

RECEIVED

OCT 30 2001

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

RECEIVED
NOV 02 2001

Department of Water Resources
Eastern Region

In Re SRBA

SUBCASE NO: 35-2765

Case No. 39576

STANDARD FORM 5

STIPULATED ELEMENTS OF A
WATER RIGHT

This form is used to report the stipulated elements of one water right acquired under state law. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine whether the facts, data, expert opinions and law support the issuance of a partial decree for the water right.

The parties agree that the Snake River Basin Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; and they have been served with sufficient process, according to the law; and that they have appeared, prosecuted and defended their positions with regard to this water right dispute.

A Stipulation to Resolve Objections and Joint Motion to Dismiss BLM as a Party was executed by the claimants and BLM, and filed with the SRBA Court on March 15, 1999. IDWR did not concur with the Stipulation because some of the claimants were deleted from the recommendation attached to the Stipulation. The parties and IDWR agree and stipulate that the claimants and elements of this water right should be described per the attached. The parties and IDWR have further indicated their concurrence by initialing each of the attached pages.

CLAIMANT:

Linda Gardner 10-25-01
Date

CLAIMANT:

Jerrilu Gardner 10-25-01
Date

CLAIMANT:

Mark W. Gardner 10-25-01
Date

CLAIMANT:

Lance I. Gardner 10-25-01
Date

IDWR CONCURRENCE:

Carter Fritschle 10-19-01
Carter Fritschle Date
Adjudication Supervisor, IDWR

Candice M. McHugh 10/19/01
Candice M. McHugh (As to Form) Date
Attorney for IDWR

10/17/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 35-2765

NAME AND ADDRESS: LINDA GARDNER
589 N 150 W
BLACKFOOT ID 83221

JERRILU GARDNER
589 N 150 W
BLACKFOOT ID 83221

MARK W GARDNER
589 N 150 W
BLACKFOOT ID 83221

LANCE I GARDNER
589 N 150 W
BLACKFOOT ID 83221

8mE

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 4.750 CFS
1,124.00 AFY

PRIORITY DATE: 03/09/1965

POINT OF
DIVERSION: T01S R34E S1 NWSWSW Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	5/15 9/15	4.750 CFS 1,124.00 AFY

Handwritten signatures and initials:
JLH
JLH
JLH
JLH
JLH

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MAY 15 AND AFTER SEPTEMBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within BINGHAM County

T01S R34E S01	NESW	15.0	T01S R34E S01	NWSW	37.0
T01S R34E S01	SWSW	39.0	T01S R34E S01	SESW	40.0
T01S R34E S02 Lot 1	NENE	3.0	T01S R34E S02 Lot 2	NWNE	6.0
T01S R34E S02	NESE	34.0	T01S R34E S02	NWSE	39.0
T01S R34E S02	SWSE	29.0	T01S R34E S02	SESE	39.0

281 ACRES TOTAL

10/17/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.

SMC

CD

JD JLS
LJS
MD

CERTIFICATE OF MAILING

I certify that on October 29, 2001, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

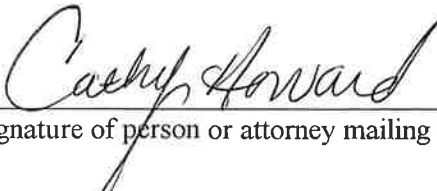
2. Copies to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 83720
Boise, ID 83720-0098

U.S. Department of Justice
Environment and Natural
Resources Division
550 West Fort Street, Box 33
Boise, ID 83724-0663

Idaho Department of Water Resources
P.O. Box 83720
Boise, ID 83720-0098

Linda Gardner
Jerrilu Gardner
Mark Gardner
Lance Gardner
589 N. 150 W
Blackfoot, ID 83221



Signature of person or attorney mailing the form

RECEIVED

MAR 18 1999

Department of Water Resources

EAST

FYI

1999 MAR 17 AM 9:39

DISTRICT COURT-SRBA
TWIN FALLS, IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) Subcases 35-02136C, 35-02137 and 35-
) 02765

) ORDER VACATING INITIAL
) HEARING and GRANTING
) MOTION TO DISMISS UNITED
) STATES AS A PARTY

On March 15, 1999, claimants Mark and Lance Gardner and objector the United States of America, Department of Interior, Bureau of Land Management, filed their *Stipulation to Resolve Objections and Joint Motion to Dismiss the United States as a Party*. The *Stipulation* says that the claimants and the United States have agreed to remove 2.5 acres owned by the United States from the places of use. In exchange, the United States agreed to withdraw its objections to places of use and be dismissed from the subcases, without prejudice.

