

06/28/2011

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-2192
NAME AND ADDRESS: ROBERT SCOTT WOOD
2906 N 8000 E
TETON ID 83451
GREGORY H WOOD
2906 N 8000 E
TETON ID 83451

SOURCE: GROUND WATER
QUANTITY: 4.020 CFS
1,603.000 AFY

TRIBUTARY:

Right Nos. 22-2192 and 22-13480 are limited to a total combined diversion rate of 4.02 cfs and to a total combined annual diversion volume of 1706 AF.

PRIORITY DATE: 11/15/1960

POINT OF DIVERSION:

T06N R41E S10 NWSE Within MADISON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	4.020 CFS 1,603.00 AFY

PLACE OF USE: IRRIGATION in MADISON County

T06N R41E S03	SWSW	25.00	T06N R41E S03	SESW	40.00
T06N R41E S10	NENW	40.00	T06N R41E S10	NWNW	33.00
T06N R41E S10	SWNW	35.00	T06N R41E S10	SENW	40.00
T06N R41E S10	NESW	40.00	T06N R41E S10	NWSW	32.00
T06N R41E S10	SWSW	34.00	T06N R41E S10	SESW	40.00
T06N R41E S10	NESE	40.00	T06N R41E S10	NWSE	40.00
T06N R41E S10	SWSE	40.00	T06N R41E S10	SESE	40.00

519 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 519 acres in a single irrigation season. Combined Right Nos.: 22-2192 and 22-13480.

This right is limited to the irrigation of 458 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Right No. 22-13480 is an enlargement of this right pursuant to Section 42-1426, Idaho Code.

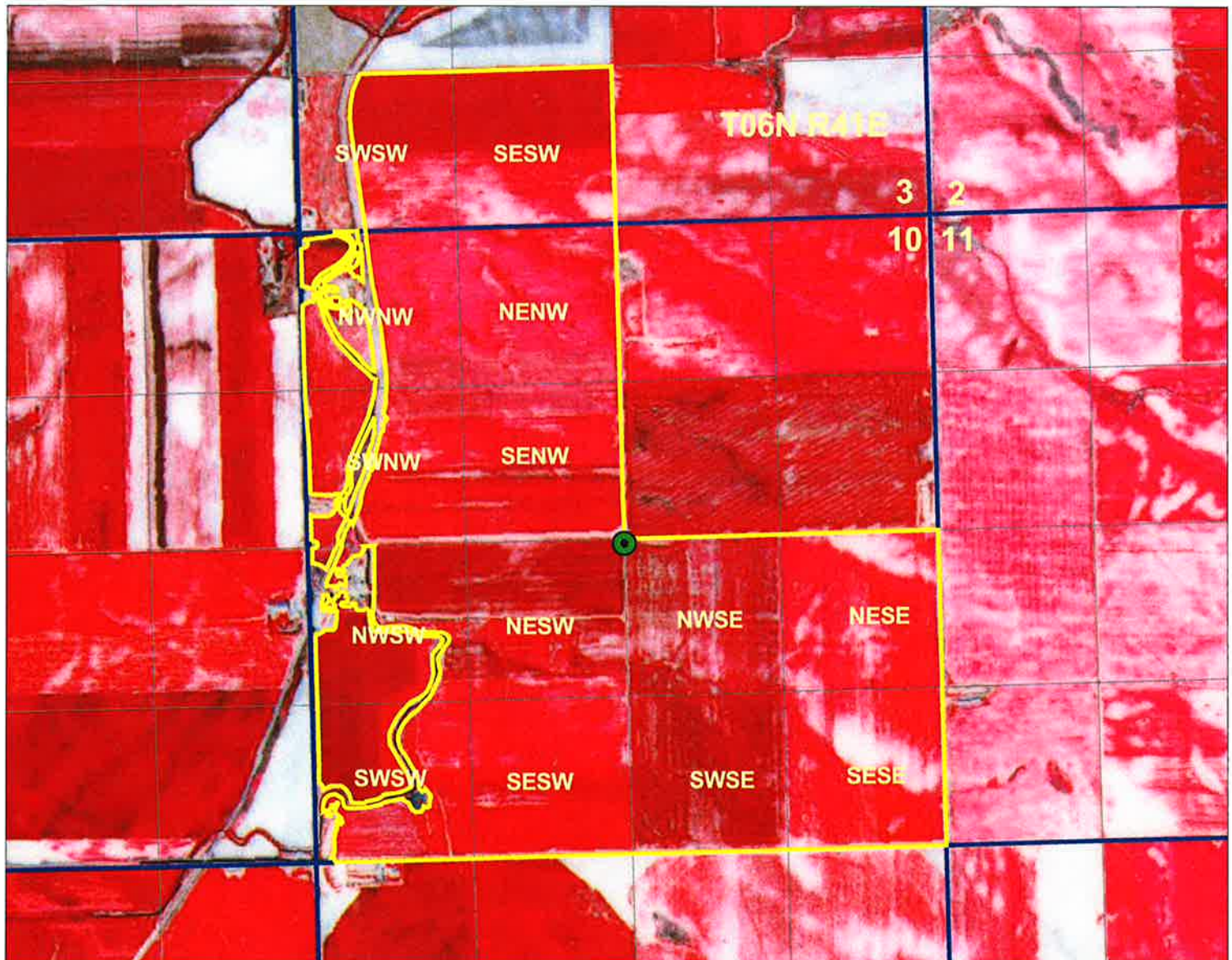
Right No. 22-13480 is also diverted through point of diversion described above.

Department of Water Resources

Eastern Region

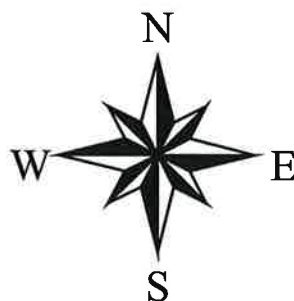


Claim No.: 22-2192 and 22-13480



0 1000 2000 3000 Feet

- Point of Diversion
- Place of Use
- Township/Range
- Sections
- QQ



GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by: Kristin Moore
Date Prepared: April 2006

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04/28/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-2192

ROBERT SCOTT WOOD
2906 N 8000 E
TETON ID 83451
Telephone Number: (208)458-4929

GREGORY H WOOD
2906 N 8000 E
TETON ID 83451
Telephone Number: (208)458-4164

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-22-06

SIGNATURE:

Please print your name:

Gregory H. Wood

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

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Kmb
1113



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 24, 2006

GREGORY & ROBERT WOOD
2372 N 8000 E
TETON ID 83451

RE: NOTICE(S) OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE(S) OF CLAIM TO A WATER RIGHT 22-2192

Dear Messrs. Wood:

The request for Change of Water Right Ownership concerning the above-referenced Notice(s) of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with listing the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Respectfully yours,

Jennifer Crabtree
Technical Records Specialist

Enclosure

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AUG 15 2007

KJC
4-19-06

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	A22-2192	N			

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Gregory & Robert Wood & Glenda Lunt
2906 N. 8000 E. Teton, ID

- 4.** New Owner/Claimant(s)

Gregory & Robert Wood

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

2372 N. 8000 E.

City, State and ZIP Code

Teton ID 83451

New Telephone Number

208 458-4929 or 390-1350

5. Date you acquired the property

1976, 1991 and 2006

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Robert L. Wood

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

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AUG 15 2007

GIFT DEED

160933

THIS INDENTURE made the 20th day of July, 1976, between
WANDA WOOD, a widow, aka Wanda H. Wood, of the County of
Madison, State of Idaho, party of the first part,
and ROBERT SCOTT WOOD Box 14, Newdale, Idaho of the County of
Madison, State of Idaho, party of the second
part,

WITNESSETH:

That the said party of the first part, for and in consideration of love and affection, does by these presents, give, convey and confirm unto the said party of the second part, in his own separate right, as his separate property, and to his heirs and assigns forever, the certain property lying and being in Madison County, Idaho, and described as follows, to-wit:

The Northwest Quarter of the Southwest Quarter (NW $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 10, Township 6 North, Range 41 E.B.M., in Madison County, State of Idaho, together with all water rights of every kind and nature thereunto belonging or in anywise appertaining, SUBJECT TO railroad right-of-way and canal right-of-way.

House
lot

LESS the following: Commencing 347 feet 6 inches South and 123 feet 3 inches EAST of the Northwest corner of the Southwest Quarter of said Section, Township and Range, and running thence East 118 feet; thence South 100 feet; thence West 158 feet; thence Northeasterly following the railroad right-of-way a distance of 110 feet, more or less, to the point of beginning.

