

09/23/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-2197
NAME AND ADDRESS: GUY A ERIKSON
409 W POLELINE RD
REXBURG ID 83440

KEITH ERIKSON
409 W POLELINE RD
REXBURG ID 83440

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 3.200 CFS
980.00 AFY

PRIORITY DATE: 12/19/1960

POINT OF DIVERSION:
T05N R40E S6 SESESE Within MADISON County
T06N R40E S31 SESW Within MADISON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	3.200 CFS 980.00 AFY

PLACE OF USE: IRRIGATION Within MADISON County

T05N R40E S06	NWSE	40.0	T05N R40E S06	SWSE	40.0
T05N R40E S06	SESE	40.0	T05N R40E S07	NENE	40.0
T05N R40E S07	NWNE	40.0	T05N R40E S08	NENW	40.0
T05N R40E S08	NWNW	40.0			

280 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

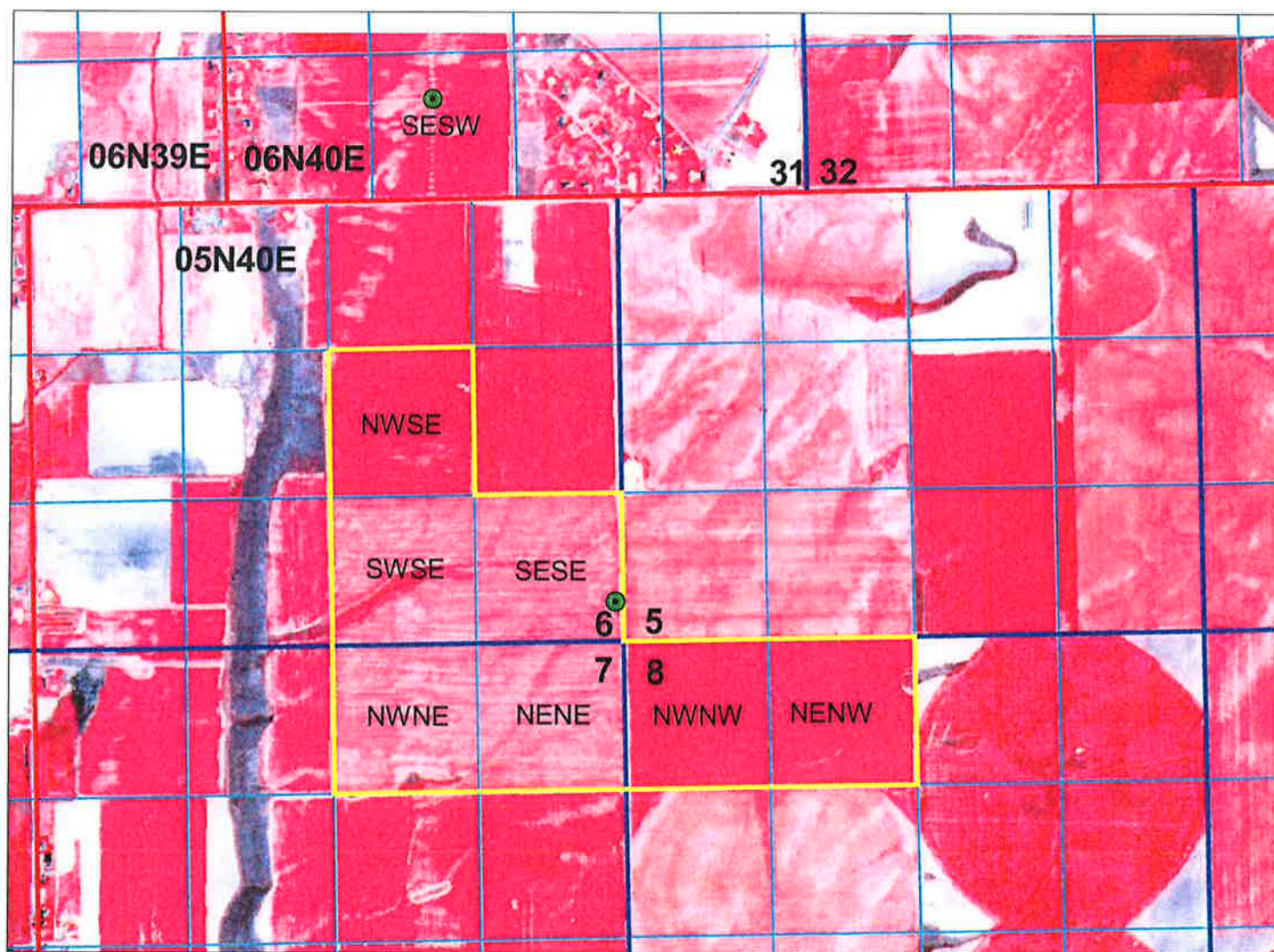
Right No. 22-2291 is also diverted through points of diversion described above.

