09/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES

PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-2194B

NAME AND ADDRESS: WILCOX BROTHERS LLC
C/O TERRY WILCOX
1110 GOLDEN BEAUTY DR
REXBURG ID 83440

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 7.030 CFS
2,317.000 AFY

The rights listed below are limited to a total combined diversion rate of 13.37 cfs. Combined Right Nos.: 22-2273, 22-2194B, 22-11034.

PRIORITY DATE: 11/15/1960

POINT OF DIVERSION:

T05N R40E S25 NESWSW Within MADISON County

T05N R40E S25 NESESE Within MADISON County

T05N R40E S36 SENWNW Within MADISON County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	04/01 11/01	7.030 CFS 2,317.00 AFY

PLACE OF USE: IRRIGATION Within MADISON County

T05N R40E S24	NESW	39.00	T05N R40E S24	NWSW	5.20
T05N R40E S24	SESW	26.00	T05N R40E S24	NESE	39.00
T05N R40E S24	NWSE	39.00	T05N R40E S24	SWSE	40.00
T05N R40E S24	SESE	40.00	T05N R40E S25	NENW	20.00
T05N R40E S25	NWNW	39.00	T05N R40E S25	SWNW	40.00
T05N R40E S25	SENW	39.00	T05N R40E S25	NESW	39.00
T05N R40E S25	NWSW	40.00	T05N R40E S25	SWSW	40.00
T05N R40E S25	SESW	39.00	T05N R40E S25	NESE	38.00
T05N R40E S25	NWSE	39.00	T05N R40E S25	SWSE	36.00
T05N R40E S25	SESE	38.00	T05N R40E S26	NENE	9.10
T05N R40E S26	SENE	9.50	T05N R40E S26	NESE	9.50
T05N R40E S26	SESE	9.50	T05N R40E S35	NENE	9.50
T05N R40E S36	NENW	39.00	T05N R40E S36	NWNW	40.00
T05N R40E S36	SWNW	40.00	T05N R40E S36	SENW	39.00
T05N R40E S36	NESW	39.00	T05N R40E S36	NWSW	40.00
T05N R40E S36	SWSW	39.00	T05N R40E S36	SESW	38.00
T05N R41E S30 Lot 2	SWNW	40.00	T05N R41E S30	SENW	38.00
T05N R41E S30	NESW	39.00	T05N R41E S30 Lot 3	NWSW	38.00
T05N R41E S30 Lot 4	SWSW	38.00	T05N R41E S30	SESW	38.00

1267.3 ACRES TOTAL

IDAHO DEPARTMENT OF WATER RESOURCES

PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

The rights listed below are limited to the irrigation of a combined total of 1267.3 acres in a single irrigation season. Combined Right Nos.: 22-2273, 22-2194B, 22-11034.

This right is limited to the irrigation of 662.0 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

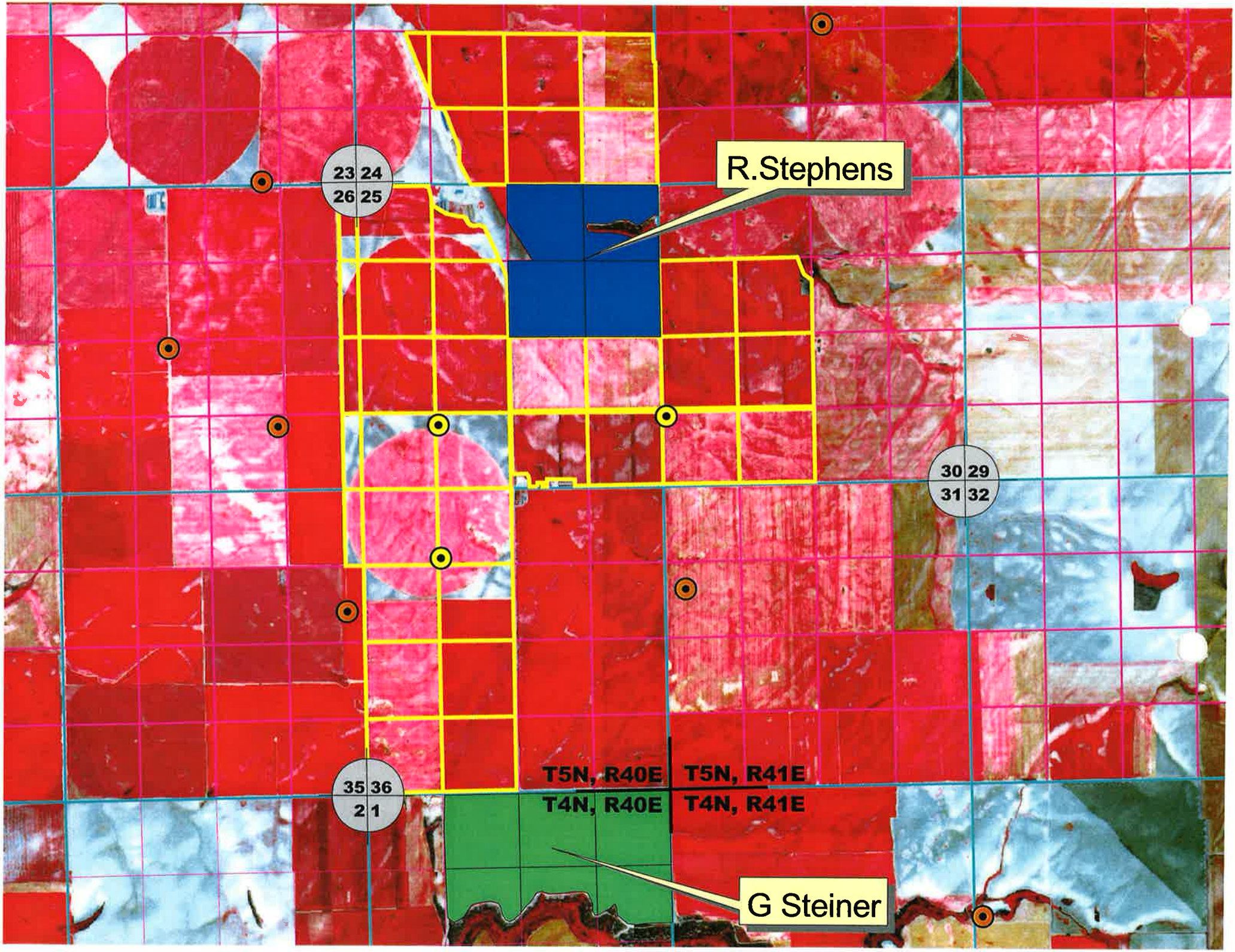
EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Right No. 22-11034 is an enlargement of this right pursuant to Section 42-1426, Idaho Code.

The following rights are also diverted through point of diversion described above: 22-2273, 22-2194B, 22-11034, 22-13573, 22-13574.

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.


23 24
26 25
R.Stephens
30 29
31 32
35 36
2 1
T5N, R40E
T5N, R41E
T4N, R40E
T4N, R41E
G Steiner

Claim no. A22-2194B
A22-2273
A22-11034

Claimant Contact Log

Date	Remarks	Agent initials
12-7-2004	Called Scott Clausen of Cornelisen + Olsen (phone # 709-0151) + he said Farms under this right + A22-02194A + A22-02273 sold to Keith Wilcox + Sons c/o Tony Wilcox	
12-8-2004	Called Tony Wilcox (phone # 356-7563 warehouse + Cell 351-8030) for appt today. Will need change of ownership done!	
	* Same 3 wells also do 22-7073 + 22-2273 + 22-2194B also 22-11034 - Expansion rt-. Claimants making offer for land under 22-7073.	
12-8-2004	- Sec 1 of 22-7073 being leased but will be purchased. A22-2194A sold to R&S Webster Ent. LLC	
12-9-2004	Change of ownership Form + warranty deed For Wilcox Bros LLC attached to report.	

22-2194: 10.69 cfs on 1007.0 ac (Div. Rate 0.0106 cfs/ac)

SOLIT AS: 2194 A. 2.09 cfs on 195.0 ac, c/o to R&S WEBSTER
2194 B. 7.01 cfs on 661.0 ac, c/o to WILCOX BROS.

11/03/05 AS YET UNCLAIMED 2194 C. 1.61 cfs on 151.0 ac TO TR WEBSTOR

↳ (WILL BE) CLAIMED IN-FULL 10.69 1007 ac

22-11034 WAS ORIGINALLY CLAIMED AS AN ENLARG... OF 22-7073 BUT IS ACTUALLY AN ENLARG... OF 22-2194B. SO RECOMMENDED —
AS 286.0 ac ENLARG... UNDER PPL w/ 22-2194B AND 22-2273.
SAME POD's - Q AND Ac Limits APPLY TO LICENSES —

For 42-248/42-1409(6) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	~~A22-7073~~	~~NO~~			
	A22-2273	NO			
	A22-2194B	NO			
	A22-11034	NO			

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE.** See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION.**