TO HAVE AND TO HOLD all and singular the said premises, together with the rents, issues and profits thereof, and the tenements, hereditaments and appurtenances thereunto belonging or appertaining, unto the said party of the second part, and to his heirs and assigns forever, as his sole and separate property.

IN WITNESS WHEREOF, the said party of the first part has hereunto set her hand and seal the day and year first above written.

Wanda H. Wood

STATE OF IDAHO,)
(SS
County of Madison.)

On this 20th day of July, 1976, before me, the undersigned, a Notary Public in and for said state, personally appeared

WANDA WOOD, a widow,
known to me to be the person whose name is subscribed to the within instrument and acknowledged to me she executed the same.

Mary Smith
Notary Public, residing at
Rexburg, Idaho.

(Seal)

Robert Scott Wood
Box 14
Newdale, Idaho

DEED PLATED
By Bernie Harrison
Madison County Assessor
8-5-76

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AUG 15 2007

QUITCLAIM DEED

THIS INDENTURE, Made this 19th day of February, 1991, between HELEN B. WOOD, of 2906 North 8000 East, Teton, Idaho 83451, the party of the first part, and GREGORY H. WOOD, of 2428 North 8000 East, Teton, Idaho 83451, the party of the second part,

WITNESSETH, That the said party of the first part, for and in consideration of the sum of One and No/100 Dollars, lawful money of the United States of America, and other valuable consideration, to her in hand paid by the party of the second part, the receipt of which is hereby acknowledged, does by these presents remise, release and forever QUITCLAIM, unto the said party of the second part, and to his heirs and assigns, forever, all the following described parcels of real estate, to-wit:

The Northwest Quarter of the Northwest Quarter of Section 10, Township 6 North, Range 41 East, Boise Meridian, in Madison County, State of Idaho.

Excepting therefrom the residential house and approximately one and one-half acres on which the same is located described as follows:

Beginning at a point that is 535 feet South and 153 feet East of the Northwest corner of Section 10, Township 6 North, Range 41 East, Boise Meridian, thence Southeast 303 feet along the top of the East bank of the Enterprise Canal, thence East 240 feet, thence North 192 feet, thence West 54 feet, thence Northwest 264 feet more or less to the point of beginning.

Subject to a roadway easement for ingress and egress for residential purposes 20 feet wide over an existing roadway, which easement is appurtenant to

SCANNED

AUG 15 2007

the excepted parcel described immediately above, the center line of which easement is proximately described as follows:

Beginning at a point that is 535 feet South of the Northwest corner of Section 10, Township 6 North, Range 41 East, Boise Meridian, thence East and Southeasterly 153 feet.

Subject to railroad right-of-way and canal right-of-way.

Together with joint ownership, rights and obligations to a domestic water pump and well located on or near the common boundary of the above described Parcel 1, and the North boundary of a residential parcel owned by Grantor consisting of approximately one and one-half acres as set forth more specifically in a joint ownership and use agreement, paragraph 12 of Stipulation and Property Settlement Agreement dated February 19, 1991 entered in that certain divorce action, Gregory H. Wood, Plaintiff v. Helen B. Wood, Defendant, filed in the District Court of the Seventh Judicial District in the State of Idaho in and for the County of Madison, Case No. 1-5069.

Together with all water rights of every kind and nature thereunto belonging or in anywise appertaining.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

TOGETHER with the reversion and reversions, remainder and remainders, and rents, issues and profits thereof;

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, The said party of the first part has hereunto set her hand the day and year first above written.


Helen B. Wood

STATE OF IDAHO,
County of Madison.

)
ss.
)

236687

On this 19th day of February, 1991, before me, the undersigned, a Notary Public in and for said State, personally appeared Helen B. Wood, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for Idaho
Residing at Rexburg, Idaho.
My Commission Expires, 11-15-93

MICROFILMED

State of Idaho } SS 236687
County of Madison }
I hereby certify that the within instrument was
filed FEB. 20 1991
19 at 3:07 P.M. and
recorded on Film 236687
Fee 9.00
by BETH E. REESE, Recorder
R. Smith Deputy
At the request of Rigby Thatcher

QUITCLAIM DEED

THIS INDENTURE, Made this 19th day of February, 1991,
between HELEN B. WOOD, of 2906 North 8000 East, Teton, Idaho
83451, the party of the first part, and GREGORY H. WOOD, of
2428 North 8017 East, Teton, Idaho 83451, the party of the
second part,

WITNESSETH, That the said party of the first part, for
and in consideration of the sum of One and No/100 Dollars,
lawful money of the United States of America, and other
valuable consideration, to her in hand paid by the party of the
second part, the receipt of which is hereby acknowledged, does
by these presents remise, release and forever QUITCLAIM, unto
the said party of the second part, and to his heirs and
assigns, forever, all the following described parcels of real
estate, to-wit:

Parcel No. 1 located in Madison County, Idaho,
known by the parties as the Home Place Annuity
Property:

Southwest Quarter of the Northwest Quarter; Southeast
Quarter of the Northwest Quarter; Northeast Quarter
of the Northwest Quarter of Section 10, Township 6
North, Range 41 East, Boise Meridian, Madison County,
Idaho.

Together with all water rights, of ever kind and
nature thereunto belonging or in anywise appertaining.

Together with all and singular the improvements,
tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining.

MICROFILMED

236686

State of Idaho)
County of Madison) ss
I, the undersigned, do hereby certify that the within instrument was
d FEB. 20 1991
at 3:05 P.M., and
recorded on Film 236686
Fee 15.00

JENNIFER W. WISE, Recorder
By R. Smith Deputy
The request of Rigby Thatcher

107518



SCANNED

AUG 15 2007

FILED

AT THE REQUEST OF

Rigby Thatcher
AT 35 MINUTES PAST 2 P.M.
DATE Feb. 22, 1991
Asa J. Drake
CLERK OF RECORDER
BY Nora Hill
DEPUTY

Parcel No. 2 located in Madison County Idaho, known by the parties as the Leavitt Property:

All of the parties interest in and to 60 acres more or less East of the East Belt of the Union Pacific Railroad in the South Half of the Southwest Quarter of Section 3, Township 6 North, Range 41 East, Boise Meridian, in Madison County, State of Idaho

Together with all water rights of every kind and nature thereunto belonging or in anywise appertaining and 44 pieces of 6-inch mainline and 52 4-inch sprinkler pipe.

Together with all and singular the improvements, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Parcel No. 3 located in Madison County, Idaho, known by the parties as the Greg Wood State Property:

The West Half of Section 14. Subject to State of Idaho Oil and Gas Lease No. 6279, and subject to a reservation to the State of Idaho and/or its assigns a road right of way across the northerly thirty feet of the West Half of said Section 14, Township 5 North, Range 41 East, Boise Meridian, containing 320 acres, more or less.

Together with all water rights of every kind and nature thereunto belonging or in anywise appertaining.

Together with all and singular the improvements, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Parcel No. 4 located in Madison County, Idaho, known by the parties as the Muir Property:

East One-Half of the Northwest Quarter and the South One-Half of the Northeast Quarter of Section 23, Township 5 North, Range 41 East, Boise Meridian, Subject to State of Idaho Oil and Gas Lease No. 6282 and No. 6284.

Together with all water rights of every kind and nature thereunto belonging or in anywise appertaining.

Together with all and singular the improvements, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Parcel No. 5 located in Madison County, Idaho, known by the parties as the Walt Wood State Property:

All of parties interest in the West One-Half of the Northeast Quarter and the Northeast Quarter of the Northeast Quarter, Section 10, Township 5 North, Range 41 East, Boise Meridian, containing 120 acres.

Together with all water rights of every kind and nature thereunto belonging or in anywise appertaining.

Together with all and singular the improvements, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Parcel No. 6 located in Madison County, Idaho, known by the parties as the Walt Wood Deeded Property:

Commencing at a point 781 feet East of the Northwest corner of the Northeast Quarter of the Southwest Quarter of Section 10, Township 5 North, Range 41 East, Boise Meridian, and running thence South 205.18 feet; thence East 1859 feet; thence North 205.18 feet; thence West 1859 feet to the point of beginning. Comprising a part of Northeast Quarter of the Southwest Quarter and Northwest Quarter of the Southeast Quarter of Section 10, Township 5 North, Range 41 East, Boise Meridian.

