

11/30/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-2177

NAME AND ADDRESS: HOWARD JENSEN FAMILY PARTNERSHIP
1028 BARNEY DAIRY RD
REXBURG ID 83440

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 6.400 CFS
1,550.500 AFY

The rights listed below are limited to a total combined diversion rate of 6.58 cfs and to a total combined annual diversion volume of 1610 AF. Combined Right Nos.: 22-2177, 22-2224, and 22-13332.

PRIORITY DATE: 03/09/1960

POINT OF DIVERSION:

T06N R40E S23 NESWNW Within MADISON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
04/01 11/01

QUANTITY
6.400 CFS
1,550.50 AFY

PLACE OF USE: IRRIGATION Within MADISON County

T06N R40E S14	SWSW	31.0	T06N R40E S14	SESW	39.0
T06N R40E S14	SWSE	39.0	T06N R40E S14	SESE	29.0
T06N R40E S23	NENE	13.0	T06N R40E S23	NWNE	37.0
T06N R40E S23	SWNE	29.0	T06N R40E S23	NENW	39.0
T06N R40E S23	NWNW	39.0	T06N R40E S23	SWNW	37.0
T06N R40E S23	SENW	39.0	T06N R40E S23	NESW	39.0
T06N R40E S23	NWSW	38.0	T06N R40E S23	NWSE	12.0

460 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 460 acres in a single irrigation season. Combined Right Nos.: 22-2177, 22-2224, and 22-13332.

This right is limited to the irrigation of 443 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

The following rights are also diverted through point of diversion described above: 22-2177, 22-2224, and 22-13332.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

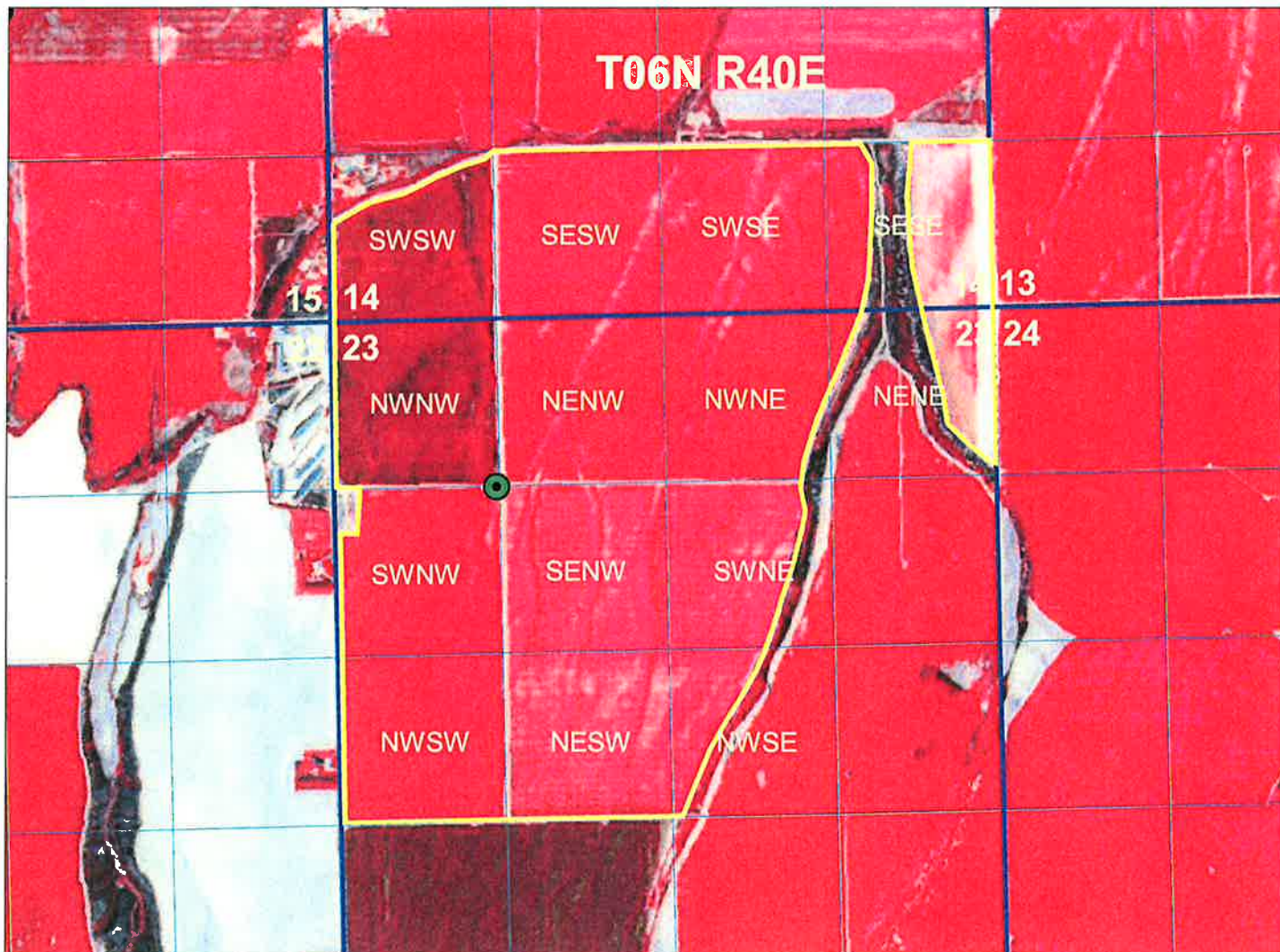
Right No. 22-13332 is an enlargement of this right pursuant to Section 42-1426, Idaho Code.