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s): Carlson & Olsen

4. New Owner/Claimant(s): Wilcox Bros LLC
Name Connector (Check one): [ ] and, [ ] or, [ ] and/or

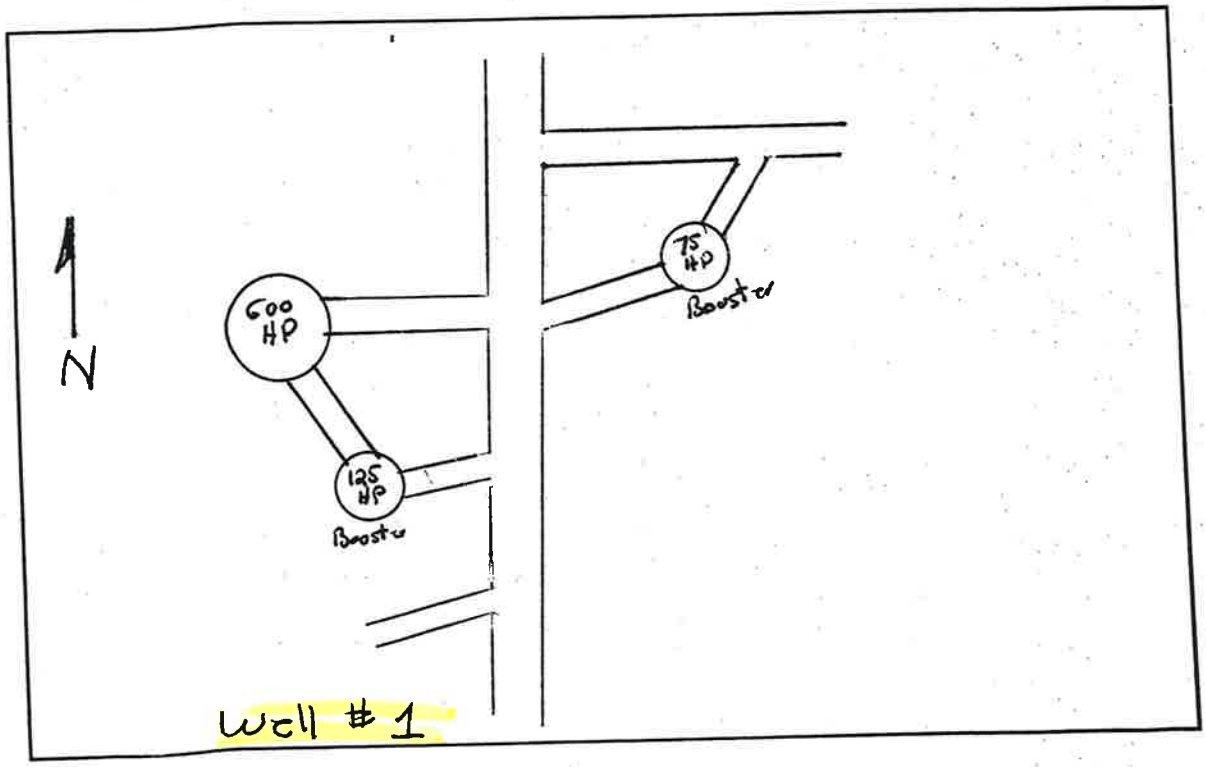
New Mailing Address: 1110 Golden Beauty Drive

City, State and ZIP Code: Rexburg, ID 83440

New Telephone Number: 208 356-7563

5. Date you acquired the property: Feb, 2006

Water Right No(s). A22-21948, A22-2273 & A22-11034



GPS DATA:

Tag # A0000241 Location: 2685290 / 1394557 Tag on post Next to 600 Hp pump

Diversion Data:

Source: Groundwater Trib to: _____

MOTOR
Make: GE Model: 5K6135XC195C Hp: 600
SN: FJJ613032

PUMP
Make: NO TAGS Model: _____ Disch: _____
SN: _____

NOTES:
125 hp Booster & 75 hp booster
Approx 1000 gpm capability
125hp NO SN - MN IS 5K6277XC13A
75hp NO TAGS

Field Exam Date: 12-8-04 Agent: JWJ

IDWR Field Exam Form 02/26/2004

Contacts Data Entry Form

Claim Number: 422-21448 422-2273 422-11034

Owner Type | Full Name | Address | City | State | Zip

Current Owner: Wilcox Bros LLC Phone No.: 208-356-7563

Current Owner: _____ Phone No.: _____

Current Owner: _____ Phone No.: _____

Name connector: and _____, or _____, and/or _____.

Representing Attorney: _____ Phone No.: _____

Accompanied By: Terry Wilcox Phone No: 208-356-7563

Relationship to Claimant: LLC member Date of Field Exam: 12-08-04

Discussion of right origin and split history. Questions and problems.

Well #2

A/ GPS Data 2685306 1393852 Tag # A0000242 Tag on Base

B/ HP 600 SN 6KJ7707 MN Booster HP - 200 HP SN KKJ100131 MN

Notes

Photo # 3 Facing South

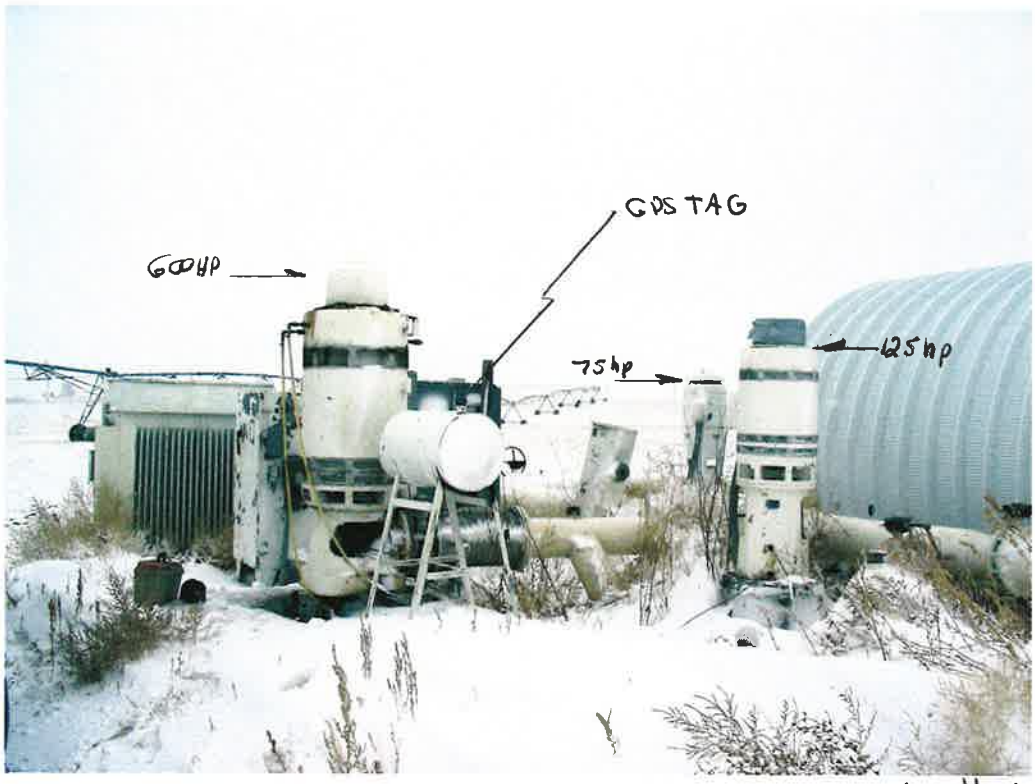
Well #3

A/ GPS data 2686499 1394610 Tag # A0000234 Tag on Base

B/ HP-600 SN BBJ216014 Booster - 200 SN EMJ536104

Notes - Photo #4 Facing East

Reviewer: _____ Date: _____



well #1

A22-2194B, A22-2273+ A22-11034

600 Hp motor with 125hp + 75hp boosters, Looking North

This well + wells #2 + #3 tied together to utilize pivots + handlines

well #2

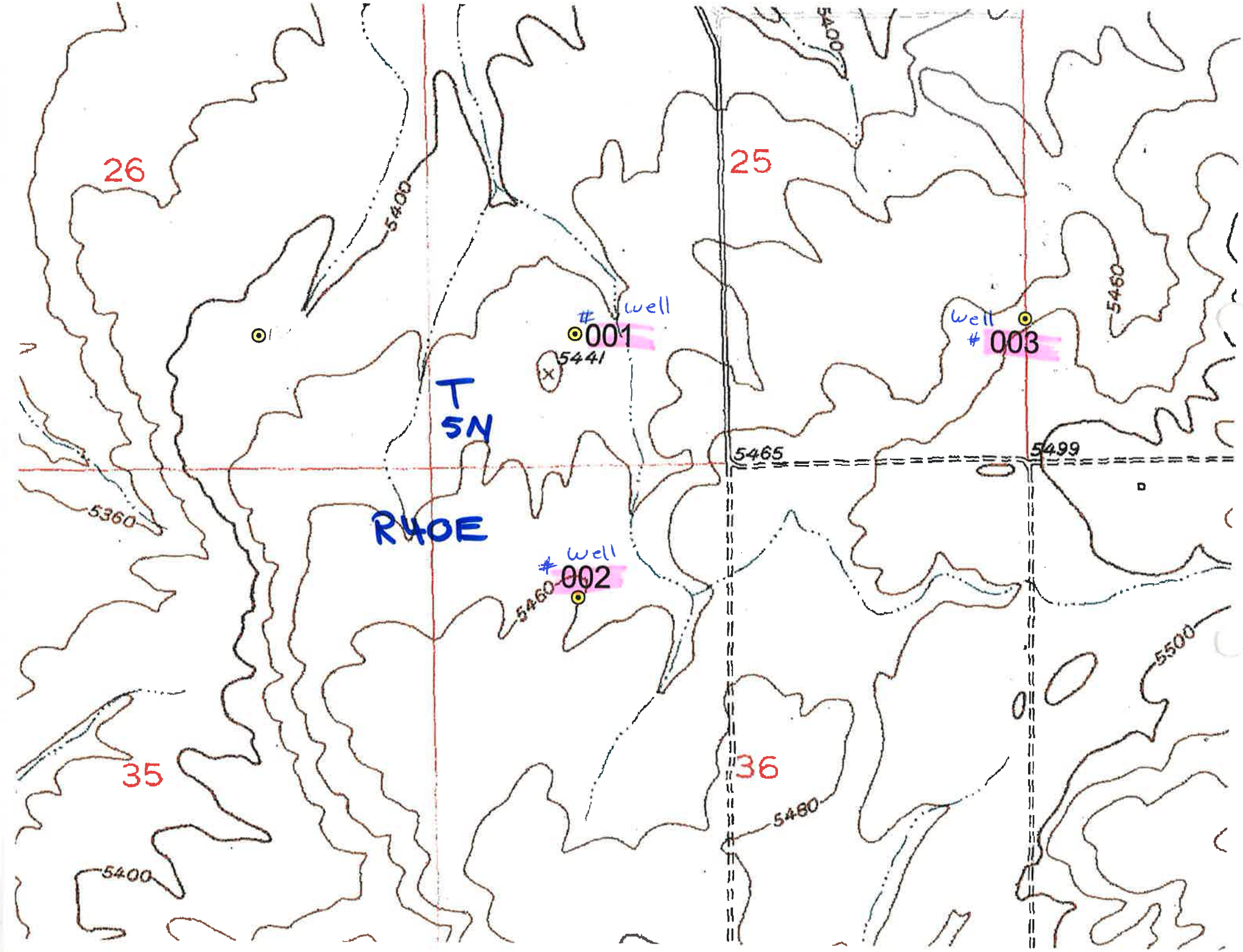
A22-21943, A22-2273 & A22-11034

600 Hp motor with 200 Hp Booster, Looking South

well #3

A22-2194B, A22-2273 + A22-11034

600 Hp motor with 200 hp Booster, Looking West


26
25
35
36
5400
5400
5450
5465
5499
5360
5460
5460
5500
5400
5441
well 001
well # 003
well 002
T 5N
R40E