Department of Water Resources

Eastern Region



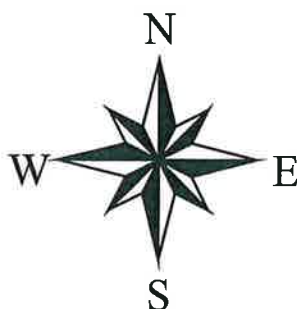
Claim No.: 22-2197



0 660 1320 1980 2640 Feet



- Point of Diversion
- Place of Use
- Township/Range
- Sections
- QQ



GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by: Kristin Moore
Date Prepared: September 2005

Claim No. 22-2197

Document Checklist

☒ Copy License/Decree

☐ Copy Transfer

☒ Copy Licensing Field Exam

☒ Check if Ownership/Address Change is Required

☐ Generate, mail and file "Evidence of Priority" letter

☒ Generate Arcview Map

For Coarthouse 10/24/04 Kieth Erickson, Guy Erickson
05N 40E 6 0601, 05N 40E 7 0001, 05N 40E 8 0240

Kieth E Erickson 873 W 2000S Paxburg 83440

11/17/04 356-5251 - Back on Friday - call Shop 356-5371
Aug - 10:30 @ Shop - Bottom of Hill on South side 7rd @
Poleline Rd.

Claim no. A22-2197

Claimant Contact Log

Date

Remarks

Agent initials

11/20/24 Met w/ Kietud Gay Erikson @ fam. Bac

Contacts Data Entry Form

Claim Number: A22-2197

Owner Type	Full Name	Address	City	State	Zip
------------	-----------	---------	------	-------	-----

Current Owner: _____ Phone No.: _____

Current Owner: _____ Phone No.: _____

Current Owner: _____ Phone No.: _____

Name connector: and _____, or _____, and/or _____.

Representing Attorney: _____ Phone No.: _____

Accompanied By: _____ Phone No.: _____

Relationship to Claimant: _____ Date of Field Exam: _____

Discussion of right origin and split history. Questions and problems.

1987 condition was as sketched on 1st layout w/
mainline connection to A22-2291. Layout &
claim match licensed pool.

Current system map is for information only &
should not be used for claim review
as changes occurred after 1987.

Bae 11/20/04

Reviewer: _____ Date: _____

Priority Date Data Entry FormClaim Number: A22-2197

Water Right Priority Date: _____ Water Right Basis: _____

Claimed Priority Date: _____ Claimed Basis: _____

Recommended Priority Date: _____ Recommended Basis: _____

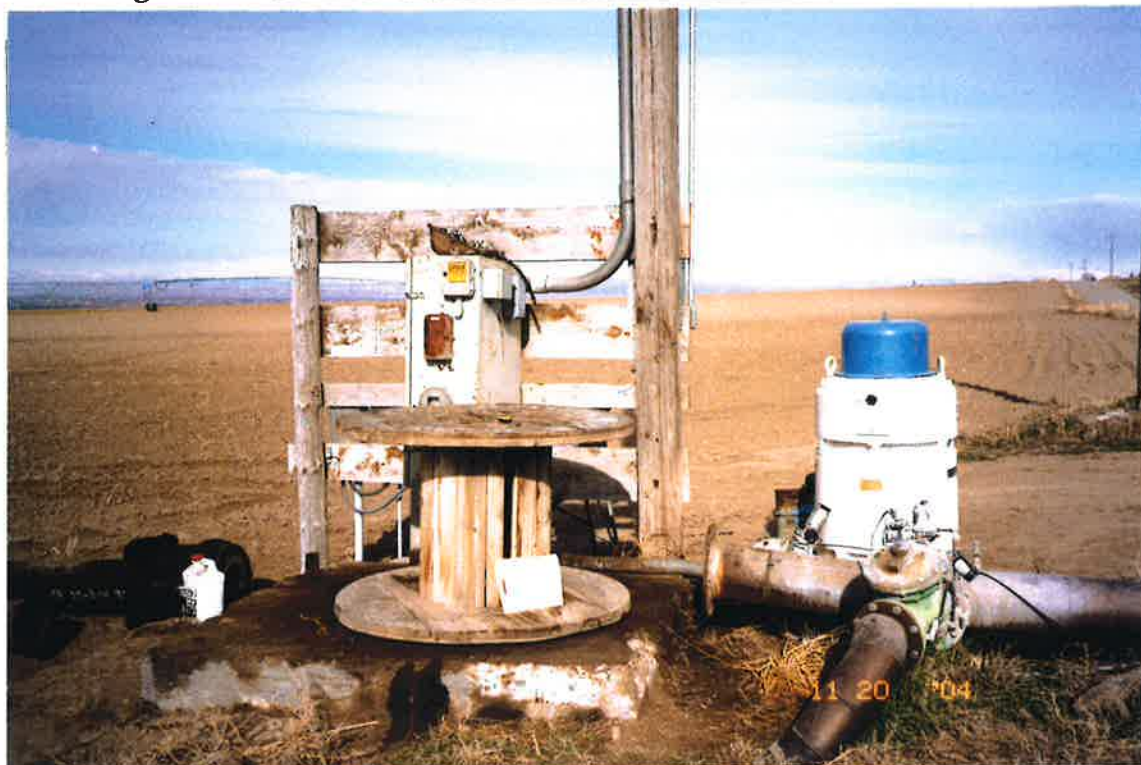
Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

License shows 19 Dec 1960.

Reviewer: _____

Date: _____

Water Right No(s). A22-2197



GPS DATA:

Tag # AD012236 Location: Motor panel

Diversion Data:

Source: GW Trib to: _____

MOTOR

Make: Fairbanks-Morse Model: _____ Hp: 200
SN: B 5572

PUMP

Make: No tag Model: _____ Disch: _____
SN: _____

NOTES:

Field Exam Date: 11/20/04 Agent: Bac

Point of Diversion and Source Data Entry Form

Claim Number: A22-2197Water Right Point(s) of diversion and Source.