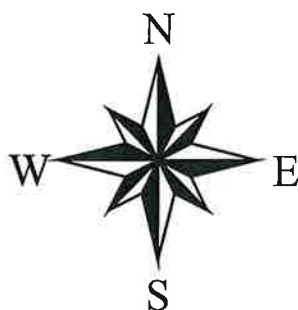
Department of Water Resources

Eastern Region

Claim No.: 22-2177, 22-2224,
& 22-13332



- Point of Diversion
- Place of Use
- Township/Range
- Sections
- QQ



GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by: Kristin Moore
Date Prepared: November 2005

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
22-02177	22-13332				
22-02224	22-13332				

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Edward H. Parkinson - deceased
Donald L. Parkinson - 1204 N 3000 E, Sugar City 834
Howard Jensen Family Partnership

4. New Owner/Claimant(s)

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

1028 Barney Dairy Rd.

City, State and ZIP Code

Rexburg Idaho 83440

New Telephone Number

208 356-3273

5. Date you acquired the property

1995

c/o Rodney Jensen 208-351-1186 cell
356-7338 home

Howard Jensen's son. He represents his father in these issues.
Contact him w/questions. Address is ok.

256026

GRANT DEED

WITHOUT MONETARY CONSIDERATION, HOWARD J. JENSEN, of 1031 Barney Dairy Rd., Rexburg, ID 83440, JESSIE RAE W. JENSEN, of 1031 Barney Dairy Rd., Rexburg, ID 83440; RODNEY J. JENSEN, of 260 W. 1st N., Rexburg, ID 83440, with is spouse RANDI SUE JENSEN, of 260 W. 1st N., Rexburg, ID 83440, joining in to convey any doubtful interest; and MARK A. JENSEN, of 1718 W. 190 S., Rexburg, ID 83440, with his spouse JENNIFER JENSEN, of 1718 W. 190 S., Rexburg, ID 83440, joining in to convey any doubtful interest, do hereby grant and convey unto the HOWARD J. JENSEN FAMILY PARTNERSHIP, a general partnership, with its principal place of business at 1031 Barney Dairy Rd., Rexburg, ID 83440, all of their interests in and to the following described real property in Madison County, State of Idaho, to-wit:

HIBBARD PLACETract 1:

Beginning at the Northeast corner of the Southwest Quarter of Section 14, Township 6 North, Range 39 East, Boise Meridian, Madison County, Idaho, and running thence South 2,640 feet, more or less, to the South Quarter corner of said section; thence West 495 feet; thence North 1,760 feet; thence West 495 feet; thence North 880 feet, and thence East 990 feet to the point of beginning.

Tract 2:

The South Half of the Northeast Quarter; the South Half of the Northwest Quarter of the Northeast Quarter; and the West 100 rods of the Southeast Quarter, all in Section 14, Township 6 North, Range 39 East, Boise Meridian, in Madison County, Idaho.

Together with 7 shares of the capital stock of the Island Ward Canal Company, 2 shares of the capital stock in the Consolidated Canal Company and 8 shares of the capital stock of the Teton Island Canal Company.

LESS THE FOLLOWING: Commencing at a point 257.5 feet North of the Southeast corner of the Northeast Quarter of said Section 14, Township 6 North, Range 39 E.B.M. (which point is in the center of the paved surface of the county road), and running thence West 45 feet, more or less, to the West boundary line of said county road, thence West 168 feet, more or less, to the Westerly edge of a row of treated railroad ties placed in a elongated position along the Westerly edge of the residential lot; thence North, following the Westerly edge of said railroad ties, a distance of 148 feet; thence East 168 feet, more or less, to the West boundary line of said county road; thence East 45 feet, more or less, to the section line (in the center of the paved portion of said county road); thence South 148 feet to the point of beginning, together with the residential home located thereon.

