

RECEIVED

MAY 18 2018

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

IDWR / NORTH Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
95-11883	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: FORD S DUNTON
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): David W. Spiker & Jill R Spiker
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 2864 S. Evergreen Lane Coeur d'Alene Id 83814
Mailing address City State ZIP
- 208-819-1715 JillSellshomes@live.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 06/09/2015

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

8. Signature: David W. Spiker Title, if applicable _____ Date 3/31/2018
Signature: David W. Spiker Title, if applicable _____ Date 4/5/2018

For IDWR Office Use Only:

Received by N/A Date N/A Receipt No. N/A Receipt Amt. N/A
Approved by [Signature] Processed by [Signature] Date 5-22-2018



JIM BRANNON 2 P 2565316000
KOOTENAI COUNTY RECORDER
HLW Date 09/30/2016 4:30 PM
REQ OF SPIKER

RECORDING FEE: \$13.00

DD

Escrow No.

QUITCLAIM DEED

FOR VALUE RECEIVED,

David W. Spiker, a married man as his sole and separate property

do(es) hereby convey, release and forever quitclaim unto

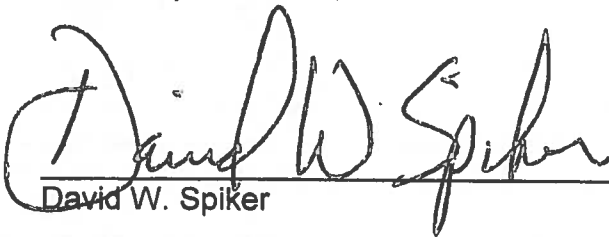
Jill R. Spiker and David W. Spiker, husband and wife, as community property, with rights of survivorship

whose current address is: 2864 S. Evergreen Lane Coeur d'Alene, ID 83814
the following described premises, to-wit:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF
FOR LEGAL DESCRIPTION**

together with their appurtenances and including any and all after acquired title.

Date: September 30, 2016



David W. Spiker

Notary Acknowledgment

STATE OF Idaho)

) ss.

COUNTY OF Kootenai)

On this 30th day of September, in the year of 2016, before me, the undersigned, a Notary Public in and for said State, personally appeared

David W. Spiker

2864 S. Evergreen Lane
Coeur d'Alene, ID

known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same for the purposes therein contained.

In witness whereof, I hereunto set my hand and official seal.

EXHIBIT "A"

That portion of Government Lot 3, Section 29, Township 50 North, Range 3 West, Boise Meridian, Kootenai County, State of Idaho, described as follows:

COMMENCING at the Northeast corner of Lot 1, Block 2, KILDOW SUBDIVISION, according to the plat recorded in the office of the county recorder in Book "D" of Plats, Page 125, records of Kootenai County, Idaho, thence,

South $76^{\circ}56'26''$ East (record South $74^{\circ}05'$ East), a distance of 225 feet, to the POINT OF BEGINNING: thence;

South $76^{\circ}56'26''$ East (record South $74^{\circ}05'$ East), a distance of 105 feet, to the Northeast corner of Tax #1548: thence

South $4^{\circ}49'56''$ West (record South $3^{\circ}45'$ West) along the East line of Tax #1548 to a point on the North right of way line of Highway 10; thence

North $73^{\circ}43'10''$ West along said North right of way line, a distance of 105 feet; thence

North $05^{\circ}01'20''$ East, a distance of 452.31 feet to the POINT OF BEGINNING.

Evergreen



File No. 84828

WARRANTY DEED

JIM BRANNON 1 P 2501811000
KOOTENAI COUNTY RECORDER
JAJ 6/11/2015 10:46 AM
REQ OF KOOTENAI COUNTY TITLE
COMPANY
RECORDING FEE: \$10.00 DD
Electronically Recorded

For Value Received

Lawrence Sanfillippo and Lisa Dimaria, husband and wife

The Grantor, does hereby grant, bargain, sell and convey unto

David W. Spiker, a married man as his sole and separate property

Address: 2804 S. Emerald Lane, Coeur d'Alene, ID 83814
The Grantee, the following described premises, in Kootenai County, Idaho, to wit:

That portion of Government Lot 3, Section 29, Township 50 North, Range 3 West, Boise Meridian, Kootenai County, State of Idaho, described as follows:

COMMENCING at the Northeast corner of Lot 1, Block 2, KILDOW SUBDIVISION, according to the plat recorded in the office of the county recorder in Book "D" of Plats, Page 125, records of Kootenai County, Idaho, thence,