Commencing at a point 781 feet East of the Southeast Quarter of the Northwest Quarter of Section 10, Township 5 North, Range 41 East, Boise Meridian, and running thence East 539 feet; thence South 1320 feet; thence West 539 feet; thence North 1320 feet to the point of beginning.

Commencing at a point 276 feet West of the Southeast Corner of the Southwest Quarter of the Southeast Quarter of Section 3, Township 5 North, Range 41 East, Boise Meridian, and running thence North 726 feet; more or less, to the South rim of Dry Canyon; thence Southwesterly along the said South rim until

it intersects the South line of said Southwest Quarter of the Southeast Quarter; thence East 879 feet, more or less to the point of beginning.

Together with all water rights of every kind and nature thereunto belonging or in anywise appertaining.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

Parcel No. 7 located in Teton County, Idaho, known by the parties as the Teton Property:

The East Half of the Northeast Quarter of Section 33; and the Northwest Quarter of the Northeast Quarter and Northwest Quarter of Section 34, less commencing at the Southeast corner of the Northwest Quarter of the Northeast Quarter and running thence West 850 feet; thence North 165 feet; thence North 40°30' East 913.9 feet; thence East 256.47 feet; thence South 860 feet to the point of beginning, all situated in Township 5 North, Range 45 East, Boise Meridian, Teton County, Idaho excepting therefrom the following described real property:

Commencing at the Southeast corner of the Northwest Quarter of the Northeast Quarter of said Section 34, thence North 89°25'15" West, 968.8 feet along an existing fence line; thence North 19°11'30" East, 147.9 feet; thence North 36°17'45" East, 744.3 feet; thence North 518.4 feet to the South right-of-way line of the Driggs West Road; thence East 479.6 feet along said right-of-way line; thence South along the 1/4 section line 1267.7 feet to the Point of Beginning.

Together with all water rights of every kind and nature thereunto belonging or in anywise appertaining.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

Parcel No. 8 located in Madison County, Idaho, known by the parties as the South Annuity Property:

Beginning at a point 491.45 feet West of the Northeast corner of the Southeast Quarter of the Southeast Quarter of Section 10, Township 5 north, Range 41 East, Boise Meridian, Madison County, State of Idaho,

and running thence West 2687.55 feet; thence North 1114.82 feet; thence East 1859 feet; thence North 1525.18 feet; thence East 828.55 feet; thence South 2640 feet to the point of beginning. Containing 97.78 acres, more or less.

Together with all water rights of every kind and nature thereunto belonging or in anywise appertaining.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

TOGETHER with the reversion and reversions, remainder and remainders, and rents, issues and profits thereof;

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, The said party of the first part has hereunto set her hand the day and year first above written.


Helen B. Wood

STATE OF IDAHO,

)
ss.
)

County of Madison.

On this 20th day of February, 1991, before me, the undersigned, a Notary Public in and for said State, personally appeared Helen B. Wood, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for Idaho,
Residing at Rexburg, Idaho.
My Commission Expires 11-15-93

CORRECTEDPERSONAL REPRESENTATIVES' DEED

THIS INDENTURE, Made this 14th day of March, 2006, between Robert Scott Wood of 2372 North 8000 East, Teton, Idaho 83451, Glenda Lent of 625 Main Street, Box 145, Newdale, Idaho 83436, and Gregory H. Wood of 2906 North 8000 East, Teton, Idaho 83451, as Personal Representatives of the estate of Wanda H. Wood, deceased, the parties of the first part, and Robert Scott Wood of 2372 North 8000 East, Teton, Idaho 83451, the party of the second part, dealing with his sole and separate property with the rents, issues, profits and income to remain his sole and separate property,

WITNESSETH, That the said parties of the first part, as the duly appointed, qualified and acting Personal Representatives of said estate, do by these presents grant, convey and confirm, unto the said party of the second part, as his sole and separate property with the rents, issues, profits and income to remain his sole and separate property, and to his successors and assigns forever, all of the right, title and interest of Wanda H. Wood, deceased, in and to the following described real property located in Madison County, Idaho, to-wit:

The South One-Half of the Southeast Quarter of Section 10, Township 6 North, Range 41 East, Boise Meridian, in Madison County, State of Idaho.

Together with all water rights.

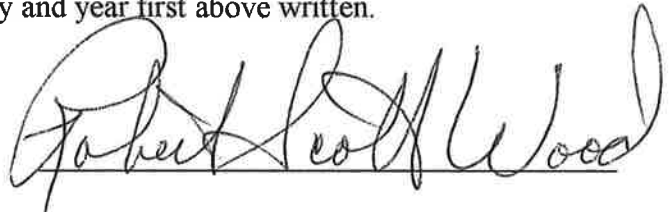
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders and rents, issues and profits thereof;

TO HAVE AND TO HOLD, all and singular, the said premises, together with the

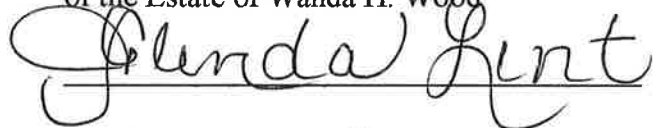
appurtenances, unto the said party of the second part, and to his heirs and assigns forever.

The within Corrected Personal Representatives' Deed is made to correct that certain Personal Representatives' Deed made between Robert Scott Wood, Glenda Lent and Gregory H. Wood as Personal Representatives of the estate of Wanda H. Wood dated March 6, 2006 and recorded in the official records of Madison County, Idaho on the 7th day of March, 2006 as Instrument No. 326473.

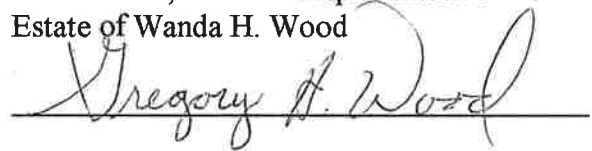
IN WITNESS WHEREOF, The said parties of the first part, Personal Representatives, have, as aforesaid, hereunto set their hands the day and year first above written.



Robert Scott Wood, Personal Representative
of the Estate of Wanda H. Wood



Glenda Lent, Personal Representative of the
Estate of Wanda H. Wood



Gregory H. Wood, Personal Representative
of the Estate of Wanda H. Wood

STATE OF IDAHO)
 ss.
County of Madison.)

On this 14 day of March, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared **Robert Scott Wood, Glenda Lent and Gregory H. Wood**, known to me to be the Personal Representatives of the Estate of Wanda H. Wood, deceased, and acknowledged to me that they executed the same as such Personal Representatives.



Mandy Davis
Notary Public for Idaho
Residing at: ^{St. Anthony} Rexburg, Idaho
My Commission expires: ~~4/29/10~~
6-24-11

CORRECTED

PERSONAL REPRESENTATIVES' DEED

THIS INDENTURE, Made this 14 day of March, 2006, between Robert Scott Wood of 2372 North 8000 East, Teton, Idaho 83451, Glenda Lent of 625 Main Street, Box 145, Newdale, Idaho 83436, and Gregory H. Wood of 2906 North 8000 East, Teton, Idaho 83451, as Personal Representatives of the estate of Wanda H. Wood, deceased, the parties of the first part, and Gregory H. Wood of 2906 North 8000 East, Teton, Idaho 83451, the party of the second part, dealing with his sole and separate property with the rents, issues, profits and income to remain his sole and separate property,

WITNESSETH, That the said parties of the first part, as the duly appointed, qualified and acting Personal Representatives of said estate, do by these presents grant, convey and confirm, unto the said party of the second part, as his sole and separate property with the rents, issues, profits and income to remain his sole and separate property, and to his successors and assigns forever, all of the right, title and interest of Wanda H. Wood, deceased, in and to the following described real property located in Madison County, Idaho, to-wit:

The North One-Half of the Southeast Quarter Section 10, Township 6 North, Range 41 East Boise Meridian, in Madison County, State of Idaho.