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Claimed Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to

Recommended Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to

Other rights from this POD? NO, Expected transfer will add this
 Transfers Pending or approved: POD to a split of A22-2291.

Document how the POD and Source were verified:

GPS Waypoint 34 2678223 E 1400841 N INTM 83.
5 N 40 E 6 SESESE
This matches license but not claim. POD
on claim appears to accidentally be POD
from A22-2291
Bac 11/20/04

Reviewer: _____ Date: _____

Place Of Use Data Entry Form

Claim Number: A22-2197

Claimed Place Of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total acres _____

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total acres _____

Pending or approved Transfers: _____

Overlapping rights: N

Document how the POU was verified:

Layout confirmed by claimant / field insp. Matches
license & claim. BAC 11/20/04

Current condition includes tied mainline & shared
pivot(s) w/ neighboring farm owned by Grant
Rider but this past-87 condition doesn't affect
AF recommendation. BAC

Reviewer: _____ Date: _____

Season of Use and Quantity Data Entry Form

Claim Number: A22-2197Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

License 3.2 cfs for irr, no season of use. Bac 11/20/04

Reviewer: _____

Date: _____

Log for claim 22-02197

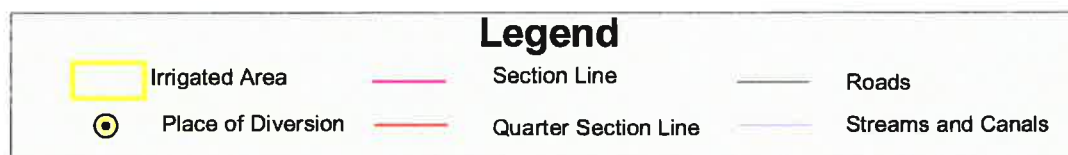
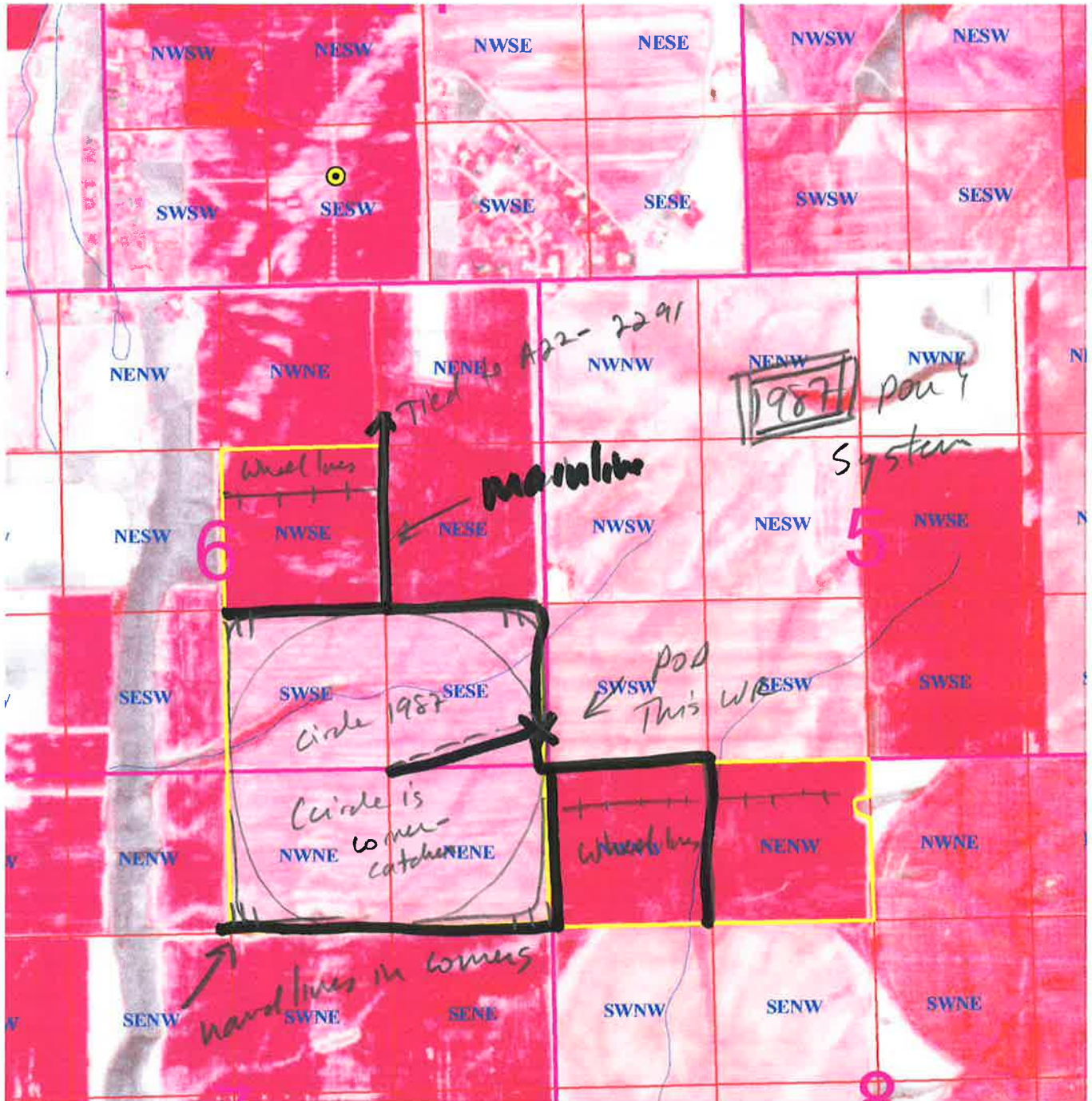
Spatial Dynamics BTD

