

09/12/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-2185

NAME AND ADDRESS: ARLENCO INC
C/O GLEN OR LANE ARNOLD
2965 S 2000 W
REXBURG ID 83440

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 4.750 CFS
997.500 AFY

Right Nos. 22-2185 and 22-4194 are limited to a total combined diversion rate of 4.75 cfs and to a total combined annual diversion volume of 1032.5 AF.

PRIORITY DATE: 10/10/1960

POINT OF DIVERSION:

T05N R40E S17 NESENE Within MADISON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	4.750 CFS 997.50 AFY

PLACE OF USE: IRRIGATION Within MADISON County

T05N R40E S17	NENE	40.0	T05N R40E S17	NWNE	39.0
T05N R40E S17	SWNE	35.0	T05N R40E S17	SENE	40.0
T05N R40E S17	NESE	37.0	T05N R40E S17	NWSE	34.0
T05N R40E S17	SWSE	37.0	T05N R40E S17	SESE	33.0

295 ACRES TOTAL

Right Nos. 22-2185 and 22-4194 are limited to the irrigation of a combined total of 295.0 acres in a single irrigation season.

This right is limited to the irrigation of 285.0 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right No. 22-4194 is also diverted through point of diversion described above.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

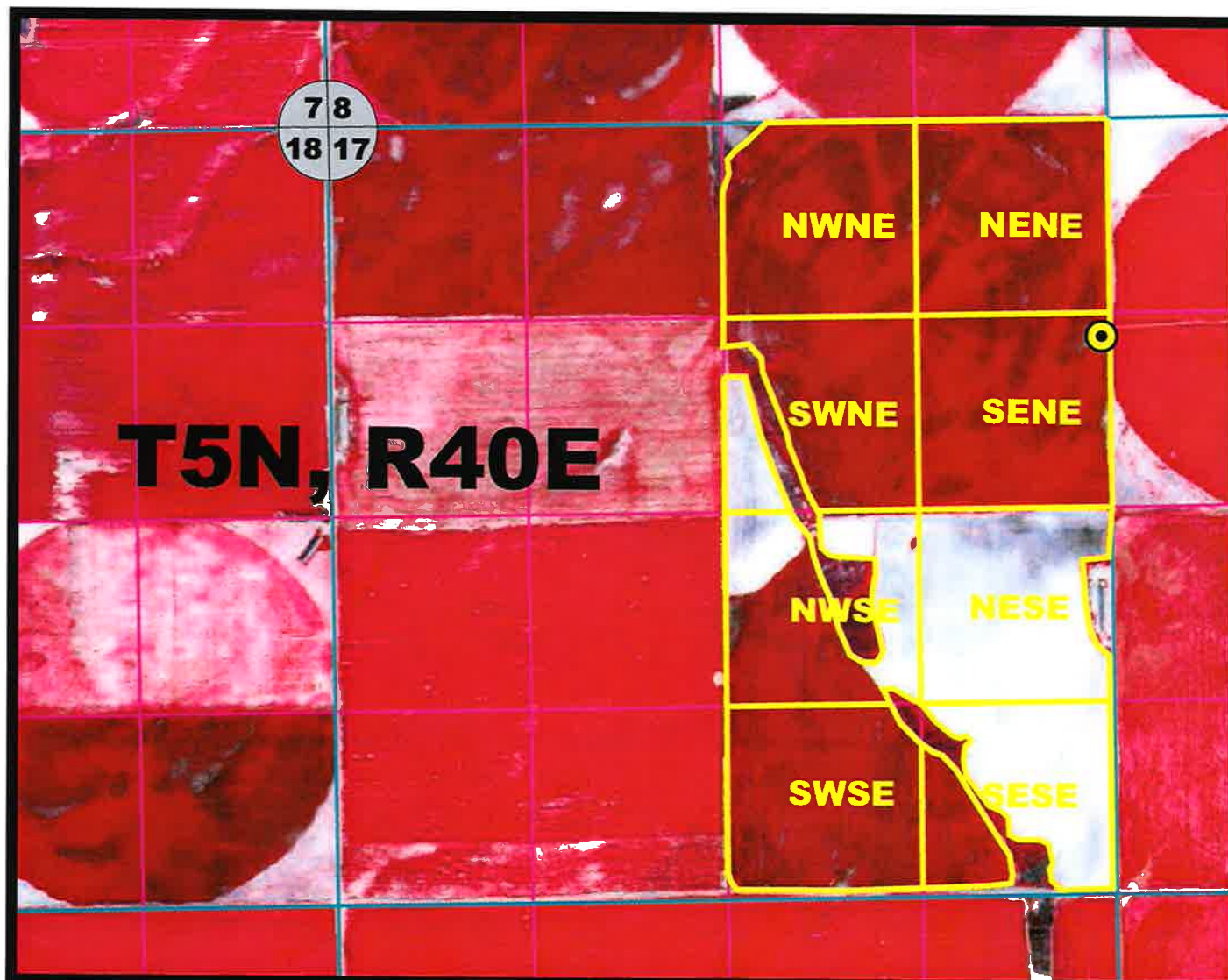
Right No. 22-4194 is an enlargement of this right pursuant to Section 42-1426, Idaho Code.



