01/26/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-2179B

NAME AND ADDRESS: LAVERE RICKS FARM, LLC C/O LYNDON RICKS
PO BOX 45561
SALT LAKE CITY UT 84145-0561

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 2.490 CFS
567.00 AFY

PRIORITY DATE: 05/24/1960

POINT OF DIVERSION:
T05N R40E S18 NWSWNW Lot 2 Within MADISON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	04/01 10/31	2.490 CFS 567.00 AFY

PLACE OF USE: IRRIGATION Within MADISON County

T05N R39E S13	NESE	5.00	T05N R40E S18 Lot 2	SWNW	41.00
T05N R40E S18	SENW	40.00	T05N R40E S18	NESW	38.00
T05N R40E S18 Lot 3	NWSW	38.00			

162 ACRES TOTAL

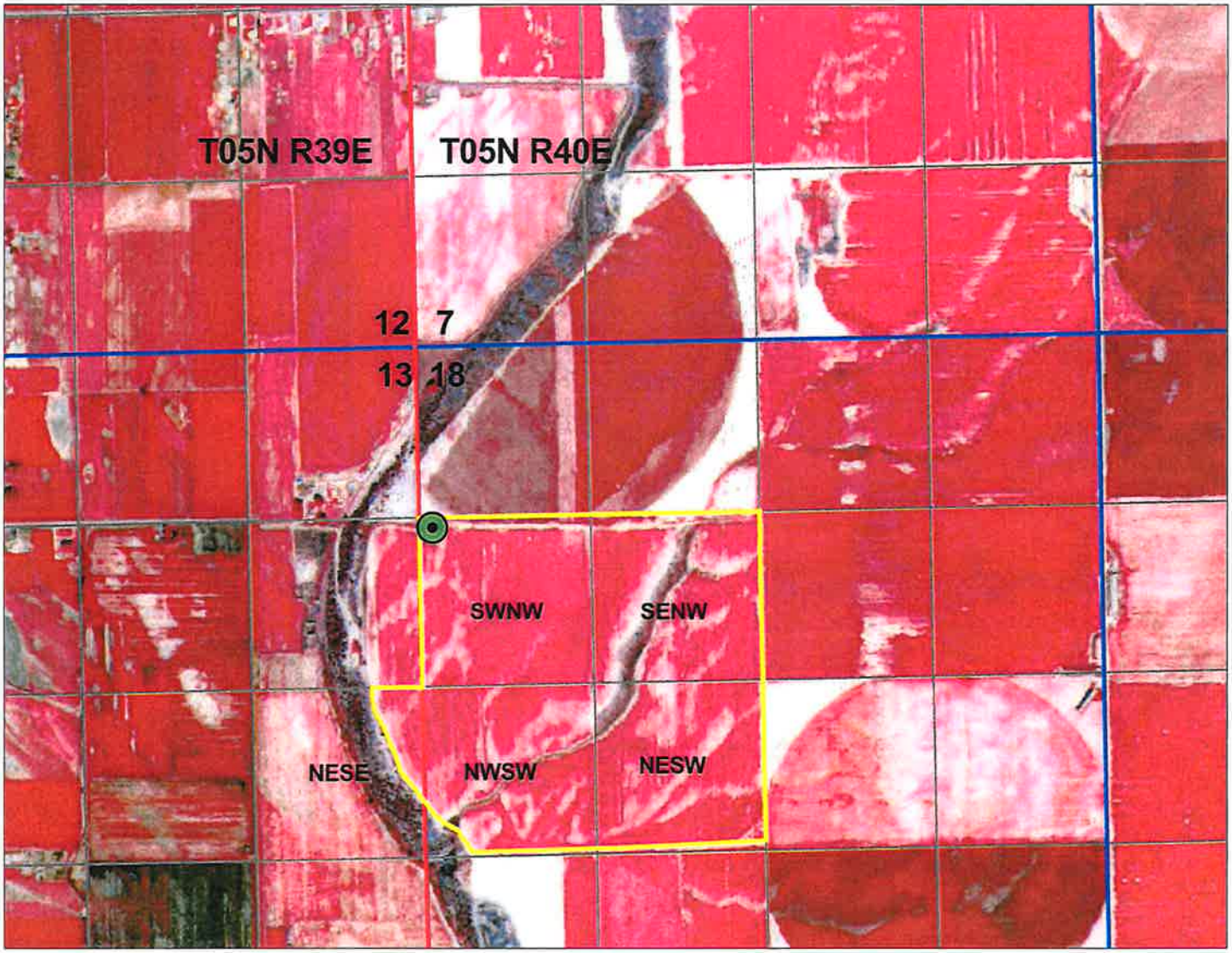
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Department of Water Resources
Eastern Region

Claim No.: 22-2179B



0 1000 2000 Feet

N
W E
S

- Point of Diversion
- Place of Use
- Township/Range
- Sections
- QQ

GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by: Kristin Moore
Date Prepared: January 2006

01/26/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-2179B

LAVERE RICKS FARM, LLC C/O LYNDON RICKS
PO BOX 45561
SALT LAKE CITY UT 84145-0561
Telephone Number: (801) 531-7090

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

✓ **I AGREE with this proposed recommendation: no changes need to be made.**

DATE: 10/15/06 **SIGNATURE:** Lyndon Ricks, LaVere Ricks Farm, L.L.C.