South 76°56'26" East (record South 74°05' East), a distance of 225 feet, to the POINT OF BEGINNING: thence;

South 76°56'26" East (record South 74°05' East), a distance of 105 feet, to the Northeast corner of Tax #1548: thence

South 4°49' 56" West (record South 3°45' West) along the East line of Tax #1548 to a point on the North right of way line of Highway 10; thence

North 73°43'10" West along said North right of way line, a distance of 105 feet; thence

North 05°01'20" East, a distance of 452.31 feet to the POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that he/she/they is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject to those made, suffered or done by the Grantee(s); current taxes, levies, assessments, easements, reservations and rights of way of view and covenants, conditions, restrictions, easements, reservations, dedications, rights of way and agreements of record and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

Dated: June 9, 2015

[Signature]
Lawrence Sanfillippo
[Signature]
Lisa Dimaria

SIGN HERE

COV HERE

STATE OF California
COUNTY OF Riverside

On this 9 of June, 2015, before me, The undersigned, a Notary Public in and for said State, personally appeared Lawrence Sanfillippo and Lisa Dimaria, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public for California
Residing at LA Garb, CA
My Commission Expires: Jan 14, 2016





File No. 89014 SM

JIM BRANNON 1 P 2574113000
KOOTENAI COUNTY RECORDER
JAJ 12/2/2016 1:14 PM
REQ OF KOOTENAI COUNTY TITLE
COMPANY
RECORDING FEE: \$10.00 DD
Electronically Recorded

QUITCLAIM DEED

For Value Received

Jill R. Spiker and David W. Spiker, husband and wife, as community property, with rights of survivorship

do hereby convey, release and forever quit claim unto

Jill R. Spiker and David W. Spiker, wife and husband, as community property, with rights of survivorship

whose address is: , 2864 S. Evergreen Ln - cda, ID 83814

the following described premises, to wit:

That portion of Government Lot 3, Section 29, Township 50 North, Range 3 West, Boise Meridian, Kootenai County, State of Idaho, described as follows:

COMMENCING at the Northeast corner of Lot 1, Block 2, KILDOW SUBDIVISION, according to the plat recorded in the office of the county recorder in Book "D" of Plats, Page 125, records of Kootenai County, Idaho, thence,

South 76°56'26" East (record South 74°05' East), a distance of 225 feet, to the POINT OF BEGINNING; thence;

South 76°56'26" East (record South 74°05' East), a distance of 105 feet, to the Northeast corner of Tax #1548; thence ✓

South 4°49' 56" West (record South 3°45' West) along the East line of Tax #1548 to a point on the North right of way line of Highway 10; thence

North 73°43'10" West along said North right of way line, a distance of 105 feet; thence ✓

North 05°01'20" East, a distance of 452.31 feet to the POINT OF BEGINNING. ✓

together with their appurtenances and including any and all after acquired title.

Dated: November 28, 2016

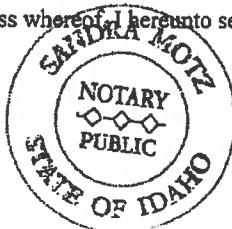

Jill R. Spiker


David W. Spiker

STATE OF IDAHO)
) ss.
COUNTY OF KOOTENAI)

On this 28th day of November, in the year of 2016, before me, the undersigned, a Notary Public in and for said State, personally appeared Jill R. Spiker and David W. Spiker, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same for the purposes therein contained.

In witness whereof, I hereunto set my hand and official seal.




Notary Public in and for said State
Residing at: Post Falls
Commission Expires: 9-16-2021



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region • 7600 N. Mineral Drive, Suite 100 • Coeur d'Alene, Idaho 83815-7763
Phone: (208) 762-2800 • Fax: (208) 762-2819 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

May 22, 2018

DAVID & JILL SPIKER
2864 S EVERGREEN LN
COEUR D ALENE ID 83814

SUBJECT: Ownership Change on Notice of Claim Number(s) 95-11883

Dear Claimants:

We have processed your change of ownership request on the Notice of Claim to a Water Right Number(s) listed above. Enclosed is a copy of the claim showing such change; for your records. Also, this information can be accessed on our website at www.idwr.idaho.gov.

Sincerely,

Dawn R. Lenon
Technical Records Specialist 1

Enclosure(s) Notice of Claim 95-11883