282401

First American Title Company

36785

WARRANTY DEED

FOR VALUE RECEIVED, Cornelison and Olsen , an Idaho general partnership, having as its general partners, Keith Cornelison and Ronald Olsen whose mailing address is P.O. Box 396, Rexburg, Idaho, 83440, hereinafter referred to as Grantor, does hereby grant, bargain, sell and convey to Wilcox Brothers, LLC, an Idaho Limited Liability Company whose mailing address is 30 Golden Beauty Drive, Rexburg, Idaho 83440, hereinafter termed Grantee, the following described premises located in Madison County, State of Idaho, particularly described as follows, to-wit:

PARCEL 2: Township 5 North, Range 40 East, Boise Meridian, Madison County, Idaho.
Section 26: The East 342 feet of said Section;
Section 35: The East 342 feet of the NE1/4NE1/4;
Section 25: W1/2; SE1/4, LESS THE FOLLOWING PROPERTY: Starting at the point of the Southwest corner of the SE1/4 of Section 25, then running North 275 feet; thence East 160 feet; thence South 275 feet; thence West 160 feet to the point of beginning.

Section 24: Commencing at a point approximately 1419 feet East of the Northwest corner of the Southwest Quarter and running thence South 30 9' East approximately 974 feet; thence South 22 40' East 970 feet; thence South 49 East 145 feet; thence South 1 18' East 805 feet, more or less, to the South line of said Section; thence South 89 6' East 380 feet to the Southeast corner of the Southwest Quarter; thence North approximately 2640 feet to the center of said Section; thence West approximately 1221 feet to the point of beginning.

ALSO: Commencing at a point approximately 792 feet East of the Northwest corner of the Southwest Quarter and running thence East 627 feet; thence South 30 09' East approximately 974 feet; thence South 22 40' East 970 feet; thence South 49 East 145 feet; thence South 1 18' East 805 feet, more or less, to the South line of said Section; thence West 363 feet to the East line of the County Road; thence Northwesterly along the East line of said County Road 2871 feet, more or less, to the point of beginning.

Section 36: W1/2

PARCEL 3:

Township 5 North, Range 40 East, Boise Meridian, Madison County, Idaho:
Section 24: SE1/4
Township 5 North, Range 41 East, Boise Meridian, Madison County, Idaho:
Section 30: Lots 2, 3 and 4; SE1/4 NW1/4; E1/2 SW1/4

PARCEL 4: Starting at the point of the Southwest corner of the Southeast quarter of Section 25, Township 5 North, Range 40 East, running thence North 275 feet; thence East 160 feet; thence South 275 feet; thence West 160 feet to the point of beginning.

SUBJECT HOWEVER, to all easements, roadways and rights-of-way which are visible and all patent reservations, easements and rights of way for highways, roads, railroads, ditches, canals, pole, power and transmission lines as they exist; and to all existing zoning ordinances and applicable building codes, laws and regulations.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee that it is the owner in fee simple of said premises; that said premises are free from all encumbrances except as hereinabove set forth and that it will warrant and defend the same from all lawful claims whatsoever.

Dated this 4th day of February, 2000.

GRANTOR

CORNELISEN -OLSEN PARTNERSHIP

by: _____
Keith Cornelisen, General Partner

by: _____
Ronald Olsen, General Partner

Acknowledgment by General Partnership

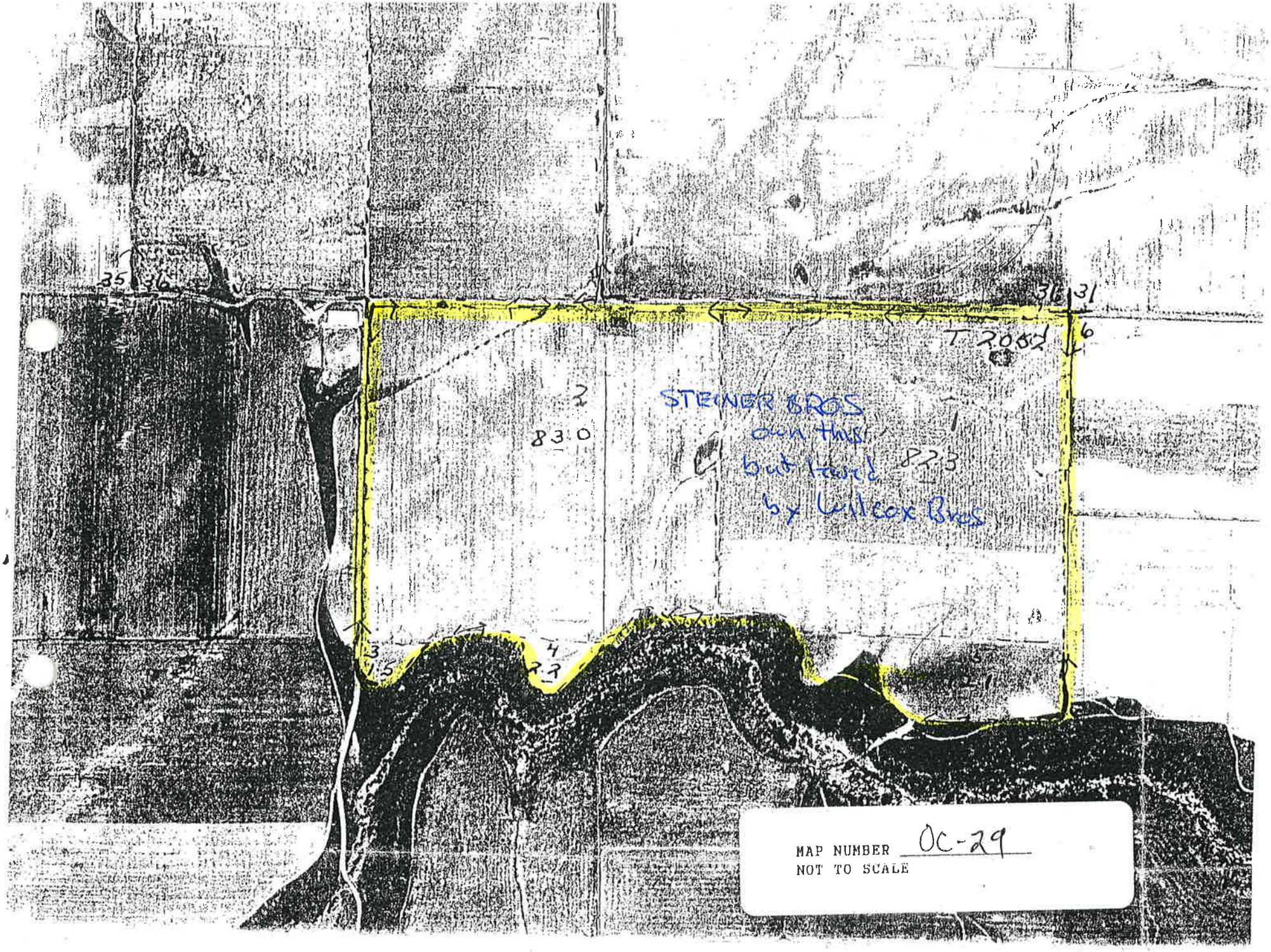
STATE OF IDAHO)
ss.
County of Madison)

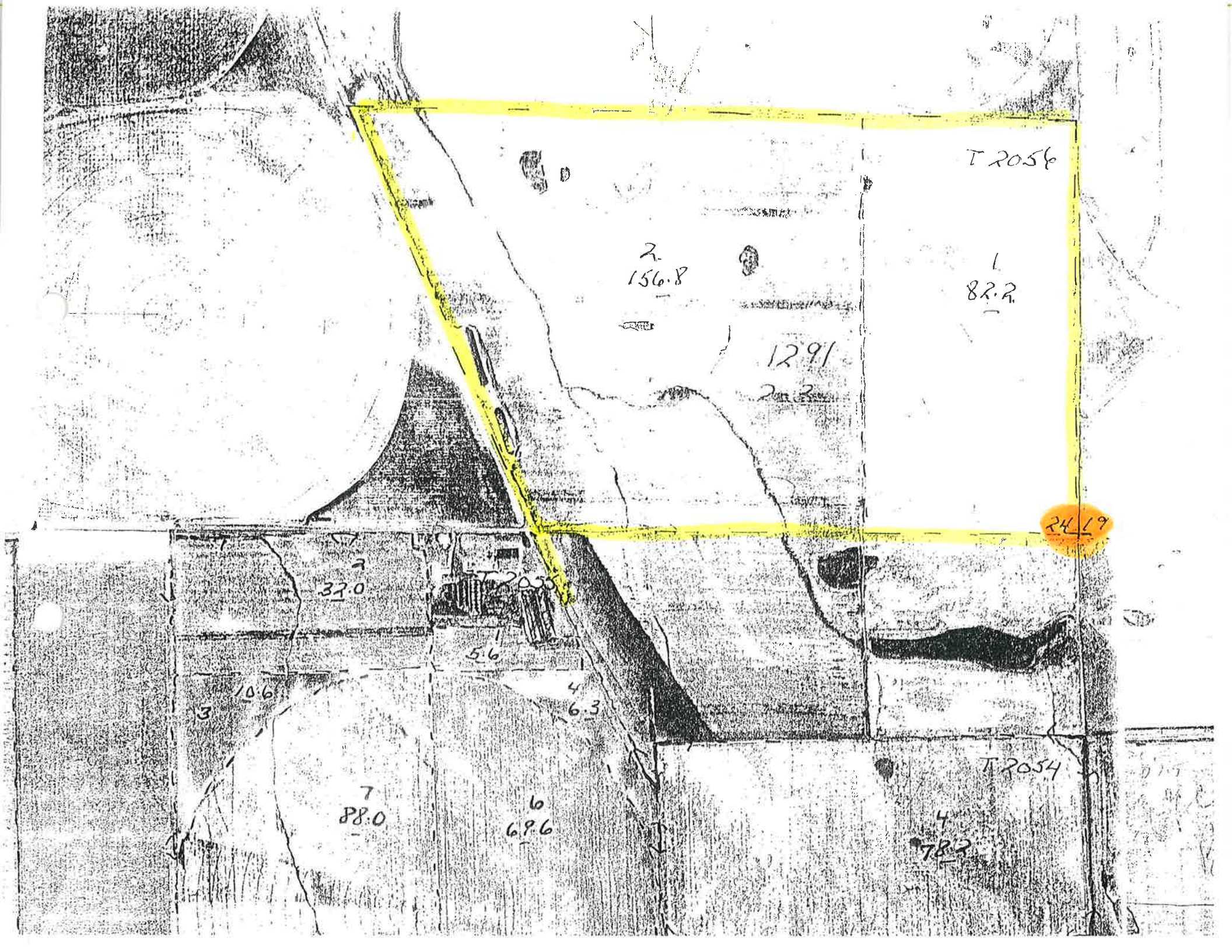
On this 4th day of February, 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared, **Keith Cornelison** and Ronald Olsen, known to me to be the general partners of **Cornelison-Olsen partnership,** the general partnership that executed the foregoing instrument and acknowledged to me that such general partnership executed the same.