PARKINSON I

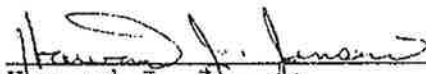
Commencing at the Northeast corner of Section 23, Township 6 North, Range 40 East, Boise Meridian, in Madison County, Idaho, and running thence North 80 rods ^{1320'} to the Northeast corner of the Southeast Quarter Southeast Quarter of Section 14, Township 6 North, Range 40 East, Boise Meridian, and running thence West ^{5280'} 320 rods to the section line; thence South 320 ^{5150'} rods to the Southwest corner of the Northwest Quarter Southwest Quarter of said Section 23, Township 6 North, Range 40 East, Boise Meridian; thence East approximately 168 ^{2772'} rods to the centerline of Rocky Hollow; thence following the center meander line of said Rocky Hollow Northeasterly approximately 220 ^{3630'} rods to a point 16 ^{267'} rods South and 48 ^{72'} rods West of the point of beginning; thence continuing along the center meander line of said Rocky Hollow in a Southeasterly direction approximately ^{1485'} 90 rods to its intersection with the East line of said Section 23; thence North 84 rods, more or less, to the point of beginning. ^{1326'}

EXCEPTING THEREFROM: Commencing at the Northwest corner of the Southwest Quarter Southwest Quarter of said Section 14, Township 6 North, Range 40 East, Boise Meridian, and running thence East 1548 feet, more or less, to a point where the South bank of the Woodmansee-Johnson Mill Ditch intersects the North line of said Southwest Quarter Southwest Quarter of said Section 14, Township 6 North, Range 40 East, Boise Meridian; thence in a generally Southwesterly direction following the South bank of said Woodmansee-Johnson Mill Ditch to the point where said ditch intersects

with the West boundary line of said Section 14, Township 6 North, Range 40 East, Boise Meridian, and at a point approximately 530 feet South of the starting point; thence North 530 feet, more or less, to the point of beginning.

TOGETHER With any and all improvements and appurtenances thereto; rents, issues and profits thereof; and reversions and remainders.

DATED This 16th day of March, 1995.

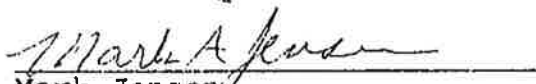

Howard J. Jensen


Jessie Rae Jensen


Randi Sue Jensen


Rodney Jensen

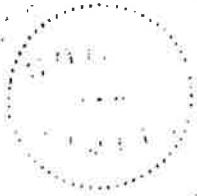

Jennifer Jensen


Mark Jensen

STATE OF IDAHO)
 ss.
County of Madison)

On this 16th day of March, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared HOWARD J. JENSEN, JESSIE RAE JENSEN, RODNEY JENSEN and RANDI SUE JENSEN AND JENNIFER JENSEN, MARK JENSEN, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.