Together with all water rights.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders and rents, issues and profits thereof;

Instrument # 326629

REXBURG, MADISON, IDAHO

2006-03-15

03:53:00

No. of Pages: 3

Recorded for : RICH ANDRUS

MARILYN R. RASMUSSEN

Fee: 9.00

Ex-Officio Recorder Deputy

PERSONAL REPRESENTATIVES' DEED - Page 1

WoodW4.PRD

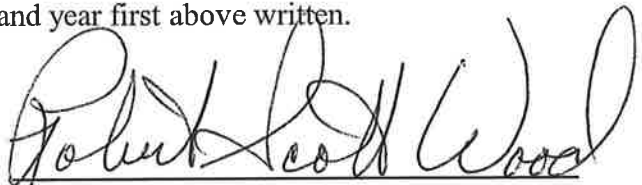
SCANNED

AUG 15 2007

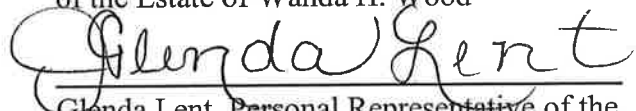
TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever.

The within Corrected Personal Representatives' Deed is made to correct that certain Personal Representatives' Deed made between Robert Scott Wood, Glenda Lent and Gregory H. Wood as Personal Representatives of the estate of Wanda H. Wood dated March 7, 2006 and recorded in the official records of Madison County, Idaho on the 7th day of March, 2006 as Instrument No. 326476.

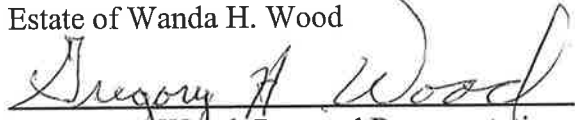
IN WITNESS WHEREOF, The said parties of the first part, Personal Representatives, have, as aforesaid, hereunto set their hands the day and year first above written.



Robert Scott Wood, Personal Representative
of the Estate of Wanda H. Wood



Glenda Lent, Personal Representative of the
Estate of Wanda H. Wood



Gregory H. Wood, Personal Representative
of the Estate of Wanda H. Wood

STATE OF IDAHO)
 ss.
County of Madison.)

On this 14 day of March, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared **Robert Scott Wood, Glenda Lent and Gregory H. Wood**, known to me to be the Personal Representatives of the Estate of Wanda H. Wood, deceased, and acknowledged to me that they executed the same as such Personal Representatives.



Mandy Davis
Notary Public for Idaho
Residing at: ^{St. Anthony} Rexburg, Idaho
My Commission expires: ~~4/29/10~~
6-24-11

Claim no. _____

Claimant Contact Log

Date

Remarks

Agent initials

4-13-06

Recommending 22-2192 according to license; however I could only find 464 of 458 ac. Enlargement 22-13480 is claimed for 165 ac. giving a total of 523 ac. claimed. Since I was short 4 ac. on licensed POU, I did an accomplished change for those acres and recommended 458 ac. under license and only 16 ac. for enlargement for a total of 519 ac.

KM

SCANNED

AUG 15 2007

Water Right No(s). A22-2192

GPS data- 2692181
1409502

GPS File# 222192

GPS DATA:

Tag # A0016332 Location: on power pole

Diversion Data:

Source: Groundwater Trib to: _____

MOTOR

Make: U.S. Electrical Model: _____ Hp: 300
SN: ID# 6564-A11A-260R074M 2

PUMP

Make: Not Readable Model: _____ Disch: _____
SN: _____

NOTES:

Change of ownership given to Robert Wood as Glenda Hunt
is being bought out. Also enlargement claim needed for
S/2SW/14 Sec 3 T6N R41E. Area has lapsed permit 22-7511.

P.O.U. verified by Robt. Wood. (Cell 3904350)

Field Exam Date: 3-2-06 Agent: W. Jones

SCANNED

AUG 15 2007



GPS
Tag

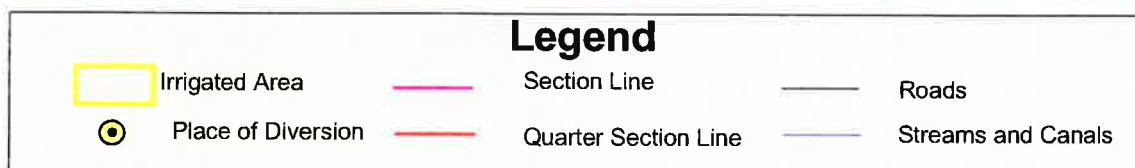
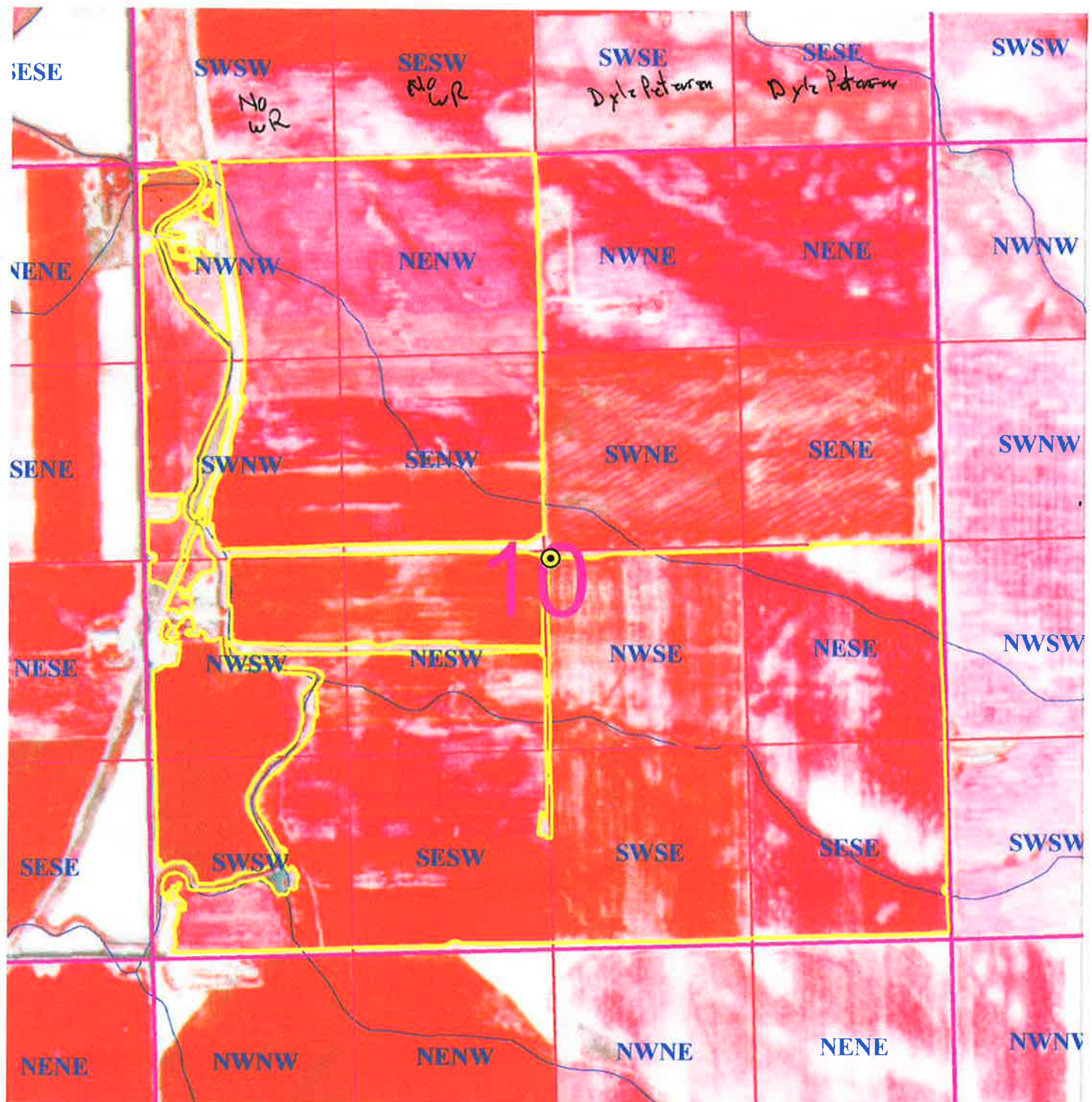
A22-2192, Looking West

SCANNED
AUG 15 2007

Water Right Claim Number 22-02192

Township , 6N41E

08/06/2001



SCANNED
AUG 15 2007



SPATIAL
DYNAMICS

SENW

SWNE

222192

NESW

NWSE

06N41E10

+8000

State of Idaho License and Certificate of Water Right

Water License No. G-29139

Amount 4.02 c.f.s.

Water District No.

