residence, Grantor shall furnish to Lender, upon request, a certified statement of net operating income received from the Property during Grantor's previous fiscal year in such form and detail as Lender shall require. "Net operating income" shall mean all cash receipts from the Property less all cash expenditures made in connection with the operation of the Property.

Applicable Law. This Mortgage has been delivered to Lender and accepted by Lender in the State of Idaho. Subject to the provisions on arbitration, this Mortgage shall be governed by and construed in accordance with the laws of the State of Idaho.

Caption Headings. Caption headings in this Mortgage are for convenience purposes only and are not to be used to interpret or define the provisions of this Mortgage.

Merger. There shall be no merger of the interest or estate created by this Mortgage with any other interest or estate in the Property at any time held by or for the benefit of Lender in any capacity, without the written consent of Lender.

Multiple Parties. All obligations of Grantor and Borrower under this Mortgage shall be joint and several, and all references to Grantor shall mean each and every Grantor, and all references to Borrower shall mean each and

every Borrower. This means that each of the persons signing below is responsible for all obligations in this Mortgage.

Severability. If a court of competent jurisdiction finds any provision of this Mortgage to be invalid or unenforceable as to any person or circumstance, such finding shall not render that provision invalid or unenforceable as to any other persons or circumstances. If feasible, any such offending provision shall be deemed to be modified to be within the limits of enforceability or validity; however, if the offending provision cannot be so modified, it shall be stricken and all other provisions of this Mortgage in all other respects shall remain valid and enforceable.

Successors and Assigns. Subject to the limitations stated in this Mortgage on transfer of Grantor's interest, this Mortgage shall be binding upon and inure to the benefit of the parties, their successors and assigns. If ownership of the Property becomes vested in a person other than Grantor, Lender, without notice to Grantor, may deal with Grantor's successors with reference to this Mortgage and the indebtedness by way of forbearance or extension without releasing Grantor from the obligations of this Mortgage or liability under the Indebtedness.

Time Is of the Essence. Time is of the essence in the performance of this Mortgage.

Waiver of Homestead Exemption. Grantor hereby releases and waives all rights and benefits of the homestead exemption laws of the State of Idaho as to all Indebtedness secured by this Mortgage.

Waivers and Consents. Lender shall not be deemed to have waived any rights under this Mortgage (or under the Related Documents) unless such waiver is in writing and signed by Lender. No delay or omission on the part of Lender in exercising any right shall operate as a waiver of such right or any other right. A waiver by any party of a provision of this Mortgage shall not constitute a waiver of or prejudice the party's right otherwise to demand strict compliance with that provision or any other provision. No prior waiver by Lender, nor any course of dealing between Lender and Grantor or Borrower, shall constitute a waiver of any of Lender's rights or any of Grantor or Borrower's obligations as to any future transactions. Whenever consent by Lender is required in this Mortgage, the granting of such consent by Lender in any instance shall not constitute continuing consent to subsequent instances where such consent is required.

WAIVER OF JURY TRIAL. The Parties hereto hereby WAIVE THEIR RIGHT TO A JURY TRIAL WITH RESPECT TO ANY AND ALL CAUSES OF ACTION OR CONTROVERSIES ARISING OUT OF THIS AGREEMENT OR THE SUBJECT

MATTER OF THIS AGREEMENT. In the event that this waiver of jury trial is deemed by a court of competent jurisdiction to be unenforceable, then in that event, any claim or controversy between or among the Parties shall be resolved by binding arbitration in Boise, Idaho, in accordance with the applicable arbitration rules of the American Arbitration Association. The arbitrator(s) shall award recovery of all attorneys' fees and costs, arbitration administration fees and costs, and arbitrator(s)' fees. Judgment on the arbitrator(s)' award may be entered in any court having jurisdiction thereof.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MORTGAGE, AND GRANTOR AGREES TO ITS TERMS.

BORROWER AND GRANTOR:

LRJ FARMS LIMITED PARTNERSHIP, an
Idaho limited partnership,

By: LAWRENCE JENSEN
Name: Lawrence Jensen
Its: General Partner

Lawrence Jensen
LAWRENCE JENSEN

Marie Jensen
MARIE JENSEN

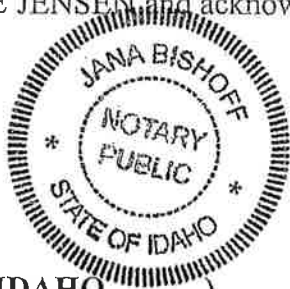
LENDER:

**AMERICA FIRST FEDERAL CREDIT
UNION**

By: _____
Its: _____

STATE OF IDAHO)
:SS.
COUNTY OF MADISON)

On this 4 day of April, 2008, personally appeared LAWRENCE JENSEN, known, or identified to me, to be the person who executed the instrument on behalf of said LAWRENCE JENSEN and acknowledged to me that he executed the same.

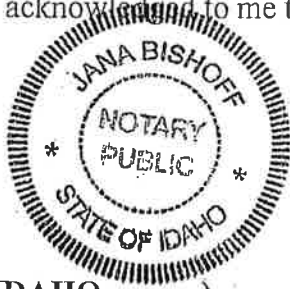


Jana Bishoff
Notary Public
Residing at: _____

Notary Public for the State of Idaho
Residing in Fremont County
Commission Expires 06-21-2011

STATE OF IDAHO)
:SS.
COUNTY OF MADISON)

On this 4 day of April, 2008 personally appeared MARIE JENSEN, known, or identified to me, to be the person who executed the instrument on behalf of said MARIE JENSEN and acknowledged to me that she executed the same.



Jana Bishoff
Notary Public
Residing at: _____

Notary Public for the State of Idaho
Residing in Fremont County
Commission Expires 06-21-2011

STATE OF IDAHO)
:SS.
COUNTY OF MADISON)

On this 4 day of April, 2008 personally appeared LAWRENCE JENSEN, known, or identified to me, to be the GENERAL PARTNER of LRJ FARMS LIMITED PARTNERSHIP, an Idaho limited partnership, who executed the instrument on behalf of said LRJ FARMS LIMITED PARTNERSHIP, an Idaho limited partnership, as GENERAL PARTNER and acknowledged to me that LRJ FARMS LIMITED PARTNERSHIP, an Idaho limited partnership executed the same.



Jana Bishoff
Notary Public
Residing at: _____

Notary Public for the State of Idaho
Residing in Fremont County
Commission Expires 06-21-2011

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MORTGAGE, AND GRANTOR AGREES TO ITS TERMS.

BORROWER AND GRANTOR:

LAWRENCE JENSEN

MARIE JENSEN

LRJ FARMS LIMITED PARTNERSHIP, an
Idaho limited partnership,

By: _____
Name: _____
Its: General Partner

LENDER:

AMERICA FIRST FEDERAL CREDIT
UNION

By: *Salvador B. Neri*
Its: *attorney in fact*

STATE OF IDAHO)
 :ss.
COUNTY OF MADISON)

On this _____ day of April, 2008, personally appeared LAWRENCE JENSEN, known, or identified to me, to be the person who executed the instrument on behalf of said LAWRENCE JENSEN and acknowledged to me that he executed the same.

NOTARY PUBLIC
Residing at: _____

STATE OF IDAHO)
:SS.
COUNTY OF MADISON)

On this _____ day of April, 2008 personally appeared ~~MARIE JENSEN~~, known, or identified to me, to be the person who executed the instrument on behalf of said ~~MARIE JENSEN~~ and acknowledged to me that she executed the same.

NOTARY PUBLIC
Residing at: _____

STATE OF IDAHO)
:SS.
COUNTY OF MADISON)

On this _____ day of April, 2008 personally appeared ~~LAWRENCE JENSEN~~, known, or identified to me, to be the GENERAL PARTNER of ~~LRJ FARMS LIMITED PARTNERSHIP~~, an Idaho limited partnership, who executed the instrument on behalf of said ~~LRJ FARMS LIMITED PARTNERSHIP~~, an Idaho limited partnership, as GENERAL PARTNER and acknowledged to me that ~~LRJ FARMS LIMITED PARTNERSHIP~~, an Idaho limited partnership executed the same.

NOTARY PUBLIC
Residing at: _____

STATE OF UTAH)
COUNTY OF ~~WEBER~~ *Salt Lake*

On the 4th day of April, 2008, personally appeared before me Sally B. McMinure who being by me duly sworn, did say that he/she is the ~~attorney-in-fact~~ of AMERICA FIRST FEDERAL CREDIT UNION, and acknowledged to me that the foregoing instrument was signed on behalf of said AMERICA FIRST FEDERAL CREDIT UNION and that AMERICA FIRST FEDERAL CREDIT UNION executed the same.



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Christine Stapley
NOTARY PUBLIC
Residing at: Salt Lake County

SCANNED

JUN 12 2009

EXHIBIT "A"

The real property located in the County of Madison, State of Idaho, as more particularly described as follows:

Tract 2:

Section 19 of Township 5 North, Range 40 East, Boise Meridian, Madison County, Idaho:
Northeast Quarter; Northeast Quarter Northwest Quarter.

Less: That tillable portion of the Southwest corner of the Northeast Quarter Northwest Quarter of said Section 19, lying below the bluff and described approximate terms as follows: Commencing at a point 350 feet East of the Southwest corner of the Northeast Quarter Northwest Quarter of said Section 19, aforesaid and running thence West 350 feet, thence North 400 feet; and thence Southeasterly in a straight line to the point of beginning.

Also including: Section 19: That tillable portion of the Northeast corner of the Northwest Quarter Northwest Quarter lying on top of the bluff and described in approximate terms as follows: Commencing at a point 350 feet West of the Northeast corner of the Northwest Quarter Northwest Quarter of Section 19 aforesaid and running thence East 350 feet; thence South 400 feet; thence Northwesterly in a straight line to the point of beginning.

Tract 3:

The Northwest Quarter of Section 20, Township 5 North, Range 40 East, Boise Meridian, Madison County, Idaho.