Please print your name: Lyndon Ricks

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

RECEIVED
OCT 25 2006
Department of Water Resources
Eastern Region

KMJ 10/25

Claim no. 22-2179 B

NOTES

~~Claimant Contact Log~~

Date	Remarks	Agent initials

10-13-2005 Drew shape in ArcView. Still 159 ac., but not dispersed as claimed. Recommend with new shape and the rest as claimed. Split from 22-2179 shows correct amount of water claimed for both 2179A and B.

GPS points for POD appear to be off. Just digitized for point.

Harold mentioned that some property had been sold for housing. Because there is no change of ownership, ignoring that and recommending based on 1987 photography.

KM

22 2179 — A 120 ac. 1.85 cfs
B 169 ac. 2.49 cfs

1-26-06
Received amended claim. Recommending according to new claim.

LaVere Ricks Farm, LLC
EIGHTH FLOOR, BANK ONE TOWER
50 WEST BROADWAY (300 SOUTH)
SALT LAKE CITY, UTAH 84101-2034

LYNDON L. RICKS, Manager

MAILING ADDRESS
Post Office Box 45561
Salt Lake City, Utah 84145-0561

TELEPHONE (801) 531-7090
FACSIMILE (801) 531-7091
(801) 359-3954

www.klmlaw.com

WRITER'S E-MAIL
lricks@klmlaw.com

WRITER'S VOICE MAIL
Extension 224

January 7, 2005

Harold Jones
2101 Bramble Lane
Idaho Falls, ID 83402

Dear Mr. Jones:

Enclosed please find a Notice of Change of Water Right Ownership, together with copies of the Warranty Deed with attached legal description and the Notice of Claim to a Water Right Acquired Under State Law for each of the water rights.

Very truly yours,

LAVERE RICKS FARM, LLC

Lyndon L. Ricks
Manager

LLR:lrj/4640
Enclosure

42-248/42-1409(6) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	A22-02179B	No			
	A22-02245B	NO			
	A22-07063	NO			

The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE.** See instructions for fee amounts.

(B.) A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION.**

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s): Lucille Ricks
   3246 S. 1400 W.

4. New Owner/Claimant(s): LaVere Ricks Farm, LLC
   Name Connector (Check one): [ ] and, [ ] or, [ ] and/or

   New Mailing Address: C/o Lyndon Ricks P.O. Box 45561

   City, State and ZIP Code: Salt Lake City, Utah 84145-0561

   New Telephone Number: (801) 531-7090

5. Date you acquired the property: May 26, 1999

ALLIANCE

1-5-T

WARRANTY DEED

For Value Received

J. PHILIP RICKS AS PERSONAL REPRESENTATIVE FOR THE ESTATE OF LUCILLE J. RICKS, DECEASED

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

LAVERE RICKS FARM, LLC

whose current address is

EIGHTH FLOOR, BANK ONE TOWER
50 WEST BROADWAY
SALT LAKE CITY, UTAH 84101

the grantee(s), the following described premises, in **MADISON** County **ID**, to wit:

SEE ATTACHED "EXHIBIT A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee , heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Subject to all existing patent reservations, easements, right of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations.

and that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 26 May 1999

J Philip Ricks, PR

J. PHILIP RICKS AS PERSONAL REPRESENTATIVE OF THE ESTATE OF LUCILLE J. RICKS, DECEASED

STATE OF ID, COUNTY OF Madison
On this 9th day of June, 1999
before me, a Notary Public in and for said State, personally appeared

J. PHILIP RICKS

known to me to be the person(s) whose name(s) is subscribed to the within instrument, as personal representative of the estate of Lucille J. Ricks, and acknowledged to me that he executed the same as such personal representative.

KRISTY JOHNSON NOTARY PUBLIC STATE OF IDAHO

Kristy Johnson
Notary Public
Residing at Rigby
Comm. Expires 1-11-2002

Microfilm No. 279015
JUN 09 1999
Day
At 13:44 O'clock P m
MARILYN R. RASMUSSEN
MADISON COUNTY RECORDER
Fee $ 6.00 Deputy
Request of Recorded
ALLIANCE TITLE & ESCROW

TRACT 1: BEGINNING AT THE NORTHEAST CORNER OF SECTION 1, TOWNSHIP 5 NORTH, RANGE 39 EAST, BOISE MERIDIAN, MADISON COUNTY, IDAHO, AND RUNNING THENCE SOUTH 372.5 FEET TO THE POINT OF BEGINNING; THENCE WEST 1320 FEET; THENCE SOUTH 1607.5 FEET; THENCE EAST 1320 FEET; THENCE NORTH 1607.5 FEET TO THE POINT OF BEGINNING.