Priority November 15, 1960

THIS IS TO CERTIFY that GLEN H. WOOD
of Rexburg, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated November 15, 19 60; that Permit No. G-29139
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
4.02 second feet, was issued thereunder on October 22, 19 65, showing that said works
were completed on the 15th day of April, 19 64; and that on the 15th
day of April, 19 64, Glen H. Wood

of Rexburg, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean flow, for the purpose of irrigation
, under Use Permit No. G-29139 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
13 of Licenses at page 8346, on the 22 day of October, 19 65;
The right hereby confirmed dates from November 15, 19 60;

The Point of Diversion is located

in the NW 1/4 SE 1/4, Sec. 10, Tp. 6 N, R. 41 E, B. M. Madison County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 4.02 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
6 N	41 E	10	NE 1/4 NW 1/4	40	40
			NW 1/4 NW 1/4	40	34
			SW 1/4 NW 1/4	40	34
			SE 1/4 NW 1/4	40	40
			NE 1/4 SW 1/4	40	40
			NW 1/4 SW 1/4	40	34
			SW 1/4 SW 1/4	40	36
			SE 1/4 SW 1/4	40	40
			SE 1/4	160	160
			Total number of acres to be irrigated:		458

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
22nd day of October, 19 65.

S. Ralph W. Thomas
Deputy State Reclamation Engineer.

(SEAL)

SCANNED

AUG 15 2007

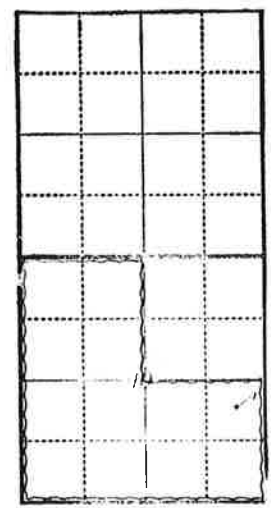
22 2192

22-2192

APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 37133
Permit No. G- 29139
District No.

1. Name of Applicant: Glen H. Wood
Postoffice address: Box 482, Rexburg County: Madison State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second 9.6 or Idaho
Miners' inches 480 or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Well
4. Location of point of diversion or well is in the NE 1/4 of the SE 1/4 of Section 10
Twp. 6 N , Rge. 41 E , B.M., County of Madison
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.
7. Kind of works: Turbine pump & sprinkler system
8. Estimated cost of works: \$ 36,000.00
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None



- (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
- (b) 9.6 (cubic feet per second, inches or gallons per minute) is for new lands.

SCANNED
AUG 15 2007

SCANNED
AUG 15 2007

Permit No. G-29139

CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that Glen H. Wood of Rexburg, County of Madison and State of Idaho the holder of Permit No. G-29139, issued upon Application No. G-37133 bearing date of priority of November 15, 1960, authorizing the diversion of 9.6 second feet of waters of a well County of Madison, State of Idaho for irrigation purposes has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said permit, that said works are adequate for diverting and conveying to the place of intended use 4.02 second feet of the waters of a well from subterranean flow that the point of diversion of said waters NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 10, T 6 N., R 41 E., B.M. and that the lands proposed to be irrigated by the use or place of use of said water are described as follows to wit; NW $\frac{1}{4}$, S $\frac{1}{2}$, Sec. 10, T 6 N., R 41 E., B.M.

Witness my hand this 22nd day of October, A.D., 1965.

S/ RALPH W. THOMAS
Deputy State Reclamation Engineer

Proof of Completion of Works made; April 15, 1964.

LICENSE ISSUED FOR 4.02 SEC. FT.
LICENSE PAG. NO. 8346

SCANNED

AUG 15 2007

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. G-29139

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant: Glen H. Wood

2. Source of water supply: Subterranean

3. Location of point of diversion: Is in the NW 1/4 of Section 10

T. 6 N R. 41 E.B.M. County of Madison

4. Describe works as they exist, giving dimensions and capacities of same: U.S. Motor
250 HP Ser # 1266178 Peerless Pump Ser # 196985
10" Discharge To Check Valve + Air Valve To 10" Steel Main Line

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NW 1/4, S 1/2 Sec. 10, Twp. 6 N., Rge. 41 E.B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: Mr. G.H. Wood along

This examination was made on the _____ day of Sept, 1965

(Signed)

AUG 15 2007

Examiner

29139

S
450-18 1/2 1/4
330-1/4 1/4
400-500

h: 285
Glen H. Wood
Box 482
Rehburg, Idaho
Permit No. G-29139

Examination for Completion of Works & Beneficial Use

County.....Madison

Quantity: 9.6 cfs Sec. 10 T. 6N R. 1 E BM

Source: Well

P.D.: NWSE, 10-6N-41E

Use: Irrigation

Filed: 11-15-60

Due: 11-21-65

Extension:

Protest:

Completion of Works:

Other Rights: None

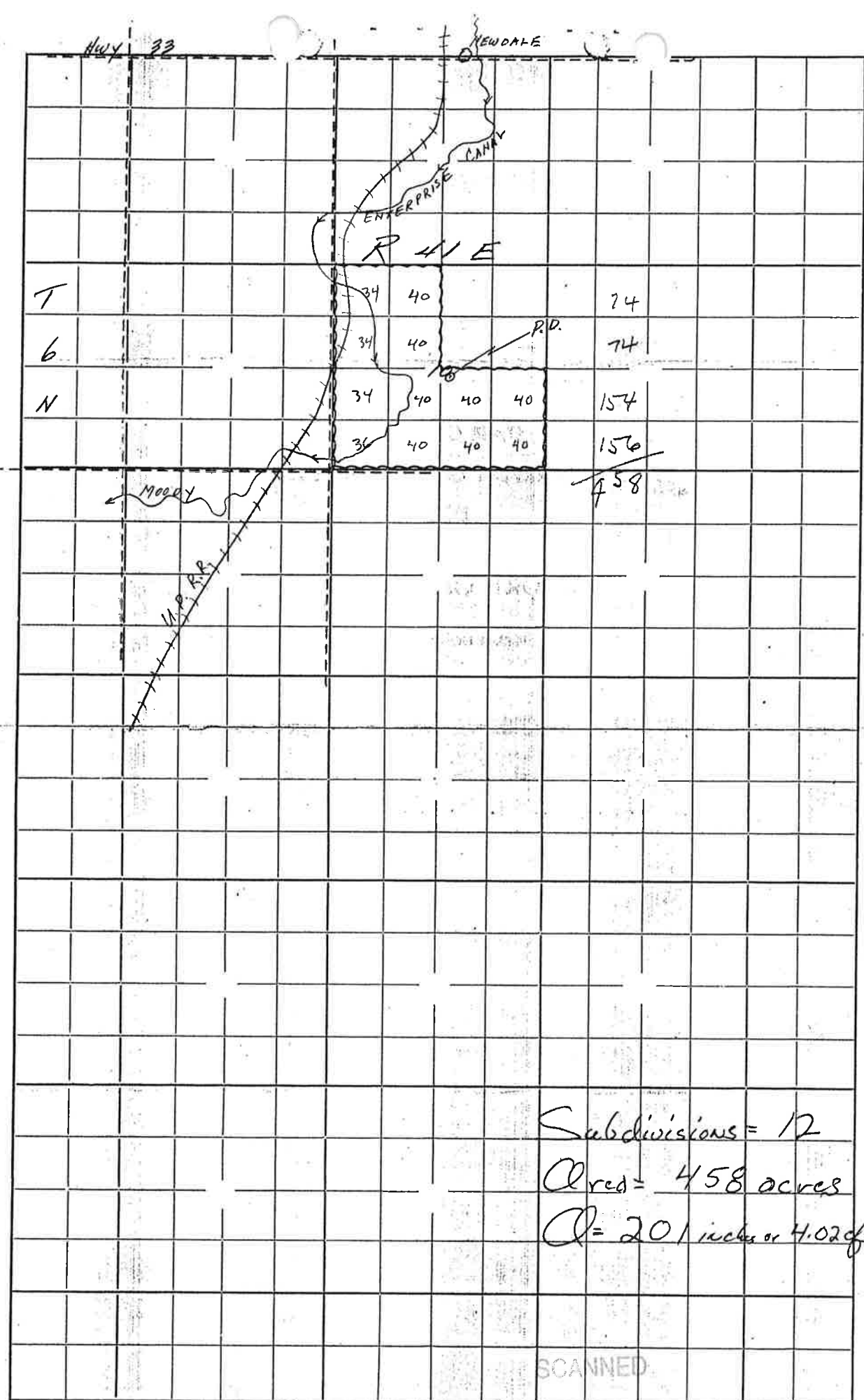
INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
SEP 29 1965