State of Idaho

Department of Water Resources

Eastern Region



500 0 500 1000 1500 2000 2500 3000 3500 4000 4500 5000 5500 6000 6500 Feet

Water Right(s):

**22-2185,
22-4194**

Point(s) of Diversion:

T5N, R40E Sec. 17 NESENE

Place of Use: (parts of)

T5N, R40E Sec. 17 E2

LEGEND



Point of Diversion

SESE

Place of Use



Section



Quarter-Quarter



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: A. Ruberry
Date: September 2005

Claim no. A22-02185
A22-04194

Claimant Contact Log

Date 5-2-2005 Remarks Agent initials

HWJ

1/ I met with Lane Arnold this winter + he advises me that the address + phone # for Arlenco Inc. has changed. It is now;

Arlenco Inc
c/o Lane Arnold
2965 S. 2000 West
Rexburg, ID 83440

Phone # 208-356-6677
(390-8600 cell)

2/ This well also has license 22-7476 using same P.O.D. This is a non-adj. license. See c/s limitation.

22-4194 is an Enclav... - for

Across.

Water Right No(s) A22-2185 + A22-04194

See attached

GPS DATA:

Tag # A0000272 Location: on power support pole

GPS data - 2679890
1398692

File # 222185

Diversion Data:

Source: Groundwater Trib to: _____

MOTOR / Booster

Make: G.E. / GE Model: _____ Hp: 400 / 150

SN: HMJ818011 / GFJ318131

PUMP

Make: Johnston / Johnston Model: _____ Disch: _____

SN: N/A / N/A

NOTES:

well & pump to pivot

Field Exam Date: 5-2-2005 Agent: W. Jones

A22-2185, A22-4194 (22-7476) well + pump to 10" line + pucks



GPS
Tag



A22-2185, A22-4194 (22-7476) Motor tag

22-2185

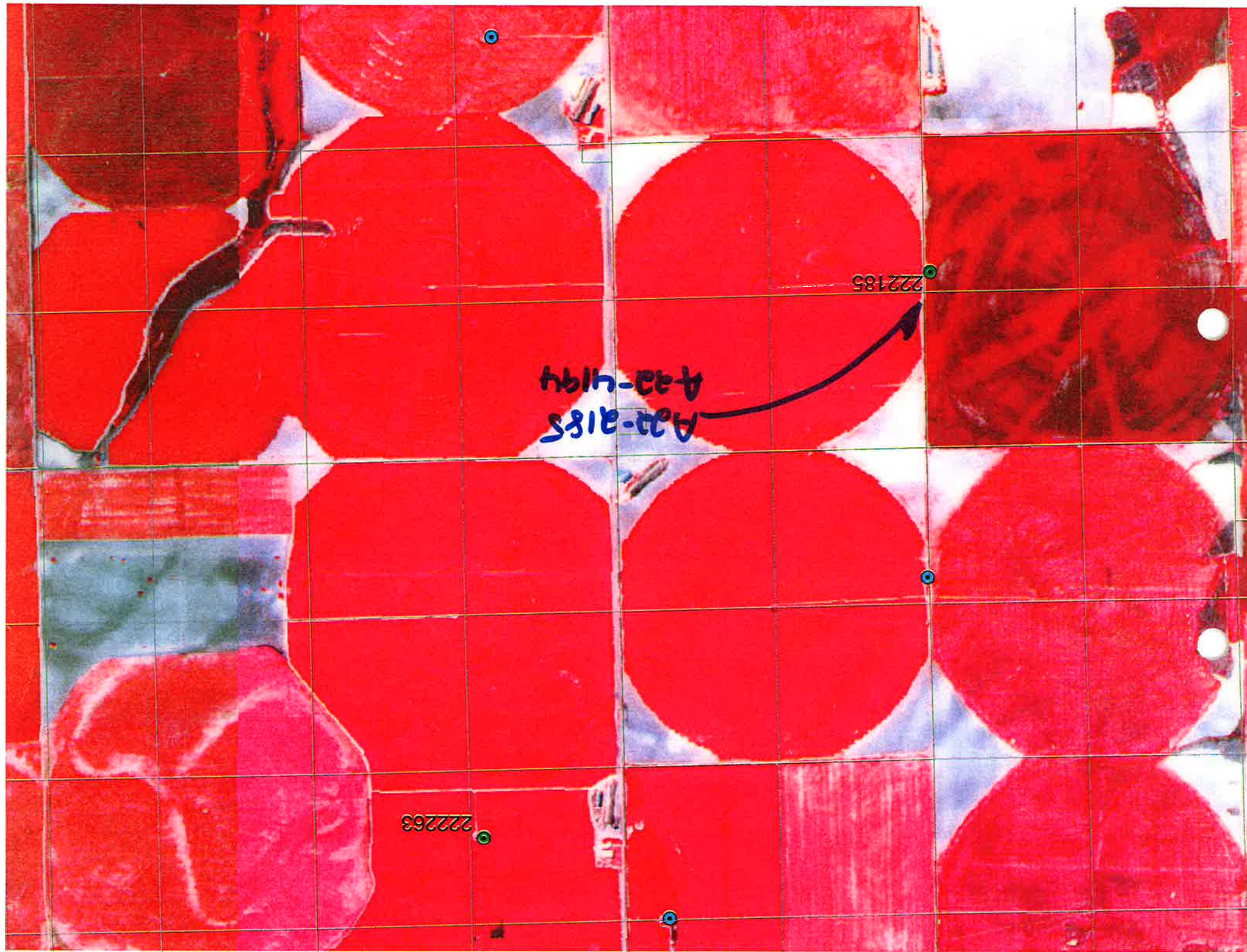
285 ac @ 3.54 = 997.5 AFA

22-4194

10 ac @ 3.54 = 35.4 AFA

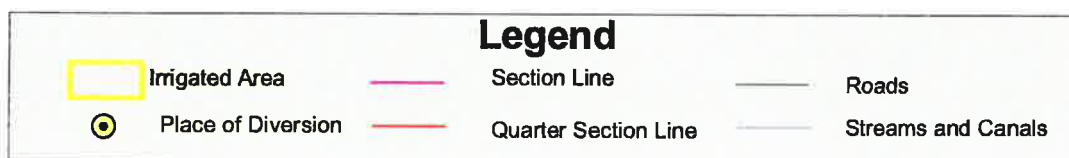
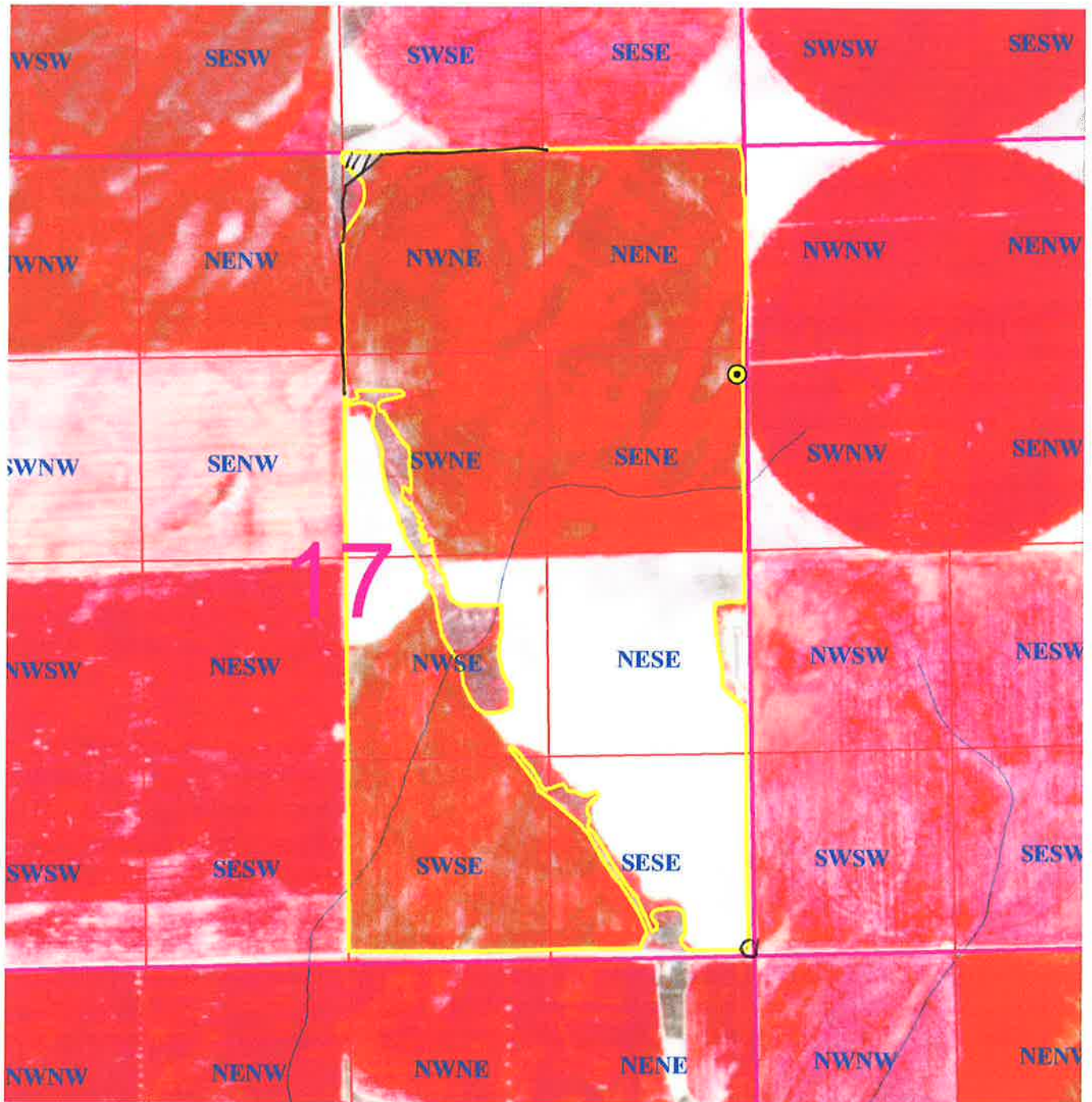
1032.9 AFA

425 cfs Comb w/ 4194



Water Right Claim Number 22-02185
Township , 5N40E

06/26/2001



SPATIAL
DYNAMICS

Claim No. 22-2185

Document Checklist

☒ Copy License/Decree

☐ Copy Transfer

☒ Copy Licensing Field Exam

☐ Check if Ownership/Address Change is Required

☐ Generate, mail and file "Evidence of Priority" letter

☒ Generate Arcview Map

CALL LANE ARNOLD - SON @ 356-6677

Glen Arnold has passed away

State of Idaho

License and Certificate of Water Right

Water License No. G-29079 Priority October 10, 1960 Amount 4.75 c.f.s.

THIS IS TO CERTIFY that

GLEN HARLEY ARNOLD

of Rexburg, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated October 10, 1960; that Permit No. G-29079 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 4.75 second feet, was issued thereunder on March 25, 1968, showing that said works were completed on the 5th day of October, 1965; and that on the 5th day of October, 1965

GLEN HARLEY ARNOLD

of Rexburg, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well

a tributary of subterranean flow for the purpose of irrigation under Use Permit No. G-29079 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume of Licenses at Page, on the 25 day of March, 1968.

The right hereby confirmed dates from October 10, 1960.

The Point of Diversion is located

in the SE 1/4 NE 1/4, Sec 17, Twp. 5 N., R. 40 E., B.M. Madison County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 4.75 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Forty-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
5 N.	40 E	17	NE 1/4 NE 1/4	40	39
			NW 1/4 NE 1/4	40	37
			SW 1/4 NE 1/4	40	31
			SE 1/4 NE 1/4	40	38
			NE 1/4 SE 1/4	40	39
			NW 1/4 SE 1/4	40	30
			SW 1/4 SE 1/4	40	38
			SE 1/4 SE 1/4	40	33
			Total acres to be irrigated:		285

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 25 day of March, 1968.