6/26/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
05n40e	6	NWSE	40	40	POD placement?
05n40e	6	SWSE	40	40	
05n40e	6	SESE	40	39	
05n40e	7	NENE	40	39	
05n40e	7	NWNE	40	40	
05n40e	8	NENW	40	40	
05n40e	8	NWNW	40	39	
Totals:			280	277	

Water Right Claim Number 22-02197 Township , 5N40E

06/26/2001



900 0 900 1800 Feet

SPATIAL
DYNAMICS

Township , 5N40E

old machine abandoned.



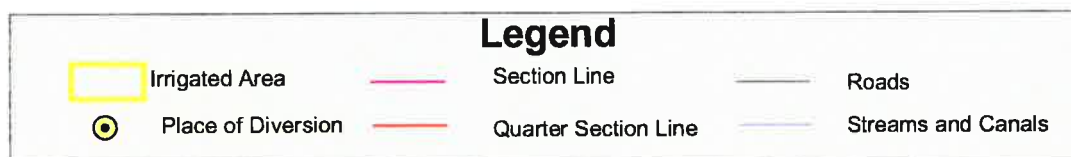
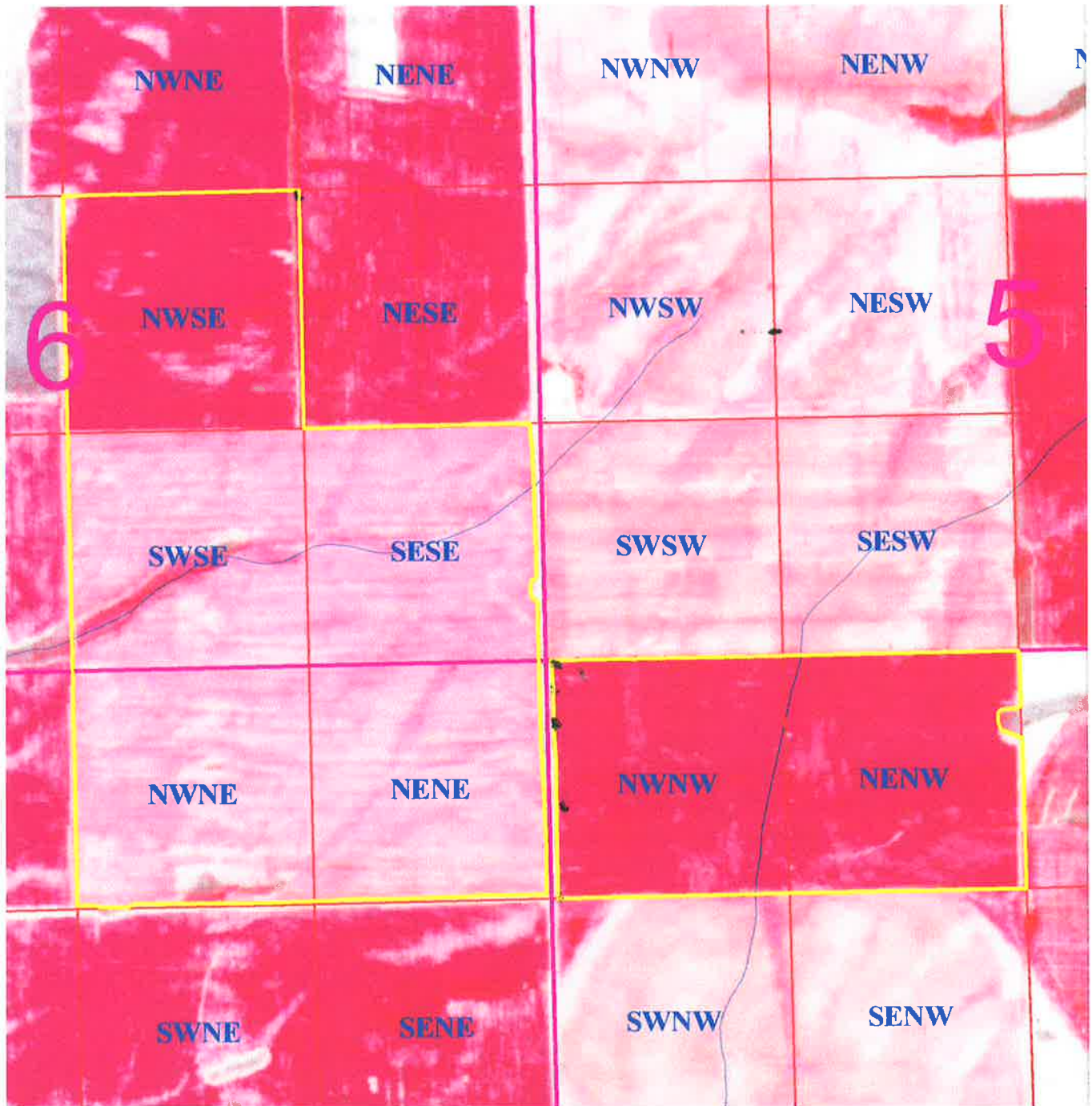
CURRENT pow / in system.