LORNA - LEIGH
STATE OF IDAHO
NOTARY -- • -- PUBLIC

_____
Notary Public for Idaho
Residing at: Fremont Co.
My Commission Expires: 2-16-2001

282401
Microfilm No. _____
Day FEB 04 2000 At 1627
MARILYN R. RASMUSSEN
MADISON COUNTY RECORDER
Fee $ 6.00 Deputy
Recorded At Request of
First American Title Company


35
36
31
T 208 S
6
STEINER BROS
own this
but land
by Wilcox Bros
830
823
2
1
3
4
5
MAP NUMBER OC-29
NOT TO SCALE


T 2056
2
156.8
1
82.2
1291
2m 2
RL 19
2
37.0
T 2055
5.6
4
6.3
10.6
3
7
88.0
6
68.6
T 2054
4
78.2

State of Idaho

Department of Water Resources

AMENDED **WATER RIGHT LICENSE** AMENDED

License of Water Right No. 22-2194 Priority November 15, 1960 Amount 10.69 cfs

THIS IS TO CERTIFY, that WILLIAM L. WEBSTER

of Rexburg, Idaho, has complied with the terms and conditions of Permit No. 22-2194 issued pursuant to Application for Permit dated November 15, 1960, and has submitted proof to the Department of Water Resources on November 23, 1965, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 15.93 cfs of water from a groundwater source, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from April 1 to November 1	at 10.69 cfs and	3524.5 acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 10.69 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 3524.5 acre feet per year, said waters to be diverted within the SW¼SW¼, Sec. 25; SW¼SE¼, Sec. 26, Twp. 5N, Rge. 40E, B.M. in the County of Madison

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	40E	25					22	36	40	40	39	39	39	39	39	39	38	40	451
		26	39	39	40	40									40	40	40	40	318
		35	39	39															78
		36					40	40	40	40									160

Total number of acres irrigated 1007

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24th day of April, 19 81.

Director

Form 23
2M-4-65

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF EXAMINER

Permit No. G-29148

This proof is for Completion of Works & Beneficial Use In Water District No. 120

1. Name of applicant William L. Webster

2. Source of water supply: Subterranean No well

3. Location of point of diversion: Is in the [redacted] Quarter NW¼ SW¼SE¼ of Section 25 (see there2)

T. 5 N R. 40 E.B.M. County of Madison

4. Describe works as they exist, giving dimensions and capacities of same:

PD # A 550 HP ELEC MOTOR # CAT 33 10 11, JOHNSTON VERTICAL TURBINE PUMP. 100 HP JOHNSTON VERT BOOSTER PUMP. 10" DISCHARGE UNDERGROUND

PD # B 600 HP ELEC MOTOR # BBJ 8-8014, L & BOWLER VERT TURBINE PUMP # 58600 125 HP ELEC CC MOTOR - L & B VERT BOOSTER PUMP. 10" DISCHARGE.

PD # C 400 HP ELEC CC MOTOR, L & B VERT TURBINE PUMP, 125 HP ELEC MOTOR - L & B VERT BOOSTER. (WASTE FACE)

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NE¼ Sec. 26., SE¼, W½ Sec. 25., W½ Sec. 36., N½NW¼ Sec. 35., Twp. 5 N., Rge. 40 EBM

1165 ACRES

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? —

Remarks:

Q = (32 - ½ mile laterals)("¼" Rubber Boot @ 15 lbs) / 448.8 gpm

Q = (.254 cfs)(5.78 gpm) / 448.8 gpm = 1.62 cfs = 15.93

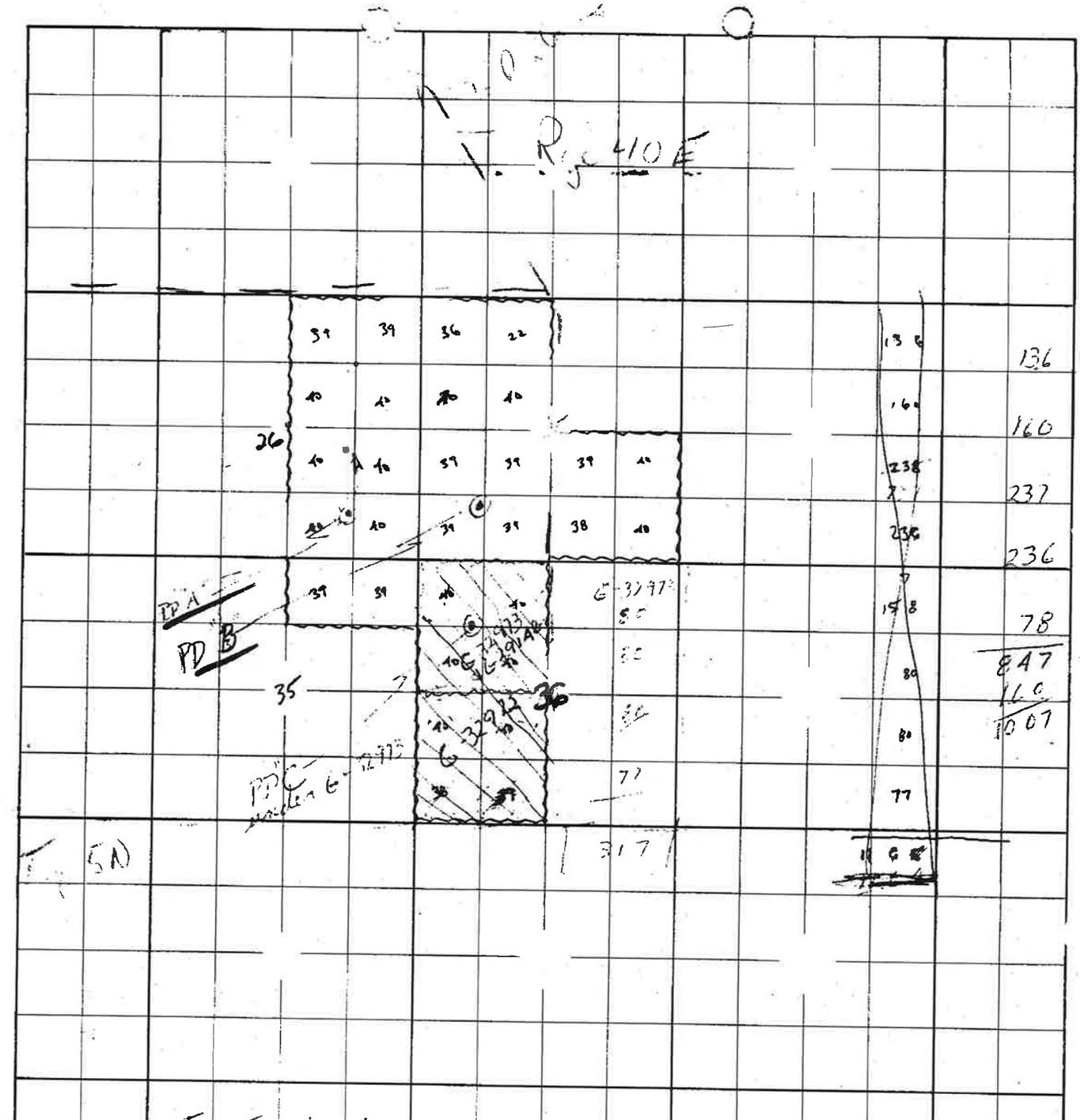
Copy of P.D. sheet and map returned

This examination was made on the 12TH day of SEPT, 19 67

(Signed) D.R.

Examiner.

