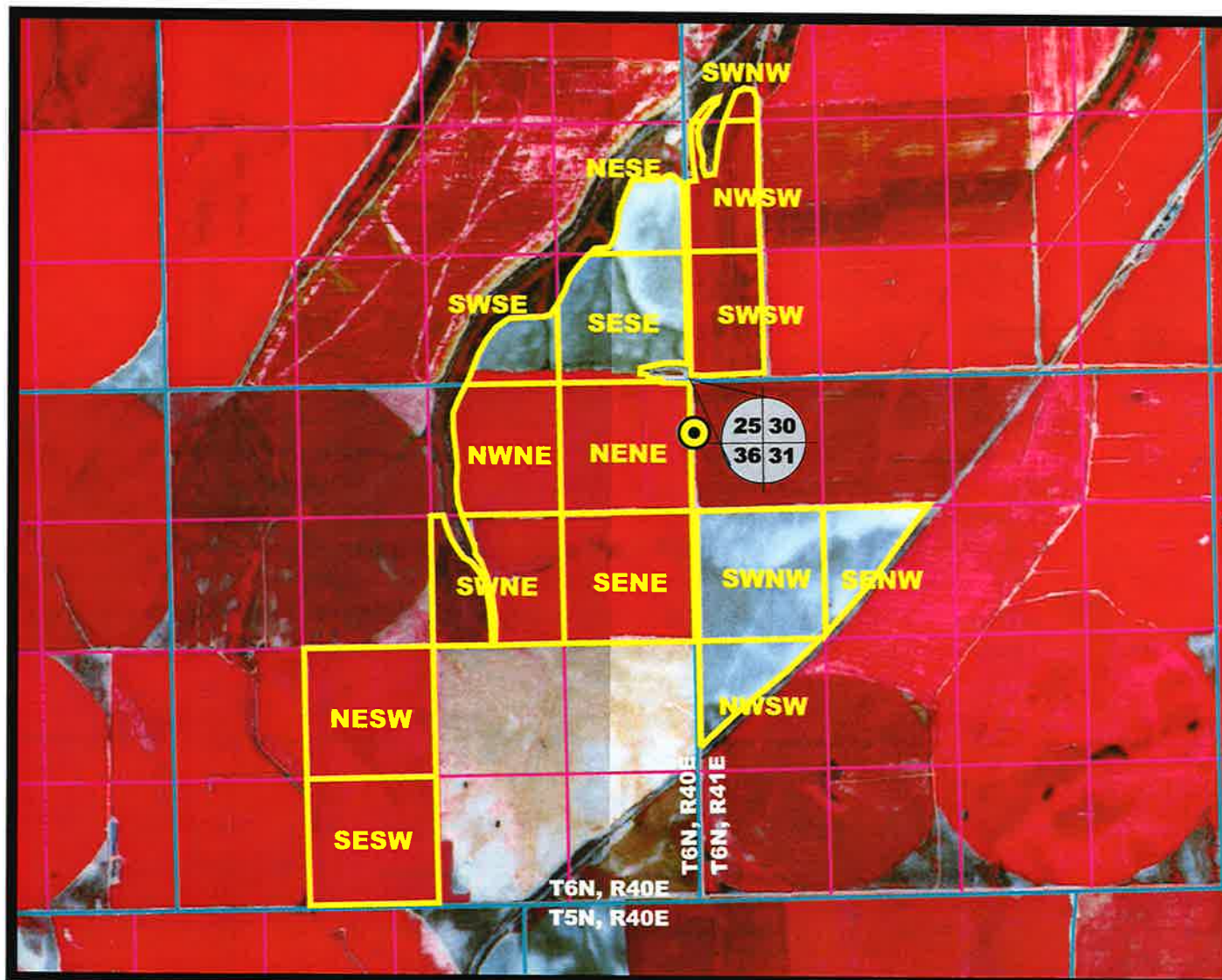




State of Idaho

Department of Water Resources

Eastern Region



Water Right(s):
22-2187

Point(s) of Diversion:
T6N, R41E
Sec. 31 NWNWNW

Place of Use: (parts of)
T6N, R40E
Sec. 25 E2SE, SWSE,
Sec. 36 NE, E2SW,
T6N, R41E
Sec. 30 W2SW, SWNW,
Sec. 31 S2NW, NWSW

