

10/24/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-2176
NAME AND ADDRESS: SETH WOOD FARMS INC
C/O DAVID WOOD
280 SHOSHONE AVE
REXBURG ID 83440

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.920 CFS
553.00 AFY

PRIORITY DATE: 03/21/1960

POINT OF DIVERSION: T06N R41E S19 SENWSW Lot 3 Within MADISON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	1.920 CFS 553.00 AFY

PLACE OF USE: IRRIGATION Within MADISON County

T06N R41E S19 Lot 2 SWNW	40.0	T06N R41E S19 SENW	40.0
T06N R41E S19 NESW	38.0	T06N R41E S19 Lot 3 NWSW	40.0

158 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Department of Water Resources

Eastern Region



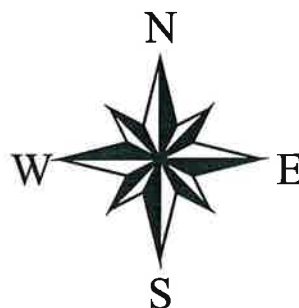
Claim No.: 22-2176



0 660 1320 1980 2640 Feet



- Point of Diversion
- 22-2176
- Township/Range
- Sections
- QQ



GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by: Kristin Moore
Date Prepared: October 2005

Water Right No(s). A22-2176

See attached photo

GPS data - 2686880
1405783

GPS File - 222176

GPS DATA:

Tag # A0015962 Location: on pump panel frame

Diversion Data:

Source: Groundwater Trib to: _____

MOTOR

Make: U.S. Motors Model: _____ Hp: 150
SN: NA

PUMP

Make: Johnston Model: _____ Disch: _____
SN: JR-4754

NOTES:

Claimant should be Smithwood Farm Inc, C/O David
Wood, 280 Shoshone Ave, Roxbury, ID 83440

P.O. verified by David wood - phone # 356-7103
System is well, pump & private Cell - 313-4005

Field Exam Date: 10-11-05 Agent: JLW

Recommend as licensed.
KM

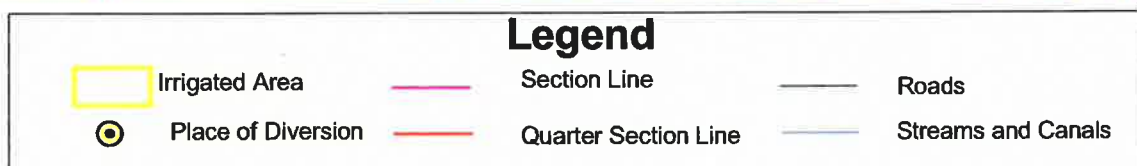
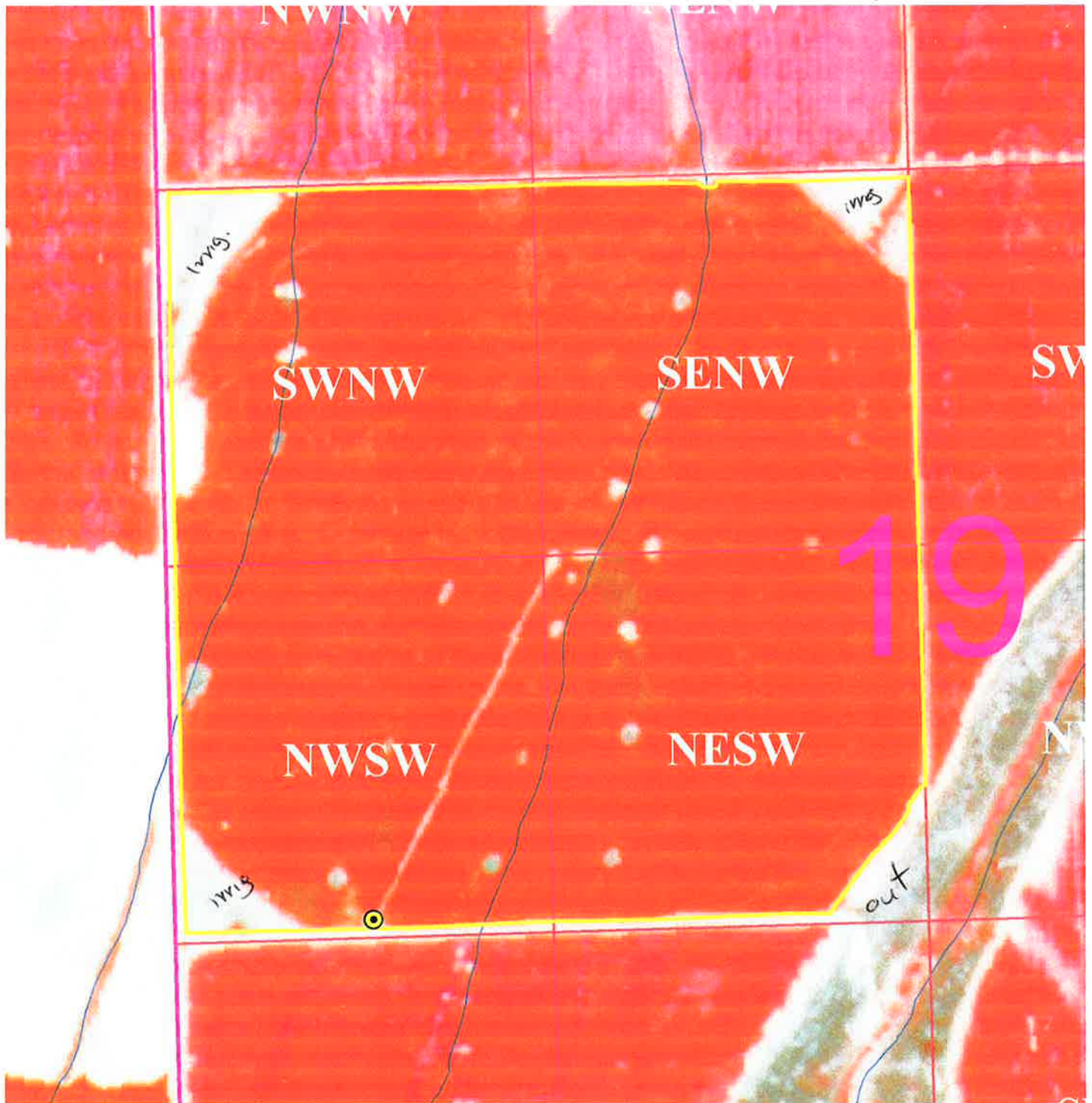
A22-2176, Locking North



