

06/09/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-2191
NAME AND ADDRESS: PRESTON H PARKINSON
55 N HILL RD
REXBURG ID 83440

NORMA B PARKINSON
55 N HILL RD
REXBURG ID 83440

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 3.380 CFS
945.00 AFY

PRIORITY DATE: 11/15/1960

POINT OF DIVERSION:
T06N R40E S36 SESWNW Within MADISON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 01/01	3.380 CFS 945.00 AFY

PLACE OF USE: IRRIGATION Within MADISON County

T06N R40E S35	NESE	19.0	T06N R40E S35	SESE	18.0
T06N R40E S36	NENW	40.0	T06N R40E S36	NWNW	40.0
T06N R40E S36	SWNW	40.0	T06N R40E S36	SENW	35.0
T06N R40E S36	NWSW	40.0	T06N R40E S36	SWSW	38.0

270 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



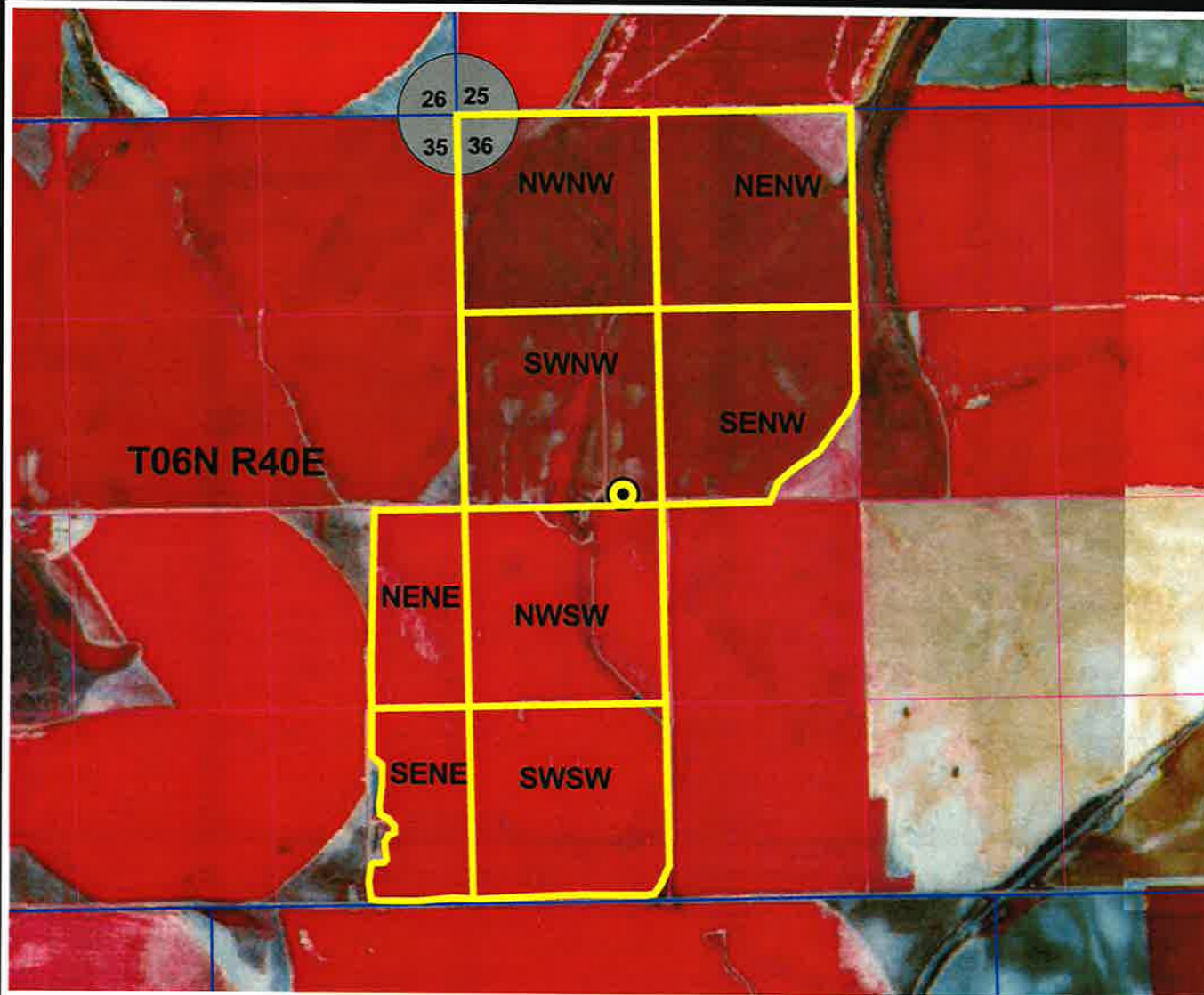
State of Idaho

Department of Water Resources

Eastern Region



Water Right(s):
22-2191



Point(s) of Diversion:
T06N R40E
Sec. 36 SESWNW

Place of Use (parts of):
T06N R40E
Sec. 35 E2SE
Sec. 36 NW, W2SW

LEGEND

- ⊙ Point of Diversion
- Place of Use
- Section
- Quarter-Quarter

800 0 800 1600 2400 3200 4000 4800 Feet



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: S. Porter
Date: June 2005

06/09/2005

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-2191

PRESTON H PARKINSON
55 N HILL RD
REXBURG ID 83440

Telephone Number: ~~(208) 356-3183~~

208-356-8917
351-1257

*See deed
for New
Owners*

NORMA B PARKINSON
55 N HILL RD
REXBURG ID 83440

Telephone Number: ~~(208) 356-3183~~

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-26-06

SIGNATURE: Philip B Parkinson

Please print your name: Philip B Parkinson

IDWR Regional Office,

Forwarded CoFO to Jennifer 10/27

*KMD
10/27*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

JC OK 10-29-06

RECEIVED

OCT 27 2006

Department of Water Resources
 Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
	22-2191				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Preston H Parkinson
Norma B Parkinson

4. New Owner/Claimant(s)

Preston & Norma Parkinson Family Limited Partnership