LEGEND



Point of Diversion



Place of Use



Section



Quarter-Quarter



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: A. Ruberry
Date: August 2005

09/02/2005

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-2187

BEESELY FARMS INC

PO BOX 154

REXBURG ID 83440

Telephone Number: (208)356-9726

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10/26/06

SIGNATURE: Beesley Farms Inc
Richard Beesley

Please print your name: Richard Beesley

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

SCANNED

JUN 26 2009

KMD
10/27

Water Right No(s). 122-2187

See Attached photo

GPS date - 2686742
1403595

GPS File - 222187

GPS DATA:

Tag # A0015931 Location: on power pole

Diversion Data:

Source: Groundwater Trib to: _____

MOTOR

Make: G.E. Model: _____ Hp: 250
SN: NA.

Booster - G.E. 75hp
SN - 5K4495A22

PUMP

Make: Byron Jackson Model: _____ Disch: _____
SN: 378559

NOTES:

System is well pump + booster to all handlines.
PAC map + address + claimant confirmed by Richard
Bersley.

Field Exam Date: 8-5-2005 Agent: J. W. Jones

SCANNED

JUN 26 2009

$$\frac{3.9 \text{ ch}}{395' \text{ ac}} = 0.00989 \Rightarrow 0.01 \text{ ch/ac} \text{ COMMENTS}$$