29148



For Fee letter Area - 1007 A

Subd - 26

Q - 10.69

IRRIGATION REQUIREMENT = 3.5 AF / ACRE = 352 A.F / SEASON

CHECK = (21.38 AF / DAY)(210 DAYS) = 4489.8 AF / SEASON

AREA - ~~AREA~~ 11.65 / ACRES. ~~1007~~ A 1007 A

SUBD - ~~26~~ ~~26~~ 26

Q - 16.21 c.f.s. TOTAL. NOTE - 32973 10.69

ALLOW 10.69 c.f.s. THIS PERMIT

~~THIS REQUIRING 2.0 FOR PERMIT 32973~~

Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

29148

2962

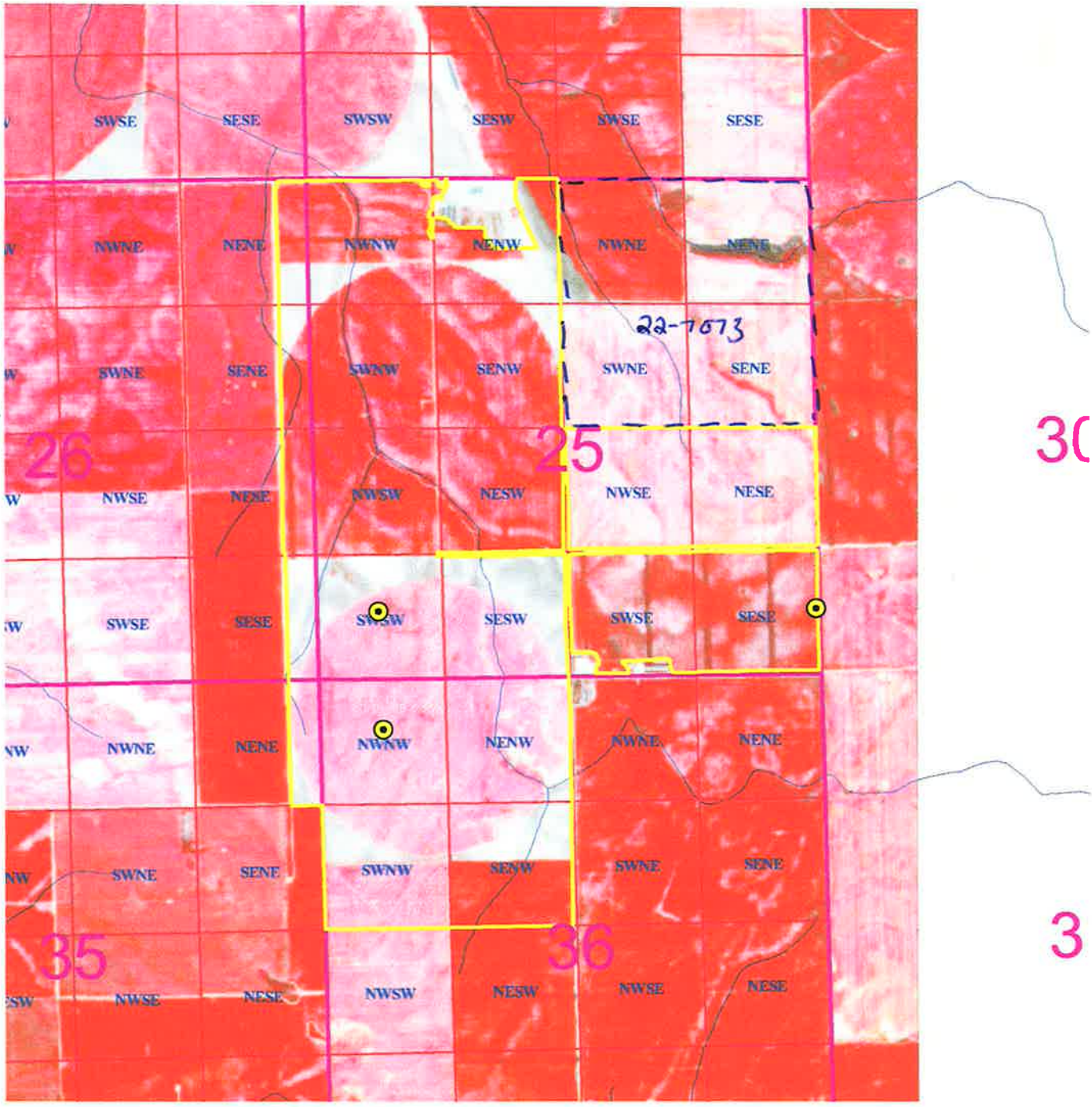
Log for claim 22-02194B **Spatial Dynamics BTD** **6/26/01**

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
05n40e	25	NENW	22	28	Indiscernible
05n40e	25	NWNW	36	39	
05n40e	25	SWNW	40	40	
05n40e	25	SENW	40	39	
05n40e	25	NESW	39	38	
05n40e	25	NWSW	39	40	
05n40e	25	SWSW	39	40	POD placement?
05n40e	25	SESW	39	38	
05n40e	25	NESE	40	38	
05n40e	25	NWSE	39	38	
05n40e	25	SWSE	38	35	
05n40e	25	SESE	40	38	POD placement?
05n40e	26	NENE	10	9.3	
05n40e	26	SENE	10	9.5	
05n40e	26	NESE	10	9.8	
05n40e	26	SESE	10	9.4	
05n40e	35	NENE	10	9.6	
05n40e	36	NENW	40	39	
05n40e	36	NWNW	40	40	POD placement?
05n40e	36	SWNW	40	40	
05n40e	36	SENW	40	39	
Totals:			661	656.6	

Water Right Claim Number 22-02194B

06/26/2001

Township , 5N40E



Legend

- Irrigated Area
- Place of Diversion
- Section Line
- Quarter Section Line
- Roads
- Streams and Canals

N

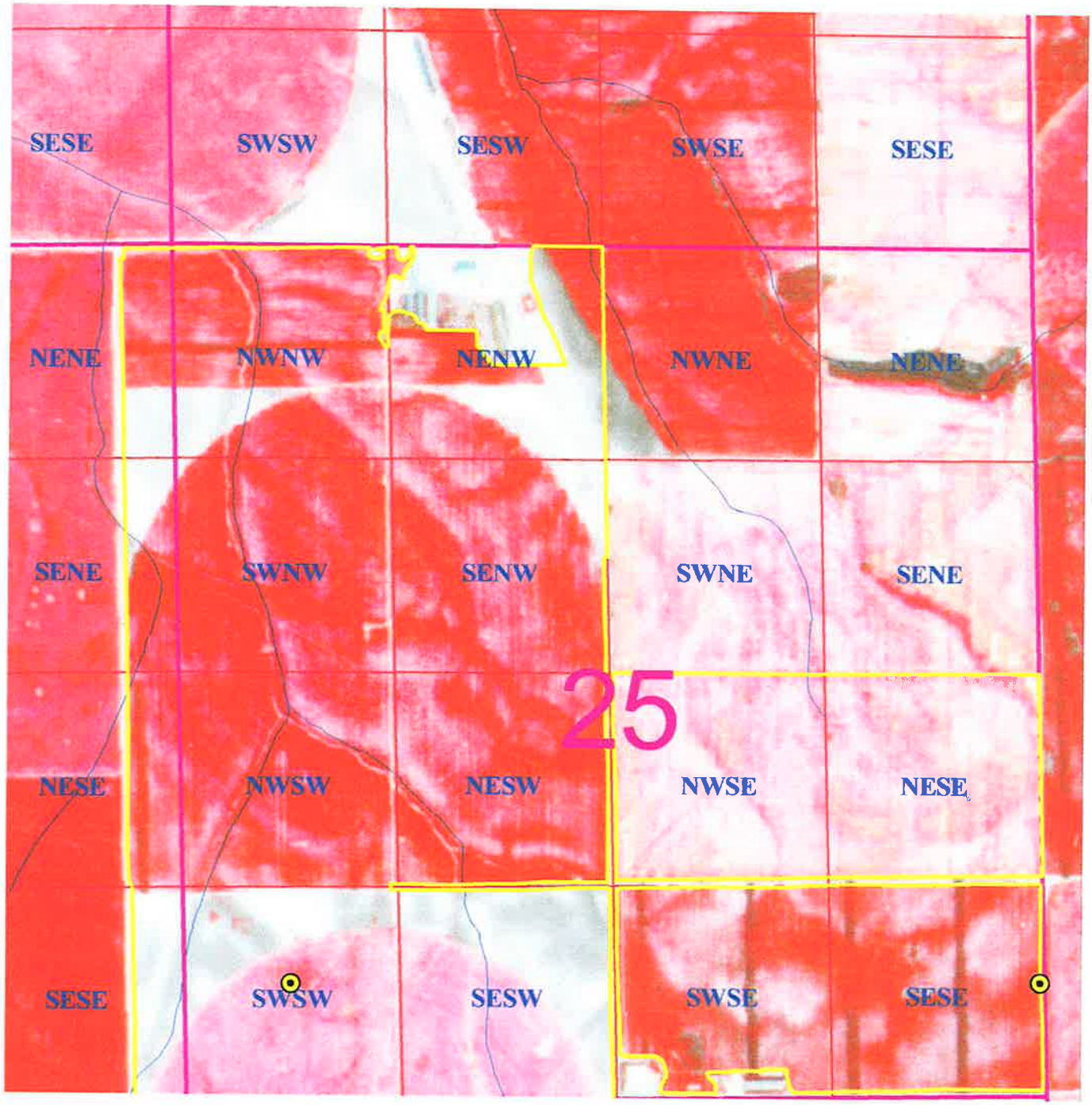
1000 0 1000 2000 Feet

SPATIAL DYNAMICS

Water Right Claim Number 22-02194B

06/26/2001

Township , 5N40E



Legend

- Irrigated Area
- Place of Diversion
- Section Line
- Quarter Section Line
- Roads
- Streams and Canals