do Phillip B Parkinson and [] or [] and/or
420 Shoshone Ave

New Mailing Address

City, State and ZIP Code

Rexburg ID 83440

New Telephone Number

208 354-8917

5. Date you acquired the property

July 9th 1996

GRANT DEED

NORMA ANN PARKINSON, as Personal Representative of the Estate of Preston H. Parkinson, Deceased, with the estate pending in Case No. SP-98-177, in the District Court of the Seventh Judicial District, State of Idaho, in and for the County of Madison, whose address is 544 North Hill Road, Rexburg, Idaho 83440, and **Norma Ann Parkinson**, individually, of 544 North Hill Road, Rexburg, Idaho 83440, does hereby grant, release, assign, transfer, and convey unto **The Preston & Norma Parkinson Family Limited Partnership**, c/o Phillip B. Parkinson, 20 Mill Hollow Road, Rexburg, Idaho 83440, as a distribution from the estate, the following described real property in Madison County, Idaho, to-wit:

*address
changed to
420 Shoshone Ave
Rexburg Id 83440*

Township 6 North, Range 40 East, Boise Meridian:

Section 35: E $\frac{1}{2}$ E $\frac{1}{2}$ SE $\frac{1}{4}$

Section 36: NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$

Together with all improvements and appurtenances, water and water rights, and ditch and ditch rights.

This is to correct the mistake in that certain Deed recorded as Instrument No. 262069, records of Madison County, Idaho, on July 9, 1996. By mistake that Deed conveyed only a one-third (1/3) interest in the property and should have conveyed a one-hundred (100%) percent interest in the property, to the Grantee.

DATED This 15 day of May, 2001.

Norma Ann Parkinson
NORMA ANN PARKINSON
Individually

Norma Ann Parkinson
NORMA ANN PARKINSON
As Personal Representative of
the Estate of Preston H. Parkinson,
Deceased.

Grant Deed - Page 1 of 2
PARKINSP.PR.D

Instrument # 289246
REXBURG, MADISON, IDAHO
2001-05-16 02:00:00 No. of Pages: 2
Recorded for: FIRST AMERICAN TITLE
MARILYN R. RASMUSSEN Fee: 6.00
Ex-Officio Recorder Deputy *MR*

Acknowledgment

STATE OF IDAHO,)

ss.