$$395' \text{ ac} \times 3.5 \text{ ac} = 1382.85 \text{ ac}$$

6N 41E Sec. 31 NWNW

A22-2187, Looking South

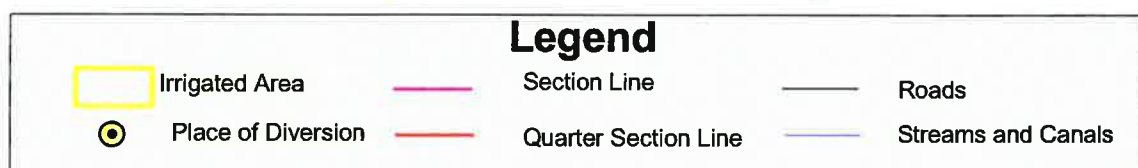
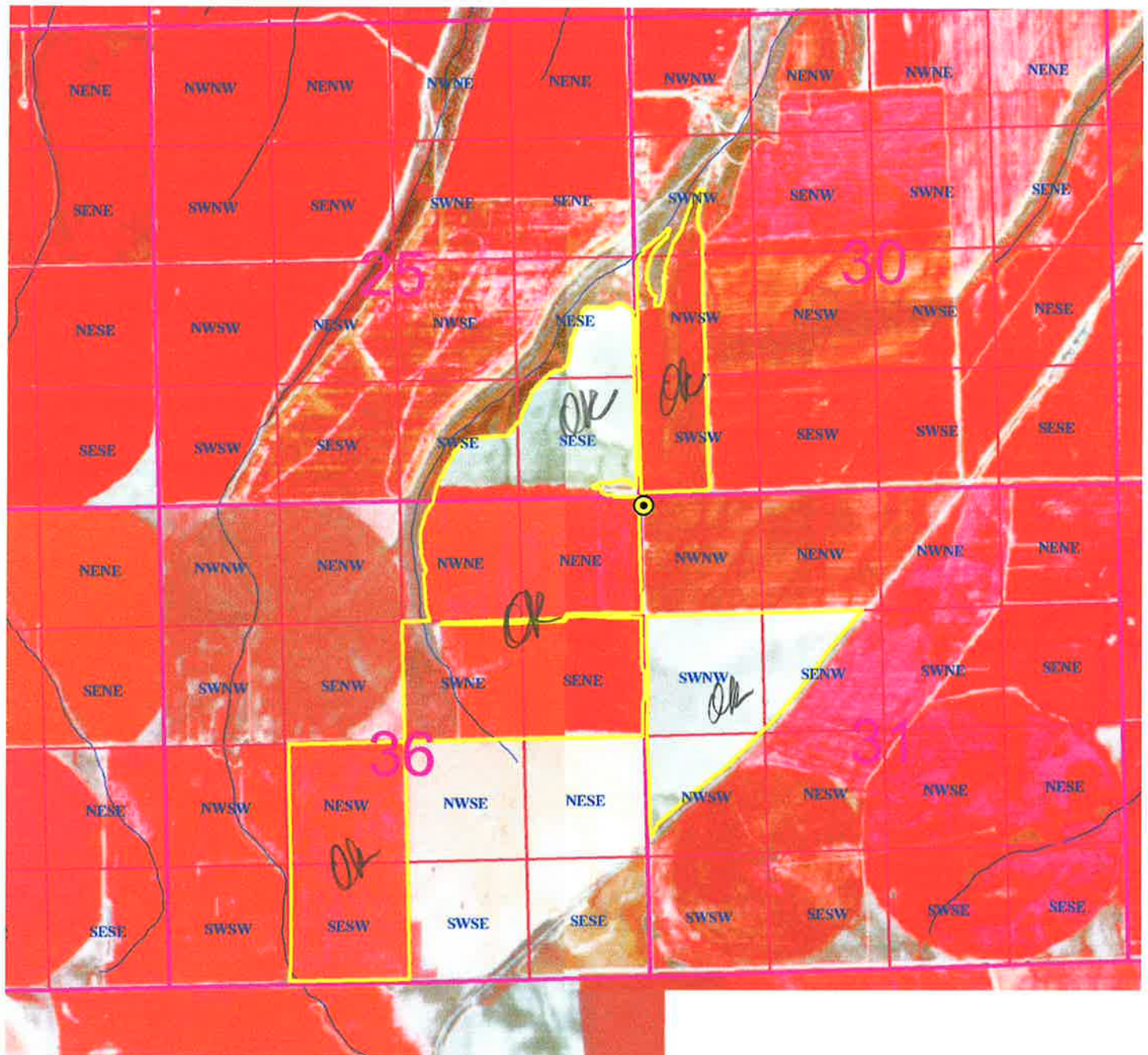
GPS
TAG



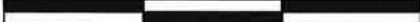
Water Right Claim Number 22-02187

Townships , 6N41E, 6N40E, 5N40E

08/06/2001



1200 0 1200 2400 Feet



SCANNED
JUN 26 2009
SPATIAL DYNAMICS

06N41E31

222187

SCANNED
JUN 26 2009

WATER LICENSE

Water License No. G-29093/22-2187 Priority October 20, 1960 Amount 3.90 c.f.s.

THIS IS TO CERTIFY, that CHARLES E. BEESLEY
 of Rexburg, Idaho, made application for a permit to appropriate the public waters of
 the State of Idaho, dated October 20, 1960; that Permit G-29093/22-2187 was issued pursuant
 to said application; that the proposed works were completed on or about June 1961,
 with a storage or carrying capacity of 3.90 c.f.s., said works consisting of
well, pump, and motor; and that on January 22, 1965,
 proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 1400
 acre feet per season, with a maximum rate of diversion of 3.90 cubic feet per second of the waters
 of a ground water source, tributary of _____,
 for the purpose of Irrigation from April 1 to October 31,
 and for _____ from _____ to _____; and for
 _____ from _____ to _____; and that the use
 of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
 mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is
 located in NW $\frac{1}{4}$ NW $\frac{1}{4}$ 34, 36 31, T. 6 N, R. 11 E 8 M. and
 other additional points _____, in the County of
Madison; and that the amount of water to which such right is
 entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
 used for said purposes and shall not exceed 1400 acre feet per year.