SPATIAL
DYNAMICS

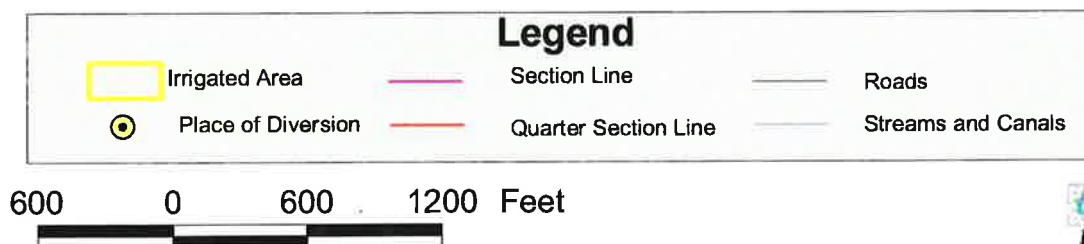
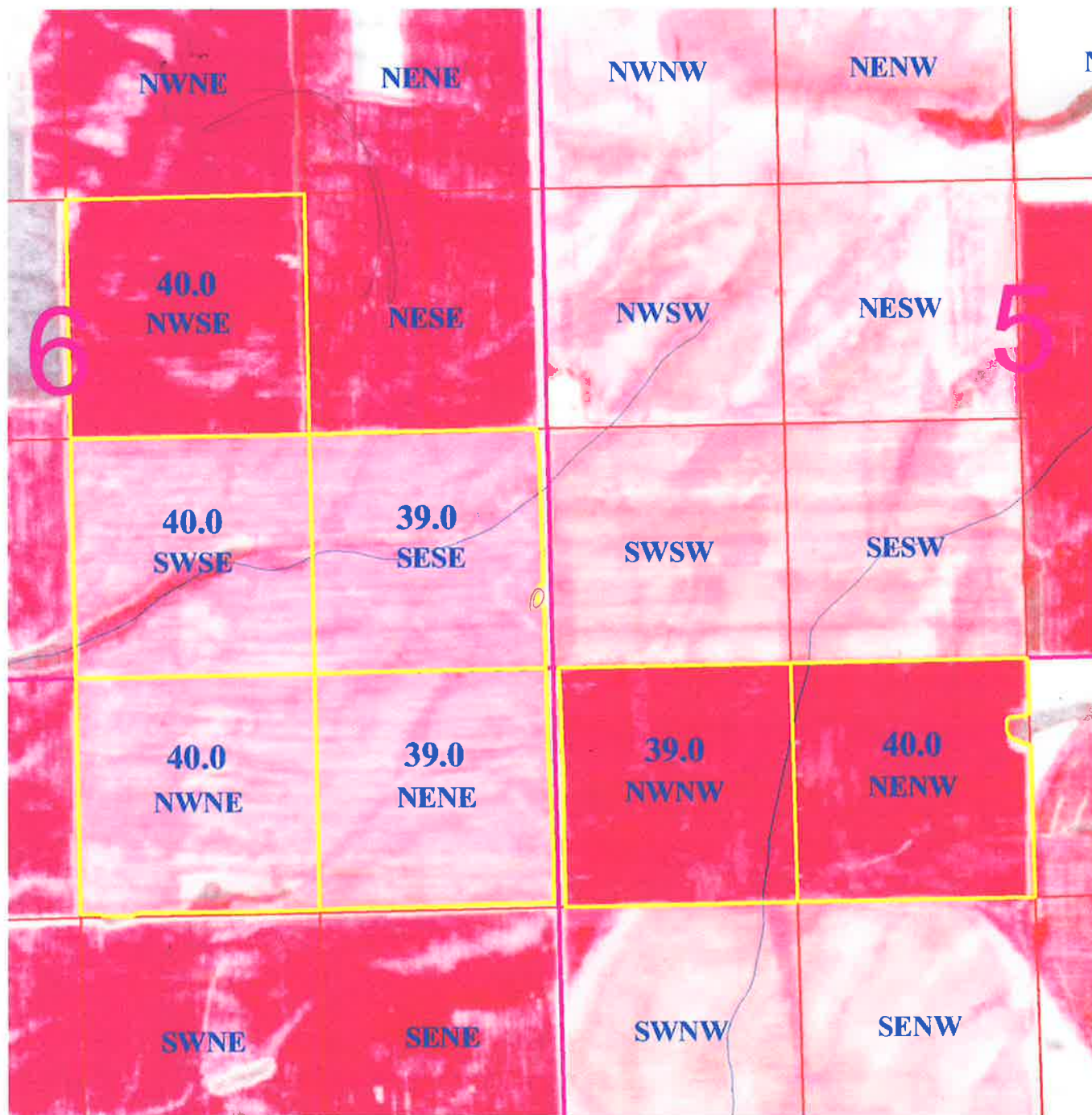
Water Right Claim Number 22-02197
Township , 5N40E