LESS: COMMENCING AT A POINT WHICH IS SOUTH 780.50 FEET FROM THE NORTHEAST CORNER OF SECTION 1, TOWNSHIP 6 NORTH, RANGE 39 EAST, BOISE MERIDIAN, MADISON COUNTY, IDAHO, AND RUNNING THENCE SOUTH 89°53' WEST 258 FEET; THENCE SOUTH 150 FEET; THENCE NORTH 89°53' EAST 258 FEET; THENCE NORTH 150 FEET TO THE POINT OF BEGINNING.

LESS: COMMENCING AT A POINT WHICH IS NORTH 927.5 FEET FROM THE EAST QUARTER CORNER OF SECTION 1, TOWNSHIP 5 NORTH, RANGE 39 EAST BOISE MERIDIAN, MADISON COUNTY, IDAHO; AND RUNNING THENCE WEST 180 FEET; THENCE SOUTH 230 FEET; THENCE EAST 180 FEET; THENCE NORTH 230 FEET TO THE POINT OF BEGINNING.

TRACT 2: COMMENCING AT A POINT 776 FEET WEST OF THE NORTHEAST CORNER OF SECTION 1, TOWNSHIP 5 NORTH, RANGE 39 EAST, BOISE MERIDIAN, AND RUNNING THENCE SOUTH 372.50 FEET; THENCE WEST 105 FEET; THENCE NORTH 372.50 FEET; THENCE EAST 105 FEET TO THE POINT OF BEGINNING.

2245B TRACT 3: THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER ALSO KNOWN AS LOT 1, AND THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 5 NORTH, RANGE 40 EAST, BOISE MERIDIAN, MADISON COUNTY, IDAHO.

TRACT 4: COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 5 NORTH, RANGE 40 EAST, BOISE MERIDIAN, MADISON COUNTY, IDAHO, AND RUNNING THENCE NORTH 1485 FEET; THENCE EAST 2640 FEET; THENCE SOUTH 1485 FEET; THENCE WEST 2640 FEET TO THE POINT OF BEGINNING.

2245B TRACT 5: THE SOUTH HALF OF THE NORTHWEST QUARTER ALSO KNOWN AS LOTS 3 AND 4, AND THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 5 NORTH, RANGE 40 EAST, BOISE MERIDIAN, MADISON COUNTY, IDAHO.

LESS: COMMENCING AT THE SOUTHWEST CORNER OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 5 NORTH, RANGE 40 EAST, BOISE MERIDIAN, MADISON COUNTY, IDAHO, AND RUNNING THENCE NORTH 400 FEET; THENCE EAST 272.25 FEET; THENCE SOUTH 400 FEET; THENCE WEST 272.25 FEET TO THE POINT OF BEGINNING.

See 18
SWNW Lot 2
SE NW
NW SW Lot 3
NE SW

2179B TRACT 6: THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER ALSO KNOWN AS LOT 2, AND THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER, AND THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER ALSO KNOWN AS LOT 3, AND THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 5 NORTH, RANGE 40 EAST; BOISE MERIDIAN, MADISON COUNTY, IDAHO.

TRACT 7: THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER ALSO KNOWN AS LOT 1, AND THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 5 NORTH, RANGE 40 EAST, BOISE MERIDIAN, MADISON COUNTY, IDAHO.

LESS: COMMENCING AT A POINT WHICH IS 193 FEET SOUTH OF THE NORTHWEST CORNER OF SECTION 7, TOWNSHIP 5 NORTH, RANGE 40 EAST, BOISE MERIDIAN, MADISON COUNTY, IDAHO, AND RUNNING THENCE SOUTH 488 FEET; THENCE EAST 372.00 FEET; THENCE NORTH 488 FEET; THENCE WEST 372.00 FEET TO THE POINT OF BEGINNING.