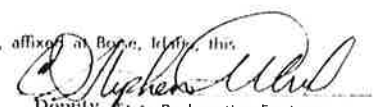
Description and location of place of use:

TWP	RANGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6 N	40 E	25													10		12	37	59
		36	40	36	39	39													154
6 N	41 E	30							2		18	20							40
		31		21	15		39	40	40	36	39	35				8			273

Total number of acres irrigated 526

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
 as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

25 day of September, 1970

 Deputy State Reclamation Engineer

22-2187

22-2187
29093SCANNED
JUN 26 2009

$\bar{D}_{\Sigma, 3; 6, 1}$

2017: 105

No. G-29093, and requests that the permit and permit map be changed as follows:

[illegible]

mo. - day mo. - day

For _____ purposes from _____ to _____ (both dates incl.)

For _____ purposes from _____ to _____ (both dates incl.)

[illegible]

526

526
SCANNED

JUN 26 2009

29023
22-318

22-2187

APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 37087
Permit No. G- 29093
District No.

1. Name of Applicant: Charles E. Beesley
Postoffice address: Rexburg County: Madison State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second 14.28 or Idaho
Miners' inches 714 or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Underground
4. Location of point of diversion or well is in the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Sec. 30, T. 6 N. R. 41, and
NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 31
Twp. 6 N., Rge. 41 EBM, B.M., County of Madison
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section, Twp.
Rge., B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section, Twp., Rge., B.M.
7. Kind of works: Pump and sprinkling system. Drilled wells. (2 wells)
8. Estimated cost of works: \$ 35,000.00
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.



SCANNED
JUN 26 2009

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

By s/ W. B. Kennedy Agent.

Corrected application received:

The number of this permit is G— 29093

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Work to begin on or before _____ and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before October 31, 1965

IN TESTIMONY WHEREOF, We, ROBERT E. SMYTHE, Governor of the State of Idaho,
and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 31st
day of October, 1960

STATE OF IDAHO

By s/ ROBERT E. SMYLLIE
Governor

By s/ ARNOLD WILLIAMS
Secretary of State.

Twp.	Range	Sec.	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	Totals
6 N	40 E	25 36	40 33.9 23.5 40			11.8 11.1 37.8	60.7 137.4
6 N	41 E	19 30 31	24.3 24.3 11.6	20.2 8.6 39 39 40 40 18	40 36.3 40 40 20	4.5 21.5 24.3 24.3	26.0 321.3 168.6
						TOTAL	714.0

RECEIVED FOR 3.90 L.F.
LICENSE PAGE NO. _____

RECEIVED FOR 390 EL. FI.
LICENSE PAGE NO. _____

SCANNED

JUN 26 2009

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-29093 ✓

This proof is for Completion of Works & Beneficial Use In Water District No.

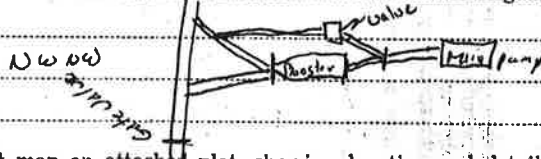
1. Name of applicant Charles E. Beesley
 2. Source of water supply: Subterranean
 3. Location of point of diversion: Is in the NW 1/4 NW 1/4 of Section 31
SE 1/4 NW 1/4 of Section 30 ≠ No Powell
 T. 6 N R. 41 E.B.M. County of Madison

4. Describe works as they exist, giving dimensions and capacities of same: NW 1/4 - GEMotor
 Ser. # RVJ414003
 250HP # Model 5K 6317 XC 5A Byron Jackson Deepwell Turbine pump
 Size 3 CKH 2ST 6DWT Ser. # 378556 Hd. ft. 520' @ 1600 GPM @ 1750 RPM
 Discharge 10" To Check Valve To 8" North fork To Fairbanks House # KTF 1368-1
 Ser. # 5813 Pump Powered By GEMotor 5K 440 5A 22-75HP Motor
 6" Discharge into 10" Y To 10" Steel main line - South fork of Y To Check Valve To
 10" Steel main line - Steel main line about 6 Gate valve & under ground, South under ground
 5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: Yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 25., NE $\frac{1}{4}$ Sec. 36., Twp. 6 N., Rge. 40 E.B.M. (198.1 Acres)
W $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 19., W $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 30., NW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$
Sec. 31., Twp. 6 N., Rge. 41 EBM (515.9 acres)

Total No. of acres to be irrigated 714.0



(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?.....