County of Madison.)

On the 15th day of May, 2001, before me, the undersigned, a Notary Public in and for said State, personally appeared NORMA ANN PARKINSON, known to me to be the person whose name is subscribed to the within instrument, as Personal Representative of the Estate of Preston H. Parkinson, Deceased, and acknowledged to me that she executed the same as such Personal Representative.



Anne Wieben

Notary Public for Idaho
Residing at Rexburg, Idaho
My Commission Expires: 7/27/01

Acknowledgment

STATE OF IDAHO,)

ss.

County of Madison.)

On the 15th day of May, 2001, before me, the undersigned, a Notary Public in and for said State, personally appeared NORMA ANN PARKINSON, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.



Anne Wieben

Notary Public for Idaho
Residing at Rexburg, Idaho
My Commission Expires: 7/27/01

Claim No. 22-2191

Document Checklist

☒ Copy License/Decree

☐ Copy Transfer

☒ Copy Licensing Field Exam

☒ Check if Ownership/Address Change is Required

☐ Generate, mail and file "Evidence of Priority" letter

☒ Generate Arcview Map

Per Courthouse 10/29/24 Preston H. Parkinson Family Partnership
c/o Phillip B. Parkinson 06N40E36 2401, 06N40E35 9001

25 Mill Hollow Rd Paxburg 83440

Point of Diversion and Source Data Entry Form

Claim Number: 22-2192

Water Right Point(s) of diversion and Source.

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Claimed Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to
06N	40E	36		SESW NW	Madison	Ground water	

Recommended Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to
06N	40E	36		SESW NW	Madison	Ground water	

Other rights from this POD? NA

Transfers Pending or approved: NA

Document how the POD and Source were verified:

Claimed matches license

Reviewer: _____ Date: _____

Claim Number: 22-2192

Recommended Place of Use					County	Lot Num	Acres	Purpose of Use
Twp	Rge	Sec	QQ	Q				
					Total acres _____			

Pending or approved Transfers: _____

Overlapping rights: _____

Document how the POU was verified:

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

Reviewer: _____ Date: _____

RECEIVED

APR 20 2004

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
 Eastern Region

PELGG
 AR
 4-22-04

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
A 22-02191					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Preston H. Parkinson / Normy B. Parkinson
544 North Hill Road, Rexburg Id 83440
4. New Owner/Claimant(s) Preston & Normy Parkinson Family Ltel. Partnership
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 20 N Millhollow Rd
Rexburg, Id 83440
 New Telephone Number (208) 356-8917
5. Date you acquired the property _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**INSTRUCTIONS FOR FILING
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

This form has been prepared to assist all claimants and owners of water rights to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. All claimants and owners of water rights are required to notify the Department of Water Resources (IDWR) of any change in mailing address or change in ownership of all or part of a water right. In addition, all purchasers of water rights within a pending general adjudication area must inquire whether a notice of claim has been filed and, if not, shall file a notice of claim if necessary.

Effective July 1, 2000, the Idaho Legislature amended Section 42-248, Idaho Code to include a provision for fees to file a Notice of Change in Water Right Ownership. Please see details at Item 8, below, to determine if fees are required for your filing.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter the number(s) at **Item 1**. Corresponding water right and adjudication claim numbers should be listed next to each other on the form. You may have purchased only a portion of the water right(s) held by the seller. If so, the water right(s) held by the seller may need to be "split" to provide you your share of each right. Indicate if a split is required by checking in the space provided next to each water right.

If you receive water from a municipal provider, an irrigation district or other water delivery organization, where the water rights are held by the organization, please do not use this form to record a change. You may need to contact the water delivery organization to determine if any action is necessary.

If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If adjudication claims for the rights are required and have not been filed, IDWR will so advise you.

2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner/claimant(s) of the water right(s) at **Item 3**.
4. The name, mailing address, and telephone numbers of the new owner/claimant(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector "and", "or", or "and/or." If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign; however, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.