N

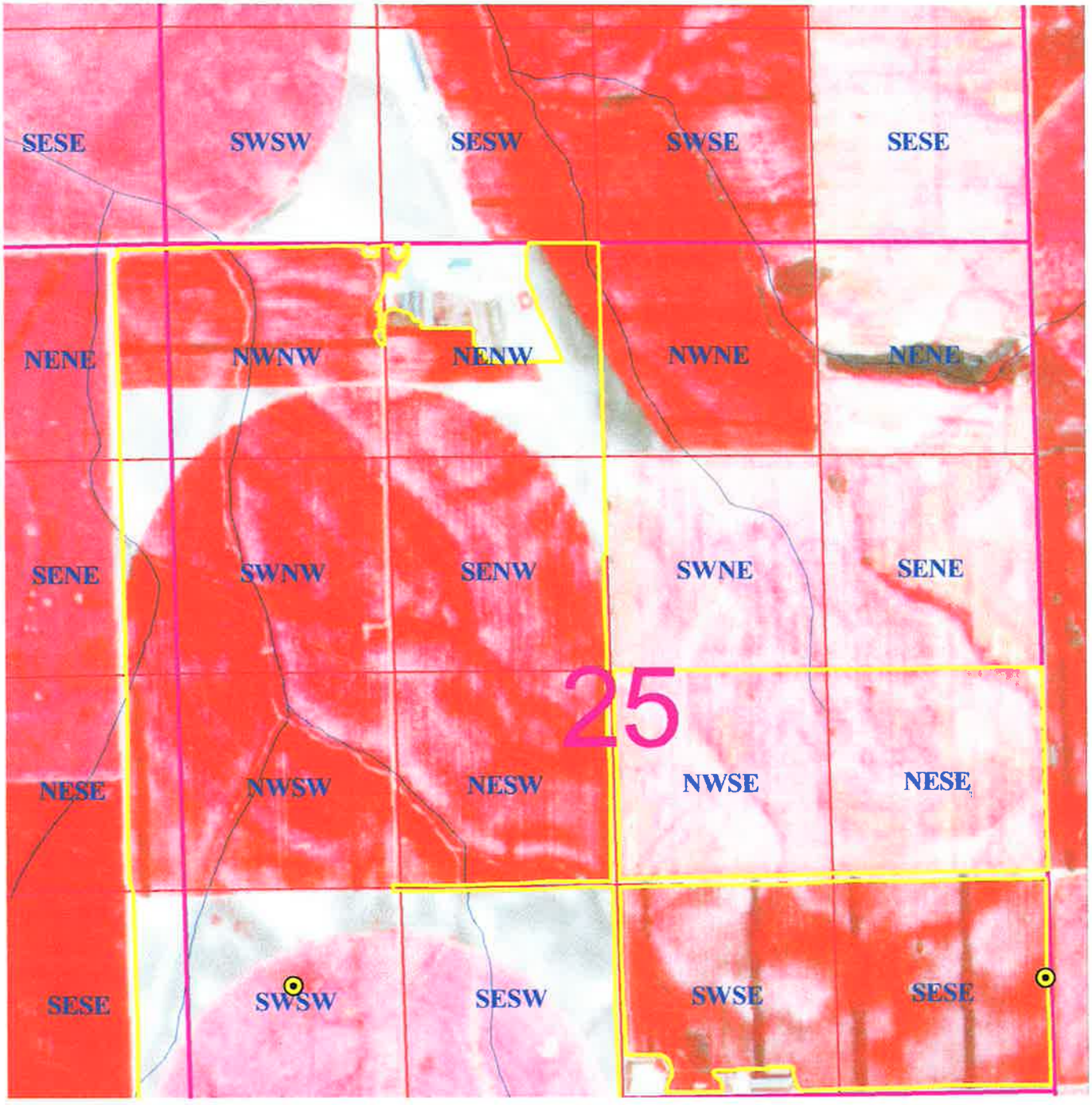
700 0 700 1400 Feet

SPATIAL DYNAMICS

Water Right Claim Number 22-02194B

06/26/2001

Township , 5N40E



Legend

- Irrigated Area
- Place of Diversion
- Section Line
- Quarter Section Line
- Roads
- Streams and Canals

N

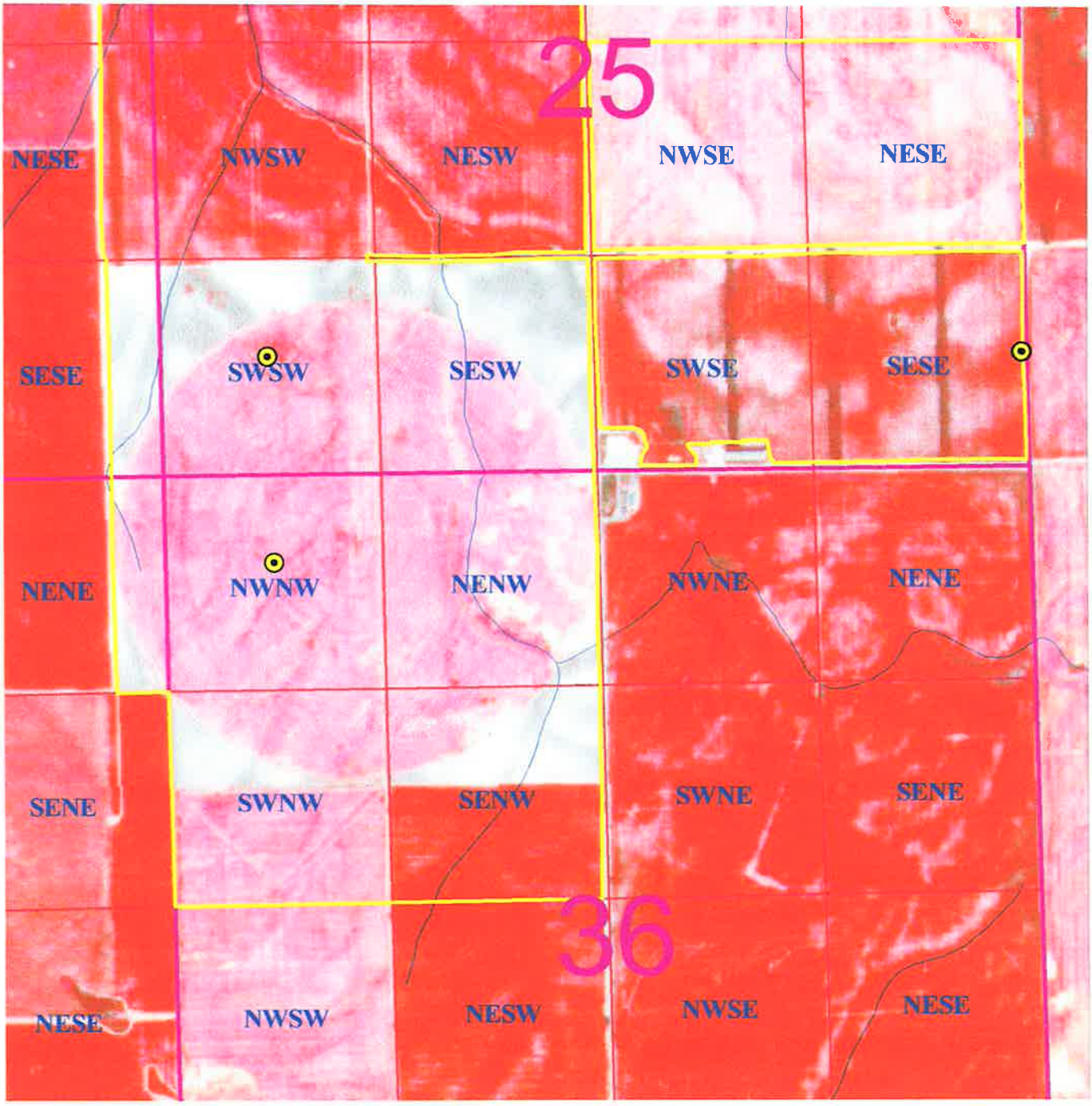
700 0 700 1400 Feet

SPATIAL DYNAMICS

Water Right Claim Number 22-02194B

06/26/2001

Township , 5N40E



Legend

- Irrigated Area
- Place of Diversion
- Section Line
- Quarter Section Line
- Roads
- Streams and Canals

N

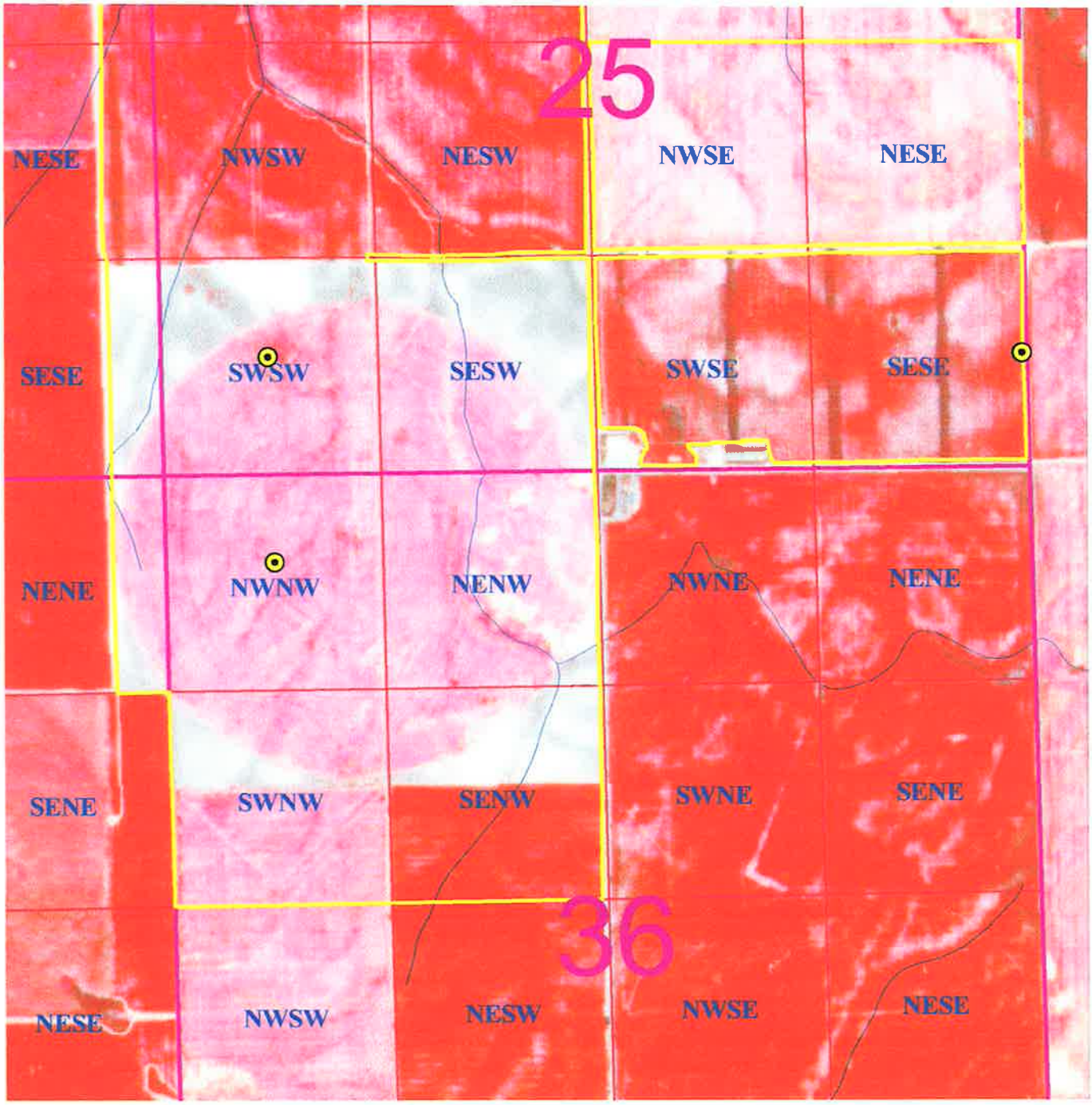
700 0 700 1400 Feet

SPATIAL DYNAMICS

Water Right Claim Number 22-02194B

06/26/2001

Township , 5N40E



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Water Right Claim Number 22-02194B