* does not mention See 13 for 2179B claim
Not sure if they own it or not

Water Right No(s). A22-2179B

GPS DATA:

Tag # A0000255 Location: 2676778 1398456 4SR Tag on wood post

GPS File # 222179

Diversion Data:

Source: Groundwater Trib to: _____

MOTOR

Make: GE Model: _____ Hp: 200

SN: 5K6277XC78A

PUMP

Make: Verti Line Model: _____ Disch: _____

SN: D 9786

NOTES:

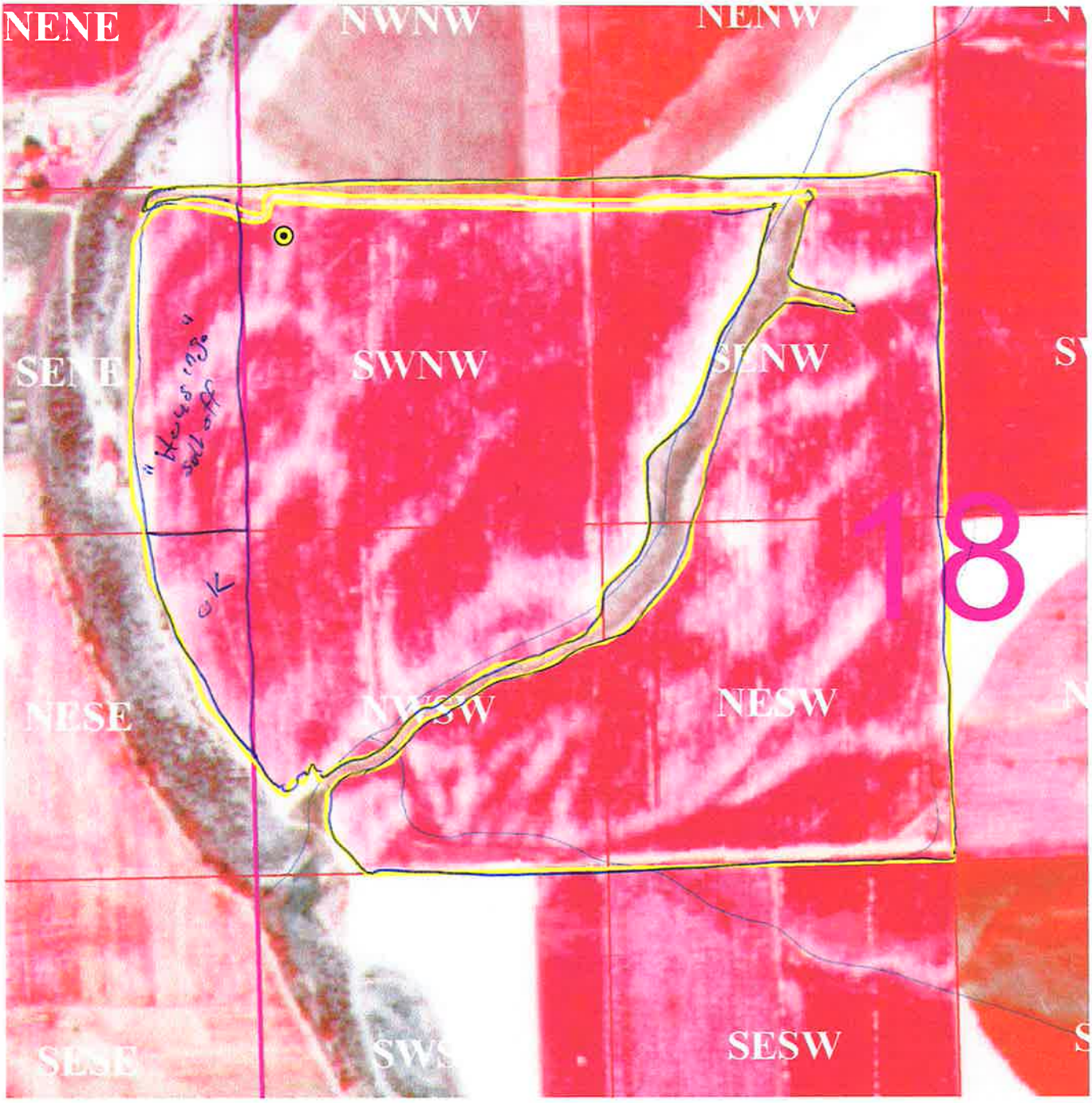
Same P.O.D as A22-02179A (Vernon Ricks). Change of ownership sent to Lyndon Ricks For this right, A22-22458 & A22-7063. Photo looking South. System is well, pump to 2 pivots & hand lines. A Portion of P.O.U has recently been sold for housing to several individuals. P.O.U. map verified by Phillip Ricks.