WARRANTY DEED

THIS INDENTURE, made this 17th day of October, 1986, between Timothy H. Parkinson, Tim Parkinson, Jr., Tim Parkinson Jr., as Personal Representative of the Estate of Ardella Parkinson, Preston H. Parkinson, Norma A. Parkinson, State of Idaho, the parties of the first part and Preston H. Parkinson and Norma A. Parkinson

County of _____, State of _____, the parties of the second part, WITNESSETH, that the said parties of the first part, for and in consideration of the sum of TEN _____ Dollars lawful money of the United States of America and other valuable consideration to them in hand paid by the parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and by these presents, do grant, bargain, sell and convey and confirm unto the said parties of the second part, and to their heirs and assigns, forever, all the following described real estate, situated in _____, County of Madison, State of Idaho, to-wit:

The Northwest Quarter of the Northwest Quarter, the South Half of the North Half, the North Half of the South Half, the Southwest Quarter of the Southwest Quarter, and the South Half of the Southeast Quarter of Section 35, all in Township 5 North, Range 41 East of the Boise Meridian.

Also, an undivided 1/3 interest in and to the following: Beginning at a point on the East line of the Union Pacific (formerly Oregon Short Line) Railroad right of way, 1614 feet North 39°12' East of the intersection of the East line of said right of way and the North fence line of the street on the South boundary line of Section 30, Twp. 6 N., R. 41, E.B.M., and running thence South 50°48' East 100 feet; thence North 39°12' East 210 feet; thence North 50°48' West 100 feet; thence South 39°12' West 210 feet to the point of beginning. (The parties of the second part shall have the rectangular elevator).

The North Half of the Southeast Quarter of Section 34, in Township 5 North, Range 41 East of the Boise Meridian.

Lots 1, 2, 3, and 4, Section 2 Twp. 4 North, Range 41 E.B.M.

The Southeast Quarter of the Southwest Quarter, Section 35, Township 5 North, Range 41 East of the Boise Meridian.

The Southwest Quarter of the Northwest Quarter, Northwest Quarter of the Southwest Quarter, Section 36, Township 5 North, Range 41, East of the Boise Meridian.

E½ of the E½ of the SE¼ of Section 35 Twp 6 N. R. 40 E.B.M. NW¼, the W½ of the SW¼ of Section 36 Twp. 6 N., R. 40 E.B.M.

S½ of the SE¼ of Section 34, Twp 5 N., R. 41 E.B.M.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits thereof: and all estate, right, title and interest in and to the said property, as well in law as in equity of the said parties of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together with the appurtenances unto the parties of the second part, and to their heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Executed and Delivered in the Presence of

Preston H. Parkinson
Timothy H. Parkinson
Tim Parkinson Jr.
Norma Parkinson

Tim Parkinson Jr. as [SEAL]
personal representative [SEAL]
of Ardella Parkinson [SEAL]
[SEAL]

No. 218241

WARRANTY DEED

Tim H. Parkinson
et al

TO

Preston H. Parkinson
& Norma A. ParkinsonDated Oct. 17, 1986

STATE OF IDAHO,

County of Madison } ss.I hereby certify that this instrument
was filed for record at request ofBeant Eames
at 45 minutes past 9
o'clock A. M., this 20 day of
November, 1986, in my
office, and duly entered in Bookof
at page 218241Nellis H. Garner
By John Lee Es-Officio Recorder.
Deputy.Fees, \$ 4.00Mail to W. Beant Eames