R. Keith Higgins
State Reclamation Engineer.

22 2185

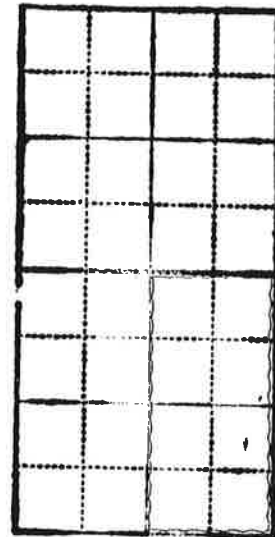
29079

22-285

APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 37072
Permit No. G- 29079
District No.

1. Name of Applicant: Glen Harley Arnold
Postoffice address: Rt. 1, Rexburg County: Madison State: Idaho
2. Quantity of water claimed: 300 miners inches
 - (a) Rate of withdrawal in cubic feet per second 6.0 or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Deep well
4. Location of point of diversion or well is in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 17
Twp. 5 N , Rge. 40 E , B.M., County of Madison
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Sprinkler, pipe, deep well turbine pump
8. Estimated cost of works: \$ 50,000.00
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash onhand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) 6.0 (cubic feet per second, inches or gallons per minute) is for new lands.



Twp.	Range	Sec.	NE¼	NW¼	SW¼	SE¼	Totals
			NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	
5 N	40 E	17	40 40 40 40			40 40 40 40	320
----- Application for Amendment POINT OF DIVERSION Permit No. G-29079							
Comes Now GLEN H. ARNOLD and represents to the State Reclamation Engineer of the State of Idaho:							
That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. G-29079.							
That the point of diversion is described in said Permit as being located: SE¼NE¼ Sec. 17, Twp. 5 N., Rge. 40 E.B.M.							
That he now requests that the point of diversion be changed to a point located: NE¼SE¼ Sec. 17, Twp. 5 N., Rge. 40 E.B.M.							
That the reason for desiring to make such change is as follows: Well Driller requested it changed.							
That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.							
Signed at Rexburg, this 25 day of May, 1961.							
						<u>/s/ Glen Arnold</u>	
Date of Receipt at Department of Reclamation 6-27-61.							

APPROVAL OF STATE RECLAMATION ENGINEER

I, RALPH W. THOMAS, Deputy State Reclamation Engineer of the State of Idaho, HEREBY APPROVE the above and foregoing application for amendment to Permit to Appropriate the Public Waters of the State of Idaho, No. G-29079. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

Recorded in Book 102 of
Permits, at Page 29079
October 20, 1960.

Ralph W. Thomas
Deputy
State Reclamation Engineer

Application for Amendment
POINT OF DIVERSION
Permit No. G-29079

Comes now GLEN H. ARNOLD and represents to the State Reclamation Engineer of the State of Idaho:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho, No. G-29079.

That the point of diversion is described in said Permit as being located: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 17, T. 5 N., R. 40 E., B. M.

That he now requests that the point of diversion be changed to a point located: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 17, T. 5 N., R. 40 E., B. M.

That the reason for desiring to make such change is as follows: Too small casing and cannot get large enough pump down the hole.

That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.

Signed at Rexburg, this 18 day of August, 1965.

s/ GLEN H. ARNOLD

Date of Receipt at Department of Reclamation: August 23, 1965

APPROVAL OF STATE RECLAMATION ENGINEER

I, RALPH W. THOMAS, Deputy State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to Appropriate the Public Waters of the State of Idaho, No. G-29079. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

s/ RALPH W. THOMAS
Deputy State Reclamation Engineer

Recorded: August 25, 1965

Permit No. G-29079
CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that GLEN HARLEY ARNOLD of Rexburg, County of Madison, and State of Idaho, the holder of Permit No. G-29079, issued upon Application No. G-37072, bearing date of priority of October 10, 1960, authorizing the diversion of 6.0 second feet of waters of a well, County of Madison, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 4.75 second feet of the waters of a well from subterranean flow; that the point of diversion of said water is SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 17, Township 5 North, Range 40 E., B. M., and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit:

E $\frac{1}{2}$, Section 17, Township 5 North, Range 40 E., B. M.