Field Exam Date: 12-27-04 Agent: H.C. Jones

Water Right Claim Number 22-02179B

06/26/2001

Townships , 5N40E, 5N39E



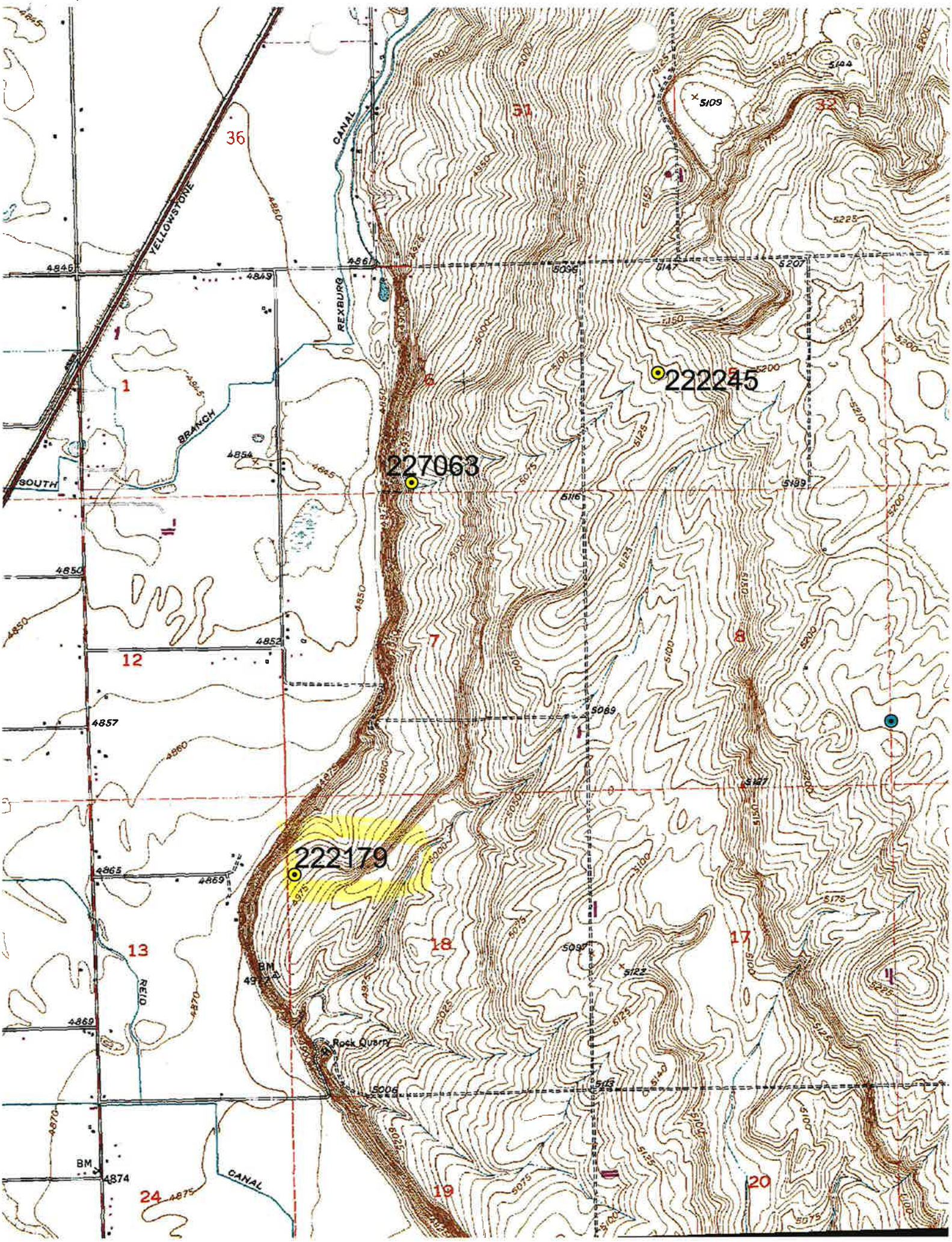
Legend

- Irrigated Area
- Place of Diversion
- Section Line
- Quarter Section Line
- Roads
- Streams and Canals

N

400 0 400 800 Feet

SPATIAL DYNAMICS


222245
227063
22179
YELLOWSTONE
CANAL
REXBURG
BRANCH
SOUTH
Rock Quarry
BM
4874
36
31
32
1
6
7
8
12
13
18
17
19
20
24

IM 3-1-59

State of Idaho

License and Certificate of Water Right

Water License No. G-28740 Priority May 24, 1960 Amount 4.34 c.f.s.

THIS IS TO CERTIFY that LaVERE A. RICKS

of Rexburg, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated May 24, 1960; that Permit No. G-28740 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 4.34 second feet, was issued thereunder on April 2, 1968, showing that said works were completed on the 1st day of May, 1965; and that on the 1st day of May, 1965 LaVERE A. RICKS

of Rexburg, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well

a tributary of subterranean flow for the purpose of irrigation, under Use Permit No. G-28740 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record ~~in Volume of Licenses, at Page~~, on the 2nd day of April, 1968.

The right hereby confirmed dates from May 24, 1960.