For good cause shown, THEREFORE, IT IS ORDERED:

1. That the initial hearing set for March 22, 1999, is **vacated**, and
2. That the *Joint Motion to Dismiss the United States as a Party* is **granted**.

Dated: March 17, 1999.



TERRENCE A. DOLAN
Special Master
Snake River Basin Adjudication

RECEIVED

JAN 05 1999

Department of Water Resources

RECEIVED

JAN - 5 1999

Department of Water Resources
Adjudication Bureau

RECEIVED

MAR 26 1999

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase See Exhibit A

(Insert water right number
From the Objection Form)

STANDARD FORM 2
RESPONSE TO OBJECTION

Please print or type the following information:

B. NAME AND ADDRESS OF PERSON RESPONDING

1. Respondents represented by Givens Pursley LLP:

Name: Aberdeen-American Falls Ground Water District, in its representative capacity for and on behalf of its claimant-members (including Larry Elliot, Marc Foster, Kevin Michaelson, Doug Ruff, Tim Deeg, and Gordon Toevs)
Address: c/o Henry R. Boomer
514 Tyhee
PO Box 70
American Falls, ID 83211
Daytime Phone: 208-226-2562

Name: Bingham Ground Water District, in its representative capacity for and on behalf of its claimant-members (including, Craig Evans, Randy Polatis, Greg Nickell, Galen Van Orden, and Gary Larson).
Address: P.O. Box 42
Pingre, ID 83262-0042
Daytime Phone: 208-684-5413

Name: Upper Valley Irrigators Association, Inc., in its representative capacity, for and on behalf of its member-claimants (including Howard Taylor & Sons)
Address: P.O. Box 8
Rexburg, Idaho 83440
Daytime Phone: 208-356-4912

Name & Address of Attorney, if any:

Jeffrey C. Fereday, Michael C. Creamer, Karl T. Klein
Givens Pursley, LLP
277 N. Sixth, Suite 200
Boise, ID 83701

2. Respondents Represented by Holden, Kidwell, Hahn & Crapo, PLLC

Name: Darwin Brown
Address: 350 E. 4th S.
Rexburg, ID 83440
Daytime Phone: (208) 356-7801

Name: LDS Church
Address: LDS Church
Real Estate Division
50E. North Temple, 12th Floor
Salt Lake City, UT 84150
Daytime Phone: (801) 328-3600

Name: Brent Stolworthy
Address: Brent Stolworthy Family Ltd. Partnership
3669 S. Holmes
Idaho Falls, ID 83404
Daytime Phone: (208) 529-3891

Name: Agnes H. Wada and Frank S. Wada
Address: 131 N. Oak
Blackfoot, ID 83221
Daytime Phone: (208) 684-3198

Name: Albert Wada and Christine Wada
Address: 326 S. 1400 W.
Pingree, ID 83262-1137
Daytime Phone: (208) 684-3198

Name: Gerald J. Butikofer
Address: 6064 N. 5th W.
Idaho Falls, ID 83401
Daytime Phone: (208) 522-7809

Name: Linden J. Butikofer, Lois J. Butikofer and Michael Butikofer
Address: 6138 N. 5th W.
Idaho Falls, ID 83401
Daytime Phone: (208) 522-7809

Name: Merle W. Butikofer and Ulene Butikofer
Address: 424 N. 3900 E.
Rigby, ID 83442
Daytime Phone: (208) 745-1390

Name: Kent B. Cornelison
Address: Box 50243
Idaho Falls, ID 83405
Daytime Phone: (208) 529-1028

Name: Wayne Hansen
Address: 12938 N. 26 W.
Idaho Falls, ID 83402
Daytime Phone: (208) 523-4492

Name: Paul Heyrend and Alice Heyrend
Address: P.O. Box 169
Artois, CA 95913
Daytime Phone: (530) 934-3010

Name: Murdoch-Wilson Farms
Address: P.O. Box 457
Blackfoot, ID 83221
Daytime Phone: (208) 681-3599