06/26/2001



Water Right Claim Number 22-02197
Township , 5N40E

06/26/2001



SPATIAL
DYNAMICS

State of Idaho
License and Certificate of Water Right

Water License No. G-29225 Amount 3.2 c.f.s.
Water District No. _____ Priority Dec. 19, 1960

THIS IS TO CERTIFY that E. RAYMOND ERIKSON
of Rexburg, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated December 19, 1960; that Permit No. G-29225
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
3.2 second feet, was issued thereunder on August 30, 1963, showing that said works
were completed on the 5th day of April, 1963; and that on the 5th
day of April, 1963,
E. RAYMOND ERIKSON

of Rexburg, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean flow, for the purpose of irrigation & culinary
use, under Use Permit No. G-29225 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
12 of Licenses at page 7688, on the 30 day of August, 1963;
The right hereby confirmed dates from December 19, 1960;
The Point of Diversion is located
in the SE 1/4 SE 1/4, Sec. 6, Tp. 5 N, R. 40 E., B. M. Madison County
That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 3.2 cubic feet per second.

Description and location of use:					
Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
5 N.	40 E.	6	NW 1/4 SE 1/4	40	40
			SW 1/4 SE 1/4	40	40
			SE 1/4 SE 1/4	40	40
		7	NE 1/4 NE 1/4	40	40
			NW 1/4 NE 1/4	40	40
			NE 1/4 NW 1/4	40	40
		8	NW 1/4 NW 1/4	40	40
Total number of acres to be irrigated:				280	

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
30th day of August, 1963.

CARL E. TAPPAN
State Reclamation Engineer.

(SEAL)

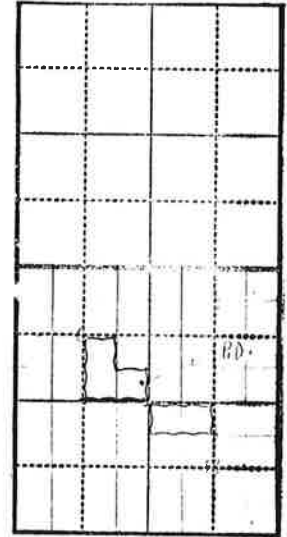
22-2197

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 37220
Permit No. G- 29225
District No.

1. Name of Applicant: E. Raymond Erikson
Postoffice address: Route 1, Rexburg County: Madison State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second four or Idaho
Miners' inches 200 or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the/ center and east side of SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 6
Twp. 5 N , Rge. 40 E , B.M., County of Madison
5. Water is to be used for: Irrigation and culinary
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Deep well, electric motor and pump, main, pipe, laterals and sprinklers
8. Estimated cost of works: \$ 25,000.00
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is five years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash onhand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) 4.0 (cubic feet per second, inches or gallons per minute) is for new lands.



BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ E. Raymond Erikson *Applicant.*

By _____ Agent.

Date of first receipt at Department of Reclamation: 8:00 A.M. December 19, 1960

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 29225

Recorded in Book 103 Page 29225 Approved December 21, 1960

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before _____ and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before June 21, 1963

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before December 21, 1965

Witness my hand this 21st day of December, 1960 s/ GEO. N. CARTER
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLYE, Governor of the State of Idaho,
and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 21st
day of December, 19 60

Countersigned:

STATE OF IDAHO

(SEAL) By s/ ARNOLD WILLIAMS Secretary of State.

12.

Twp.	Range	Sec.	NE¼		NW¼		SW¼		SE¼		Totals	
			NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼						
5 N	40 EBM	8 6		40	40				40	40	40	80 120
										TOTAL		200 acres
Application for Amendment LAND LIST Permit No. G-29225 Comes now E. RAYMOND ERIKSON, and represents to the State Reclamation Engineer of the State of Idaho: That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho, No. G-29225 and requests that the list of lands to be irrigated, as described in said permit, be changed to read as follows: N¼NW¼, Section 8; S¼SE¼, NW¼SE¼, Section 6, N¼NE¼, Section 7, all in Township 5 North, Range 40 East, Boise Meridian, making a total of 280 acres. That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change. Signed at Rexburg, Idaho, this 25th day of April, 1962. s/ E. Raymond Erikson. Date of Receipt at office of Department of Reclamation: April 26, 1962 APPROVAL OF STATE RECLAMATION ENGINEER I, CARL E. TAPPAN, Assistant State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to Appropriate the Public Waters of the State of Idaho, No. G-29225. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby. s/ CARL E. TAPPAN Assistant State Reclamation Engineer Recorded: May 4, 1962												

Permit No. G-29225
 CERTIFICATE OF COMPLETION OF WORKS

✓
 TO ALL WHOM IT MAY CONCERN:

This is to certify that E. RAYMOND ERIKSON of Rexburg, County of Madison, and State of Idaho, the holder of Permit No. G-29225, issued upon Application No. G-37220, bearing date of priority of December 19, 1960, authorizing the diversion of 4.0 second feet of waters of a well, County of Madison, State of Idaho, for irrigation and culinary purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 3.2 second feet of the waters of a well from subterranean flow; that the point of diversion of said waters SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6, T. 5 N., R. 40 E., B. M.; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit:

280 acres in the NW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 6; N $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 7; N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 8, T. 5 N., R. 40 E., B. M.