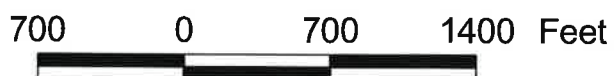
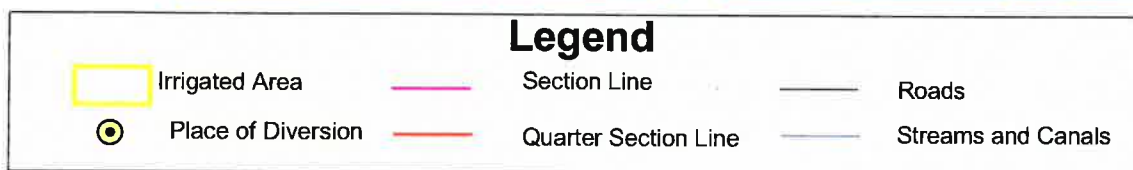
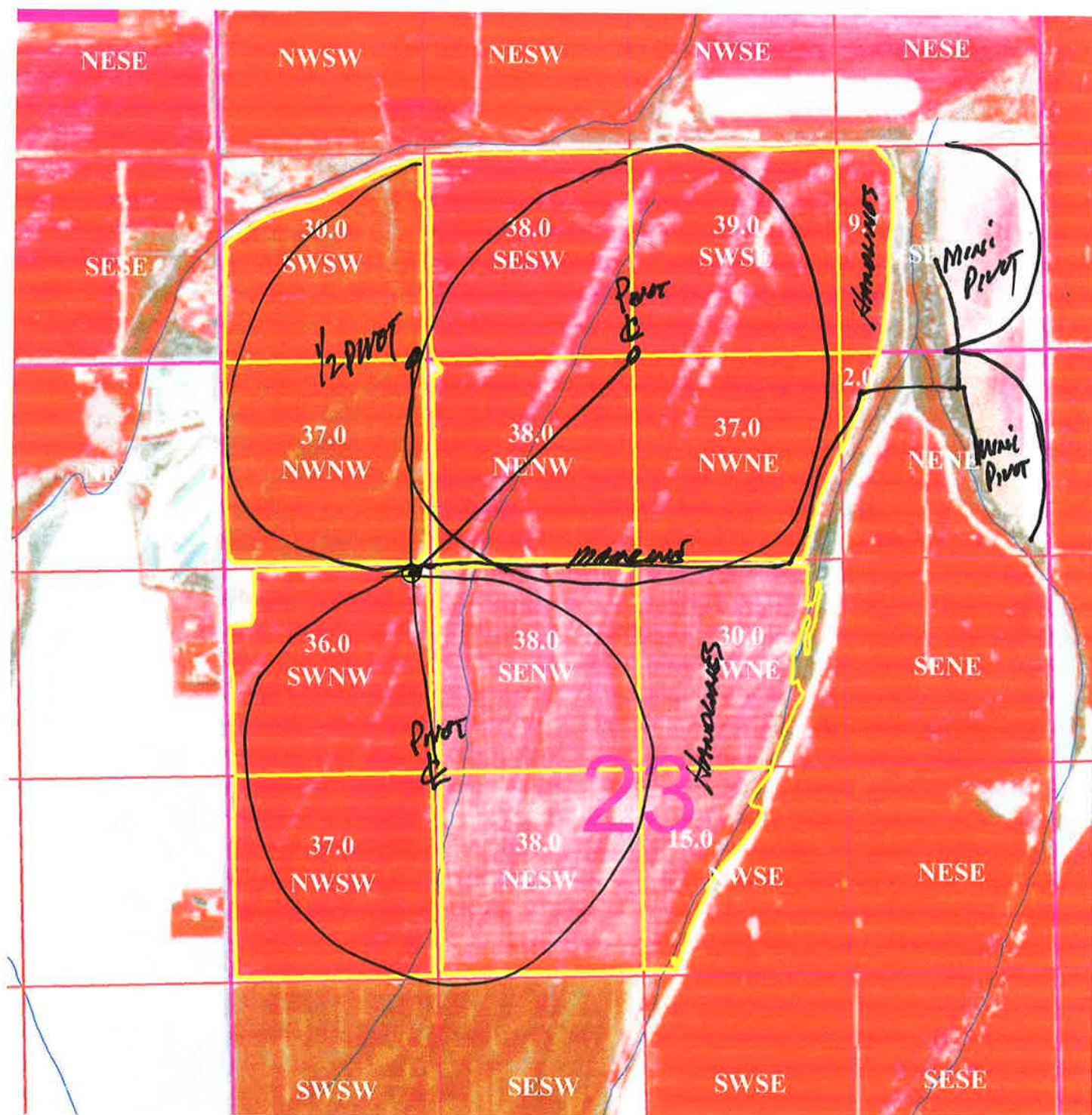


Debra C. Keller
Notary Public for Idaho
Residing at Rexburg, Idaho
Commission Expires: 11-15-99

State of Idaho)
County of Madison) SS 256026
I hereby certify that the within instrument was
filed APR. 13 1995
19__ at 17:12 M., and
recorded on Film 256026
Fee 12
by BETH B. FRIESE, Recorder
DHCC Deputy
At the request of First American Title Company

Water Right Claim Number 22-02177
Township , 6N40E

07/27/2001



Claim No 22-217

Document Checklist

☒ Copy License/Decree

☐ Copy Transfer

☒ Copy Licensing Field Exam

☒ Check if Ownership/Address Change is Required

☐ Generate, mail and file "Evidence of Priority" letter

☒ Generate Arcview Map

see A22-2224 Court House Search

Claim no. A22-2177

Claimant Contact Log

Date	Remarks	Agent initials
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See A22-2224 log. Bac 11/6/04

Contacts Data Entry FormClaim Number: A22-2172

Owner Type	Full Name	Address	City	State	Zip
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Current Owner: _____ Phone No.: _____

Current Owner: _____ Phone No.: _____

Current Owner: _____ Phone No.: _____

Name connector: and _____, or _____, and/or _____.