EXHIBIT "B"

All of the property described below in, to, or under which Debtor and/or Grantor now has or hereafter acquires any right, title or interest, whether present, future, or contingent: all equipment, inventory, accounts, general intangibles, instruments, documents, and chattel paper, as those terms are defined in Article 9 of the Uniform Commercial Code as adopted in Utah, and all other personal property of any kind (including without limitation money and rights to the payment of money), whether now existing or hereafter created, that are now or at any time hereafter (i) in the possession or control of Secured Party in any capacity; (ii) erected upon, attached to, or appurtenant to, the real property located in Madison County, Idaho, more particularly described on Exhibit "A" (the "Real Property"); (iii) located or used on the Real Property or identified for use on the Real Property (whether stored on the Real Property or elsewhere); or (iv) used in connection with, arising from, related to, or associated with the Real Property or any of the personal property described herein, the construction of any improvements on the Real Property, the ownership, development, maintenance, leasing, management, or operation of the Real Property, the use or enjoyment of the Real Property, or the operation of any business conducted on the Real Property; including without limitation all such property more particularly described as follows, including the Improvements, the Fixtures, the Personalty, the Other Rights, the Insurance Proceeds, the Awards, the Contracts, the Other Proceeds, the Rents, the Leases, the Imposition Deposits, (the "Personal Property Collateral"):

Improvements. The buildings, structures, improvements, and alterations now constructed or at any time in the future constructed or placed upon the Real Property, including any future replacements and additions (the "Improvements");

Fixtures. All property which is so attached to the Land or the Improvements as to constitute a fixture under applicable law, including: machinery, equipment, engines, boilers, incinerators, installed building materials; systems and equipment for the purpose of supplying or distributing heating, cooling, electricity, gas, water, air, or light; antennas, cable, wiring and conduits used in connection with radio, television, security, fire prevention, or fire detection or otherwise used to carry electronic signals; telephone systems and equipment; elevators and related machinery and equipment; fire detection, prevention and extinguishing systems and apparatus; security and access control systems control systems and apparatus; plumbing systems; water heaters, ranges, stoves, microwave ovens, refrigerators; dishwashers, garbage disposals; washers, dryers and other appliances; light fixtures; awnings, storm windows and storm doors; pictures, screens, blinds, shades, curtains and curtain rods; mirrors; cabinets, paneling, rugs and floor. and wall coverings; fences, trees. and plants; swimming pools; and exercise equipment (the "Fixtures");

SCANNED
JUN 12 2003

Personalty. All equipment, inventory, general intangibles which are used now or in the future in connection with the ownership, management or operation of the Real Property or the Improvements or are located on the Real Property or in the Improvements, including furniture, furnishings, machinery, personal property, furnishings, appliances, building materials, appliances, goods, supplies, tools, books, records (whether in written or electronic form), computer equipment (hardware and software) and other tangible personal property (other than Fixtures) which are used now or in the future in connection with the ownership, management or operation of the Real Property or the Improvements or are located on the Real Property or in the Improvements and any operating agreements relating to the Real Property or the Improvements, and any surveys, plans and specifications and contracts for architectural, engineering and construction services relating to the Real Property or the Improvements and all other intangible property and rights relating to the operation of, or used in connection with, the Real Property or the Improvements, including all governmental permits relating to any activities on the Real Property (the "Personalty");

Other Rights. All current and future rights, including, air rights, development rights, zoning rights and other similar rights or interests, easements, tenements, rights-of-way, strips and gores of land, streets, alleys, roads, sewer rights, waters, watercourses, and appurtenances related to or benefitting the Real Property or the Improvements, or both, and all rights-of-way, streets, alleys and road, which may have been or may in the future be vacated, tax refunds or rebates, and/or government assistance programs, any and all proceeds of the above-described Real Property used in connection with or related to that certain Real Property described above, all property of Grantor, in the possession of Lender (or in the possession of a third party subject to the control of Lender), whether now or hereafter existing and whether tangible or intangible in character, including, without limitation: (a) All property to which Lender acquires title or documents of title, (b) All property assigned to Lender, (c) All promissory notes, bills of exchange, stock certificates, bonds, savings, passbooks, time certificates of deposit, insurance policies, and all other instruments and evidences of an obligation, and (d) All records relating to any of the property described herein, whether in the form of a writing, microfilm, microfiche, or electronic media (the "Other Rights");

Insurance Proceeds. All proceeds paid or to be paid by any insurer of the Real Property, the Improvements, the Fixtures, the Personalty or any other part of the Collateral Property, whether or not Borrower obtained the insurance pursuant to Lender's requirement, all insurance proceeds, casualty recoveries (the "Insurance Proceeds");

Awards. All awards, payments and other compensation made or to be made by any municipal, state or federal authority with respect to the Real Property, the Improvements, the Fixtures, the Personalty or any other part of the Personal Property Collateral, including any

awards or settlements resulting from condemnation proceedings or the total or partial taking of the Real Property, the improvements, the Fixtures, the Personalty or any other part of the Personal Property Collateral under the powers of eminent domain or otherwise and including any conveyance in lieu thereof, recoveries from eminent domain proceedings, condemnation awards (the "Awards");

Contracts. All contracts, options and other agreements for the sale of the Real Property, the Improvements, the Fixtures, the Personalty or any other part, of the Personal Property Collateral entered into by Debtor (Borrower) and/or Grantor now or in the future, including cash or securities deposited to secure performance by parties of their obligations, rebates, causes of action, building permits, governmental licenses or permits and rights in any manner relating to the Property, including the design and construction of improvements thereon, including but not limited to, any rights relating to the provision of electricity, gas, water, sewer and other utility services to the Property (the "Contracts");

Other Proceeds. All proceeds from the conversion, voluntary or involuntary, of any of the above into cash or liquidated claims, and the right to collect such proceeds, (the "Other Proceeds");

Rents. All rents (whether from residential or non-residential space), revenues and other income of the Real Property or the Improvements, including subsidy payments received from any sources (including, but not limited to payments under any Housing Assistance Payments Contract, Medicaid and/or Medicare), including parking fees, laundry and vending machine income and fees and charges for food, health care and other services provided at the Real Property and/or the Personal Property Collateral, whether now due, past due, or to become due, and deposits forfeited by tenants. All Income, receipts, revenues, rents, leases, licenses, issues and profits, including without limitation, room rents, minimum rents, additional rents, percentage rents, occupancy and user fees and charges, license fees, parking and maintenance charges and fees, tax and insurance contributions, proceeds of the sale of utilities and services, cancellation, premiums, and claims for damages arising from the breach of any leases or licenses, all rents, room rentals, care contracts, general intangibles, room charges, guest fee charges, deposits, miscellaneous income, rental receipts, security deposits, all leases, tenancies, lease options and license agreements (the jointly, the "Rents");

Leases. All present and future leases, subleases, tenancy agreements, month-to-month tenancies, licenses, concessions or grants or other possessory interests now or hereafter in force, whether oral or written, covering or affecting the Personal Property Collateral, or any portion of the Personal Property Collateral (including proprietary leases or occupancy agreements if Borrower is a cooperative housing corporation), and all modifications, extensions or renewals (the "Leases");

Other. All earnings, royalties, accounts receivable, issues and profits from the Real Property, the Improvements or any other part of the Personal Property Collateral and all undisbursed proceeds of the loan secured by this Instrument and, if Borrower is a cooperative housing corporation, maintenance charges or assessments payable by shareholders or residents; Imposition Deposits. Deposits held by the Lender to pay when due (1) any water and sewage charges which; if not paid, may result in a lien on all or any part of the Real Property and/or the Personal Property Collateral, (2) the premiums for fire and other hazard insurance, rent loss insurance and such other insurance as Lender may require, (3) taxes, assessments, vault rentals and other charges, if any, general, special or otherwise, including all assessments for schools, public betterments and general or local improvements, which are levied, assessed or imposed by any public authority or quasi-public authority, and which, if not paid, will become a lien, on the Real property or the Improvements, and (4) amounts for other charges and expenses which Lender at any time reasonably deems necessary to protect the Personal property Collateral, to prevent. the imposition of liens on the Personal Property Collateral, or otherwise to protect Lender's interests, all as reasonably estimated from time to time by Lender (the "Imposition Deposits");

Refunds or Rebates. All refunds or rebates of Impositions by any municipal, state or federal authority or insurance company (other than refunds applicable to periods before the real property tax year in which the Security Instrument is dated);

Tenant Security Deposits. All tenant security deposits which have not been forfeited by any tenant under any Lease; and

Names. All names under or by which any of the above Personal Property Collateral and/or the Real Property may be operated or known, and all trademarks, trade names, and goodwill relating to any of the Personal Property Collateral and/or the Real Property.