Name: Kent Searle and Stanley Searle
Address: K & S Searle, A Partnership
6267 S. 55 W.
Idaho Falls, ID 83402
Daytime Phone: (208) 523-8609

Name: Jay L. Stolworthy and Merri Lynn Stolworthy
Address: 620 S. Park
Shelley, ID 83274
Daytime Phone: (208) 346-6466

Name: Clyde M. Wilson
Address: P.O. Box 339
Bellflower, CA 90706
Daytime Phone: (208) 681-3599

Name & Address of Attorney, if any:

Kent W. Foster
Holden, Kidwell, Hahn & Crapo, PLLC
P.O. Box 50130
Idaho Falls, ID 83405-0130

3. Respondents Represented by Rigby, Thatcher, Andrus, Rigby, Kam & Moeller, Chtd.

Name: Fremont Madison Irrigation District
Address: P.O. Box 15
Saint Anthony, ID 83445-00015
Daytime Phone: 208-624-3381

Name & Address of Attorney, if any:

Jerry R. Rigby
Rigby, Thatcher, Andrus, Rigby, Kam & Moeller, Chtd.
P.O. Box 250
Rexburg, ID 83440-0250

4. Respondents Represented by Grover Law Office, Chtd.

Name: C & L Farms
c/o Claren & Layne Holm
Address: P.O. Box 2001
Idaho Falls, ID 83404
Daytime Phone:

Name: Theodore L. Deffinger
Address: 3515 Sierra Road
San Jose, CA 95132
Daytime Phone:

Name: Holm Brothers Partnerships, Holm Farms, Inc.,
Paul C. Holm Ltd. Partnership and Claren Paul Holm
Address: P.O. Box 2001
Idaho Falls, ID 83401
Daytime Phone:

Name: Del Ray Holm
Address: 2743 E. 500 N.
Roberts, ID 83444
Daytime Phone:

Name: R & M Farms Partnership
c/o Lyle Robinson
Address: 8995 S. 400 W.
Rexburg, ID 83440
Daytime Phone:

Name & Address of Attorney, if any:

Blair J. Gover, Esquire
Grover Law Office, Chtd.
P.O. Box 36
Rigby, ID 83442-0036

C. NAME AND ADDRESS OF PERSON WHO FILED THE OBJECTION TO WHICH YOU ARE RESPONDING

Name:	<u>Twin Falls Canal Company</u>	<u>North Side Canal Company</u>
Address:	<u>P.O. Box 326</u> <u>Twin Falls, ID 83303-0326</u>	<u>921 N. Lincoln Avenue</u> <u>Jerome, ID 83338</u>

D. I am responding to the objections to the following elements. (Please check the appropriate box(es)).

1. ☐ Name and Address
2. ☒ Source
3. ☒ Quantity
4. ☐ Priority Date
5. ☐ Point(s) of Diversion
6. ☐ Instead Flow Description
7. ☐ Purpose(s) of Use
8. ☐ Period of Year
9. ☐ Place of Use
10. ☒ Other Provisions Necessary for Administration of this Water Right

11. Recommendation

- ☒ This water right should not exist.
☐ This water right was not recommended, but should be recommended with the elements described above.

E. VERIFICATION (Must be Completed)

1. Attorney Michael C. Creamer for respondents Aberdeen-American Falls Ground Water District; Bingham Ground Water District; and Upper Valley Irrigators Association, Inc.

State of Idaho)
)ss.
County of Ada)

Michael C. Creamer, duly sworn, upon oath deposes and says:
(Name of person filing response)

That I am the party/claimant filing this response as defined by IC §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant responding and that I have read this response, know its contents and believe that the statements are true to the best of my knowledge.

(Signature of person filing response)

Michael C. Creamer

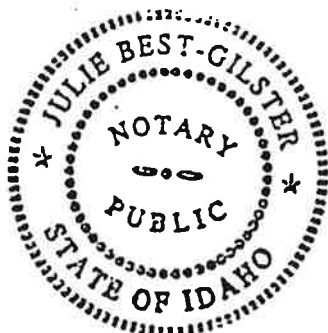
Michael C. Creamer, of Givens Pursley, LLP
(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

Julie Best-Gilster
Notary Public for Idaho

Residing at: Nampa, ID

My Commission Expires: 4-21-2001



2. Attorney Kent W. Foster for respondents Darwin Brown, LDS Church, Brent Stolworthy, Agnes Wada, Frank Wada, Christine Wada, Albert Wada, Gerald Butikofer, Linden Butikofer, Lois Butikofer, Merle Butikiofer, Michael Butikofer, Ulene Butikofer, Kent Cornelison, Wayne Hansen, Paul Heyrend, Alice Heyrend, Murdoch-Wilson Farms, Kent Searle, Stanley Searle, Jay Stolworthy, Merri Lynn Stolworthy and Clyde Wilson.