Representing Attorney: _____ Phone No.: _____

Accompanied By: _____ Phone No.: _____

Relationship to Claimant: _____ Date of Field Exam: _____

Discussion of right origin and split history. Questions and problems.See A22-2224

Reviewer: _____ Date: _____

Claim Number: A22-2177

Claimed Priority Date: _____ Claimed Basis: _____

Recommended Priority Date: _____ Recommended Basis: _____

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

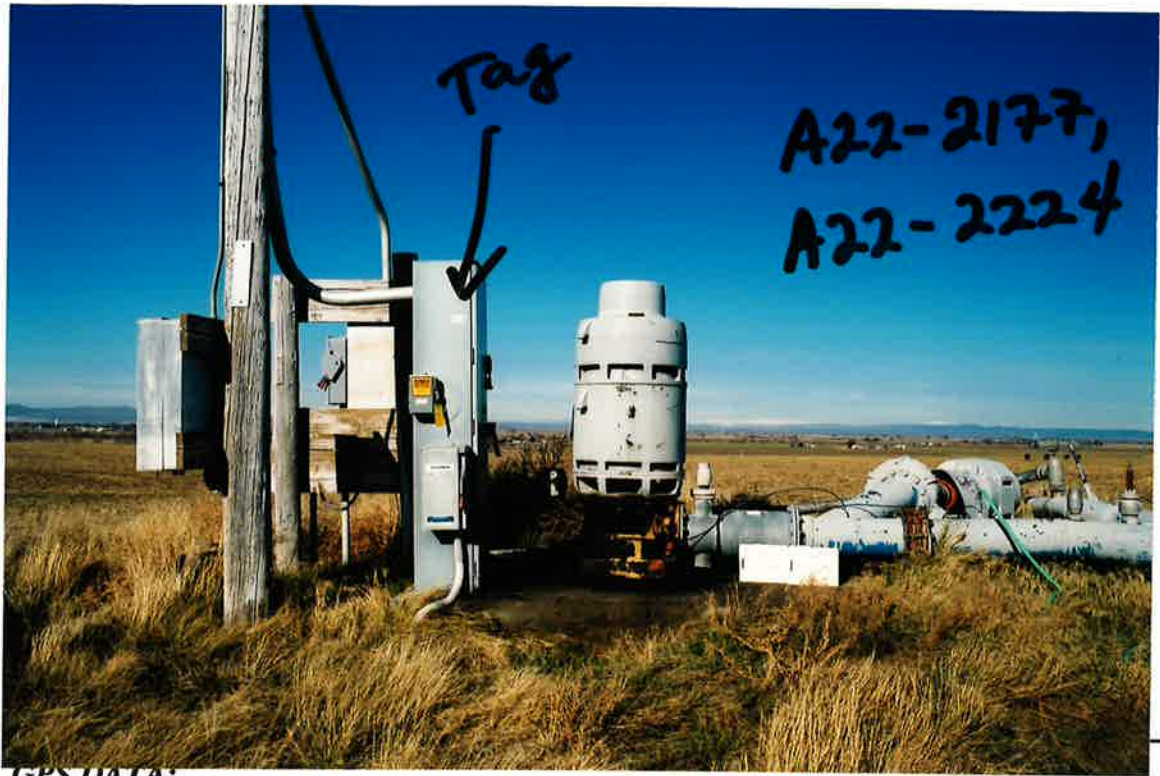
9 March 1960 per license

Reviewer: _____

Date: _____

Water Right No(s).

A22-2177



GPS DATA:

Tag # A0012237

Location: motor panel

Diversion Data:

Source: GW

Trib to: _____

MOTOR

Make: _____ Model: _____ Hp: _____

SN: _____

PUMP

Make: _____ Model: _____ Disch: _____

SN: _____

NOTES:

GOS Waypoint 11, 2683851 E 1406493 N D07M83

Field Exam Date: 11/5/04

Agent: BAC

Point of Diversion and Source Data Entry Form

Claim Number: A22-2177Water Right Point(s) of diversion and Source.

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Claimed Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____

Recommended Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____

Other rights from this POD? _____

Transfers Pending or approved: _____

Document how the POD and Source were verified:

GPS & field exam confirm 6N 40E 23 N ESW NW.
This agrees w/ license. BAC 11/6/04

Reviewer: _____ Date: _____

Place Of Use Data Entry Form

Claim Number: A22-2177Claimed Place Of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total acres _____

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total acres _____

Pending or approved Transfers: _____

Overlapping rights: _____

Document how the POU was verified:

See A22-2224, Claim amended to show POU
w/ A22-2224 and enlargement. BAC 11/6/04

Reviewer: _____ Date: _____

Season of Use and Quantity Data Entry Form

Claim Number: A22-2177Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

6.4 cfs 4/1-11/1 for irrigation per license.