WATER RIGHTS
Nos. 22-2198 and 22-2297
More Particularly Described on
the Attached

EXHIBIT "C"

SCANNED
JUN 12 2009

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report

03/20/2008

WATER RIGHT NO. 22-2198

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LRJ FARMS LTD PARTNERSHIP 497 N 4000 E RIGBY, ID 83442 (208)745-1150
Original Owner	H & L FARMS 998 WIDDISON LN REXBURG, ID 83440 (208)356-3273

Priority Date: 01/16/1961
 Basis: License
 Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/01	11/01	4.82 CFS	
Total Diversion			4.82 CFS	

Location of Point(s) of Diversion:

GROUND WATER	SWNW	Sec. 20	Township 05N	Range 40E	MADISON County
--------------	------	---------	--------------	-----------	----------------

Place(s) of use:

EXHIBIT "C"

JUN 12 2008

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report

03/20/2008

WATER RIGHT NO. 22-2297

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LAWRENCE JENSEN 497 N 4000 E RIGBY, ID 83442 (208)745-1150
Original Owner	DON SMITH & SONS INC 2082 W 5200 S REXBURG, ID 83440 (208)356-3510

Priority Date: 09/20/1960

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/01	11/01	1.52 CFS	
Total Diversion			1.52 CFS	

Location of Point(s) of Diversion:

GROUND WATER	NWSW	Sec. 20	Township 05N	Range 40E	MADISON County
--------------	------	---------	--------------	-----------	----------------

Place(s) of use:

SCANNED

JUN 12 2008

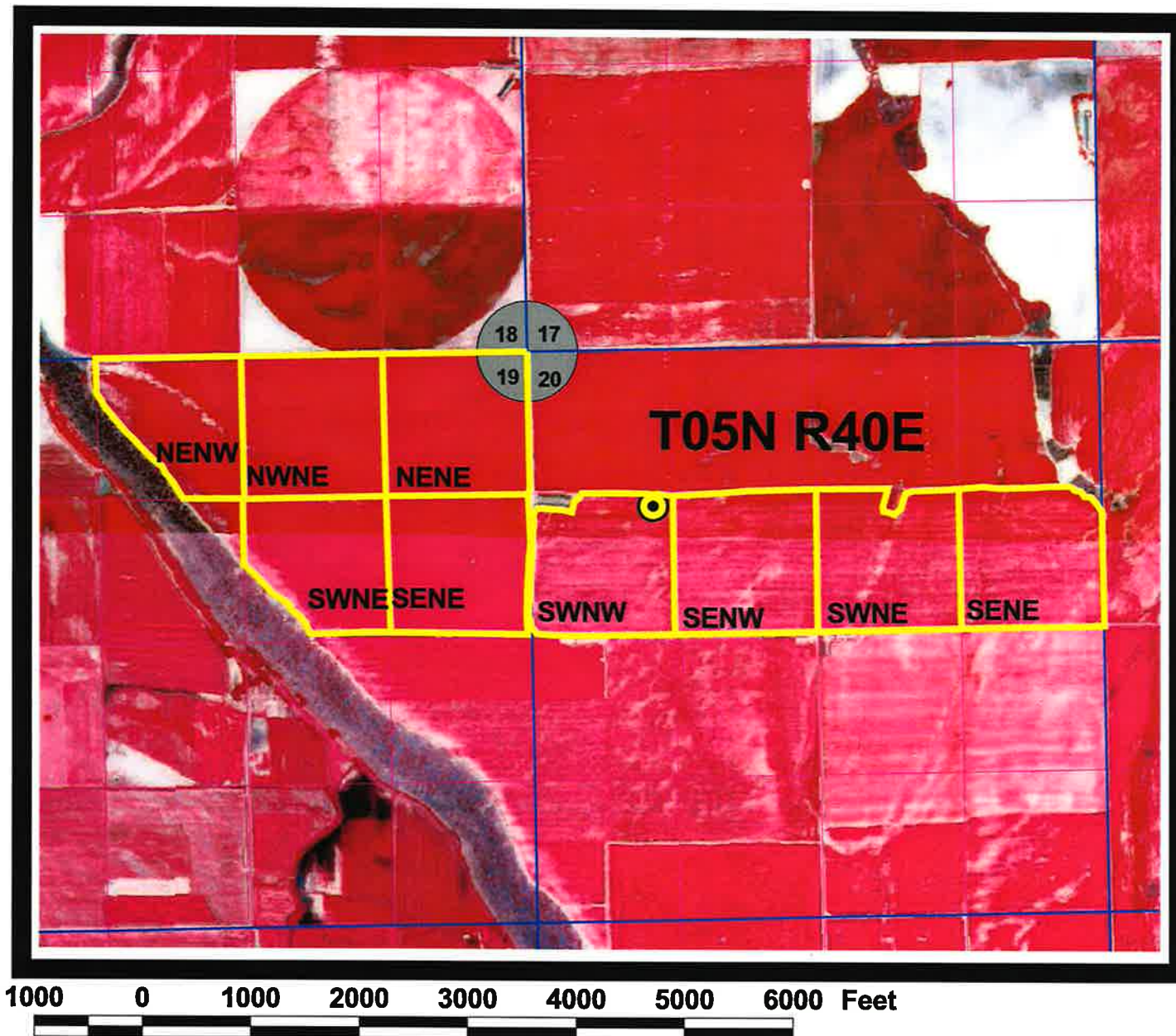


State of Idaho

Department of Water Resources
Eastern Region



Water Right(s):
22-2198



Point(s) of Diversion:
T05N R40E
Sec. 20 NESWNW

Place of Use (parts of):
T05N R40E
Sec. 19 NENW, NE
Sec. 20 S2NW, S2NE

LEGEND

- ⊙ Point of Diversion
- Place of Use
- Section
- Quarter-Quarter



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: S. Porter
Date: June 2005

09/14/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-2198

H & L FARMS

998 WIDDISON LN

REXBURG ID 83440

Telephone Number: (208)356-3273

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

THE OWNERSHIP HAS CHANGED

2. Describe the changes you wish to make in the proposed recommendation:

OWNERSHIP SHOULD BE
LRJ FARMS LIMITED PARTNERSHIP

3. Give a brief explanation as to why you disagree with these portions:

SEE NOTICE OF CHANGE IN WATER RIGHT
OWNERSHIP ATTACHED

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-17-06

SIGNATURE:

Lawrence Rex Jensen

Please print your name:

LAWRENCE REX JENSEN

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

Forwarded COFD to Jen 11/04 KMS

KMS
11/04

RECEIVED

NOV 03 2006

Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

OK
JC
11-6-06

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
22-2198	SAME				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

H & L FARMS
 998 WIDDISON LANE

4. New Owner/Claimant(s)

LRJ FARMS LIMITED PARTNERSHIP

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

497 North 4000 East

City, State and ZIP Code

Rigby Idaho 83442

New Telephone Number

(208) 745-1150

5. Date you acquired the property

March 16, 1995

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Lauren Rex Jensen
(include title if applicable) GENERAL PARTNER

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

256024

GRANT DEED

WITHOUT MONETARY CONSIDERATION, LAWRENCE R. JENSEN, of 5274 S. 2000 W., Rexburg, ID 83440, dealing with his sole and separate property and for his sole and separate use; CHRISTIN M. RICHARDSON, fka Christin M. Jensen, of 5580 S. Waterfront Dr., Salt Lake City, UT 84123; and JENNIFER A. JENSEN, of 5580 S. Waterfront Dr., Salt Lake City, UT 84123, do hereby grant and convey unto LRJ FARMS LIMITED PARTNERSHIP, an Idaho limited partnership, with its principal place of business at 5274 S. 2000 W., Rexburg, ID 83440, all of their interests in and to the following described real property in Madison County, State of Idaho, to-wit:

PARKINSON II

Tract I:

Township 6 North, Range 41 East, Boise Meridian,
Madison County, Idaho.

Section 22: SW $\frac{1}{4}$

Section 27: NW $\frac{1}{4}$

EXCEPTING THEREFROM that portion of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ lying South of the County Road.

ALSO EXCEPTING THEREFROM: Commencing at the Southwest Corner of the NW $\frac{1}{4}$ of said Section 27, and running thence North 500 feet; thence East 250 feet; thence South 500 feet; and thence West 250 feet to the point of beginning.

Section 34: All that portion of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ lying East of the Centerline of Moody Creek.

Tract II:

Township 6 North, Range 41 East, Boise Meridian,
Madison County, Idaho

Section 27: All that portion of the W $\frac{1}{2}$ SW $\frac{1}{4}$ lying North and East of the centerline of Moody Creek.

Section 28: SE $\frac{1}{4}$ NE $\frac{1}{4}$ and SE $\frac{1}{4}$ lying North of the center line of Moody Creek.

EXCEPTING THEREFROM: Commencing at a point 360 feet South of the Northeast Corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 28, and running thence West 120 feet; thence South 1,020 feet; thence East 120 feet; and thence North 1,020 feet to the point of beginning.

Section 34: All that portion of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ lying North of the centerline of Moody Creek.

Tract III:

Township 6 North, Range 41 East, Boise Meridian,
Madison County, Idaho

Section 27: SE $\frac{1}{4}$ SW $\frac{1}{4}$ lying West of the County Road.

Section 34: NE $\frac{1}{4}$ NW $\frac{1}{4}$ lying West of the County Road.

SPRINKLER IRRIGATION EQUIPMENT: Located on above described property.

- (1) 300 HP GE Turbine Motor
- (1) 100 HP Cornell Pump Booster, Model 5RB60-4,
S/N 38103
- (1) Pump Panel, Main Square D. Class 8940, Type XH4,
S/N 606597
- (1) Booster, Square D, Class 8940, Type XF4, S/N
290955
- (2) Valley Swing Span Irrigation Systems, S/N 28501 -
S/N 28502
- (5) 1/4 mile 4" Hook & Latch Sprinkler Handlines

All mainline, either permanent or portable.
Including all water rights including but not limited to
Water License Identification #A22-02256D for 2.37
C.F.S. and Water License Identification #A22-07364 for
0.530 C.F.S.

HOMESTEAD

Tract 1:

The S $\frac{1}{2}$ N $\frac{1}{2}$ of Section 20, Township 5 North, Range 40
E.B.M., Madison County, Idaho.

Tract 2:

An undivided 75% interest (the other undivided 25% interest is owned by Michelle K. Jacobsen, fka Michelle K. Jensen) in the following:

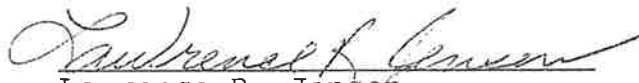
Township 5 North, Range 40 East, Boise Meridian,
Madison County, Idaho.

Section 19: NE $\frac{1}{4}$;

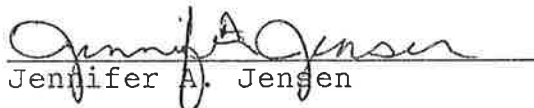
NE $\frac{1}{4}$ NW $\frac{1}{4}$ LESS: That tillable portion of the Southwest corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 19, lying below the bluff and described in approximate terms as follows: Commencing at a point 350 feet East of the Southwest corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 19, aforesaid and running thence West 350 feet, thence North 400 feet; and thence Southeasterly in a straight line to the point of beginning.

TOGETHER With any and all improvements and appurtenances thereto; rents, issues and profits thereof; and reversions and remainders.

DATED This 16th day of March, 1995.