State of Idaho)
)ss.
County of Ada)

Kent W. Foster, duly sworn, upon oath deposes and says:

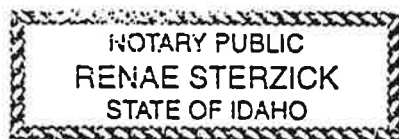
(Name of person filing response)

That I am the party/claimant filing this response as defined by IC §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant responding and that I have read this response, know its contents and believe that the statements are true to the best of my knowledge.

(Signature of person filing response)

Kent W. Foster
Kent W. Foster, of Holden, Kidwell, Hahn & Crapo, PLLC
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: October 21, 1997



Residing at Idaho Falls, Idaho
My Commission Expires Jan. 14, 2004

Notary Public for Kent W. Foster
Residing at: Idaho Falls
My Commission Expires: 1-14-2004

4. Attorney Blair J. Grover for respondent C & L Farms c/o Claren & Layne Holm, Theodore L. Deffinger, Holm Brothers Partnership, Holm Fars, Inc., Paul C. Holm Ltd. Partnership, Claren Paul Holm, Del Ray Holm, R & M Farms Partnership c/o Lyle Robison, Sundown Corp, Inc. c/o Darrol Gardner.

State of Idaho)
)ss.
County of Ada)

Blair J. Grover, duly sworn, upon oath deposes and says:
(Name of person filing response)

That I am the party/claimant filing this response as defined by IC §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant responding and that I have read this response, know its contents and believe that the statements are true to the best of my knowledge.

(Signature of person filing response)


Blair J. Grover of Grover Law Office, Chtd.
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: December 21, 1998
Janial Kild
Notary Public for Idaho
Residing at: Lewisville
My Commission Expires: 1/29/2002

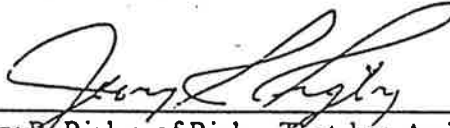
3. Attorney Jerry R. Rigby for respondent Fremont Madison
Irrigation District.

State of Idaho)
)ss.
County of Ada)

Jerry R. Rigby, duly sworn, upon oath deposes and says:
(Name of person filing response)

That I am the party/claimant filing this response as defined by IC §§ 42-1401A(1) and (6)
or that I am the attorney for the party/claimant responding and that I have read this response,
know its contents and believe that the statements are true to the best of my knowledge.

(Signature of person filing response)



Jerry R. Rigby, of Rigby, Thatcher, Andrus, Rigby, Kam &
Moeller, Chtd.
(Attorney signing in representative capacity)

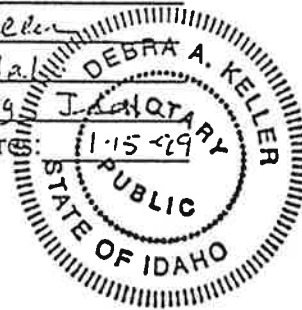
Subscribed and sworn to before me on: 12-21-98

Debra A. Keller

Notary Public for Idaho

Residing at: Rexburg, Idaho

My Commission Expires: 1-15-99



INSTRUCTIONS FOR MAILING

You must mail the objection, including all attachments, to the Clerk of the Court. FAX filings will not be accepted. You must also send a copy to all of the parties listed below in the Certificate of Mailing.