Reviewer: _____

Date: _____

WATER LICENSE

Water License No. G-28563 Priority March 9, 1960 Amount 6.4 c. f. s.

THIS IS TO CERTIFY, that Edward H. Parkinson-Assignee-Edward H. and Donald L. Parkinson
of Rexburg, Idaho, made application for a permit to appropriate the public waters of
the State of Idaho, dated March 9, 1960; that Permit G-28563 was issued pursuant
to said application; that the proposed works were completed on or about May 15, 1960,
with a storage/or carrying capacity of 6.58 c. f. s., said works consisting of motor,
pump and sprinkler system; and that on June 25, 1964,
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 1550.5
acre feet per season, with a maximum rate of diversion of 6.4 cubic feet per second of the waters
of a well, tributary of subterranean source,
for the purpose of irrigation from April 1 to November 1;
and for _____ from _____ to _____; and for
_____ from _____ to _____; and that the use
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is
(near center of NW 1/4)
located in SW 1/4 NW 1/4, Sec. 23, T. 6 N., R. 40 E., B.M., and
other additional points _____, in the County of
Madison; and that the amount of water to which such right is
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
used for said purposes and shall not exceed 1550.5 acre feet per year.

Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>6 N</u>	<u>40 E</u>	<u>14</u>											<u>33</u>	<u>38</u>			<u>39</u>	<u>11</u>	<u>121</u>
		<u>23</u>	<u>3</u>	<u>39</u>	<u>30</u>		<u>39</u>	<u>40</u>	<u>39</u>	<u>40</u>	<u>40</u>	<u>40</u>				<u>12</u>			<u>322</u>

Total number of acres irrigated 443

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

21st day of October, 19 68

State Reclamation Engineer

28563

22-02177

22-2177

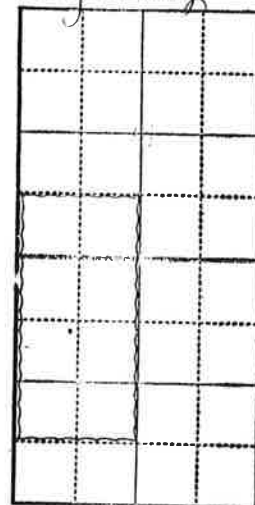
APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 36545
Permit No. G- 28563
District No.

FHA
Lessor in 6-36700
to Edward L. Parkinson
Sugar City, Ida

1. Name of Applicant: Edward H. Parkinson
Postoffice address: Rexburg County: Madison State: Idaho
2. Quantity of water claimed: 320 inches
(a) Rate of withdrawal in cubic feet per second 6.4 or Idaho
Miners' inches or gallons per minute
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: Well
4. Location of point of diversion or well is in the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 23
Twp. 6 N , Rge. 40 E , B.M., County of Madison
5. Water is to be used for: Sprinkler Irrigation
6. If for municipal, industrial or recreational purposes, give:
(a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
(b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Sprinkler Irrigation
8. Estimated cost of works: \$ 40,000
9. (a) Is reservoir to be used?
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none
- (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
- (b) 6.4 (cubic feet per second, inches or gallons per minute) is for new lands.



BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

By _____ Agent.

Returned to applicant for correction:

Corrected application received:

The number of this permit is G— 28563

Recorded in Book 100 Page 28563 Approved March 24, 1960

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before _____ and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before September 24, 1962

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before ¹⁴ March 24, 1965

Witness my hand this 24th day of March, 1960

s/ GEO. N. CARTER
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho,
and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 24th
day of March, 19 60

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS

By S/ ROBERT E. SMYLLIE

Governor

Secretary of State.

12.

Twp.	Range	Sec.	NE¼	NW¼	SE¼	Totals
			NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	
6 N	40 E	14 23		40 40 40 40	40 40 40 40	80 240
ASSIGNMENT						320
For value received, I hereby assign my proportional part of my right, title, and interest in and to Permit to Appropriate the Public Waters of the State of Idaho, No. G-28563 to Donald L. Parkinson of Rexburg, Idaho, Sec. 14, W½SW¼SE¼, Sec. 14; W½NW¼NE¼, NE¼W½NE¼, Sec. 23, all in T. 6 N., R. 40 E.						
s/ EDWARD H. PARKINSON Permit Holder						
GRACE L. PARKINSON Wife of Permit Holder						
STATE OF IDAHO) County of Ada) ss						
On this 8 day of November, 1962, before me, a Notary Public for the State of Idaho, residing at Boise, Idaho, personally appeared Edward H. Parkinson and Grace L. Parkinson, known to me to be the persons whose names are subscribed to the within instrument, and duly acknowledged to me that they executed the same.						
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal, the day and year in this certificate first above written.						
s/ M. C. HAMBLIN Notary Public Residing at Boise, Idaho						
My commission expires 3-5-63						