Art Paper Printing - Buhlberg

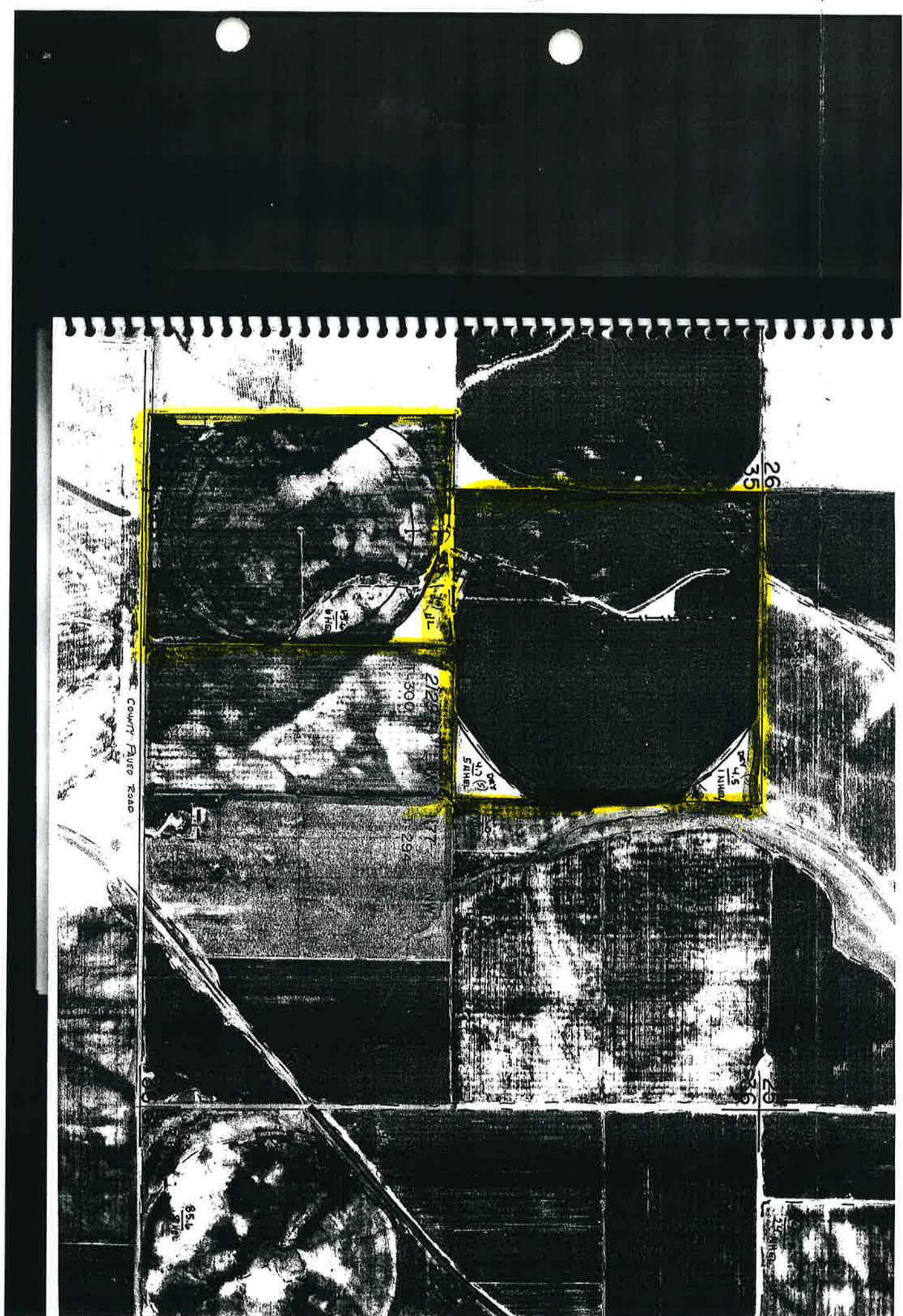
STATE OF IDAHO,

County of Madison } ss.

On this 17th day of October in the year 1986, before me
the undersigned, a Notary Public in and for said State, personally appeared
Timothy H. Parkinson, Tim Parkinson, Jr., Tim Parkinson, Jr., as Personal, Norma A.
Representative of the Estate of Ardella Parkinson, Preston H. Parkinson, Parkinson
known to me to be the persons whose names are subscribed to the within instrument, and acknowledged
to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal,
the day and year in this certificate first above written,