F. CERTIFICATE OF MAILING

I certify that on ^{December}~~October~~ 28, 1998, I mailed the original and copies of this response, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: See Exhibit A.
Address: See Exhibit A

3. One copy to party who filed the objection at the following address:

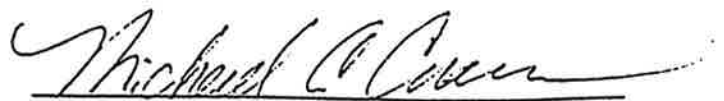
Name: John A. Rosholt
Norman M. Semanko
Address: Rosholt, Robertson, & Tucker
P.O. Box 1906
Twin Falls, ID 83303-1906

4. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724


Michael C. Creamer

<u>Alpha Name</u>	<u>Claimant</u>	<u>Assoc.</u>	<u>Water Right #</u>	<u>Attorney</u>
Adolfson, E	Ed Adolfson 1045 N. 575 E. Firth, ID 83236		35-02102A	
Ashby, J	John L. Ashby 361 W. Creekside Way Kaysville, UT 84037		35-02737C	
Bailey, N	Nyle H. Bailey 222 E. 350 N. Blackfoot, ID 83221		35-02904B	
Bair, M	Mark Bair Sherrilynn Bair 1921 W. Taber Road Blackfoot, ID 83221		35-02450 35-04004 35-07770	
Bair, A	Annette Bair Richard L. Bair 1721 W. 500 N. Blackfoot, ID 83221		35-02284	
Bair, L	L. Leigh Bair Family Trust c/o L. Leigh Bair 195 S. Byron Avenue Shelley, ID 83274		35-02289	
Bair, R	Ronald H. Bair 1954 W. Taber Road Blackfoot, ID 83221		35-02478A 35-02479 35-02807 35-02820 35-11005 35-13225	
Barnes, M	Myron L. Barnes 973 W. Hwy. 39 Blackfoot, ID 83221		35-07132 35-12202	
Basic American	Basic American Foods P.O. Box 592 Blackfoot, ID 83221		35-02755 35-02823 35-07360	
Bauer, J	James Bauer Route 1, Box 1035 Moore, ID 83255-9604		35-12899	
Bauer, J	James R. Bauer 726 N. 1900 W. Blackfoot, ID 83221		35-02390	
Bendixsen, C	C. Lee Bendixsen Floyd N. Bendixsen 294 N. 300 W. Blackfoot, ID 83221		35-07028	
Bennett, B	Barbara V. Bennett Inda Bennett 38 S. 900 W. Blackfoot, ID 83221		35-07743	

EXHIBIT A to STANDARD FORM 2 RESPONSE TO OBJECTION

Basin 35 subcases (Part 2)/ Page 1

December 28, 1998

Benson, B	Boyce Benson P.O. Box 164 Moreland, ID 83256		35-02684B 35-13238	
Benson, V.	V. R. Benson 1604 W. Taber Blackfoot, ID 83221		35-02537 35-07033	
Benson, W	William Benson P.O. Box 167 Moreland, ID 83256		35-02684B 35-07249	
Bergeson, D	D. Cleon Bergeson 481 W. 200 N. Blackfoot, ID 83221		35-07427 35-07582	
Bingham, C	Connie Bingham 130 N. 1700 W. Blackfoot, ID 83221		35-02494	
Bingham, J	Jerry D. Bingham Valerie H. Bingham 1675 W. 400 N. Blackfoot, ID 83221		35-02202B 35-02266 35-02269G 35-12226	
Bingham, L	Larry Bingham 1241 W. 300 N. Blackfoot, ID 83221		35-02205E	
Bingham, T	Ted B. Bingham Kendra N. Bingham 1656 W. 200 N. Blackfoot, ID 83221		35-02214C 35-02214D 35-02232D 35-02645A 35-02645B 35-07181	
Bradshaw, J	Julia Bradshaw 561 N. 1400 W. Blackfoot, ID 83221		35-02629 35-07073 35-07295	
Bradshaw, T	Terrell V. Bradshaw Ann Bradshaw 559 N. 1400 W. Blackfoot, ID 83221		35-02150 35-07532	
Brown, D	Darwin Brown 350 E. 4th S. Rexburg, ID 83440		35-02496	Foster
Burke, W.	W. Todd Burke Virginia Burke 839 W. 100 N. Blackfoot, ID 83221		35-02857A 35-02858B	
Burkman, J	James Douglas Burkman Doreen Burkman 285 W. 450 N. Blackfoot, ID 83221		35-02668 35-02849 35-07084 35-10313	