Lawrence R. Jensen


Christin M. Richardson, fka
Christin M. Jensen


Jennifer A. Jensen

STATE OF IDAHO)
 ss.
County of Madison)

On this 16th day of March, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared LAWRENCE R. JENSEN, known to me to be the person whose

256024

name is subscribed to the within instrument and acknowledged to me that he executed the same.

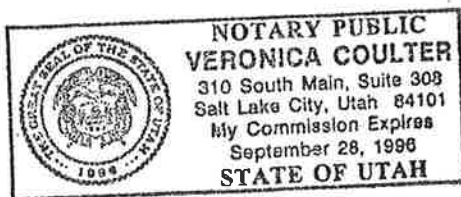
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Debra A. Keller
Notary Public for Idaho
Residing at Rexburg, Idaho
Commission Expires: 11-15-99

STATE OF Utah,)
County of Salt Lake) ss.

On this 16th day of March, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared CHRISTIN M. RICHARDSON and JENNIFER A. JENSEN, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Veronica Coulter
Notary Public for Utah
Residing at SLC Utah
Commission Expires: Sept. 28, 1996

GRANT DEED - 4
dk:\jensen.gd9

State of Idaho)
County of Madison) ss
I hereby certify that the within instrument was
filed 256024 APR 13 1995
at 17:08 M., and
recorded on Film 256024
Fee 12.00
by BETH B. FREESE, Recorder Deputy
At the request of First American Title Company

MICROFILMED

256019

GRANT DEED

IN EXCHANGE FOR LIKE PROPERTY OF EQUAL VALUE, HOWARD J. JENSEN, of 1031 Barney Dairy Rd., Rexburg, Idaho 83440; JESSIE RAE W. JENSEN, of 1031 Barney Dairy Rd., Rexburg, ID 83440; RODNEY J. JENSEN, of 260 W. 1st N., Rexburg, ID 83440, with his spouse RANDI SUE JENSEN, of 260 W. 1st N., Rexburg, ID 83440, joining in to convey any doubtful interest; and MARK A. JENSEN, of 1718 W. 190 S., Rexburg, ID 83440, with his spouse JENNIFER JENSEN, of 1718 W. 190 S., Rexburg, ID 83440, joining in to convey any doubtful interest, do hereby grant and convey to LAWRENCE R. JENSEN, of 5274 S. 2000 W., Rexburg, ID 83440, an undivided 94.34 percent interest; to CHRISTIN M. RICHARDSON, fka Christin M. Jensen, of 5580 S. Waterfront Dr., Salt Lake City, UT 84123, an undivided 2.83 percent interest; and to JENNIFER A. JENSEN, of 5580 S. Waterfront Dr., Salt Lake City, UT 84123, an undivided 2.83 percent interest, in and to their interest in the following described real property in Madison County, State of Idaho, to-wit:

HOMESTEAD

Tract 1:

The S $\frac{1}{2}$ N $\frac{1}{2}$ of Section 20, Township 5 North, Range 40 E.B.M., Madison County, Idaho.

Tract 2:

Township 5 North, Range 40 East, Boise Meridian, Madison County, Idaho.

Section 19: NE $\frac{1}{4}$;

NE $\frac{1}{4}$ NW $\frac{1}{4}$ LESS: That tillable portion of the Southwest corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 19, lying below the bluff and described in approximate terms as follows: Commencing at a point 350 feet East of the Southwest corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 19,

aforesaid and running thence West 350 feet, thence North 400 feet; and thence Southeasterly in a straight line to the point of beginning.

PARKINSON II

Tract I:

Township 6 North, Range 41 East, Boise Meridian,
Madison County, Idaho.

Section 22: SW $\frac{1}{4}$

Section 27: NW $\frac{1}{4}$

EXCEPTING THEREFROM that portion of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ lying South of the County Road.

ALSO EXCEPTING THEREFROM: Commencing at the Southwest Corner of the NW $\frac{1}{4}$ of said Section 27, and running thence North 500 feet; thence East 250 feet; thence South 500 feet; and thence West 250 feet to the point of beginning.

Section 34: All that portion of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ lying East of the Centerline of Moody Creek.

Tract II:

Township 6 North, Range 41 East, Boise Meridian,
Madison County, Idaho

Section 27: All that portion of the W $\frac{1}{2}$ SW $\frac{1}{4}$ lying North and East of the centerline of Moody Creek.

Section 28: SE $\frac{1}{4}$ NE $\frac{1}{4}$ and SE $\frac{1}{4}$ lying North of the center line of Moody Creek.

EXCEPTING THEREFROM: Commencing at a point 360 feet South of the Northeast Corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 28, and running thence West 120 feet; thence South 1,020 feet; thence East 120 feet; and thence North 1,020 feet to the point of beginning.

Section 34: All that portion of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ lying North of the centerline of Moody Creek.

Tract III:

Township 6 North, Range 41 East, Boise Meridian,
Madison County, Idaho

Section 27: SE1/4SW1/4 lying West of the County Road.

Section 34: NE1/4NW1/4 lying West of the County Road.

SPRINKLER IRRIGATION EQUIPMENT: Located on above described property.

- (1) 300 HP GE Turbine Motor
- (1) 100 HP Cornell Pump Booster, Model 5RB60-4,
S/N 38103
- (1) Pump Panel, Main Square D. Class 8940, Type XH4,
S/N 606597
- (1) Booster, Square D, Class 8940, Type XF4,
S/N 290955
- (2) Valley Swing Span Irrigation Systems,
S/N 28501 - S/N 28502
- (5) 1/4 mile 4" Hook & Latch Sprinkler Handlines

All mainline, either permanent or portable.
Including all water rights including but not limited to
Water License Identification #A22-02256D for 2.37
C.F.S. and Water License Identification #A22-07364 for
0.530 C.F.S.

TOGETHER With any and all improvements and
appurtenances thereto; rents, issues and profits thereof; and
reversions and remainders.

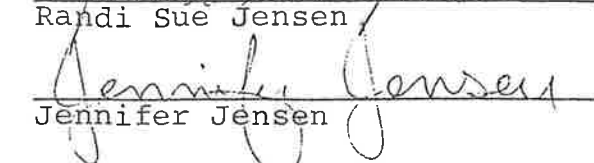
SUBJECT TO all unpaid taxes and indebtedness thereon,
if any.

DATED This 13th day of March, 1995.

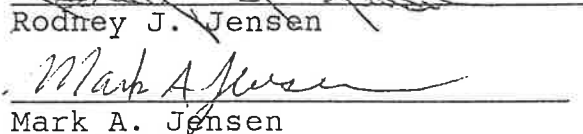

Howard J. Jensen


Jessie Rae W. Jensen


Randi Sue Jensen


Jennifer Jensen


Rodney J. Jensen

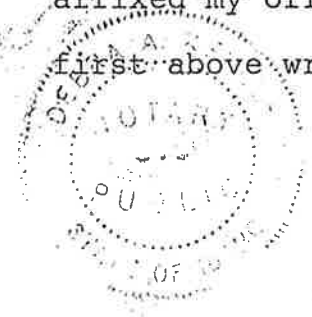

Mark A. Jensen

256019

STATE OF IDAHO)
 ss.
County of Madison)

On this 13th day of March, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared HOWARD J. JENSEN, JESSIE RAE W. JENSEN, RODNEY J. JENSEN, MARK A. JENSEN, RANDI SUE JENSEN and JENNIFER JENSEN, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Debra A. Keller
Notary Public for Idaho
Residing at Rexburg, Idaho
Commission Expires: 11-15-99

State of Idaho)
County of Madison) ss 256019

I hereby certify that the within instrument was
filed APR. 13 1995

19 at 16:57 M., and 256019
recorded on Film

Fee 12.00

by BETH B. REESE, Recorder

Dikee Deputy

At the request of _____

First American Title Company

MICROFILMED

GRANT DEED

To transfer its assets to its partners, in direct proportion to the partners' percentages of interest in the partnership, and without monetary consideration, H & L FARMS LIMITED PARTNERSHIP, of Rexburg, Idaho 83440, by HOWARD J. JENSEN and LAWRENCE R. JENSEN, as general partners, does hereby grant and convey to HOWARD J. JENSEN, of 1031 Barney Dairy Rd., Rexburg, Idaho 83440, an undivided 24.88 percent interest; to LAWRENCE R. JENSEN, of 5274 S. 2000 W., Rexburg, ID 83440, an undivided 40.58 percent interest; to CHRISTIN M. RICHARDSON, fka Christin M. Jensen, of 5580 S. Waterfront Dr., Salt Lake City, UT 84123, an undivided 4.71 percent interest; to JENNIFER A. JENSEN, of 5580 S. Waterfront Dr., Salt Lake City, UT 84123, an undivided 4.71 percent interest; to JESSIE RAE W. JENSEN, of 1031 Barney Dairy Rd., Rexburg, ID 83440, an undivided 6.28 percent interest; to RODNEY J. JENSEN, of 260 W. 1st N., Rexburg, ID 83440, an undivided 9.42 percent interest; and to MARK A. JENSEN, of 1718 W. 190 S., Rexburg, ID 83440, an undivided 9.42 percent interest, in and to the following described real property in Madison County, State of Idaho, to-wit:

HOMESTEAD**Tract 1:**

The S $\frac{1}{2}$ N $\frac{1}{2}$ of Section 20, Township 5 North, Range 40 E.B.M., Madison County, Idaho.

Tract 2:

Township 5 North, Range 40 East, Boise Meridian, Madison County, Idaho.

Section 19: NE $\frac{1}{4}$;

NE $\frac{1}{4}$ NW $\frac{1}{4}$ LESS: That tillable portion of the Southwest corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 19, lying below the bluff and described in approximate terms as follows: Commencing at a point 350 feet East of the Southwest corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 19, aforesaid and running thence West 350 feet, thence North 400 feet; and thence Southeasterly in a straight line to the point of beginning.