Department of Reclamation

SCANNED
AUG 15 2007



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

Other Figures:

Completion of Works:

Project:

Extension:

Date:

Engineer:

Check:

Scale:

Section:

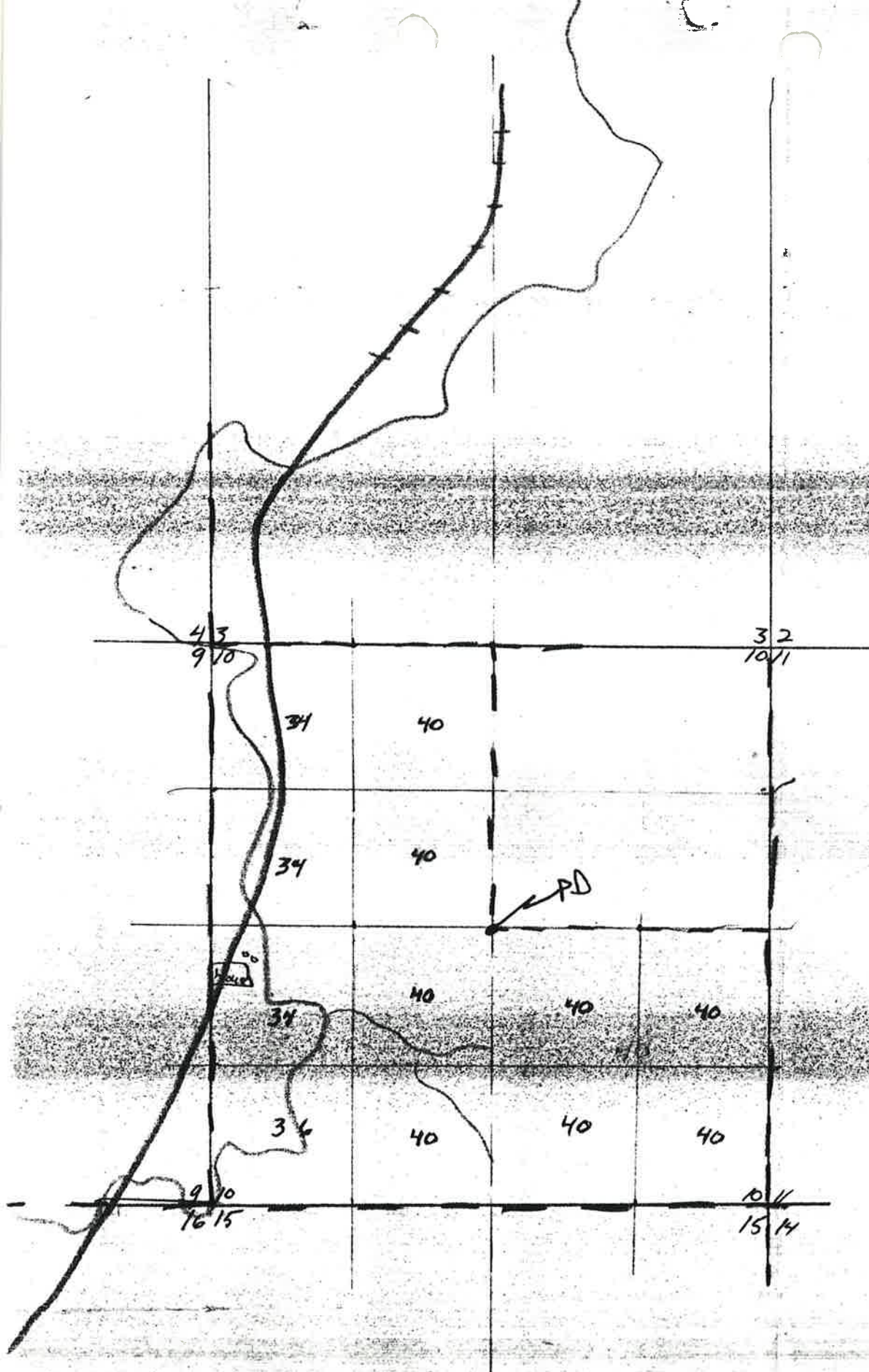
Sheet:

PERMIT NO G-29139

REPORT ON PROOF OF Completion of Works & Beneficial Use

Glen H. Wood, Box 482, Rexburg, Idaho

SCANNED
AUG 15 2007



74

74

154

156
458

SCANNED
AUG 15 2007

Average 28#
33x 4.48 = 147.84

11/24 P.B. Herds #3062

Celestial. G-29139 - Part of

134.64

165.66

134.64

1417.84

255.21

343.01

316.34

312.90

1810.24
GPH

Average 23* 25
33x 4.08 = 134.64

~~Average 35# 35~~
~~33 x 5.02 = 165.66~~

XX XX X X X X X X

54X 60.352 = 343.008

53 # 384

73# Average 63#
38 X 6716 = 255.208

[illegible]

60# Average 58#
4986.456 = 316.344

[illegible]

Average 541#
50 x 6.258 = 312.90

$$1810.24 \div 9 = 201.14 \text{ inches} = 4.0228 \text{ of 8}$$

29139

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Eastern District Office
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

RETURN SERVICE REQUESTED

22-2192



- ☒ Insufficient Address
☐ Moved, Left No Address
☐ Unclaimed ☐ Refused
☐ Attempted - Not Known
☐ No Such Street ☐ No Such Number
☐ No Such Number
☐ No Receptacle
☐ Not Deliverable
As Addressed
Unable To Forward
- NEWDALE ID 83436
GLENDALE

★ ★ PITNEY BOWES
★ ★
U.S. POSTAGE PB3523907
1600 8936 \$00.37 MAR 02 2004
0768 MAILED FROM ZIP CODE 83402

New P.O. Box 145
Newdale, ID 83436

SCANNED

AUG 15 2007



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 2004

Dear Claimant in the Snake River Basin Adjudication (SRBA):

About 10 years ago you or your predecessor filed with the Idaho Department of Water Resources a claim to water rights in the Snake River Basin. The investigation phase of this process is now focused on your area, Basin 22.

You are invited to attend one of two **public meetings on Wednesday, March 17:**

10 a.m.

**Teton County High School auditorium
Driggs**

3 p.m.

**BYU Idaho Manwaring Center, Rm 272
Rexburg**

The purpose of these meetings are for (1) the Department to update you on how the adjudication process works, and (2) for you, the claimant, to express concerns or discuss problems relating to water delivery in your area. This will help us to understand from an historical perspective the use and delivery of your water right.

Throughout this summer our adjudication staff, primarily from our Eastern Regional Office but also at times from Boise, will be contacting various water users in Basin 22. We ask for your cooperation in this process – the better we understand your water rights the better chance of you receiving an accurate decree from the SRBA Court that fully describes your water rights.

This investigation effort is being conducted by an experienced and successful staff. During recent years, this staff has accurately investigated and reported water rights in neighboring basins to the west, including the Big Lost River, the Little Lost River, and Birch Creek area.

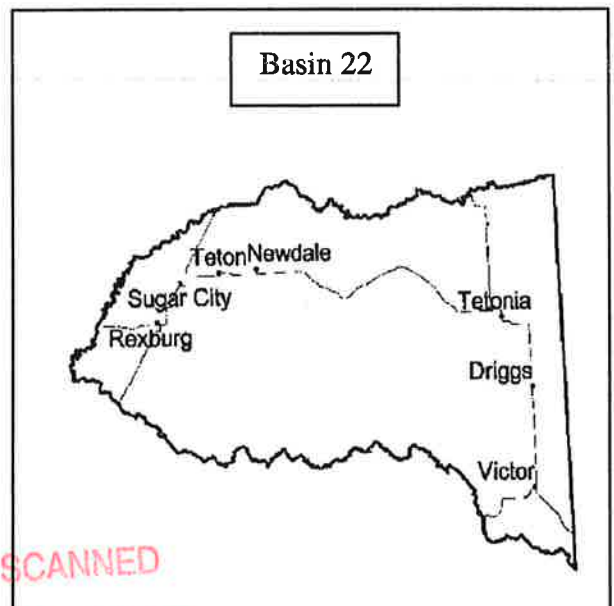
Please contact the Idaho Falls Office with any questions.