APPLICATION FOR AMENDMENT ✓
LAND LIST
Permit No. G-28563

Comes now EDWARD H. PARKINSON, and represents to the State Reclamation Engineer of the State of Idaho:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. G-28563, and requests that the list of lands to be irrigated, as described in said permit, be changed to read as follows:

S $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, West Fr. SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 14; West Fr. NE $\frac{1}{4}$, all NW $\frac{1}{4}$ and N $\frac{1}{2}$ SW $\frac{1}{4}$, and West Fr. NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 23, all in T. 6 N., R. 40 E., B. M.

The West Fractions being west of unnamed stream flowing through point near center of S $\frac{1}{2}$ of said Sec. 23, northeasterly through SE $\frac{1}{4}$ SE $\frac{1}{4}$, said Sec. 14, making a total of _____ acres.

That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.

Signed at Boise, Idaho, this 8th day of November, 1962.

EDWARD H. PARKINSON

Date of receipt at office of Department of Reclamation November 8, 1962

APPROVAL OF STATE RECLAMATION ENGINEER

I, RALPH W. THOMAS, Deputy State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. G-28563. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

Recorded November 14, 1962

s/ RALPH W. THOMAS,
Deputy State Reclamation Engineer

LICENSE ISSUED FOR 6.4 SEC. FT.
LICENSE PAGE NO. 28563

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-28563This proof is for Completion of Works & Beneficial Use In Water District No. _____1. Name of applicant Edward H. Parkinson, Rexburg, Ida., Donald L. Parkinson, Rt. 31, Sugar City2. Source of water supply: Subterranean3. Location of point of diversion: Is in the near center of SW 1/4 of Section 23
T. 6 N R. 40 E.B.M. County of Madison

4. Describe works as they exist, giving dimensions and capacities of same: _____

200 HP CF. MOTOR # RT1408006. LAUNE & BOWLER
Pump # 27139, 1900 gpm @ 370', 12" ITLL DISCHARGE
① - NORTH (100 HP WAGNER MOTOR # 4411879-03, - BUCKLEY BOOSTER
PUMP # 4108107 w/ 8" DISCHARGE INTO MAIN LINE. ② 12" MAIN LINE
SOUTH & NORTH, 8' EAST LINE WITH GATE VALVE.

5. Water is used for: Sprinkler irrigation6. State whether or not water has been turned into works of diversion: YES

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation): _____

S 1/2 SW 1/4, SW 1/4 SE 1/4, West Fr. SE 1/4 SE 1/4 Sec. 14., West Fr. NE 1/4, NW 1/4 and N 1/2 SW 1/4, AND
West Fr. NW 1/4 SE 1/4 Sec. 23., all in Twp. 6 N., Rge. 40 E.B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: _____

The west fraction being west of unnamed stream flowing thru point near
center of S 1/2 of said Sec. 23., northeasterly thru SE 1/4 SE 1/4 Sec. 14.

528 - 1/61' R.A. - M.O.L. 200 2R-11 @ 45168

$$Q = \frac{(528 \text{ Nor}) (5.70 \text{ gpm})}{150 \text{ gpm}} = 6.58$$

This examination was made on the 19TH day of SEPT, 1967.(Signed) DR

Examiner.