And an undivided 75% interest (the other undivided 25% interest is owned by Michelle K. Jacobson, fka Michelle K. Jensen) in and to the following described real property in Madison County, Idaho, to-wit:

HIBBARD PLACE (TRACT 1)

Beginning at the Northeast corner of the Southwest Quarter of Section 14, Township 6 North, Range 39 East, Boise Meridian, Madison County, Idaho, and running thence South 2,640 feet, more or less, to the South Quarter corner of said section; thence West 495 feet; thence North 1,760 feet; thence West 495 feet; thence North 880 feet, and thence East 990 feet to the point of beginning.

HIBBARD PLACE (TRACT 2)

The South Half of the Northeast Quarter; the South Half of the Northwest Quarter of the Northeast Quarter; and the West 100 rods of the Southeast Quarter, all in Section 14, Township 6 North, Range 39 East, Boise Meridian, in Madison County, Idaho.

Together with 7 shares of the capital stock of the Island Ward Canal Company, 2 shares of the capital stock in the Consolidated Canal Company and 8 shares of the capital stock of the Teton Island Canal Company.

LESS THE FOLLOWING: Commencing at a point 257.5 feet North of the Southeast corner of the Northeast Quarter of said Section 14, Township 6 North, Range 39 E.B.M. (which point is in the center of the paved surface of the county road), and running thence West 45 feet, more or less, to the West boundary line of said county road, thence West 168 feet, more or less, to the Westerly edge of a row of treated railroad ties placed in a elongated position along the Westerly edge of the residential lot; thence North, following the Westerly edge of said railroad ties, a distance of 148 feet; thence East 168 feet, more or less, to the West boundary line of said county road; thence East 45 feet, more or less, to the section line (in the center of the paved portion of said county road); thence South 148 feet to the point of beginning, together with the residential home located thereon.

PARKINSON I

Commencing at the Northeast corner of Section 23, Township 6 North, Range 40 East, Boise Meridian, in Madison County, Idaho, and running thence North 80 rods

to the Northeast corner of the Southeast Quarter Southeast Quarter of Section 14, Township 6 North, Range 40 East, Boise Meridian, and running thence West 320 rods to the section line; thence South 320 rods to the Southwest corner of the Northwest Quarter Southwest Quarter of said Section 23, Township 6 North, Range 40 East, Boise Meridian; thence East approximately 168 rods to the centerline of Rocky Hollow; thence following the center meander line of said Rocky Hollow Northeasterly approximately 220 rods to a point 16 rods South and 48 rods West of the point of beginning; thence continuing along the center meander line of said Rocky Hollow in a Southeasterly direction approximately 90 rods to its intersection with the East line of said Section 23; thence North 84 rods, more or less, to the point of beginning.

EXCEPTING THEREFROM: Commencing at the Northwest corner of the Southwest Quarter Southwest Quarter of said Section 14, Township 6 North, Range 40 East, Boise Meridian, and running thence East 1548 feet, more or less, to a point where the South bank of the Woodmansee-Johnson Mill Ditch intersects the North line of said Southwest Quarter Southwest Quarter of said Section 14, Township 6 North, Range 40 East, Boise Meridian; thence in a generally Southwesterly direction following the South bank of said Woodmansee-Johnson Mill Ditch to the point where said ditch intersects with the West boundary line of said Section 14, Township 6 North, Range 40 East, Boise Meridian, and at a point approximately 530 feet South of the starting point; thence North 530 feet, more or less, to the point of beginning.

PARKINSON II

Tract I:

Township 6 North, Range 41 East, Boise Meridian, Madison County, Idaho.

Section 22: SW $\frac{1}{4}$

Section 27: NW $\frac{1}{4}$

EXCEPTING THEREFROM that portion of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ lying South of the County Road.

ALSO EXCEPTING THEREFROM: Commencing at the Southwest Corner of the NW $\frac{1}{4}$ of said Section 27, and running thence North 500 feet; thence East 250 feet; thence South 500 feet; and thence West 250 feet to the point of beginning.

Section 34: All that portion of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ lying East of the Centerline of Moody Creek.

Tract II:

Township 6 North, Range 41 East, Boise Meridian, Madison County, Idaho

Section 27: All that portion of the W $\frac{1}{2}$ SW $\frac{1}{4}$ lying North and East of the centerline of Moody Creek.

Section 28: SE $\frac{1}{4}$ NE $\frac{1}{4}$ and SE $\frac{1}{4}$ lying North of the center line of Moody Creek.

EXCEPTING THEREFROM: Commencing at a point 360 feet South of the Northeast Corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 28, and running thence West 120 feet; thence South 1,020 feet; thence East 120 feet; and thence North 1,020 feet to the point of beginning.

Section 34: All that portion of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ lying North of the centerline of Moody Creek.

Tract III:

Township 6 North, Range 41 East, Boise Meridian, Madison County, Idaho

Section 27: SE $\frac{1}{4}$ SW $\frac{1}{4}$ lying West of the County Road.

Section 34: NE $\frac{1}{4}$ NW $\frac{1}{4}$ lying West of the County Road.

SPRINKLER IRRIGATION EQUIPMENT: Located on above described property.

- (1) 300 HP GE Turbine Motor
- (1) 100 HP Cornell Pump Booster, Model 5RB60-4, S/N 38103
- (1) Pump Panel, Main Square D. Class 8940, Type XH4, S/N 606597
- (1) Booster, Square D, Class 8940, Type XF4, S/N 290955
- (2) Valley Swing Span Irrigation Systems, S/N 28501 - S/N 28502
- (5) 1/4 mile 4" Hook & Latch Sprinkler Handlines

All mainline, either permanent or portable.
Including all water rights including but not limited to Water License Identification #A22-02256D for 2.37 C.F.S. and Water License Identification #A22-07364 for 0.530 C.F.S.

256018

TOGETHER With any and all improvements and appurtenances thereto; rents, issues and profits thereof; and reversions and remainders.

SUBJECT TO all unpaid taxes and indebtedness thereon, if any.

DATED This 31st day of March, 1995.

State of Idaho }
County of Madison } SS

256018

I hereby certify that the within instrument was

filed APR. 13 1995

19 at 16:55 M., and

recorded on Film

For 15.00

by BETH B. REESE, Recorder

Deputy Deputy

At the request of

First American Title Company

H & L FARMS LIMITED
PARTNERSHIP

By: Howard J. Jensen
Howard J. Jensen
General Partner

By: Lawrence R. Jensen
Lawrence R. Jensen
General Partner

STATE OF IDAHO)
County of Madison) SS.

On this 13th day of March, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared HOWARD J. JENSEN and LAWRENCE R. JENSEN, known to me to be the persons whose names are subscribed to the within instrument as the general partners of H & L Farms Limited Partnership and acknowledged to me that they executed the same as such partners of said partnership.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Debra L. Keller
Notary Public for Idaho
Residing at Rexburg, Idaho
Commission Expires: 11-15-99

GRANT DEED - 5
pj:\jensen.gd1

Claim No.

22-2198

Document Checklist

☒ Copy License/Decree

☐ Copy Transfer

☒ Copy Licensing Field Exam

☒ Check if Ownership/Address Change is Required

☐ Generate, mail and file "Evidence of Priority" letter

☒ Generate Arcview Map

Per Court House 10/29/04 H&L Farms Limited Part. 05N40E19 0003

H&L Farms attn: Howard F Fenson 1301 Barney Dairy
P.O. Box 83440

Claim Number: 22-2198

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to : _____

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to : _____

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to
05N	40E	20		SWNW	Madison	Ground water	

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to
DSM	40E	20		NE SW NW	Madison	Groundwater	

Other rights from this POD? NA

Transfers Pending or approved: NA

Licensing exam notes

Reviewer: _____ Date: _____

Claim Number: 22-2198

Claimed Place Of Use					County	Lot Num	Acres	Purpose of Use
Twp	Rge	Sec	QQ	Q				
05N	40E	19	NENE		Madison		38	Irrigation
"	"	"	NWNE		"		39.0	"
"	"	"	SWNE		"		34.0	"
"	"	"	SENE		"		39.0	"
"	"	"	NE NW		"		29.0	"
"	"	20	SW NE		"		36.0	"
"	"	"	SE NE		"		37.0	"
"	"	"	SWNW		"		38.0	"
Total acres							329.0	

Recommended Place of Use					County	Lot Num	Acres	Purpose of Use
Twp	Rge	Sec	QQ	Q				
OSN	40F	19	NENE		Madison		40.0	Irrigation
"	"	"	NWNE		"		40.0	"
"	"	"	SWNE		"		33.0	"
"	"	"	SENE		"		38.0	"
"	"	"	NENW		"		31.0	"
"	"	20	SWNE		"		39.0	"
"	"	"	SENE		"		39.0	"
"	"	"	SWNW		"		38.0	"
Total acres							338.0	

Pending or approved Transfers: NA

Overlapping rights: NA

Document how the POU was verified:

675.

Reviewer: _____ Date: _____

Season of Use and Quantity Data Entry Form

Claim Number: 22-2198Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Irrigation	04/01	11/01	4.82	

Overall Diversion Rate 4.82 cfs

Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Irrigation	04/01	10/31	4.82	1151.1

Overall Diversion Rate 4.82 cfsOverall Diversion Volume 1151.1 AFADocument how the Period of Use and/or Diversion Rate were verified:

$329 \text{ acm} \times 3.5 \text{ ft/acm} = 1151.1 \text{ AFA}$
 SOU changed to IDWR SOU standards.