Sincerely,

Ernest Carlsen
Adjudication Supervisor, Eastern Region

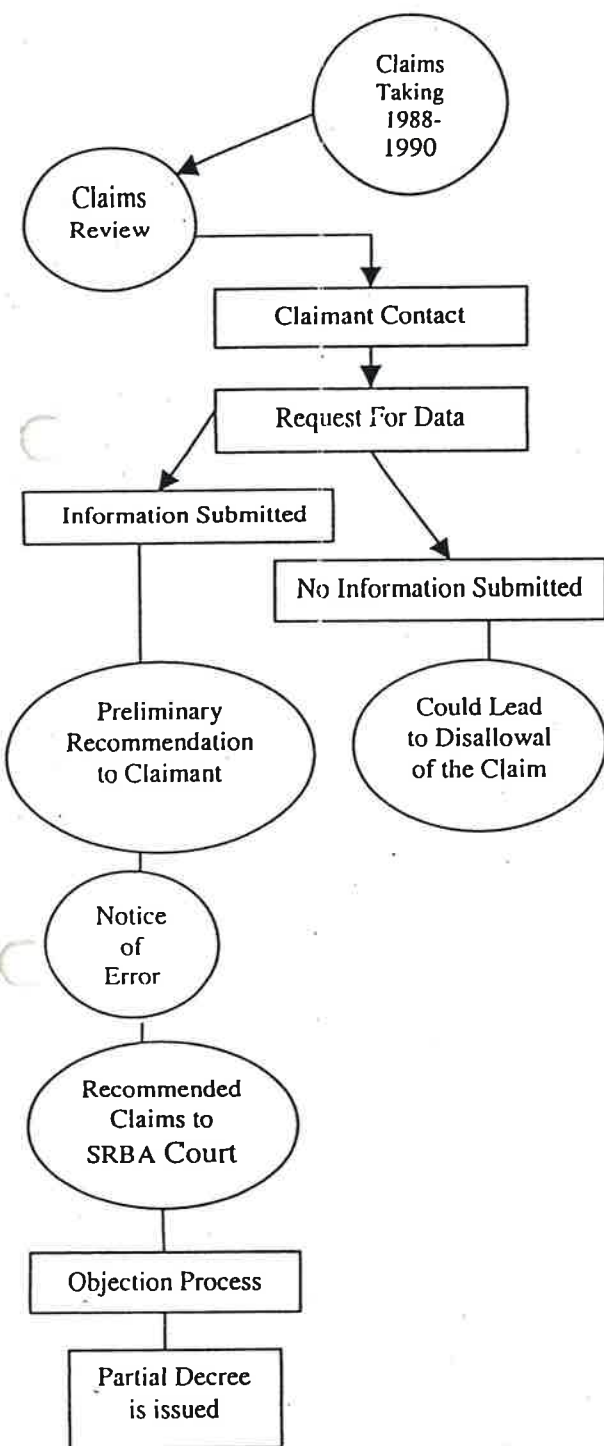
Enclosure: Information Brochure

Note: For those attending the Rexburg meeting, please park along the street, or in the Manwaring West, Taylor, or Kimball parking lots. Campus Police will not ticket cars parked in those lots during the meeting.



SCANNED

AUG 15 2007



Questions and Answers:

Q: Why now? I adjudicated my water rights in 1989.

A. You filed your claims in 1989. Now we are investigating those claims to make accurate recommendations to the Fifth District Court.

Q: If I furnish more information will you take away my water right?

A. The State does not want your water right. We ask for additional information so that we may make accurate recommendations of Beneficial Uses of the water rights. Our schedule is very tight – we need the info ASAP.

Q: How much more money do you want?

A. You paid for your claim in 1989, or so. There might be additional fees only in extenuating circumstances, such as additional acres or new claims.

Q: How come you want me to file another claim?

A. If we suggest you file additional claims it means we have found

additional uses of water to which you may be entitled, or we have identified additional acres.

Q: What about my Domestic well and Stockwater?

A. There is no statutory requirement to file either; but IDWR accepts your Domestic and/or Stockwater claims.

The Tools We Use:

In the evaluation of water right claims and preparation of recommendations the adjudication staff utilize:

- State-of-the-art computer technology.
- High resolution 1987 NAPP photography to identify the place of use.
- Global Positioning System (GPS) used to pin-point points of diversion or detail significant features.
- Prior decrees, licenses and transfers.
- Water measurements for claims based on beneficial use.
- Watermaster records
- Historical records
- Claimant input and participation