Witness my hand this 30th day of August, A. D. 1963.

s/ CARL E. TAPPAN
 State Reclamation Engineer

Proof of Completion of Works Made: April 5, 1963

LICENSE ISSUED FOR 3.2 SEC. FT.

Page 7688

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. G-29225

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant E. Raymond Erikson

2. Source of water supply: subterranean

3. Location of point of diversion: Is in the center and east side SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 6

T. 5 N. R. 40 E. County of Madison

4. Describe works as they exist, giving dimensions and capacities of same: 200 HP F-M
Motor B.5572, F-M Pump #P2 D.1952, 290'x10" column, 10"
discharge to a 10" Mueller Gate Valve to 10" steel main 50' pressure at
pump.

5. Water is used for: irrigation and culinary

6. State whether or not water has been turned into works of diversion: yes.

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 8; S $\frac{1}{2}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6, N $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 7, T. 5 N., R. 40 E., B. M.

280 acres

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? ✓

Remarks: Mr. E. Raymond Erikson alone

Land in NW $\frac{1}{4}$ SE $\frac{1}{4}$ and SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 6 is in grain. Has finished irrigating for year. N $\frac{1}{2}$ NE $\frac{1}{4}$ Sec. 7 is summer fallow, will be in spuds in 1964, was in grain previous year and is recently plowed. Applying water to 160 acres rented spud ground at time of examination plus 80 acres of own ground.

Measured by taking pressure readings along each lateral.

This examination was made on the 7 day of August, 1963

(Signed) Layton Johnson Examiner.

29225

10/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Edison, Ke de Guy CLAIM NT. NO. A22-02197DATE RECEIVED 8-18-88 CK # # 1415 AMOUNT \$ 604⁰⁰

- | | YES | NO |
|--|--|-------------------------------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ |
| 2. Is a priority date entered? | ☒ | ☐ |
| Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?
A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS. | | |
| 3. (a) Is a source entered? | ☒ | ☐ |
| (b) Is a tributary to entered? (if required) | ☒ N/A | ☐ |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ |
| 5. Is there a description of the diverting works? | ☒ | ☐ |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ |
| Is the period of use included? | ☒ | ☐ |
| Is a quantity claimed for each use? | ☒ | ☐ |
| 7. Is a total quantity claimed entered? | ☒ | ☐ |
| 8. If required is a consumptive use entered? | ☒ N/A | ☐ |
| Is the consumptive use correct? | ☒ N/A | ☐ |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ N/A | ☐ |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☒ |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ N/A | ☐ |
| 15. Is the basis of the claim indicated? | ☒ | ☐ |
| 16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) | ☒ | ☐ |
| Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ |
| Was this claim filed on time, or was an extension granted? | ☒ | ☐ |
| Is the fee enclosed correct? | ☒ Exempt | ☐ |
| If this claim is based on an existing water right, has the identification number been entered? | ☒ N/A | ☐ |
| Should this claim be receipted and data entered? | ☒ | ☐ |

Claim checked by: PMComments: INDICATE BOTH A22-02197 & A22-02291 WHEN CODING

OCT 29 1988

E001439

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02197
Date Received: 8/18/1988
Receipt No: E001439
Received By: AK

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KEITH ERIKSON 208-356-5251
Address: 873 W. 2000 S.
REXBURG, ID 83440

AND/OR

Name: GUY A. ERIKSON 208-356-5251
Address: 873 W. 2000 S.
REXBURG, ID 83440

2. Date of Priority: DEC 19, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	40E	31		SE	SW		MADISON
SW	40E	6		SE	SE		

5. Description of diverting works:
2 WELLS & PUMPS TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.200		

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 700.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A22-02197

Page 1

Date: 01/19/89

MICROFILMED

OCT 29 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05N	40E	6	NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
			Section Acres					120.0
		7	NE		NE		IRR	40.0
			NW		NE		IRR	40.0
			Section Acres					80.0
		8	NE		NW		IRR	40.0
			NW		NW		IRR	40.0
			Section Acres					80.0
			Total Acres					280.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 222197

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A 22-02197
Date Received 8-18-88
Receipt Number E 001439

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Keith and/or Guy A. Erikson Phone (208) 356-5251
Mailing Address 873 W. 2000 S. Rexburg, ID Zip 83440

2. Date of Priority (Only one (1) per claim) 12-19-1960

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 6N Range 40E Section 31,
_____ 1/4 of SE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Madison

Additional points of diversion if any: T5N R40E Sect. 6, SE 1/4 SE 1/4

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 2 wells & pumps to sprinklers

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4-1 to 11-1 amount 3.20 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.2 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 700 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5N	40E	6														40	40	40	120
		7	40	40															80
		8					40	40											80

Total number of acres irrigated 280

11. In which county (ies) are lands listed above as place of use located? Madison

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (X)

14. Remarks:

Last Name _____ Ident No. _____

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Copies: White - State, Yellow - Claimant
OCT 29 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 22-2197

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Heidi Eubank Date Aug 18, 1988

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Bonnerville) SS.