The Point of Diversion is located in the SW ¼ NW ¼, Sec. 18, Twp. 5 N, R 40 E., B.M. Madison County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 4.34 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Forty-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
5 N.	39 E	13	SE¼ NE¼	10	12
			NE¼ SE¼	5	5
5 N.	40 E	7	SE¼ SW¼	40	31
			SW¼ SE¼	40	34
		18	NE¼ NW¼	40	37
			NW¼ NW¼	40	26
			SW¼ NW¼	40	40
			SE¼ NW¼	40	30
			NE¼ SW¼	40	36
			NW¼ SW¼	40	31
			Total acres to be irrigated:		282

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 2nd day of April, 1968.

L. Keith Higginson
State Reclamation Engineer.

22 2179

28740

Form 23

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF ENGINEER

Permit No. G-28740

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant LaVere A Ricks,
2. Source of water supply: Subterranean
3. Location of point of diversion: Is in the SW¼NW¼ of Section 18
   T. 5 N. R. 40 E.B.M. County of Madison
4. Describe works as they exist, giving dimensions and capacities of same:
   150 HP GE MOTOR # BAT 2.17178
   L & B VERT PUMP # D 9786
   10" DISCHARGE THROUGH 10" ALUM. MAIN
   LINE (PORT). ALSO 2-6" MAIN LINES.
   NOTE DETAIL FILE 5.00.
5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: YES.
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

   NW¼, N½SW¼ Sec. 18., SE¼SW¼, SW¼SE¼ Sec. 7., All in Twp. 5 N., Rge. 40 E.B.M.
   SE¼NE¼, NE¼SE¼ Sec. 13., Twp. 5 N., Rge. 39 E.B.M. (335 acres)

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

1 ½ MILE EAST OF [illegible]

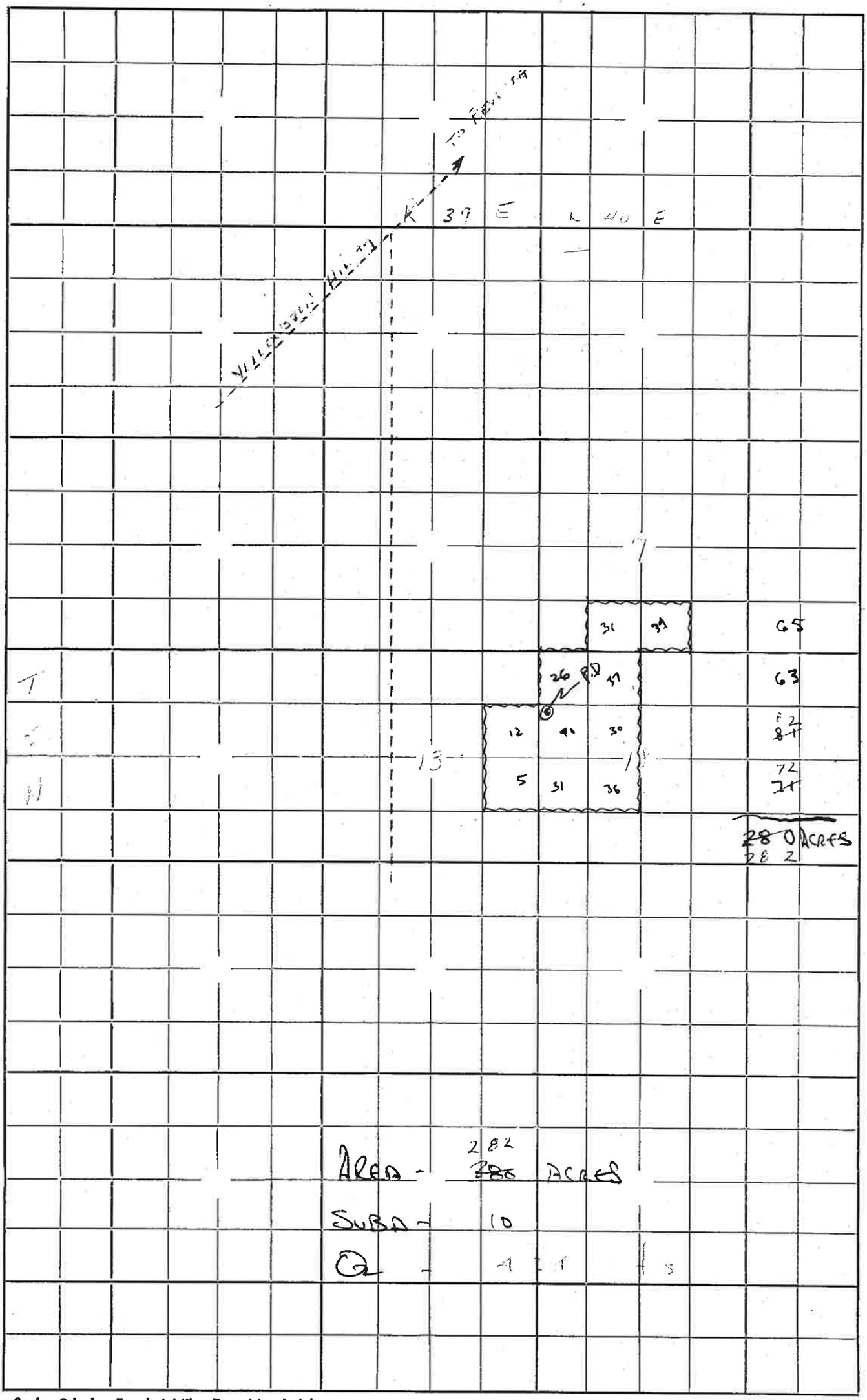
$Q = \frac{(\quad)(\quad)}{14} = 4.94$ f.