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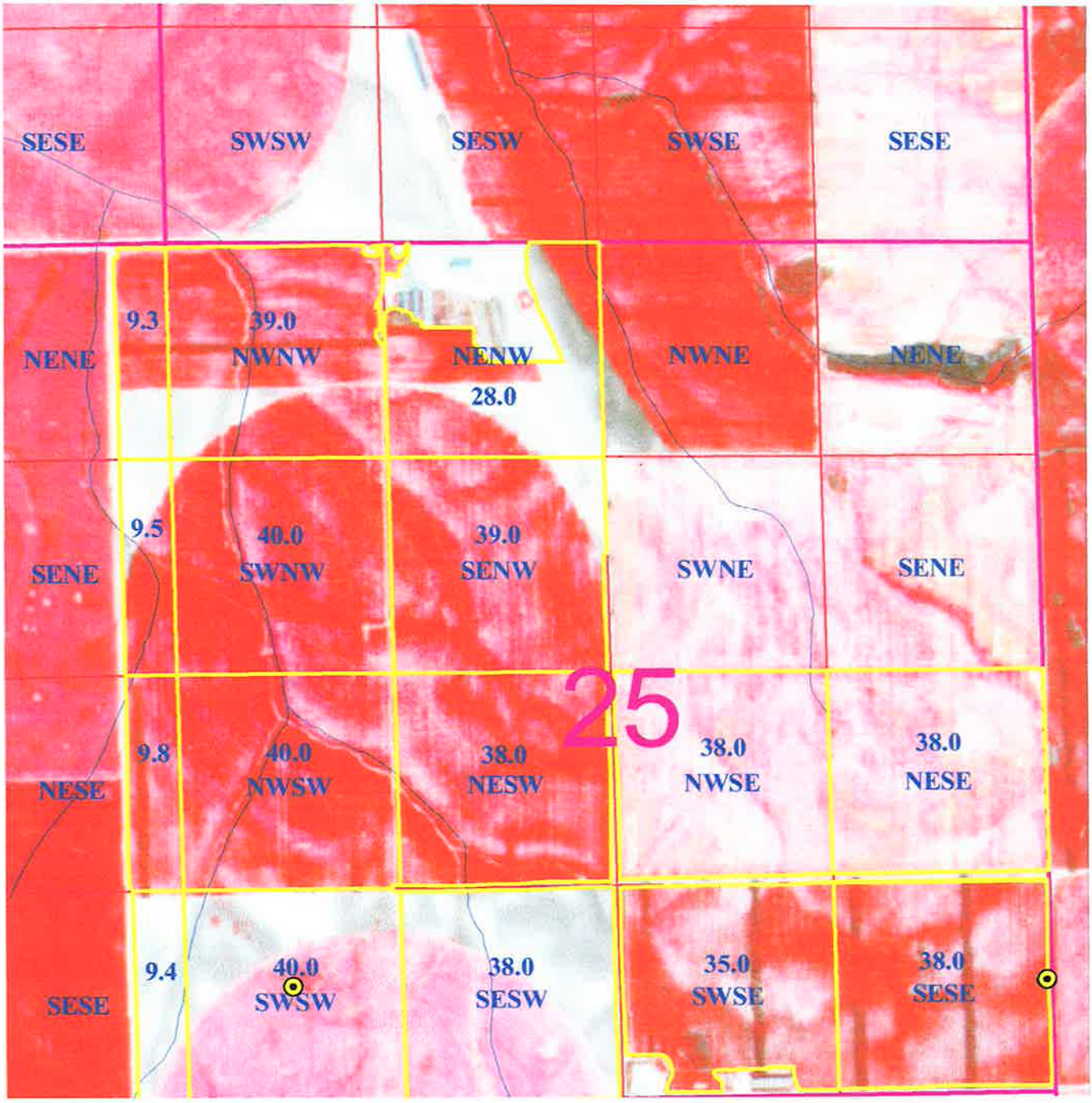
Township , 5N40E



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- Irrigated Area
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SPATIAL DYNAMICS

Water Right Claim Number 22-02194B

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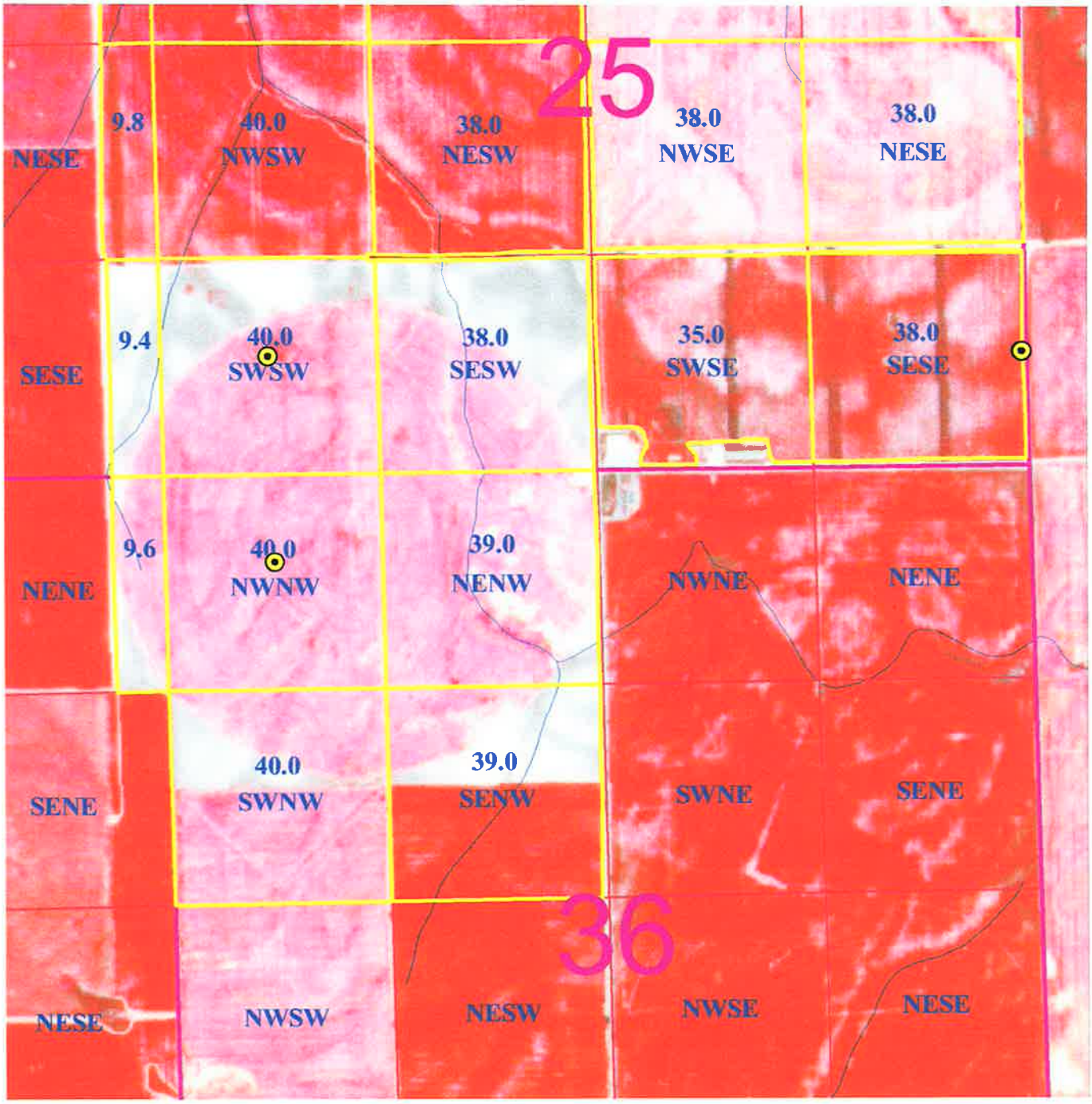
Township , 5N40E



Legend

- Irrigated Area
- Place of Diversion
- Section Line
- Quarter Section Line
- Roads
- Streams and Canals

N

700 0 700 1400 Feet

SPATIAL DYNAMICS

State of Idaho
DEPARTMENT OF WATER RESOURCES
900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

NOVEMBER 9, 1994

CORNELISON & OLSEN
AN IDAHO GENERAL PARTNERSHIP
PO BOX 817
REXBURG ID 83440

RE: CHANGE IN OWNERSHIP FOR A22-11034, -02273, -02194A, -02194B, 10982, & -10979

Dear Sirs:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson

Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

cc: Charles Homer/copy of letter

MICROFILMED
NOV 06

NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

DATE OF CLOSING: January, 1990

LEGAL DESCRIPTION OF PROPERTY: Township _____, Range _____, Section _____, _____ ¼ of _____ of _____ ¼ of _____ ¼, Govt. Lot _____, BM Lot _____, Block, _____, Subdivision/Townsite _____.