GPS
tag

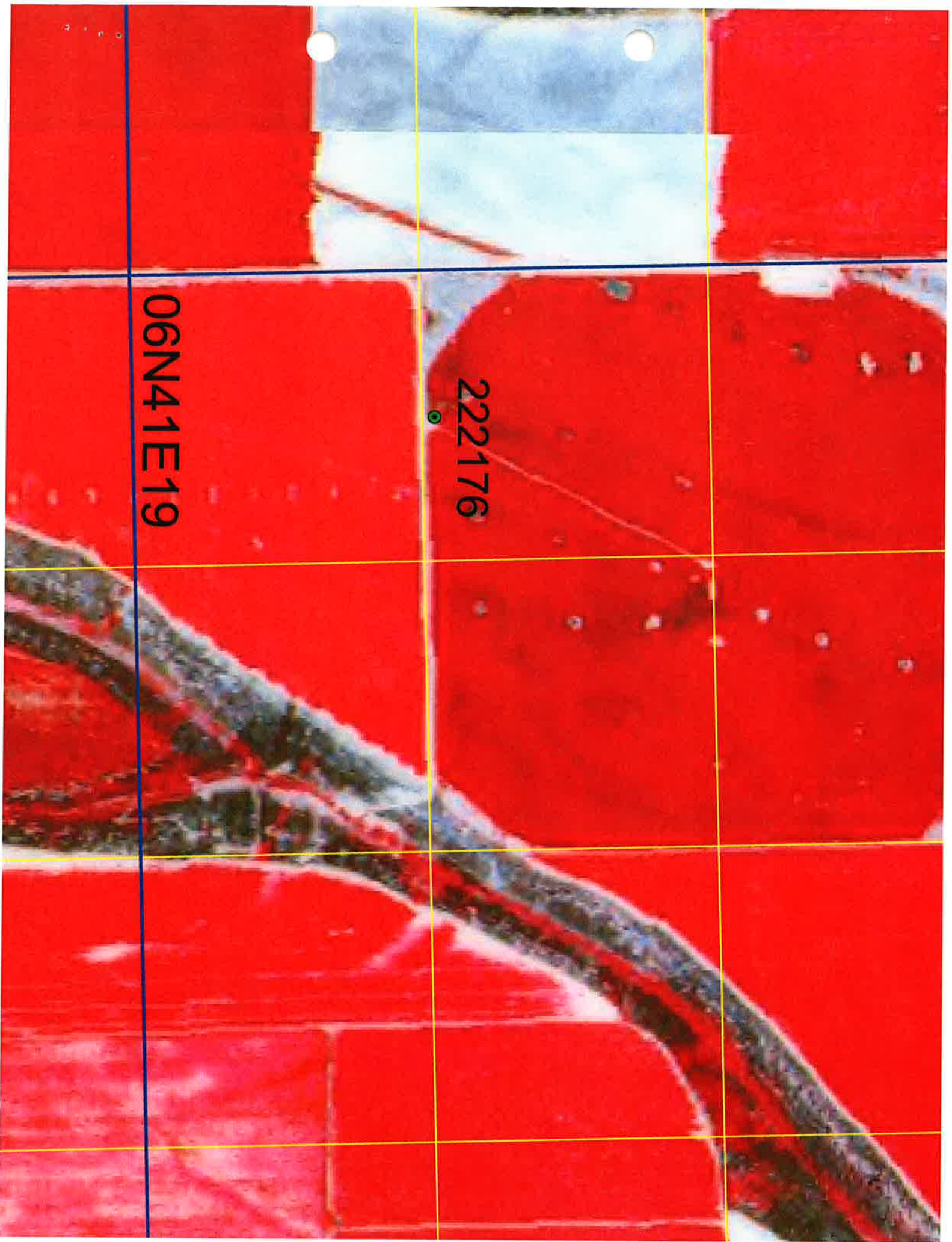
Water Right Claim Number 22-02176
Township , 6N41E