W. Beant Eames
Notary Public for the State of Idaho,
Residing at Rexburg, Idaho.
My Commission Expires: LIFE



Eastern District Office
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

22-2303

22-2191

NORMA B PARKINSON
544 N HILL RD
REXBURG ID 83440



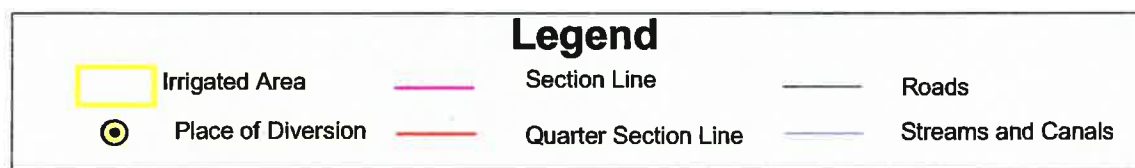
PARKS44 834402005 1204 05 03/05/04
 RETURN TO SENDER
 PARKINSON
 35 N HILL RD
 REXBURG ID 83440-5000
 RETURN TO SENDER

15440833 ~~2-3-32~~ 1700



Water Right Claim Number 22-02191
Townships , 6N40E, 5N40E

08/06/2001



License and Certificate of Water Right

Water License No. G-29137 Priority November 15, 1960 Amount 3.38 c. f. s.

THIS IS TO CERTIFY that JEAN ARCHER, TIMOTHY H. PARKINSON & PRESTON H. PARKINSON of Rexburg, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated November 15, 1960; that Permit No. G-29137 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 3.38 second feet, was issued thereunder on April 2, 1968, showing that said works were completed on the 30 day of April, 1965; and that on the 30 day of April, 1965, Jean Archer, Timothy H. Parkinson & Preston H. Parkinson of Rexburg, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well

a tributary of subterranean flow for the purpose of irrigation under Use Permit No. G-29137 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume ~~XXXXXX~~ on the 2 day of April, 1968. The right hereby confirmed dates from November 15, 1960.

The Point of Diversion is located in the SW 1/4 NW 1/4, Sec. 36, Twp. 6 N, R. 40 E, B.M. Madison County. That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 3.38 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Forty-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
6 N	40 E	35	NE 1/4 SE 1/4	20	20
			SE 1/4 SE 1/4	20	20
		36	NW 1/4 NW 1/4	40	36
			NE 1/4 NW 1/4	40	39
			SW 1/4 NW 1/4	40	37
			SE 1/4 NW 1/4	40	39
			NW 1/4 SW 1/4	40	39
			SW 1/4 SW 1/4	40	40
			Total number of acres irrigated:		270

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 2 day of April, 1968.

State Reclamation Engineer.

22 2151

29137

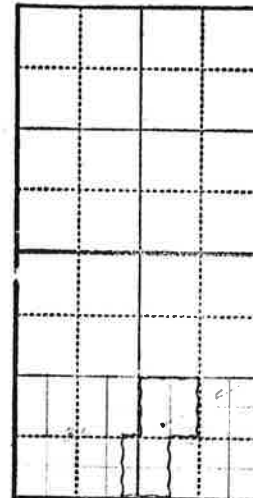
22-2191

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 37131
Permit No. G- 29137
District No.

1. Name of Applicant: Jean Archer, Timothy H. Parkinson and Preston H. Parkinson
Postoffice address: Rexburg County: Madison State: Idaho
2. Quantity of water claimed:
(a) Rate of withdrawal in cubic feet per second 5.60 or Idaho
Miners' inches 280 or gallons per minute
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 36
Twp. 6 N , Rge. 40 E , B.M., County of Madison
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
(a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
(b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Well, pump and sprinkler system
8. Estimated cost of works: \$ 50,000.00
9. (a) Is reservoir to be used?
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is five years.
11. If applicant is a corporation, give:
I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none
- (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
- (b) 5.6 (cubic feet per second, inches or gallons per minute) is for new lands.