Subscribed and sworn (or affirmed) before me this 18th day of August 1988

SEAL

Notary Public Deena Green

Residing at Rioley

My Commission Expires 4-22-1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

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Copies White-~~State~~ Yellow-~~Claimant~~

THIS DRAWING IS TO BE USED ONLY FOR REFERENCE
PURPOSES AND THE COUNTY IS NOT RESPONSIBLE
FOR ANY INACCURACIES HEREIN CONTAINED.

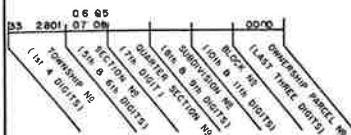


TOWNSHIP					
4	5	6	7	8	9
10	11	12	13	14	15
16	17	18	19	20	21
22	23	24	25	26	27
28	29	30	31	32	33
34	35	36	37	38	39

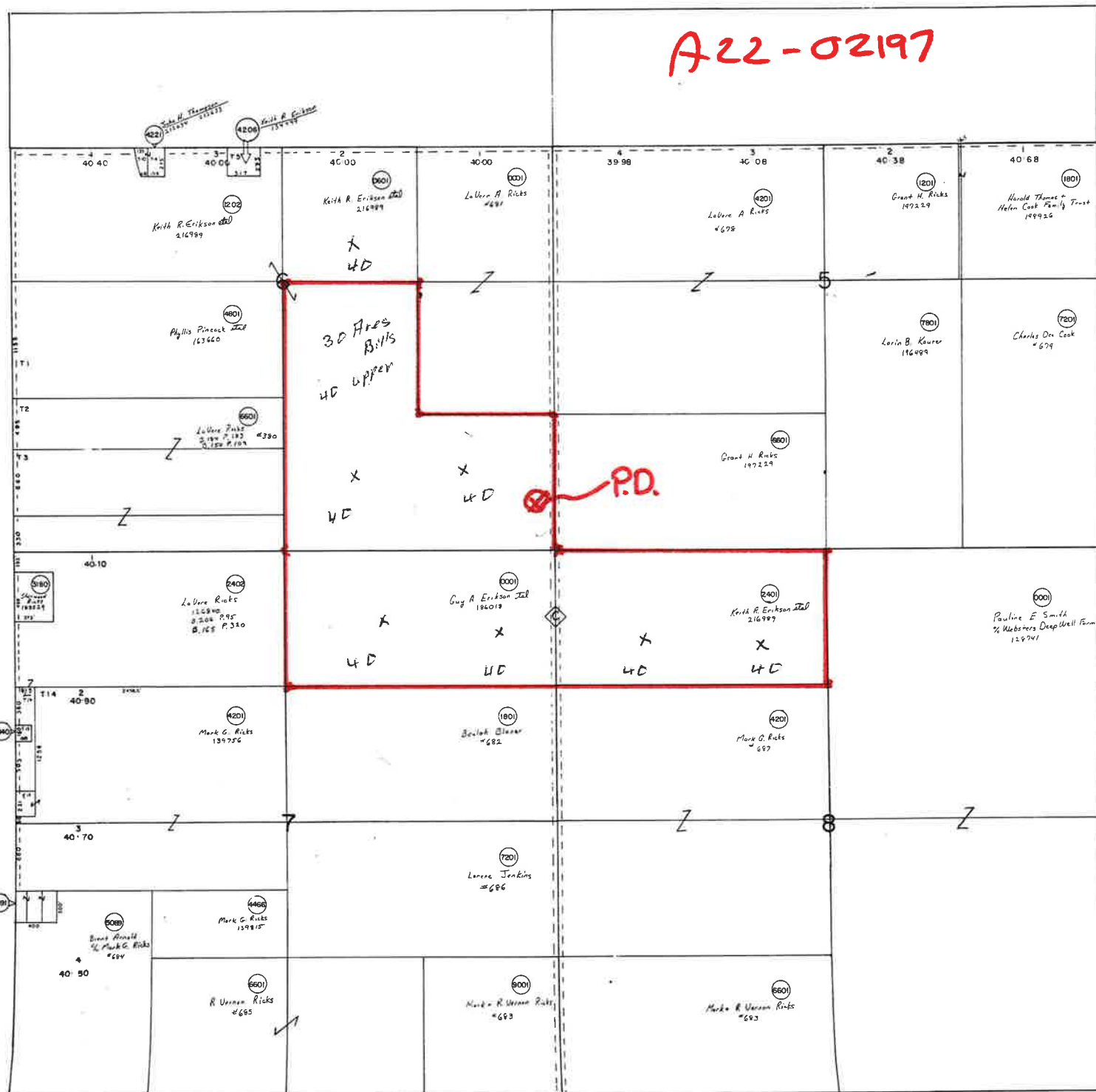
MADISON COUNTY
IDAHO

LEGEND

- TOWNSHIP LINES 
SECTION LINES 
SECTION CORNER 
QUARTER CORNER 
PARCEL BOUNDARY 
SUBDIVISION BOUNDARY 
ARBITRARY SUBDIVISION NO. 3 
ARBITRARY BLOCK NO. 2
ARBITRARY PARCEL NO. 30
ADJACENT PARCEL TIE LINE 
RAILROADS 
U.S. HIGHWAYS 
STATE HIGHWAYS 
INTERSTATE HIGHWAYS 
COUNTRY ROADS 



SCALE: 1" = 400'

[illegible]

05N 40E 5,6,7,8

DISCLOSURE

OCT 29 1952