Remarks: At the present time they do not have a well at SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec 30. They are going to drill one.

Booster not on.
Snake River Equipment reported it would produce 1900 G.P.M. = 4.24 cfs.
11- 1/4 mile LAT 5/32" RAINBOW 3000S @ 45 lbs
 $Q = (1863 \text{ no2}) \left(\frac{4.72 \text{ gpm}}{118.8 \text{ gpm}} \right) = 3.82 \text{ g.t.s.}$

This examination was made on the _____ day of July 1968

(Signed) _____

IRRIGATION REQUIREMENT = 3.5 AC-FT / ACRE / SEASON

JUN 25 2009

SCANNED

Prior to 10-20-60
Vol - 7.84C-FT/day (180 DAY SEASON) = 1400 AC-FT/day

Allow 3.90 fts.

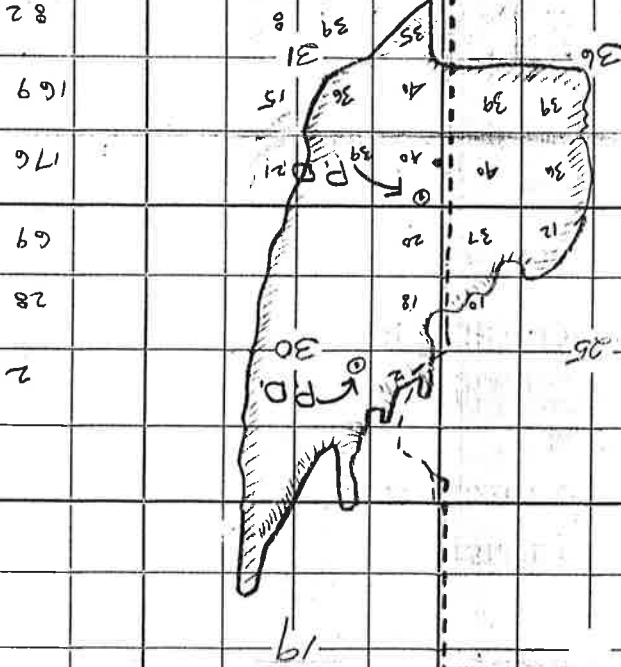
Subd - 19

Area - 526 Acres

526

To Reserve

16 N



R 41 E

R 40 E

CA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02187
Date Received: 8/17/1988
Receipt No: E002728
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BEESLEY FARMS, INC. 208-356-9726
Address: P.O. BOX 154
REXBURG, ID 83440
2. Date of Priority: OCT 20, 1960
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|---------|
| 06N | 41E | 31 | NW | NW | NW | | MADISON |
5. Description of diverting works:
WELL, 450' DEEP, 250 HP MOTOR, 75 HP BOOSTER, U.G. MAIN, HANDLINE
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 3.900 | | |
7. Total Quantity Appropriated is:
3.900 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06N	40E	25	NE	SE		IRR	8.0
			SW	SE		IRR	8.3
			SE	SE		IRR	37.0

Section Acres 53.3

MICROFILMED

A22-02187

Page 1

Date: 09/29/88 1996

10. Place of Use: Continued

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
06N	40E	36	NE	NE		IRR	40.0
			NW	NE		IRR	27.6
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	SW		IRR	40.0
			SE	SW		IRR	40.0
						Section Acres	227.6
	41E	30	SW	NW		IRR	2.5
			NW	SW		IRR	18.0
			SW	SW		IRR	24.0
						Section Acres	44.5
		31	SW	NW		IRR	39.0
			SE	NW		IRR	15.0
			NW	SW		IRR	15.7
						Section Acres	69.7
						Total Acres	395.1