28563

DW
Plat

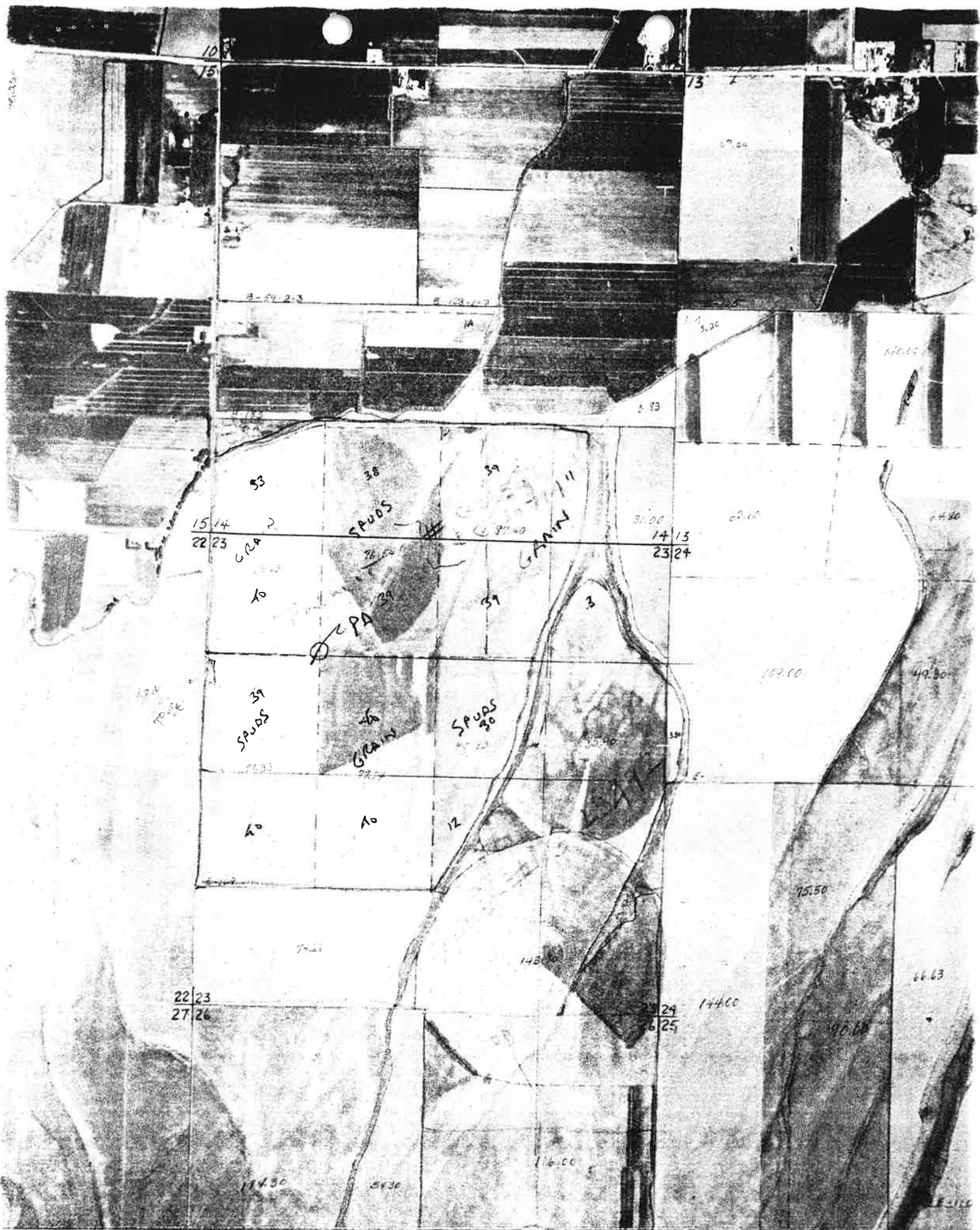
STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-28563

REPORT ON PROOF OF Completion of Works & Beneficial Use

Edward H. and Donald L. Parkinson
Rexburg & Rt. #1, Sugar City, Idaho



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02177
Date Received: 7/28/1988
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: H AND L FARMS 208-356-3273
Address: 1718 W. 190 S.
REXBURG, ID 83440

2. Date of Priority: MAR 09, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	40E	23	SW	NW			MADISON

5. Description of diverting works:
WELL AND PUMP TO SPRINKLER LINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	6.400		

7. Total Quantity Appropriated is:
6.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1107.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	40E	14	SW	SW		IRR	33.0
			SE	SW		IRR	38.0
			SW	SE		IRR	39.0

A22-02177

Page 1

Date: 07/28/88

A2202177



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OCT 29 1988

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	40E	14	SE	SE		IRR	11.0
						Section Acres	121.0
		23	NE	NE		IRR	3.0
			NW	NE		IRR	39.0
			SW	NE		IRR	30.0
			NE	NW		IRR	39.0
			NW	NW		IRR	40.0
			SW	NW		IRR	39.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			NW	SE		IRR	12.0
						Section Acres	322.0
						Total Acres	443.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A22-02224

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 28563

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Laurance Jensen Date: 7-28-88
Hawon J. Jensen Date: 7-28-88

For Organizations:

I do solemnly swear or affirm that I am _____ of _____ Title _____, that I have signed the foregoing _____ Organization document in the space below as _____ of _____ Title _____ and that the statements contained in the _____ Organization foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of Benneville) SS.

Subscribed and sworn (or affirmed) before me this 28th day

of July 19 88

Seal

Betty J. Thompson
Notary Public

Residing at Idaho Falls

My Commission Expires 6-94
3 Date: 07/28/88

A22-02177

Page

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OCT 29 1992

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