Proof of Completion of Works Made: October 5, 1965

Witness my hand this 25th day of March, A. D. 1968

s/ R. KEITH HIGGINSON
State Reclamation Engineer

LICENSE ISSUED FOR 4.75 SEC. FT.
LICENSE PAGE NO. 29079

Lj

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. 0-29079

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant Glen H. Arnold

2. Source of water supply: Subterranean

3. Location of point of diversion: Is in the SE 1/4 NE 1/4 of Section 17

T. 5 N. R. 40 E. B. M. County of Madison

4. Describe works as they exist, giving dimensions and capacities of same:

550 HP C.C. MOTOR # 224001
10" DISCHARGE
UNDERGROUND STEEL MAIN LINE

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

E 1/2 Sec. 17., Twp. 5 N., Rge. 40 E. B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

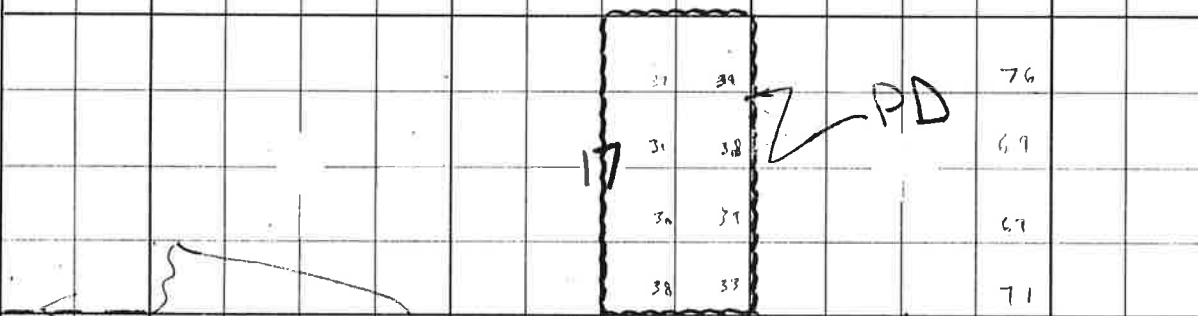
12 1/4 miles LAT 5/32 RA-12-110 LOW @ 58145
 $\Delta = \frac{(2516 - 102)(5.38 \text{ gpm})}{1480 \text{ gpm}} = 4.75 \text{ cfs}$

This examination was made on the 23 day of July, 1967

(Signed) _____

Examiner
Plat =
Adv OK
29079 DW

Twp. 5N Rge 40E



To Thirtown &
River

AREA - 285 ACRES

SUBD - 8

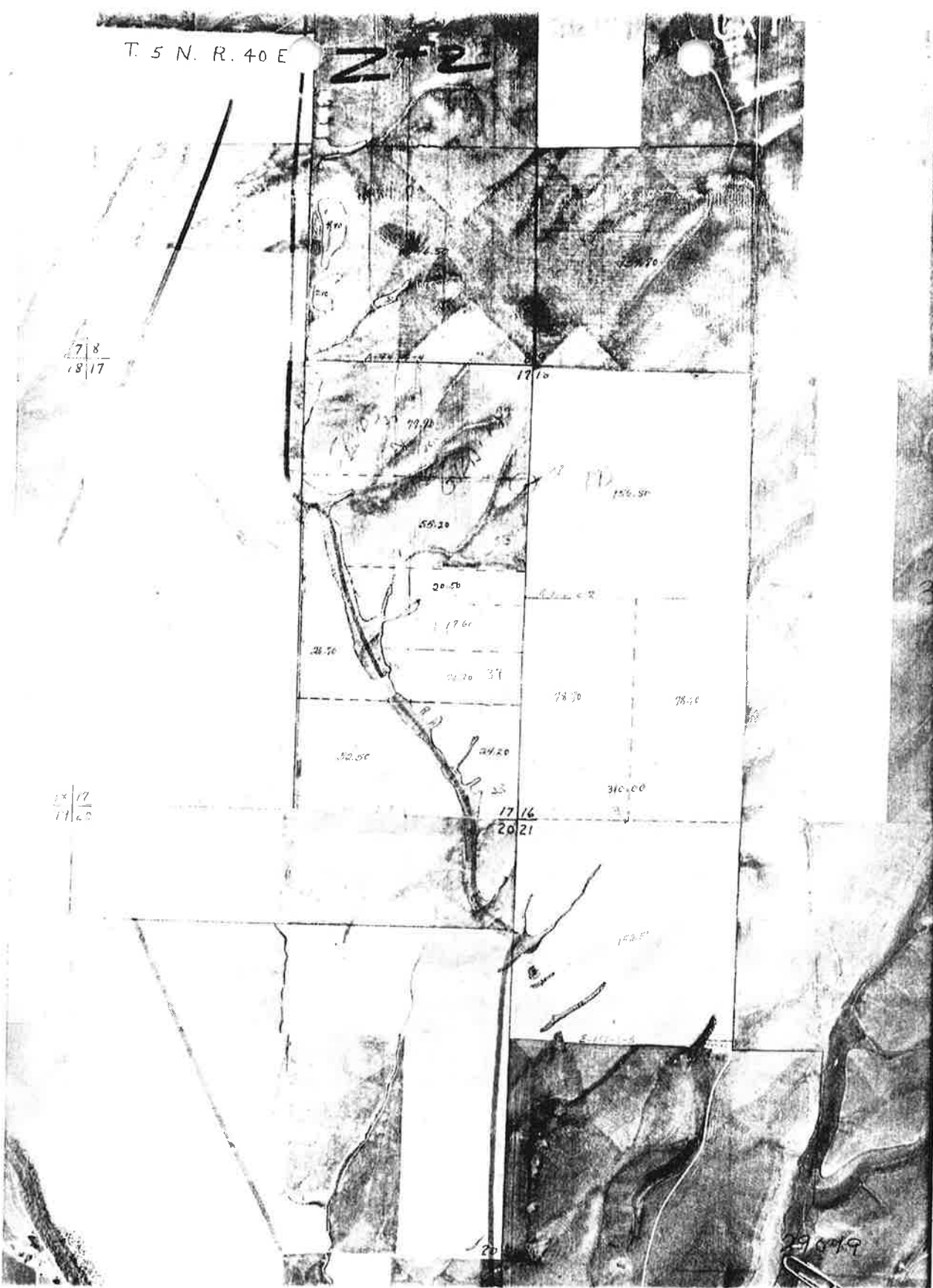
Q - 4.75 c.f.s.