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 29093

MICROFILMED
NOV 06 1988

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
NOV 06 1990

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number

A22-02187

Date Received

17 Aug 1988

Receipt Number

~~E00 2728~~E00 2728

A2202187

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Bersley Farm Inc. Phone (208) 356-9926

Mailing Address

P.O. Box 154 Rexburg, Idaho

Zip

834402. Date of Priority (Only one (1) per claim) October 20, 19603. Source of water supply (a) groundwater

which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 6N Range 41E Section 31,1/4 NW 1/4 of NW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Madison

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.Well - 450' depth - 250 H.PMotor - 75 HP Booster - 2 1/2 mi buried steel main line
Hand Lines

MICROFILMED

NOV 06 1996

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from April 1 to Nov 1 amount 3.90 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.90 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6N	40E	36									40			40					80.0
6N	40E	36	40	27.6	40	40													147.6
6N	40E	25													8		8.3	37	53.3
6N	41E	30							2.5			18	24						44.5
6N	41E	31							39	15		15.7							69.7

Total number of acres irrigated 395.1

11. In which county (ies) are lands listed above as place of use located? Madison

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks:

MICROFILMED

NOV 06 1990

Last Name Beesley Farm Inc Ident No. 122-02187

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number B-29093/22-2187
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am President Title _____
of Beesley Farm Inc Organization _____, that I have signed the foregoing
document in the space below as President Title _____ of Beesley Farm Inc. Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Richard Beesley
Title and Organization Pres. Beesley Farm Inc Date 8/17/88

State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 17 day of Aug 19 88

SEAL

Notary Public Ernest Carlson

Residing at Idaho Falls ID

My Commission Expires 14 June 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

NOV 06 1996

Last Name Beesley Farm Inc Ident. Number _____

Copies White-State, Yellow-Claimant

0000 7 5 1000
1000 1000 1000

A22-07136

A22-10972

A22-10971

A22-02187

A22-07021

A22-10974

A22-10973

House

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02187
Date Received: 8/17/1988
Receipt No: E002728
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BEESLEY FARMS, INC. 208-356-9726
Address: P.O. BOX 154
REXBURG, ID 83440

2. Date of Priority: OCT 20, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	41E	31	NW	NW	NW		MADISON

5. Description of diverting works:
WELL, 450' DEEP, 250 HP MOTOR, 75 HP BOOSTER, U.G. MAIN, HANDLINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.900		

7. Total Quantity Appropriated is:
3.900 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06N	40E	25	NE	SE		IRR	8.0
			SW	SE		IRR	8.3
			SE	SE		IRR	37.0

Section Acres 53.3

A22-02187

Page 1

Date: 09/29/88

MICROFILMED
SCANNED
JUN 26 2009

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	40E	36	NE	NE		IRR	40.0
			NW	NE		IRR	27.6
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	SW		IRR	40.0
			SE	SW		IRR	40.0
						Section Acres	227.6
	41E	30	SW	NW		IRR	2.5
			NW	SW		IRR	18.0
			SW	SW		IRR	24.0
						Section Acres	44.5
		31	SW	NW		IRR	39.0
			SE	NW		IRR	15.0
			NW	SW		IRR	15.7
						Section Acres	69.7
						Total Acres	395.1

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 29093

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NOV 06 1988

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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NOV 06 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number A22-02187Date Received 17 Aug 1988Receipt Number E00 2728

E00 2728

A2202187



NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Bersley Farm Inc. Phone (208) 356-9926Mailing Address P.O. Box 154 Rexburg, Idaho Zip 834402. Date of Priority (Only one (1) per claim) October 20, 19603. Source of water supply (a) ground water
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 6N Range 41E Section 31,1. NW 1/4 of NW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Madison

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.Well - 450' depth - 250 H.P.
Motor - 75 H.P. Booster - 2 1/2 mi buried steel main line
Hand lines

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Copies: White-State, Yellow-Claimant