See attached copy of Schedule "A" from Title Insurance Policy

[ ] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[X] Water Rights Number(s) Assigned by IDWR: A22-11034, A22-02273, A22-02194A, A22-02194B, A22-10982, A22-10979

[X] Name and Address of Former Owner/Claimant(s)(Seller): Webco Farms, Inc., Mitch B. & Marilyn P. Webster and Valley Bank, c/o Kevin T. Sullivan, Esq. P.O. Box 51718 Idaho Falls, Idaho 83405

[X] New Owner/Claimant (Purchaser): Cornelison & Olsen, an Idaho General Partnership

[X] New Mailing Address: P.O. Box 817 Rexburg, Idaho 83440

[X] New Telephone Number: (208) 356-0396

[X] Does the change in ownership result in a splitting of the water right owned/claimed? _____ yes __X____ no. If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

_____

_____

_____

MICROFILMED
NOV 06 1990

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A22-02194B**
Date Received: 8/18/1988
Receipt No: E001435
Received By: _____

COPY FOR YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

COPY FOR YOUR FILES

1. Name: CORNELISON & OLSEN 208-356-0396
   Address: AN IDAHO GENERAL PARTNERSHIP
   PO BOX 817
   REXBURG ID 83440

2. Date of Priority: NOV 15, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	40E	25		SW	SW		MADISON
				SE	SE		MADISON
		36		NW	NW		MADISON

5. Description of diverting works:
   WELLS AND PUMPS TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	7.010		

7. Total Quantity Appropriated is:
   7.010 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1652.5 Acre Feet Per Annum.

9. Non-irrigation uses:
   NONW

MICROFILMED
NOV 0 6 ...

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	40E	25	NE	NW		IRR	22.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
05N	40E	25	NW	NW		IRR	36.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	39.0
			NW	SW		IRR	39.0
			SW	SW		IRR	39.0
			SE	SW		IRR	39.0
			NE	SE		IRR	40.0
			NW	SE		IRR	39.0
			SW	SE		IRR	38.0
			SE	SE		IRR	40.0
						Section Acres	451.0
		26	NE	NE		IRR	10.0
			SE	NE		IRR	10.0
			NE	SE		IRR	10.0
			SE	SE		IRR	10.0
						Section Acres	40.0
		35	NE	NE		IRR	10.0
						Section Acres	10.0
		36	NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
						Section Acres	160.0
						Total Acres	661.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CHANGED OWNERSHIP 11/9/94/JT/GT

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NOV 06 1996

15. Basis of Claim: LICENSE

Water Right Number: 222194

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A22-02194B**
Date Received: 8/17/1988
Receipt No: E001435
Received By: HWJ

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

1. Name: WEBCO FARMS c/o BILL WEBSTER 208-522-3528
   Address: 2216 HENRYANNA
   IDAHO FALLS, ID 83404

2. Date of Priority: NOV 15, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
05N	40E	25	SW SW		MADISON
			SE SE		MADISON
		36	NW NW		MADISON

5. Description of diverting works:
   WELLS AND PUMPS TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S (or)	A.F.A.
IRRIGATION	04/01	11/01	7.010	

7. Total Quantity Appropriated is:
   7.010 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1652.5 Acre Feet Per Annum.

9. Non-irrigation uses:
   NONW

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	40E	25	NE NW		IRR	22.0

A2202194B

MICROFILMED
OCT 29 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
05N	40E	25	NW	NW		IRR	36.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	39.0
			NW	SW		IRR	39.0
			SW	SW		IRR	39.0
			SE	SW		IRR	39.0
			NE	SE		IRR	40.0
			NW	SE		IRR	39.0
			SW	SE		IRR	38.0
			SE	SE		IRR	40.0
					Section Acres		451.0
		26	NE	NE		IRR	10.0
			SE	NE		IRR	10.0
			NE	SE		IRR	10.0
			SE	SE		IRR	10.0
					Section Acres		40.0
		35	NE	NE		IRR	10.0
					Section Acres		10.0
		36	NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
					Section Acres		160.0
					Total Acres		661.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 222194

MICROFILMED
OCT 29 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am Pres. (Title) of Welco Farms Inc (Organization), that I have signed the foregoing document in the space below as Pres. (Title) of Welco Farms Inc (Organization) and that the statements contained in the foregoing document are true and correct.

Bill Webster
Signature of Authorized Agent

Pres Welco Farms Inc
Title and Organization

8/18/88
Date

MICROFILMED
OCT 29 1992

State of Idaho)
) SS.
County of Bonneville)

Subscribed and sworn (or affirmed) before me this 29th day of September 19 88

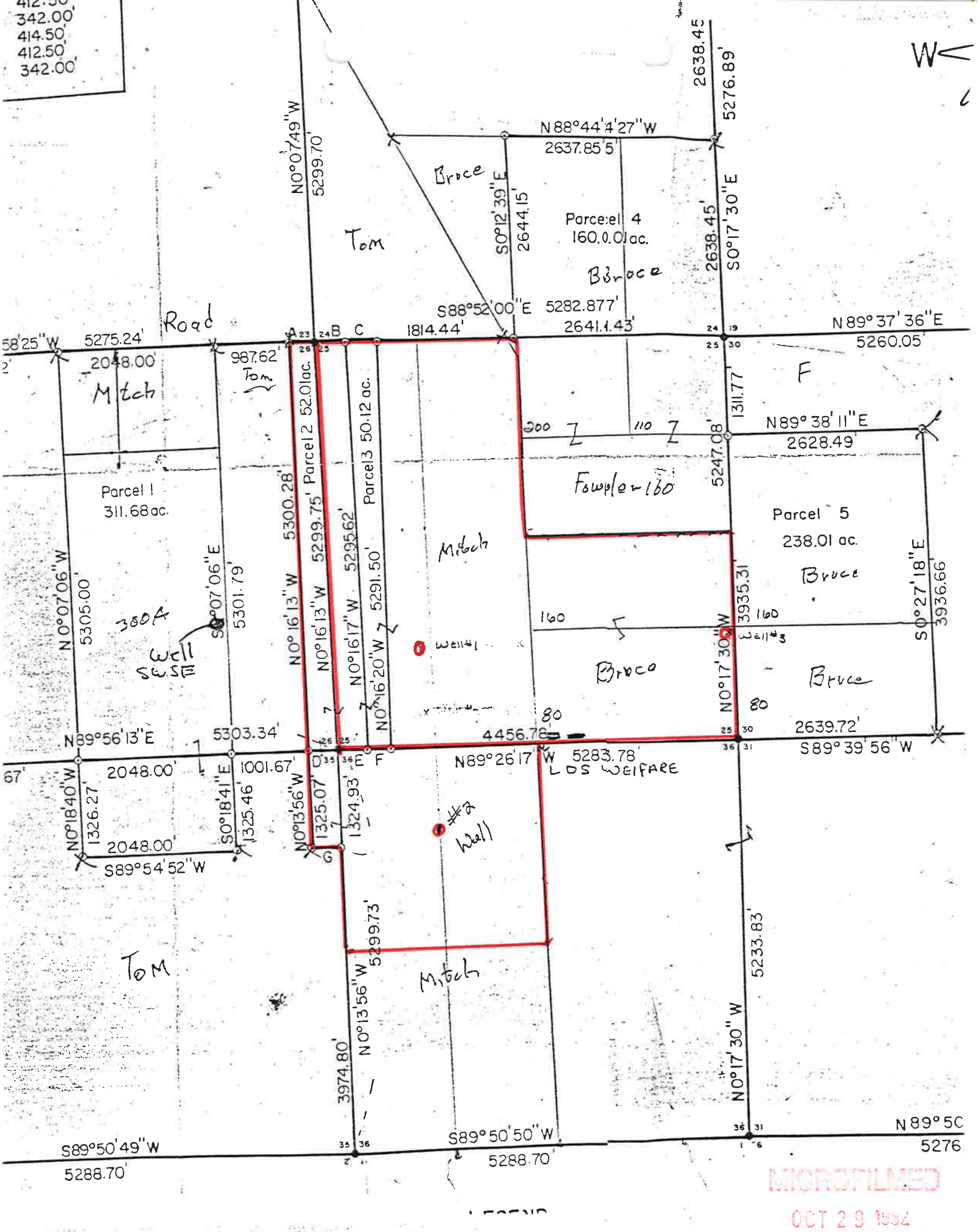
Betty J. Thompson
Notary Public

Seal

Residing at Idaho Falls

My Commission Expires 6-94

RECORDED
OCT 29 1992


342.00'
414.50'
412.50'
342.00'
N0°07'49"W
5299.70'
N88°44'27"W
2637.85'
2638.45'
5276.89'
Bruce
Tom
S0°12'39"E
2644.15'
Parcel 4
160.0.0 ac.
Bruce
2638.45'
S0°17'30"E
S88°52'00"E 5282.877'
2641.1.43'
1814.44'
N89°37'36"E
5260.05'
Road
58'25"W 5275.24'
2048.00'
Mitch
987.62'
Parcel 1
311.68 ac.
Parcel 2 52.01ac.
Parcel 3 50.12 ac.
5300.28'
5299.75'
5295.62'
5291.50'
Mitch
200
110
1311.77'
N89°38'11"E
2628.49'
Fowler 160
5247.08'
Parcel 5
238.01 ac.
Bruce
N0°07'06"W
5305.00'
S0°07'06"E
5301.79'
380A
well
septic
N0°16'13"W
N0°16'17"W
N0°16'20"W
well #1
3935.31'
160
160
S0°27'18"E
3936.66'
Bruce
Bruce
N0°17'30"W
80
80
N89°56'13"E
5303.34'
4456.78'
2639.72'
S89°39'56"W
2048.00'
1001.67'
N89°26'17"W 5283.78'
LOS WELFARE
N0°18'40"W
1326.27'
S0°18'41"E
1325.46'
N0°13'56"W
1325.07'
1324.93'
#3 Well
2048.00'
S89°54'52"W
Tom
Mitch
5299.73'
N0°13'56"W
3974.80'
N0°17'30"W
5233.83'
S89°50'49"W
5288.70'
S89°50'50"W
5288.70'
N89°5C
5276
MICROFILMED
OCT 2 9 1992
2" PIPE w/ METAL CAP FOR SECTION CORNER SET