T. 5 N. R. 40 E

Z-2

78
18 17

17
19 17



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02185
Date Received: 8/05/1988
Receipt No: E001099
Received By: KCW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ARLENCO, INC. 208-356-6416
Address: 3047 SOUTH 2000 WEST
REXBURG, ID 83440

2. Date of Priority: OCT 10, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	40E	17	NE	SE	NE		MADISON

5. Description of diverting works:
WELL PUMP MAINLINE TO CENTER PIVOTS AND HANDLINES WITH SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.750		

7. Total Quantity Appropriated is:
4.750 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 570.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05N	40E	17	NE	NE		IRR	39.0
			NW	NE		IRR	37.0
			SW	NE		IRR	31.0

A22-02185

Page 1

Date: 08/05/88

A2202185



MICROFILMED

OCT 29 1988

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	40E	17	SE	NE		IRR	38.0
			NE	SE		IRR	39.0
			NW	SE		IRR	30.0
			SW	SE		IRR	38.0
			SE	SE		IRR	33.0

Section Acres 285.0

Total Acres 285.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A22-04194

14. Remarks:

THIS RIGHT USED IN CONJUNCTION WITH A22-04194 WHICH COVERS
ADDITIONAL LAND WITH NO INCREASE IN DIVERSION RATE.

15. Basis of Claim: LICENSE
Water Right Number: 29079

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Pres of _____ Title

ARLenco INC Organization, that I have signed the foregoing

document in the space below as Pres of _____ Title

ARLenco INC Organization and that the statements contained in the

foregoing document are true and correct.

Allen Arnold
Signature of Authorized Agent

Pres ARLenco INC
Title and Organization

8-5-88
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 5th day

of Aug 19 88

William Wrag
Notary Public



Residing at Idaho Falls

My Commission Expires 5/29/1991

R40E
T5N

NE4 NE4 W2 NE4 SE4

37 17-05-40

(37)

40
(39)

POINT OF DIVERSION

(31)
37

(38)
40

P-334
3-3

E-195
1-2

B
138

PLACE OF USE

35
(30)

(39)
39

99.8

(38)
40

39.4
99.8
139.2

(33)
37

45.1

A22-02185

FILED

OCT 29 1932

G
74.7

64.3

T 5 N

47' 30"

4847

4846

4845000m N

43° 45'

 Interstate Route U. S. Route State Route

A22-02185 OCT 29 1964
This quadrangle area also covered by
1:24,000 scale topographic map.

This quadrangle area also covered by
1:24,000 scale topographic map