07/27/2001



222176

06N41E19



Claim No. 22276

Document Checklist

☒ Copy License/Decree

☐ Copy Transfer

☒ Copy Licensing Field Exam

☐ Check if Ownership/Address Change is Required

☐ Generate, mail and file "Evidence of Priority" letter

☒ Generate Arcview Map

David Wood 356 - 7103
owns 313 - 4005

Just go to well on Archery Range Rd by Brashly
(to N)

Past Brashly on Poling, 2 1/4 miles to North

Potato Field right there

David Digging on site

State of Idaho License and Certificate of Water Right

Water License No. G-28559

Amount 1.92 c.f.s.

Water District No. _____

Priority March 21, 1960

THIS IS TO CERTIFY that SETH WOOD
of Rexburg, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated March 21, 19 60; that Permit No. G-28559
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
1.92 second feet, was issued thereunder on August 27, 19 62, showing that said works
were completed on the 12th day of July, 19 61; and that on the 12th
day of July, 19 61, SETH WOOD

of Rexburg, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean flow, for the purpose of irrigation
, under Use Permit No. G-28559 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
12 of Licenses at page 7413, on the 27 day of August, 19 62;
The right hereby confirmed dates from March 21, 19 60;
The Point of Diversion is located Lot 3 (NW $\frac{1}{4}$ SW $\frac{1}{4}$)

in the -- $\frac{1}{4}$ -- $\frac{1}{4}$, Sec. 19, Tp. 6 N, R. 41 E, B. M. Madison County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 1.92 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
6 N	41 E	19	lot 2 (SW $\frac{1}{4}$ NW $\frac{1}{4}$)	40	40
			SE $\frac{1}{4}$ NW $\frac{1}{4}$	40	40
			lot 3 (NW $\frac{1}{4}$ SW $\frac{1}{4}$)	40	40
			NE $\frac{1}{4}$ SW $\frac{1}{4}$	40	38
			Total number of acres to be irrigated:		158

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
27th day of August, 19 62,

/s/ RALPH W. THOMAS
Deputy State Reclamation Engineer.

(SEAL)

22 2176

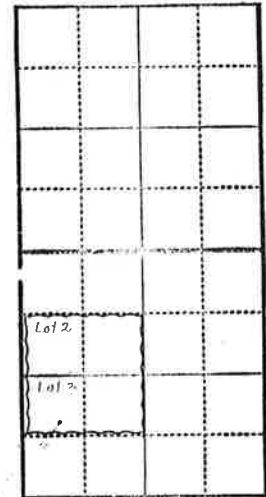
22-2176

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 36541
Permit No. G- 28559
District No.

1. Name of Applicant: Seth Wood
Postoffice address: Rexburg County: Madison State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second 3.2 or Idaho
Miners' inches 160 or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean Water
4. Location of point of diversion or well is in the Lot ~~30~~ of Section 19
Twp. 6 N , Rge. 41 E , B.M., County of Madison
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. 6 N , Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Well, pump, ditches and sprinkler system
8. Estimated cost of works: \$ 25,000.00
9. (a) Is reservoir to be used?
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) 3.2 (cubic feet per second, inches or gallons per minute) is for new lands.



BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ Seth Wood

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 8:00 A.M. March 21, 1960

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 28559

Recorded in Book 100 Page 28559 Approved March 24, 1960

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before

and to continue diligently and uninterruptedly to completion, unless

temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before September 24, 1962

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before March 21, 1965

Witness my hand this

21th

day of March, 1960

s/ GEO. N. CARTER

STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho,
and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 24th
day of March, 1960.

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS

By s/ ROBERT E. SMYLLIE

Governor

Secretary of State.

12.

Twp.	Range	Sec.	NE 1/4	NW 1/4	SW 1/4	SE 1/4	Totals
			NE 1/4 NW 1/4 SW 1/4 SE 1/4	NE 1/4 NW 1/4 SW 1/4 SE 1/4	NE 1/4 NW 1/4 SW 1/4 SE 1/4	NE 1/4 NW 1/4 SW 1/4 SE 1/4	
6 N	41 E	19		40 40 L.2	40 40 L.3		160
Permit No. G-28559 ✓ CERTIFICATE OF COMPLETION OF WORKS							
TO ALL WHOM IT MAY CONCERN: This is to certify that SETH WOOD of Rexburg, County of Madison, and State of Idaho, the holder of Permit G-28559, issued upon Application No. G-36541 bearing date of priority of March 21, 1960, authorizing the diversion of 3.2 second feet of waters of a well County of Madison, State of Idaho, for irrigation purposes, has fully complied the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use second feet of the waters of a well from subterranean flow that the point of diversion of said waters Lot 3 (NW 1/4, Sec. 19, T. 6 N., R. 41 E., B.M. and that the lands proposed to be irrigated by the use of said water are described follows, to-wit: 150 acres in SE 1/4, Lot 2 (SW 1/4), Lot 3 (NW 1/4), NE 1/4 SW 1/4, Sec. 19, T. 6 N., R. 41 E., B.M. Witness my hand this 27th day of August, A. D. 1962. /s/ RALPH W. THOMAS Deputy State Reclamation Engineer Proof of Completion of Works Made: July 12, 1961 LICENSE ISSUED FOR 192. SEC. FT. Page 7413							

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

20' x 270'
14' x 100'
6' x 95'
465' total
10 ft

Permit No. G-28559This proof is for Completion of Works & Beneficial Use In Water District No. _____1. Name of applicant SETH WOOD, Rexburg, Idaho2. Source of water supply: a well3. Location of point of diversion: Is in the Lot 3 of Section 19T. 6' N. R. 41 E. County of Madison4. Describe works as they exist, giving dimensions and capacities of same: 125 HP GEMotor # TTJ 624114, Johnston Pump # JR-4754 (900 RPM @ 450' h)Column 308' x 8" Well 20' x 270' - 14' x 100' - 6' x 95' total 465' hi 270'1320' x 8" reduced to 660' x 6" East of pump 660' x 6" West of pump.3- 1/2 mile 4" laterals 65- 5/32" nozzle per lateral - 56" Main
line pressure at pump.5. Water is used for: irrigation6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