This examination was made on the day of , 19

(Signed)

Examiner.

28'7401 Plat ✓



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

28740

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

RECEIVED
JAN 25 2006
Department of Water Resources
Eastern Region

Ident. Number 22-2179B
Date Received: 8/24/1988
Receipt No: E001662
Received By:

NOTICE OF AMENDED CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

LAVERE RICKS FARM, LLC
C/O LYNDON RICKS
PO BOX 45561
SALT LAKE CITY UT USA 84145-0561

Phone: (801) 531-7090

2. Date of Priority: 05/24/1960

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4	1/4	1/4	Lot	County	Type
05N	40E	18	NW	SW	NW		MADISON	

5. Description of diverting works:

WELL, PUMP WITH MAINLINE TO CENTER PIVOT AND WHEEL LINES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	2.51	567

7. Total Quantity Appropriated is:
2.51 C.F.S. and/or 567 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	1/4	Lot	Use	Acres
05N	39E	13	NE	SE		IRRIGATION	5
						Section Acres	5
05N	40E	18		SW	NW	2 IRRIGATION	41
			SE	NW		IRRIGATION	40
			NE	SW		IRRIGATION	38
			NW	SW	3	IRRIGATION	38

Section Acres 157

Total Acres 162

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Manager (Title) of LaVere Ricks Farm, LLC (Organization), that I have signed the foregoing document in the space below as Manager (Title) of LaVere Ricks Farm, LLC (Organization) and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Manager, LaVere Ricks Farm, LLC
Title and Organization

12/8/05
Date

State of ~~Idaho~~ Utah)
) SS.
County of Salt Lake)

Subscribed and sworn (or affirmed) before me this 8th of December 2005.

Notary Public
ANGELA MORRIS
50 West Broadway, Suite 800
Salt Lake City, Utah 84101
My Commission Expires
March 20, 2006
State of Utah

Angela Morris
Notary Public

Residing at Salt Lake City, Utah

My commission Expires 3.20.06

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A22-02179B**
Date Received: 8/24/1988
Receipt No: E0016662
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LUCILLE RICKS 208-356-6604
   Address: 3246 S. 1400 W.
   REXBURG, ID 83440

2. Date of Priority: MAY 24, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4	of 1/4	of 1/4	Lot	County
05N	40E	18	NW	SW	NW		MADISON

5. Description of diverting works:
   WELL, PUMP WITH MAINLINE TO CENTER PIVOT AND WHEEL LINES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.450		

7. Total Quantity Appropriated is:
   2.450 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 318.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
05N	39E	13	SE	NE		IRR	12.0
			NE	SE		IRR	5.0
					Section Acres		17.0

MICROFILMED
OCT 29 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
05N	40E	18	SW	NW		IRR	40.0
			SE	NW		IRR	35.0
			NE	SW		IRR	36.0
			NW	SW		IRR	31.0
						Section Acres	142.0
						Total Acres	159.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 222179

MICROFILMED
OCT 29 1992

Form No. 42-1409 (2) a 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A22-02179B
Date Received 24 Aug 1988
Receipt Number E009662

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Lucille Ricks Phone ( ) 356-6604
   Mailing Address 3246 S 1400 W Zip 83340
2. Date of Priority (Only one (1) per claim) May 24, 1960
3. Source of water supply (a) groundwater
   which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 5N Range 40E Section 18,
   NW 1/4 of SW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Madison,
   Additional points of diversion if any: _____
   b. If instream flow, beginning point of claimed instream flow is:
   Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
   Govt. Lot _____ B.M., County of _____
   ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of
   _____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, pump with mainline to a center pivot & wheel lines.

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6. Water is claimed for the following purposes:

		(both dates are inclusive)		(cfs)	(acre feet)
For Irrigation.	purposes from April 1	to Nov. 1	amount ~~3.34~~	or	
For	purposes from	to	amount ~~2.37~~ 2.45	or	
For	purposes from	to	amount	or	
For	purposes from	to	amount	or	

7. Total quantity claimed (a) ~~3.34~~ 2.37 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is ~~434~~ 308 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:
   a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
   b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5N	39E	13				12									5				17
~~5N~~	~~40E~~	~~X~~					37	26	40	30	36	31							~~200~~
5N	40E	18							40	~~30~~ 35	36	31							~~139~~ 142

Total number of acres irrigated _____ ~~217~~ ~~154~~ 159

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: 65 acres in Section 7 were filed on by Vernon Ricks.