JUN 26 2009

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from April 1 to Nov 1 amount 3.90 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.90 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6N	40E	36									40			40					80.0
6N	40E	36	40	27.6	40	40													147.6
6N	40E	25													8		8.3	37	53.3
6N	41E	30							2.5			18	24						44.5
6N	41E	31							39	15		15.7							69.7

Total number of acres irrigated 395.1

11. In which county (ies) are lands listed above as place of use located? Madison

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

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NOV 06 1990

Last Name Beeley Farm Inc Ident No. 122-02187

SCANNED

Copies: White - State, Yellow - Claimant
JUN 26 2009

15. Basis of Claim (check one) ☐ Beneficial Use ☐ Posted Notice ☒ License ☐ Permit ☐ Decree

If applicable provide IDWR Water Right Number 6-29093/22-2187

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am President _____

of Beesley Farm Inc _____, that I have signed the foregoing

Organization

document in the space below as President _____ of Beesley Farm Inc _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Richard Beesley _____

Title and Organization Pres. Beesley Farm Inc _____ Date 8/17/88 _____

State of Idaho/or _____)

County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 17 day of Aug 19 88

SEAL

Notary Public Ernest Coulter _____

Residing at Idaho Falls ID _____

My Commission Expires 14 June 1994 _____

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Beesley Farm Inc Ident. Number _____

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Copies White-State, Yellow-Claimant

0007 2.2 MTT

0000000

000 2.2 MTT

0000000

A22-07136

A22-10972

Well

A22-10971

A22-02187

A22-10974

A22-07021

A22-10973

House Well

09/01/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-2187

NAME AND ADDRESS: BEESLEY FARMS INC
PO BOX 154
REXBURG ID 83440

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 3.900 CFS
1,382.850 AFY

PRIORITY DATE: 10/20/1960

POINT OF DIVERSION:

T06N R41E S31 NWNWNW Within MADISON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	3.900 CFS 1,382.85 AFY

PLACE OF USE: IRRIGATION Within MADISON County

T06N R40E S25	NESE	11.0	T06N R40E S25	SWSE	12.0
T06N R40E S25	SESE	36.0	T06N R40E S36	NENE	40.0
T06N R40E S36	NWNE	31.0	T06N R40E S36	SWNE	37.0
T06N R40E S36	SENE	40.0	T06N R40E S36	NESW	39.0
T06N R40E S36	SESW	38.0	T06N R41E S30 Lot 2	SWNW	2.1
T06N R41E S30 Lot 3	NWSW	19.0	T06N R41E S30 Lot 4	SWSW	21.0
T06N R41E S31 Lot 2	SWNW	38.0	T06N R41E S31	SENW	16.0
T06N R41E S31 Lot 3	NWSW	15.0			

395.1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

9/22/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Beesley Farms, Inc.CLAIM IDENT. NO. A22-02187DATE RECEIVED 8-17-88 CK # 108AMOUNT \$ 335

7 Claims YES NO
 payment plan ✓

1. Is the name and address complete with zip code?

2. Is a priority date entered?

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

3. (a) Is a source entered?

(b) Is a tributary to entered? (if required)

N/A ✓

4. Is the legal description of the p.d. sufficient?

5. Is there a description of the diverting works?

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.

Is the period of use included?

Is a quantity claimed for each use?

7. Is a total quantity claimed entered?

8. If required is a consumptive use entered?

N/A

Is the consumptive use correct?

N/A

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim. See Adjudication Memo # 4.

10. Is (are) the place(s) of use entered?

11. Is (are) the county(ies) entered?

12. Is the ownership of p.u. checked?

13. Are other water rights listed or "none" checked?

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)

N/A ✓

15. Is the basis of the claim checked?

16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)

Has the claim been signed, sealed, and dated by a notary?

Is the fee enclosed correct?

If this claim is based on an existing water right, has the identification number been entered?

N/A

Should this claim be receipted and data entered?

Claim checked by: CPJ

NOV 06 1988

Comments: _____

JUN 26 2009