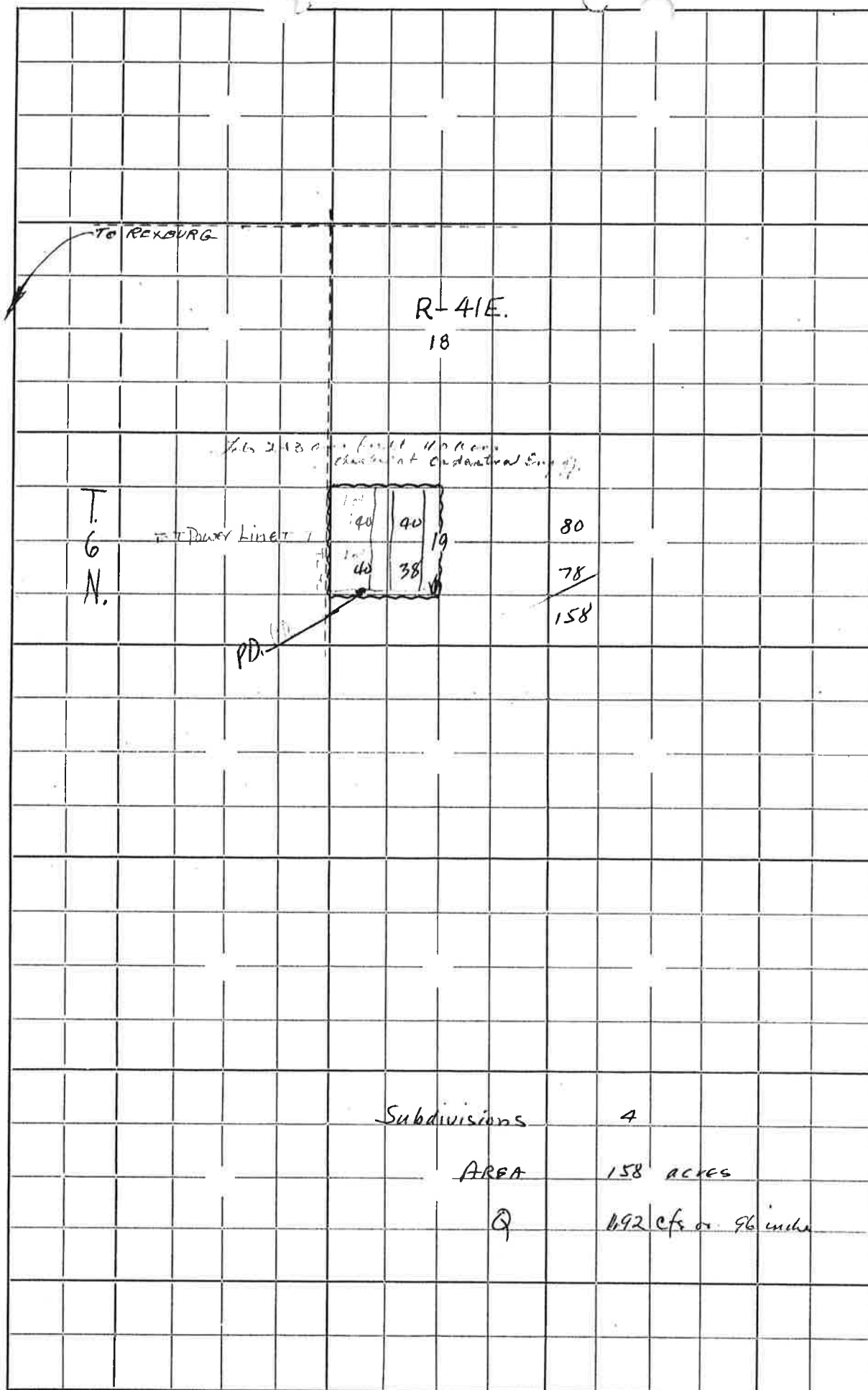
Lot 2 (SW 1/4), SE 1/4, NE 1/4, Lot 3 (NW 1/4), Sec. 19, T. 6' N., R. 41 E.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: Mr. SETH Wood alongMeasured by taking pressure readings along each lateralThis examination was made on the 5th day of July, 1962(Signed) Larry Johnson Examiner.