Reviewer: _____

Date: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern District Office
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

RETURN SERVICE REQUESTED

22-2177

22-2198

22-2224

H & L FARMS
1718 W 190 S
REXBURG ID 83440



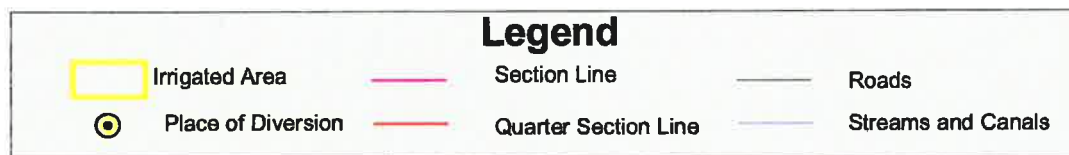
JEN5718 834402007 1204 04 03/08/04
RETURN TO SENDER
JENSEN
998 WIDDISON LN
REXBURG ID 83440-5053
RETURN TO SENDER

834402007 1204 04 03/08/04

Water Right Claim Number 22-02198

Township , 5N40E

06/27/2001



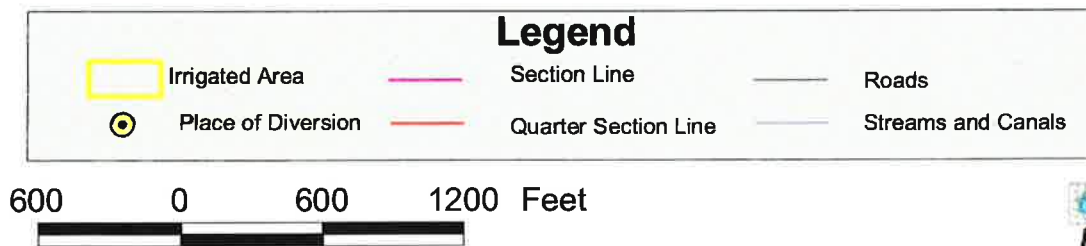
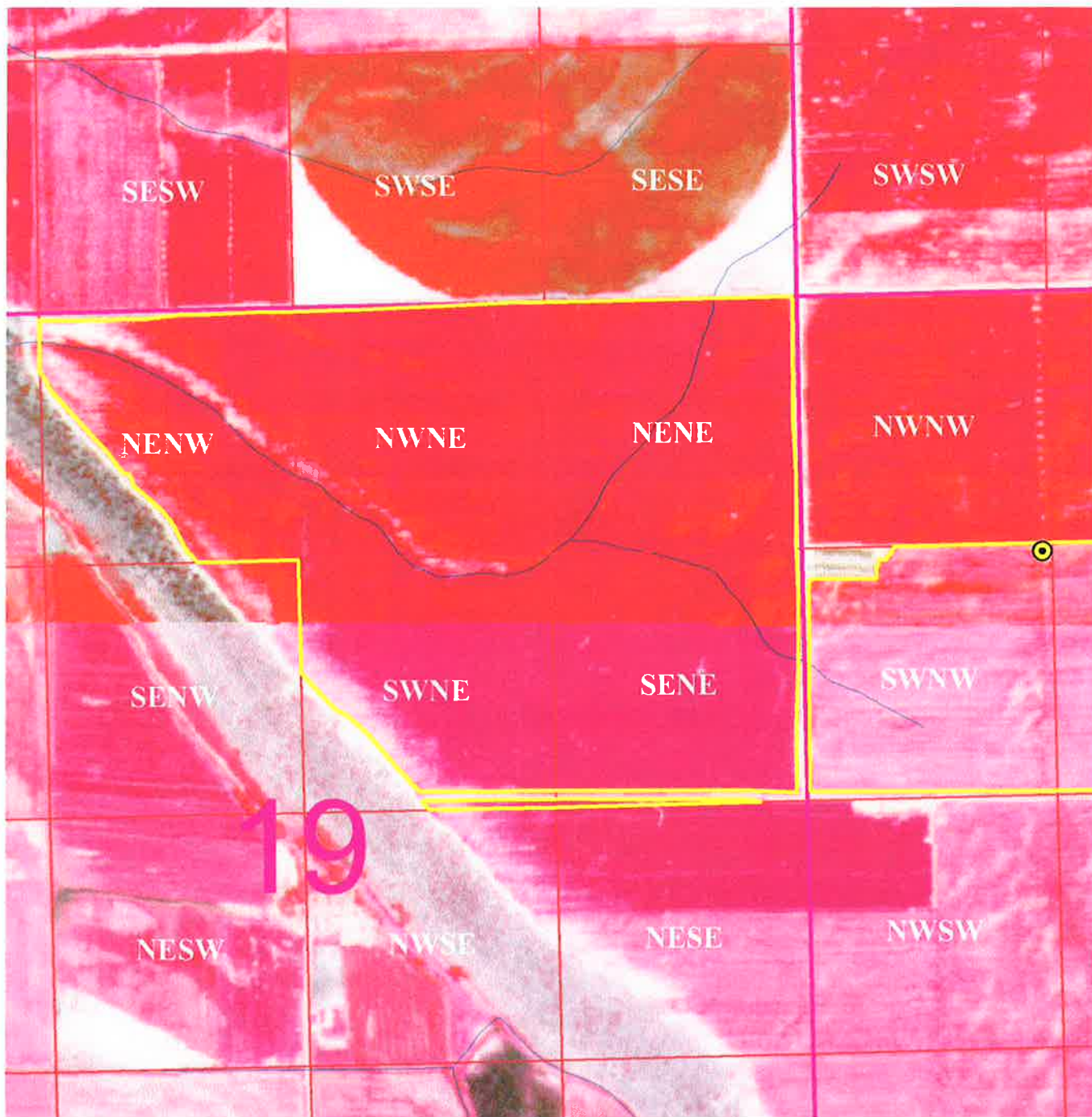
1200 0 1200 2400 Feet



 SPATIAL
DYNAMICS

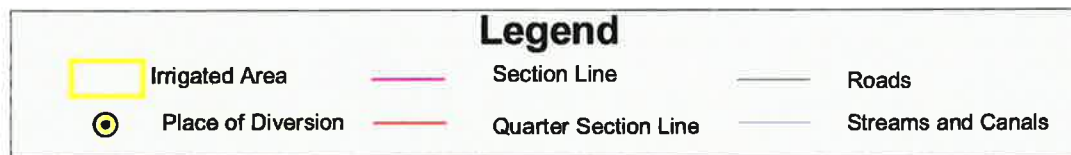
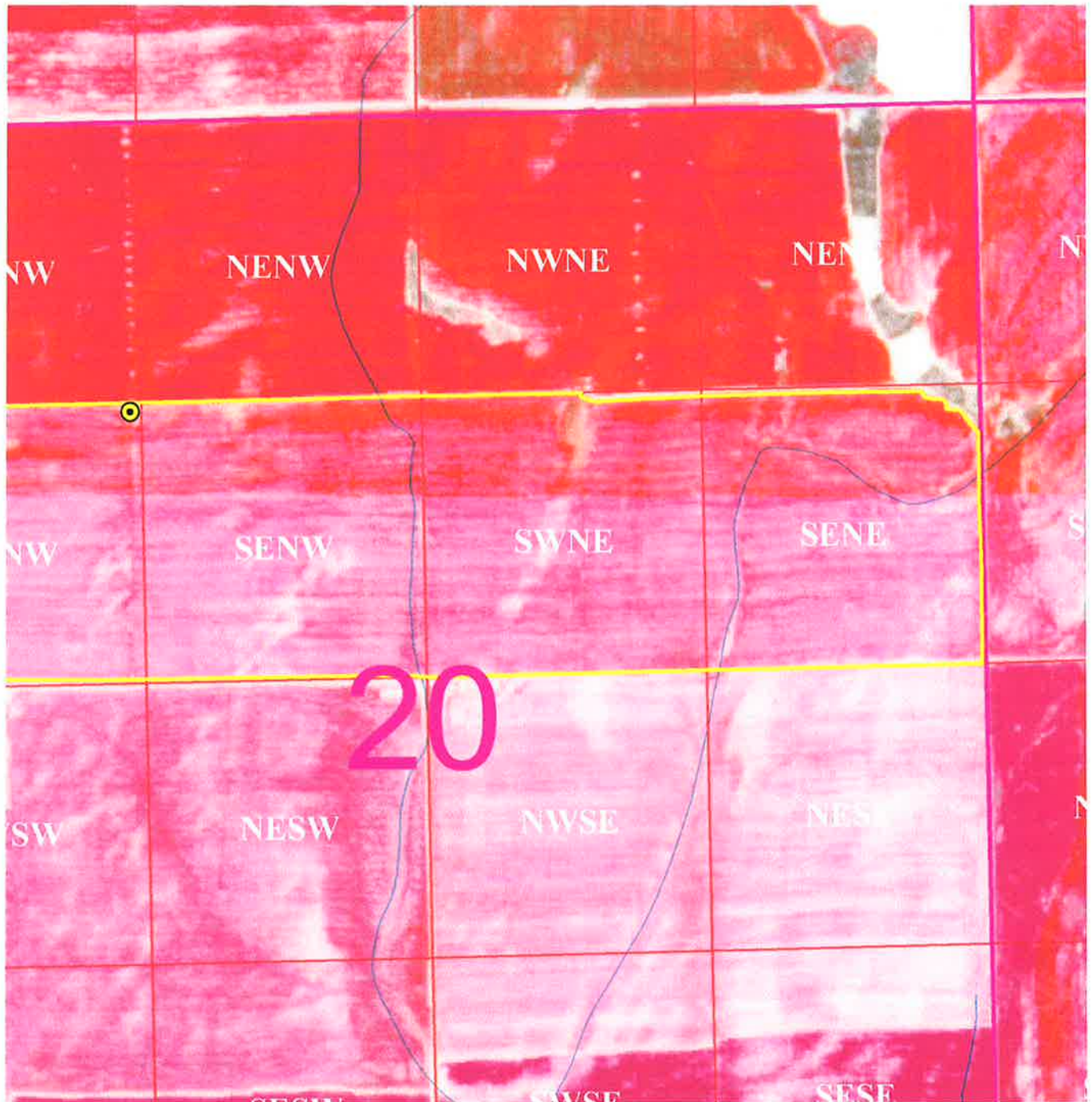
Water Right Claim Number 22-02198
Township , 5N40E

06/27/2001



Water Right Claim Number 22-02198
Township , 5N40E

06/27/2001



 SPATIAL
DYNAMICS

State of Idaho

License and Certificate of Water Right

Water License No. G-29307 Priority January 16, 1961 Amount 4.82 c. f. s.