Twp.	Range	Sec.	NE¼		NW¼		SW¼		SE¼		Totals	
			NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼						
6 N	40 E	36 35			40	40	40	40		20	20	240 40
PERMIT NO. G-29137 ✓												
CERTIFICATE OF COMPLETION OF WORKS												
TO ALL WHOM IT MAY CONCERN:												
This is to certify that JEAN ARCHER, TIMOTHY H. PARKINSON & PRESTON H. PARKINSON, of Rexburg, County of Madison, and State of Idaho, the holders of Permit No. G-29137, issued upon Application No. G-37131 bearing date of priority of November 15, 1960, authorizing the diversion of 5.6 second feet of waters of a well County of Madison, State of Idaho, for irrigation purposes, have fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 3.38 second feet of the waters of a well from subterranean flow that the point of diversion of said waters is in the SW¼NW¼ Section 36, Township 6 North, Range 40 East, Boise Meridian; and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit: E¼SE¼ Section 35; NW¼, W¼SW¼ Section 36, Township 6 North, Range 40 East, B.M.												
Proof of completion of works made: April 30, 1965												
Witness my hand this 2 day of April, A. D. 1968												
/s/ R. KEITH HIGGINSON State Reclamation Engineer												
LICENSE ISSUED FOR 3.38 SEC. FT. LICENSE PAG NO. 29137												

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-29137This proof is for Completion of Works & Beneficial Use In Water District No. _____1. Name of applicant Timothy H. and Preston H. Parkinson & Jean Archer (retired)2. Source of water supply: Subterranean3. Location of point of diversion: Is in the SW 1/4 NW 1/4 of Section 36T. 6 N R. 40 E.B.M. County of Madison4. Describe works as they exist, giving dimensions and capacities of same: G.E. Motor

5K6317 XC39A - 300HP # PWT 323001 Legume & Regular pump
Model 12CH Ser. # D 00055 1150 GPM @ 745' @ 1720 RPM
10" Discharge To Check Valve + 0-200 PSI Gauge To 8" Steel Main
line underground - 9-9-67 D.R.

5. Water is used for: Irrigation6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NW 1/4, W 1/2 SW 1/4 Sec. 36, E 1/2 SE 1/4 Sec. 35, Twp. 6 N., Rge. 40 E.B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: _____

Crops - Potatoes & Grain7 LAT - 1/4 mile (33 Acs) Rainfall 1/61" @ 60 lbs

$$Q = \frac{(6.56 \text{ gpm}) (231 \text{ Acs})}{418.8} = \frac{3.38}{3.37} \text{ c.f.s.}$$

This examination was made on the 19TH day of SEPT., 19 67(Signed) D.R.

Examiner.

DW
plat
29-37

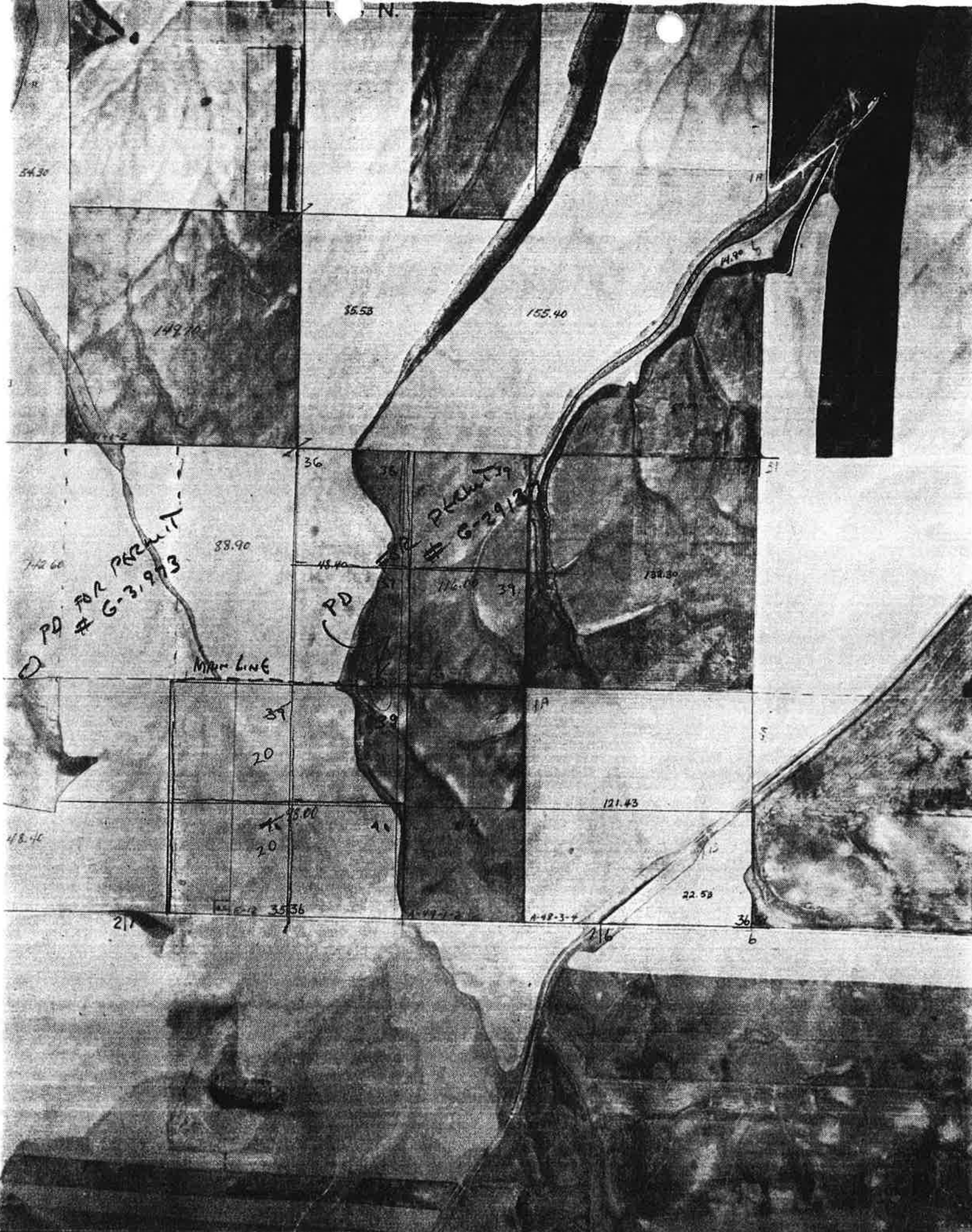
STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-29137