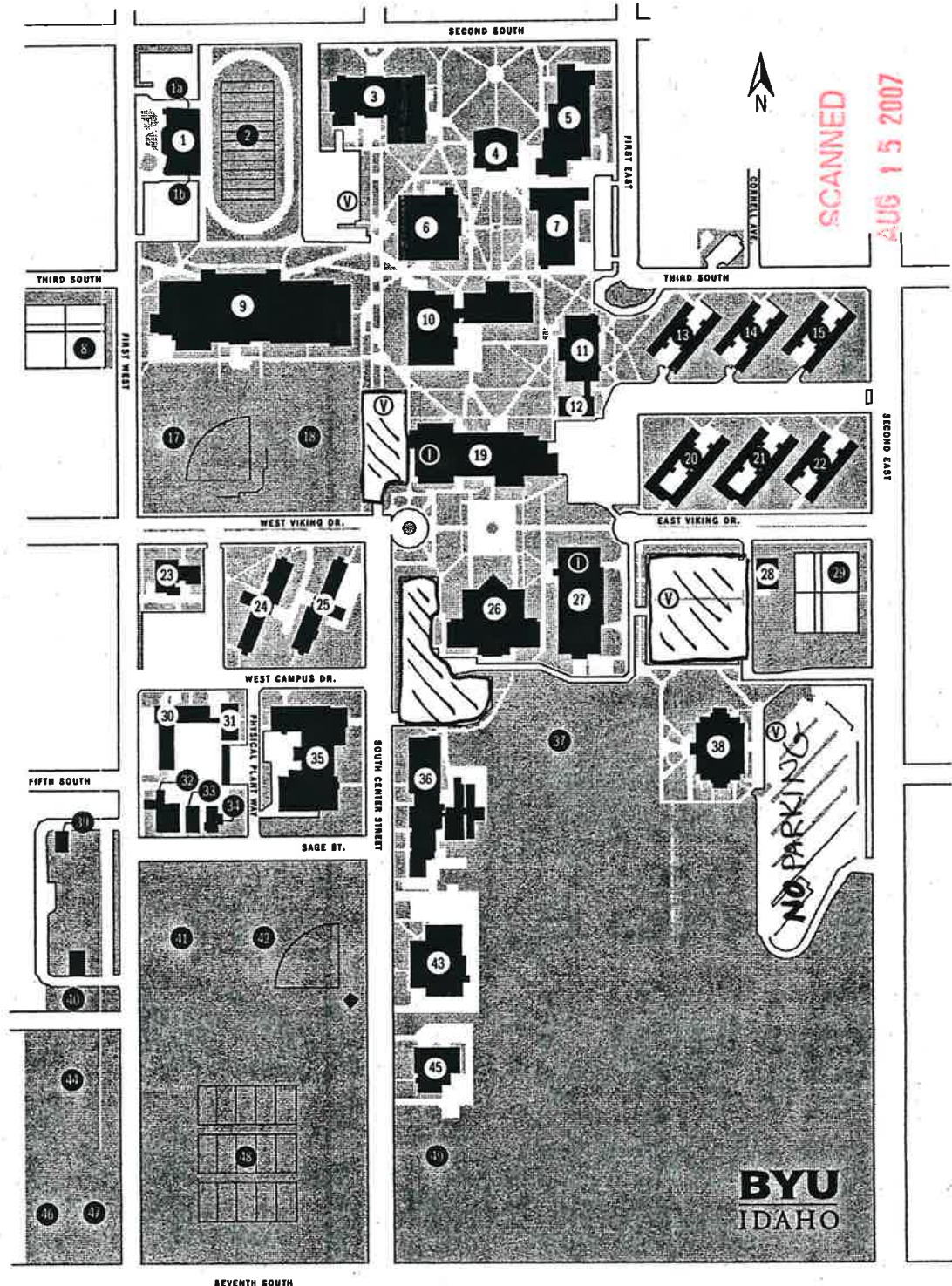
SCANNED
AUG 15 2007



- ① - Information Desk
 ⑤ - Visitor Parking

KEY

#	Name	Code	#	Name	Code
1	Viking Stadium	STA	36	Ezra Taft Benson	BEN
1a	Outdoor Rental Center	ORC	37	Agricultural & Biological Sciences Bldg.	ABG
1b	Stadium Studio	STU	38	Horticulture Demonstration Gardens	HOG
3	Eliza R. Snow Performing Arts Center	SNO	39	Gordon B. Hinckley Bldg.	HIN
4	Jacob Spon Bldg.	SPO	43	Construction Management Lab	CML
	Oscar A. Kirkham Bldg.	KRK	45	Auxiliary Service Bldg.	ASB
	George S. Romney Sciences Bldg.	ROM	49	Ag. Engineering Bldg.	AGM
7	John L. Clarke Bldg.	CLK		No-till & Minimum-till Demonstration Plots	TIL
9	John W. Hart Physical Education Bldg.	HRT			
10	David O. McKay Library	MCK		Playfields	
11	Joseph Fielding Smith Bldg.	SMI	2	Stadium Track and Field	STF
12	Smith Annex	SA	8	Tennis Courts, Lower	TCL
13	Perkins Hall (women)	PER	17	Hart Diamond	HID
14	Kerr Hall (women)	KER	18	Hart Playfield	HTP
15	Barnes Hall (women)	BRN	29	Tennis Courts, Upper	TCU
19	Hyrum Manwaring Student Center (Bookstore, Food Service, Ticket Office)	MC	40	Sand Volleyball Courts	SVC
20	Chapman Hall (women)	CHP	41	East Soccer Field	ESF
21	Lamprecht Hall (families)	LAM	42	Baseball Diamond	BBD
22	Ricks Hall (women)	RIC	44	West Soccer Field	WSF
23	Heating Plant	HTG	46	Lower West Playfield	LWP
24	Biddulph Hall (men)	BID	47	Lower East Playfield	LEP
25	Rigby Hall (faculty offices and men)	RIG	48	Upper Playfield	UP
26	John Taylor Bldg.	TAY		Additional Off-campus Locations	
27	Spencer W. Kimball			Fourth Ward Meetinghouse, 166 S 1 East	4WD
	Student & Admin. Services Bldg.	KIM		Art Annex, 16 E Main Street	ANX
28	Radio and Graphic Services Bldg.	RGS		Badger Creek Outdoor Learning Center, near Teton	BC1
30	Physical Plant Shop Bldg.	PPS		Campus Outdoor Center, 7th South	COC
31	Physical Plant Office Bldg.	PPO		Campus Outdoor Learning Center & Arboretum, 7th South	COL
32	Physical Plant			Henry's Fork Outdoor Learning Center, 5400 W Hwy 33	HFC
	Grounds Construction & Sign Shop	PPG		Madison Memorial Hospital, 450 E. Main	HSP
33	Vehicle Operations Service Station	VOS		BYU Idaho Center, 1776 Science Center Dr., Idaho Falls	IFC
34	Plumbing & Welding Shop	PWS		Livestock Center, 5400 W Hwy 33	LC
35	Mark Austin Technical & Engineering Bldg.	AUS		Natural Science Center, Island Park	NSC
				Teton Mountain Lodge, near Victor	TML
				Vocal Union Studio, 267 W 4 South	VU



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-2192

Date Received:
Receipt Nos:
Received By:

AMENDED
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Name of Claimant GREGORY H WOOD
ROBERT SCOTT WOOD
2906 N 8000 E
TETON, ID 83451
(208)458-4164

Priority Date: 06/12/1903
Basis: Decreed/License
Status: Active

<u>Source</u>	<u>Tributary</u>
Ground Water	
Fall River	Snake River

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	4.02 CFS	1603 AFA
Total Diversion			4.02 CFS	

Location of Point(s) of Diversion:

GROUND
WATER

NWNWSE Sec. 10

Township 06N

Range 41E

MADISON County

Place(s) of use:

Place of Use Legal Description: IRRIGATION MADISON County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
06N	41E	3		SWSW 25			SESW 40							
		10		NENW 40			NWN W 33			SWNW 35			SENW 40	
				NESW 40			NWSW 32			SWSW 34			SESW 40	
				NESE 40			NWSE 40			SWSE 40			SESE 40	

Total Acres: 519

Remarks: This water right includes the right to divert water which is recovered ground water resulting from recharge for irrigation and/or water resulting from irrigation under the Enterprise Irrigation District irrigation works for use on lands within said irrigation entity's authorized place of use. Diversion of this right for the purpose of irrigation is authorized for a maximum acreage equivalent to the authorized place of use for this right. This right includes an accomplished change in place of use pursuant to Section 42-1425, Idaho Code. § I.C. 42-1425 and/or I.C. 42-228. This right includes an accomplished change in point of diversion pursuant to Sections 42-1425 and/or 42-228, Idaho Code. In the event recharge or recovered water is not available, the priority date shall revert to the previously licensed priority date.

1. Right Nos. 22-2192 and 22-13480 are limited to a total combined diversion rate of 4.02 cfs.
E51
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. C18
The rights listed below are limited to the irrigation of a combined total of 519 acres in a single irrigation season. Combined Right Nos.: 22-2192 and 22-13480.
3. E56
Right No. 22-13480 is also diverted through point of diversion described above.
4. F05
This right is limited to the irrigation of 458 acres within the place of use described above in a single irrigation season.
5. K06
Right No. 22-13480 is an enlargement of this right pursuant to Section 42-1426, Idaho Code.
6. K01

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho
7.C05 Code.

Describe any other water rights used at the same place and for the same purposes as describe
above: Those water rights recommended as of the date of this amended claim.

Basis of Claim: Decreed/License

Signature(s)

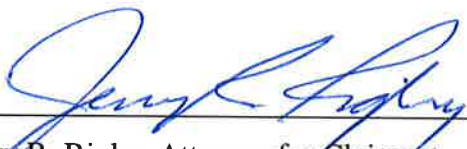
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form
entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do
_____ do not XX wish to receive and pay a small annual fee for monthly copies of the docket
sheet.

Number of attachments: Previously submitted and on file with IDWR

For Individuals/Organizations:

I do solemnly swear or affirm under penalty of perjury that I am the attorney for the above
individual or organization, that I have signed the foregoing document in the space below as
attorney for the individual or organization and that the statements contained in the forgoing
document are true and correct.

DATED this 17th day of August, 2010.



Jerry R. Rigby, Attorney for Claimant

STATE OF IDAHO,)

ss.

County of Madison.)

On this 17th day of August, 2010, before me, the undersigned, a Notary Public in and for said State, personally appeared Jerry R. Rigby, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Mandy Davis
Notary Public for Idaho

Residing at: St. Anthony

My Commission Expires: 6/24/2011

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02192
Date Received: 1/12/1989
Receipt No: E005492
Received By: TO

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GREGORY H. WOOD
Address: 2906 N. 8000 E.
TETON, ID 83451 208-458-4164
AND/OR
Name: ROBERT SCOTT WOOD
Address: 2906 N. 8000 E.
TETON, ID 83451 208-458-4929
AND/OR
Name: GLENDA LENT
Address: NEWDALE, ID 83436

A2202192



2. Date of Priority: NOV 15, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	41E	10	NW	NW	SE		MADISON

5. Description of diverting works:
WELL - 455' DEEP - PUMP TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.020		

7. Total Quantity Appropriated is:
4.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 916.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A22-02192

Page 1

Date: 01/12/89

2002 5 1 90A
SCANNED

MICROFILMED
OCT 29 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06N	41E	10	NE		NW		IRR	40.0
			NW		NW		IRR	34.0
			SW		NW		IRR	34.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW		IRR	34.0
			SW		SW		IRR	36.0
			SE		SW		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0

Section Acres 458.0

Total Acres 458.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 29139

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Gregory P Wood
Robert P Wood

Date: 1-12-89

Date: 1-12-89

State of Idaho)

County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 12th day

of January 19 89

Seal

Anthony J. Blumh
Notary Public

Residing at Idaho Falls

My Commission Expires 9/12/1994

SCANNED
AUG 15 2007

MICROFILMED

OCT 29 1989

ORIGINAL PRODUCED FOR
IDAHO DEPARTMENT OF LANDS
BY

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

111° 37' 30"
43° 52' 30"

451000m E

452

453 35'

4857000m N

4856

4855

110

4854

50'

4853