THIS IS TO CERTIFY that JENSEN BROTHERS-Leland J., Rex J., & Grant L. Jensen of Rexburg, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated January 16, 1961; that Permit No. G-29307 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 4.82 second feet, was issued thereunder on March 22, 1968, showing that said works were completed on the 14 day of December, 1965; and that on the 14 day of December, 1965 JENSEN BROTHERS-Leland J., Rex J., & Grant L. Jensen of Rexburg, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well

a tributary of subterranean flow for the purpose of irrigation under Use Permit No. G-29307 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record on ~~March 22, 1968~~ ~~on the 22 day of March, 1968~~ on the 22 day of March, 1968.

The right hereby confirmed dates from January 16, 1961. The Point of Diversion is located in the SW 1/4 NW 1/4, Sec. 20, Twp. 5 N, R. 40 E, B.M. Madison County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 4.82 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Part-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated		
5 N	40 E	19	NE $\frac{1}{4}$	40	38		
			NW $\frac{1}{4}$	40	39		
			SW $\frac{1}{4}$	40	34		
			SE $\frac{1}{4}$	40	39		
		20	NE $\frac{1}{4}$	40	29		
			NW $\frac{1}{4}$	40	36		
			SW $\frac{1}{4}$	40	37		
			SE $\frac{1}{4}$	40	38		
			NW $\frac{1}{4}$	40	39		
			Total number of acres irrigated:				329

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 22 day of March, 1968.

R. Keith Higgins
State Reclamation Engineer.

22 2198

29307

APPLICATION FOR PERMIT

32-2198

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 37306
Permit No. G- 29307
District No.

1. Name of Applicant: Jensen Bros., Leland J., Rex J., Grant L.,
Postoffice address: Rexburg County: Madison State: Idaho

2. Quantity of water claimed:

(a) Rate of withdrawal in cubic feet per second 7.2 or Idaho
Miners' inches 360 or gallons per minute
(b) Annual withdrawal in acre feet per annum

3. Source of water supply: Water well

4. Location of point of diversion or well is in the SW 1/4 of the NW 1/4 of Section 20
Twp. 5 N , Rge. 40 W , B.M., County of Madison

5. Water is to be used for: Irrigation

6. If for municipal, industrial or recreational purposes, give:

(a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.
Rge. , B.M.

(b) Waste water or sewage effluent is to be returned to
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.

7. Kind of works: Sprinkler irrigation

8. Estimated cost of works: \$ 50,000

9. (a) Is reservoir to be used? no

(b) Capacity of reservoir:

10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.

11. If applicant is a corporation, give:

I. (a) Date and place of incorporation:

(b) Amount of capital stock: \$ (c) Amount paid in: \$

(d) Names and addresses of directors:

II. The financial resources of the applicant are (a) Cash onhand: \$

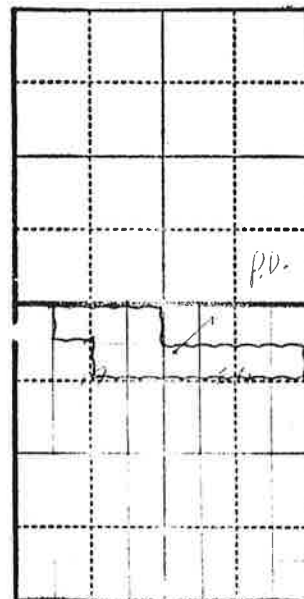
(b) Treasury stock: (c) Bonds to be issued:

(d) Other resources:

12. The land to be irrigated is described in the following tabulation:

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none

(a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.



Remarks:

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ Jensen Brothers Applicant.

By Grant L. Jensen Agent.

Date of first receipt at Department of Reclamation: 8:00 A.M. January 16, 1961

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 29307

Recorded in Book 103 Page 29307 Approved January 19, 1961

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before

and to continue deligently and uninterruptedly to completion, unless

temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before July 19, 1963

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before January 19, 1966

Witness my hand this 19th day of January, 1961

s/ GEO. N. CARTER
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 19th day of January, 19. 61

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS
Secretary of State.

By s/ ROBERT E. SMYLLIE
Governor

12.

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5 N	40 E	20			40	40			40	40									160
		19	40	40	40	40	40												200
																			360

PERMIT NO. G-29307 ✓

CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that JENSEN BROTHERS-Leland J., Rex J., & Grant L. Jensen of Rexburg, County of Madison, and State of Idaho, the holders of Permit No. G-29307, issued upon Application No. G-37306 bearing date of p riority of January 16, 1961, authorizing the diversion of 7.2 second feet of waters of a well County of Madison, State of Idaho, for irrigation purposes, have fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 4.82 second feet of the waters of a well from subterranean flow, that the point of diversion of said waters is in the SW¼NW¼ Section 20, Township 5 North, Range 40 East, Boise Meridian; and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit:

NE¼, NE¼NW¼ Section 19; S¼NE¼, S¼NW¼ Section 20, Township 5 North, Range 40 East, Boise Meridian.

Proof of completion of works made: December 14, 1965

Witness my hand this 22 day of March, A. D. 1968

/S/ R. KEITH HIGGINSON

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-29307

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant Jensen Brothers
2. Source of water supply: Subterranean
3. Location of point of diversion: Is in the SW 1/4 of Section 20
T. 5 N. R. 40 E.B.M. County of Madison
4. Describe works as they exist, giving dimensions and capacities of same:
3.0 HP WESTINGHOUSE MOTOR # 2-5V8148
JOHN DEERE VERTICAL PUMP # 107, 10"
DISCHARGE THROUGH 10" UNDERGROUND STEEL
MAIN LINE, 17 - 1/4 MILE L.A.T.
5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: Yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

S 1/2 NE 1/4, S 1/2 NW 1/4 Sec. 20., NE 1/4, NE 1/4 NW 1/4 Sec. 19., Twp. 5 N., Rge. 40 EBM

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: ALL THREE JENSEN BROTHERS CONTACTED.

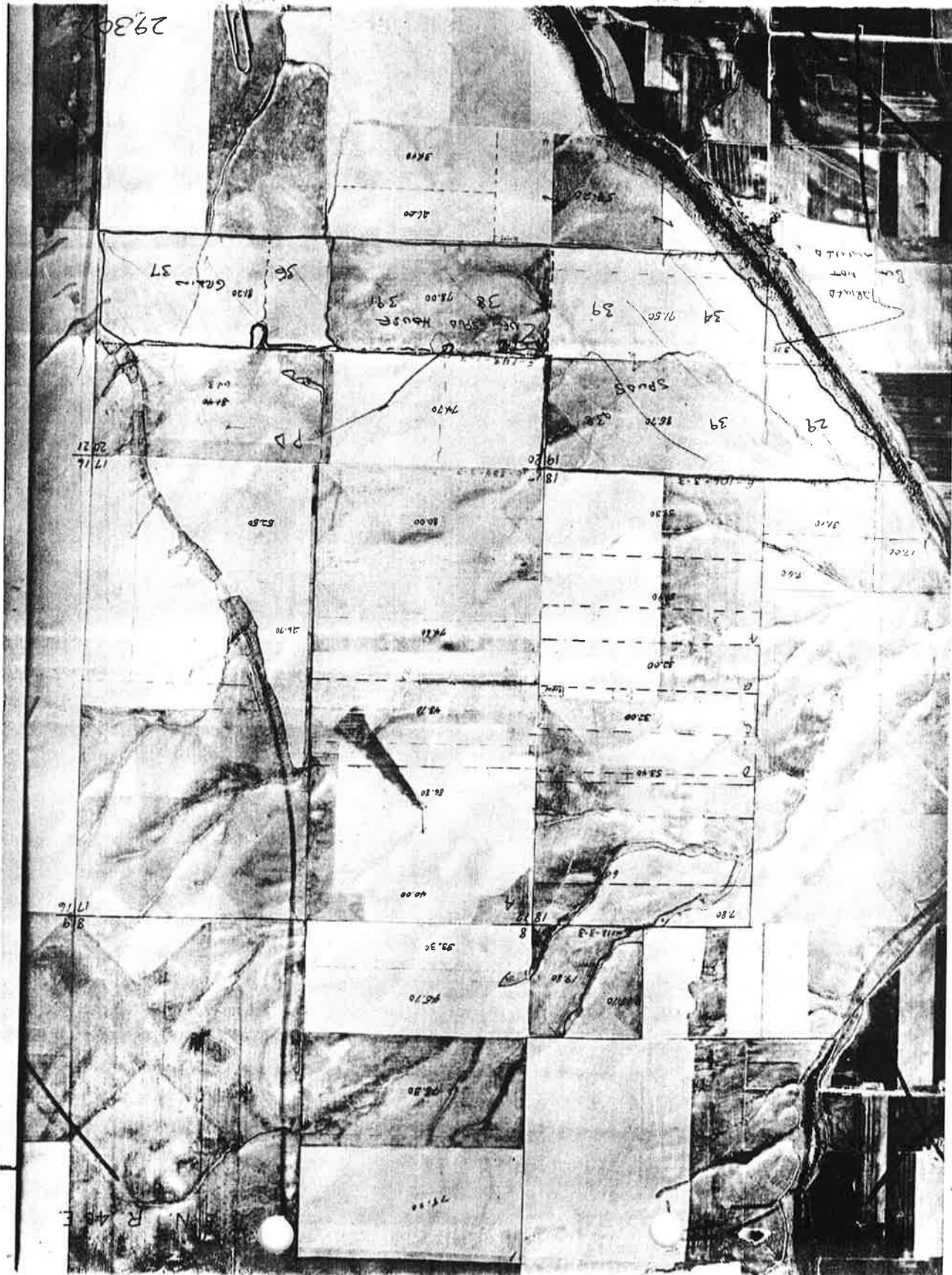
536 - 9/64" RAIN BIRD 30 WS @ AUGER - 50/100