REPORT ON PROOF OF Completion of Works & Beneficial Use

Mary Smith, Attorney, Rexburg, Idaho
Jean Archer, Timothy H. and Preston H. Parkinson,
Rexburg, Idaho



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02191
Date Received: 5/17/1988
Receipt No: E000219

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PRESTON H. PARKINSON 208-356-3183
Address: 544 NORTH HILL ROAD
REXBURG, ID 83440

AND/OR

Name: NORMA B. PARKINSON 208-356-3183
Address: 544 NORTH HILL ROAD
REXBURG, ID 83440

2. Date of Priority: NOV 15, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	40E	36	SE	SW	NW		MADISON

5. Description of diverting works:
WELL WITH 350 HP PUMP TO CENTER PIVOTS/HAND LINES. 1000' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.380		

7. Total Quantity Appropriated is:
3.380 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 675.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A22-02191

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Date: 05/17/88

MICROFILMED
OCT 29 1982

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	40E	35	NE	SE		IRR	20.0
			SE	SE		IRR	20.0
					Section Acres		40.0
		36	NE	NW		IRR	39.0
			NW	NW		IRR	36.0
			SW	NW		IRR	37.0
			SE	NW		IRR	39.0
			NW	SW		IRR	39.0
			SW	SW		IRR	40.0
					Section Acres		230.0
					Total Acres		270.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 29137

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Quenton W. Parkinson Date: 5-17-88
Norma B. Parkinson Date: 5-17-88

State of Idaho)
County of Bonneville) ss.

Subscribed and sworn (or affirmed) before me this 17th day

of May 19 88

Talbert Gray
Notary Public

Seal

Residing at Idaho Falls

My Commission Expires 5/29/97

A 22-02191

T6N

26

SEE MAP H

25

30

24

36

0
70.0

A 143

PLACE OF USE

A 1506

39

39

39

39

21
57.0

115.5

20

D
47.5

39

13.0

C. Bentley for

81.8

A 449
A 71

A
101.4

A 108
A 147

8
22.5

36

POINT OF DIVERSION

V
73.6

20

A 135
A 10

40

25

36

T5N

NOT TO SCALE

R
40
E

R
41
E

2001 07 13
Preston P. Robinson
45
15
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