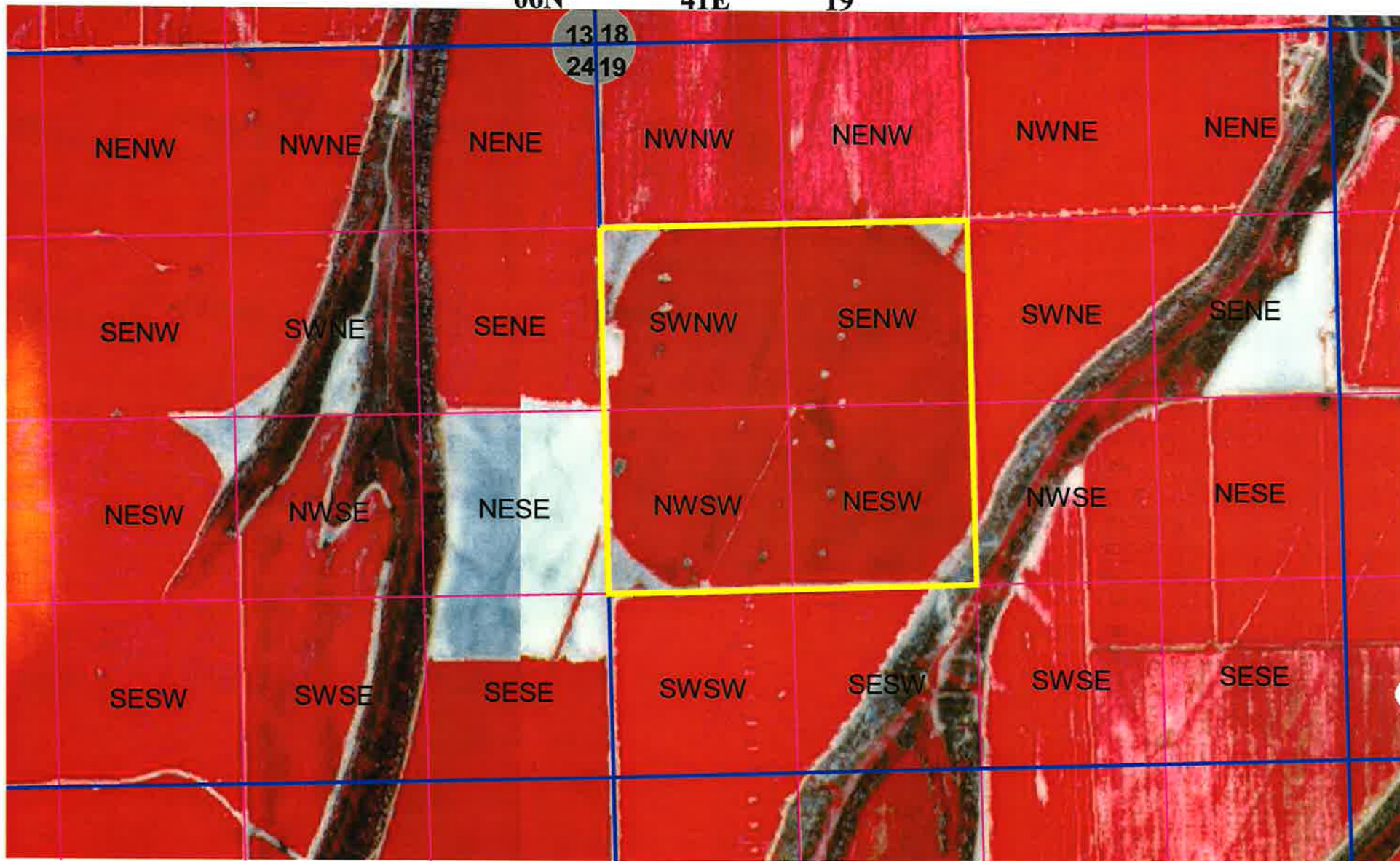
28559



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

28559

Township **Range** **Section**
06N **41E** **19**



Notes:



600 0 600 1200 1800 2400 3000 3600 4200 4800 Feet

Water Right #: 2202176

Examiner:

Date:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02176
Date Received: 6/13/1988
Receipt No: E000444
Received By: SSJ

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SETH WOOD FARM INC.
Address: C/O JAMES WOOD, GENERAL MGR.
BOX 610
REXBURG, ID 83440

208-356-8377

2. Date of Priority: MAR 21, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	41E	19	SE	NW	SW	3	MADISON

5. Description of diverting works:
WELL W/ MAINLINE TO CENTER PIVOT.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.920		

7. Total Quantity Appropriated is:
1.920 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 362.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	41E	19	SW	NW	2	IRR	40.0
			SE	NW		IRR	40.0

A22-02176

Page 1

Date: 06/13/88

A2202176



MICROFILMED
OCT 29 1988

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	41E	19	NE	SW		IRR	38.0
			NW	SW	3	IRR	40.0
						Section Acres	158.0
						Total Acres	158.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
KNOWN ON FARM AS "LITTLE WELL"

15. Basis of Claim: LICENSE
Water Right Number: 28559

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: - 1 -

For Organizations:

I do solemnly swear or affirm that I am President of _____

Title

Seth Wood Farms Inc. that I have signed the foregoing
Organization

document in the space below as President of _____

Title

Seth Wood Farms Inc. and that the statements contained in the
Organization

foregoing document are true and correct.

James W. Wood
Signature of Authorized Agent

President
Title and Organization

6-20-88
Date

State of Idaho)

County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 20th day

of June 19 88

Valerie Wray
Notary Public

Seal

Residing at Idaho

My Commission Expires _____

4856

dy Sch

ROAD

5046

CANAL

18

Moody

17

16

4855

5059

L1

L2

(40)

(40)

L3

POD

(40)

(38)

L4

19

20

21

50'

4853

T6N

158

4852

30

29

28

POE

R41E

BM 5200

Robinson

A 22-02176

4851

5200

31

32

5277

33

4850