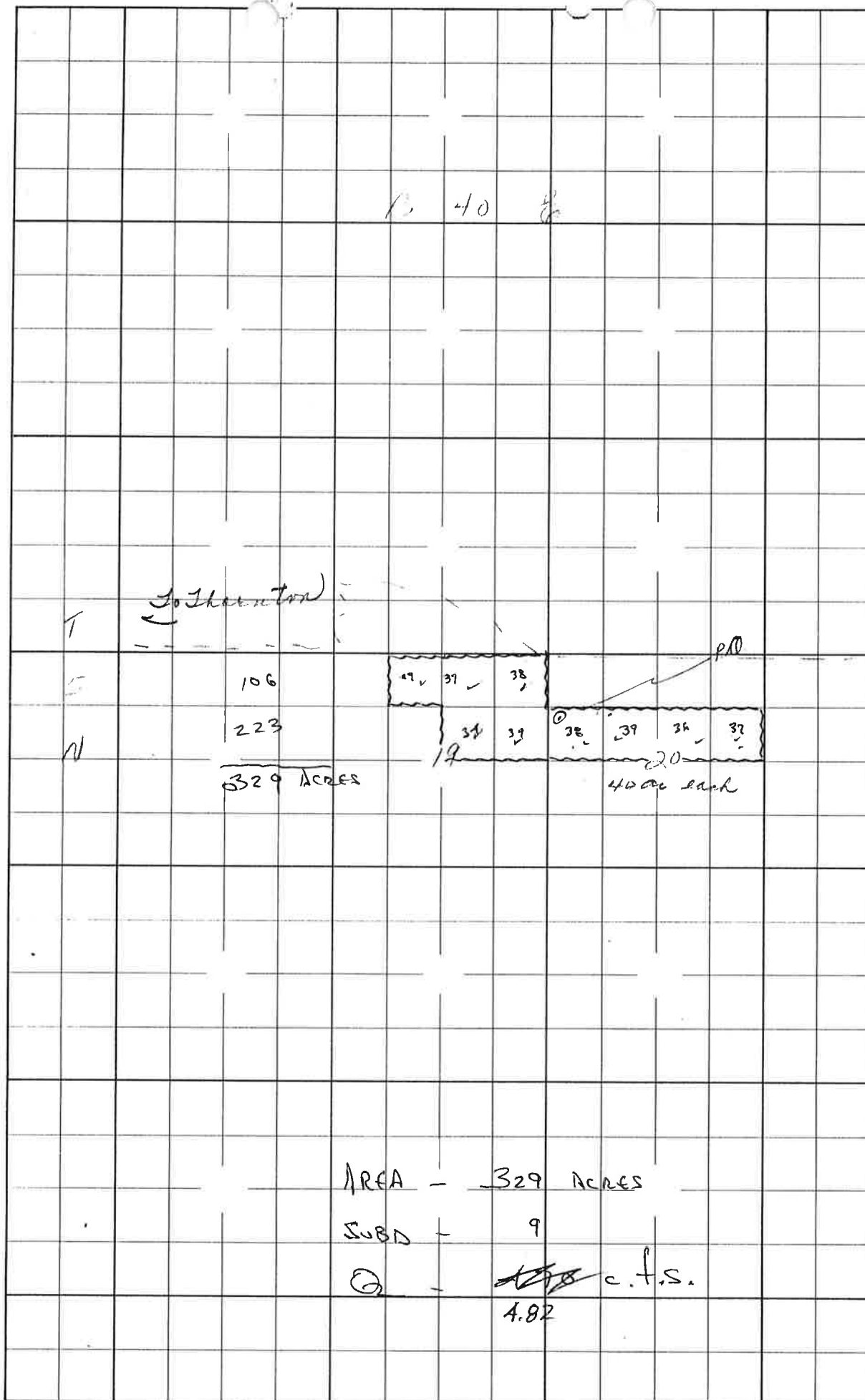
$$Q = \frac{(536 \text{ NOZ}) (1.01 \text{ gpm})}{150 \text{ gpm}} = \frac{541.68}{150} = 3.61 \text{ c.f.s.}$$

This examination was made on the 20th day of SEPT, 19 67

(Signed) D. R. Examiner.

29307 DW Plat





Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

29307

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02198
Date Received: 7/28/1988
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: H AND L FARMS 208-356-3273
Address: 1718 W. 190 S.
REXBURG, ID 83440

2. Date of Priority: JAN 16, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	40E	20	SW	NW			MADISON

5. Description of diverting works:
WELL AND PUMP TO SPRINKLER LINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.820		

7. Total Quantity Appropriated is:
4.820 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 822.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	40E	19	NE	NE		IRR	38.0
			NW	NE		IRR	39.0
			SW	NE		IRR	34.0

A22-02198

Page 1

Date: 07/28/88



MICROFILMED

OCT 29 1988

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	40E	19	SE	NE		IRR	39.0
			NE	NW		IRR	29.0
			Section Acres				179.0
		20	SW	NE		IRR	36.0
			SE	NE		IRR	37.0
			SW	NW		IRR	38.0
			SE	NW		IRR	39.0
			Section Acres				150.0
			Total Acres				329.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 29307

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Laurence Jensen* Date: *x 7-28-88*
x Hawn J. Jensen Date: *x 7-28-88*

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of *Bonneville*) SS.

Subscribed and sworn (or affirmed) before me this *28th* day

of *July* 19 *88*

Betty J. Thompson
Notary Public

Seal

Residing at *Idaho Falls*

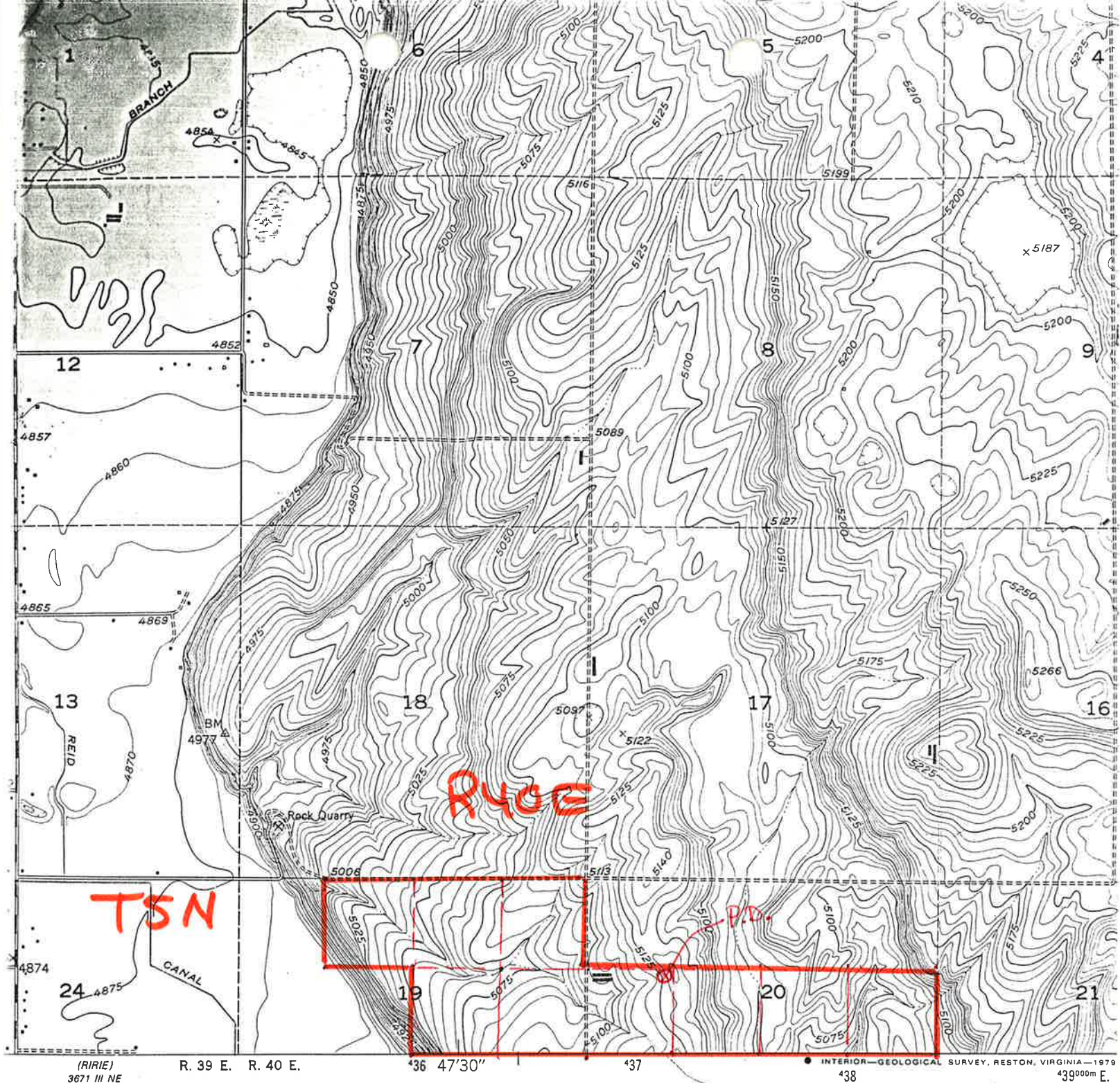
A22-02198

Page

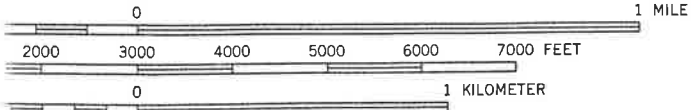
My Commission Expires *6-94*
3 Date: *07/28/88*

MICROFILMED

OCT 29 1988



SCALE 1:24 000



CONTOUR INTERVAL 5 FEET
 GEODETIC VERTICAL DATUM OF 1929

A22-02198



QUADRANGLE LOCATION

Revisions shown in purple and woodland compiled by the Geological Survey from aerial photographs taken 1976 and other source data. This information not field checked. Map edited 1979

ROAD CLASSIFICATION

Primary highway, all weather, hard surface	Light-duty road, all weather, improved surface
Secondary highway, all weather, hard surface	Unimproved road, fair weather



U. S. Route



State Route

REXBURG, ID
 N4345-W1114

CONFORMS WITH NATIONAL MAP ACCURACY STANDARDS
 SURVEYED BY DENVER, COLORADO 80225, OR RESTON, VIRGINIA 22092
 GRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

1949

PHOTOREVISED
 DMA 3671 IV SE-SE

OCT 29 1952