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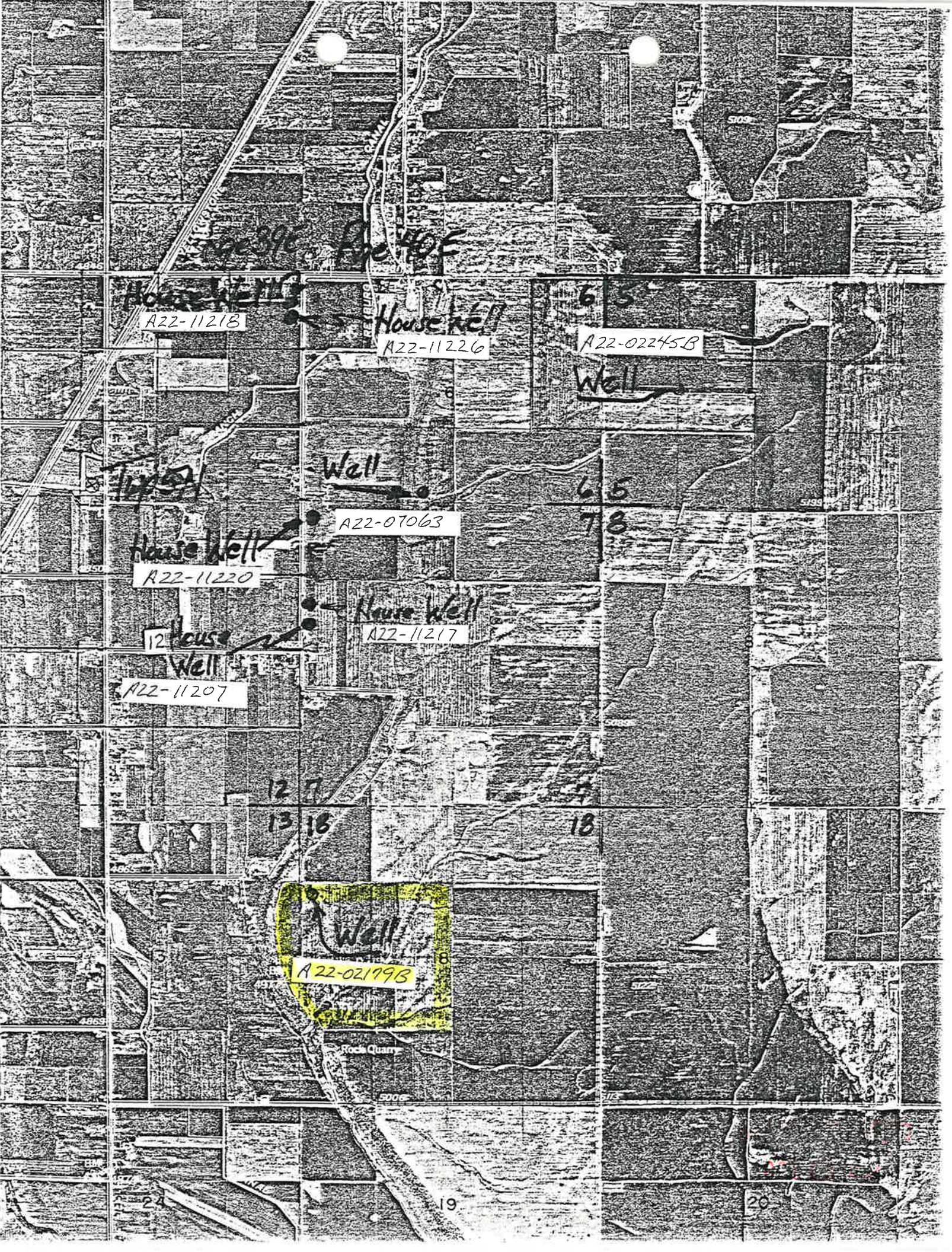
Last Name Ricks Ident No. A22-021798

Copies: White - State, Yellow - Claimant


House Well
A22-11218
House Well
A22-11226
A22-02245B
Well
Well
A22-07063
House Well
A22-11220
House Well
A22-11217
House Well
A22-11207
Well
A22-02179B
Rock Quarry
6
5
7
8
12
13
18
3
24
19
20

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 22-2179
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Lucille Ricks Date X Aug. 22, 1988

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____
Title
of _____ , that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
) SS.
County of Bonneville)

Subscribed and sworn (or affirmed) before me this 24 day of Aug 19 88

SEAL Notary Public Ernest Carlson

Residing at Idaho Falls, Id.

My Commission Expires 14 June 1994
Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Ricks Ident. Number A22-021793

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