Burnt Basin	Burnt Basin, Inc. c/o Ronald Searle 541 E. 1250 N. Shelley, ID 83274		35-08021	
Callister, L	Lovell J. Callister 360 W. 450 N. Blackfoot, ID 83221		35-02865	
Campbell, S	Scott Campbell Cindy Campbell 73 S. 1050 W. Blackfoot, ID 83221		35-02906	
Carter, D	Don C. Carter 402 S. 110 W. Pingree, ID 83262		35-02693B	
Christensen, B	Barry L. Christensen Vera H. Christensen 1198 W. 125 N. Blackfoot, ID 83221		35-02080 35-02110 35-02313B 35-02562	
Christensen, T	Terrill Christensen 426 Walnut Shelley, ID 83274		35-02177	
Christensen, J	Jeraldean A. Christensen Robert H. Christensen 357 S. 1200 W. Pingree, ID 83262		35-07020	
Christensen Farms	Christensen Farms, Inc. 65 S. Lavaside Road Blackfoot, ID 83221		35-02178B 35-02180B 35-02182B 35-02211 35-07861B	
Clark, J	John T. Clark Harriet A. Clark 645 W. 150 N. Blackfoot, ID 83221		35-02786	
Clement, L	Larry J. Clement 780 W. Hwy. 26 Blackfoot, ID 83221		35-02077A 35-02077B 35-02133 35-02689B 35-02689D 35-02691 35-02711 35-02716 35-07016 35-07193 35-07300	
Clement, T	Tate Clement 253 N. 1000 W. Blackfoot, ID 83221		35-07421	

EXHIBIT A to STANDARD FORM 2 RESPONSE TO OBJECTION

Basin 35 subcases (Part 2)/ Page 3

December 28, 1995

Clement, Z	Zane Clement 253 N. 1000 W. Blackfoot, ID 83221		35-07193	
Clough, C	Colin Clough 475 S. 1100 W. Pingree, ID 83262		35-02898A 35-08017A	
Cook, E	Edward C. Cook 488 W. 200 N. Blackfoot, ID 83221		35-07371 35-07458B	
Cornelison, V	Von T. Cornelison Linda E. Cornelison 66 E. River Road Blackfoot, ID 83221		35-07742	
Cornelison &	Cornelison & Olsen P.O. Box 396 Rexburg, ID 83440		35-02165 35-02178C 35-02179B 35-02182C 35-02300	
Crumley, B	Brenda L. Crumley Harold E. Crumley 318 N. 1400 W. Blackfoot, ID 83221		35-02696	
Dance, A	Arlo C. Dance 1167 W. Hwy. 39 Blk F Blackfoot, ID 83221		35-07274	
Dance, D	David P. Dance 435 S. 1150 W. Pingree, ID 83262		35-07422 35-07858 35-07957 35-07958	
Dance, D	David P. Dance 471 S. 1200 W. Pingree, ID 83262		35-02782 35-02898B 35-07548 35-07910 35-13070	
Dance, K	Kelly Dance 410 N. 200 W. Blackfoot, ID 83221		35-07992	
Dance, L	Leon Dance 599 Mc Adoo Blackfoot, ID 83221		35-02528	
Dance, M	Michael K. Dance Route 3, Box 154A-1 Blackfoot, ID 83221		35-02765	
Dean, M	Max Dean, M.D. Retirement Trust P.O. Box 962 Boise, ID 83701		35-07449A 35-07449B	

Dewey, J	John L. Dewey 689 W. 175 N. Blackfoot, ID 83221		35-02094F 35-02219A 35-02219B 35-07811	
Dygert, J	Joe Dygert 850 Lincoln Drive, No. 148 Idaho Falls, ID 83401		35-02160B 35-02651D 35-07772	
Eastern	Eastern Idaho Production Credit P.O. Box 1667 Pocatello, ID 83204		35-02238 35-02241A 35-02242 35-02420 35-02449 35-07093 35-07768 35-07774 35-07776 35-11213	
Ellis, J	Jennifer R. Ellis Shawn D. Ellis 2 N. 950 W. Blackfoot, ID 83221		35-07496	
Ellis, D	Delwyn V. Ellis 904 W. 200 N. Blackfoot, ID 83221		35-02493 35-07773	
Farm Credit	Farm Credit Bank of Spokane P.O. Box 51598 Idaho Falls, ID 83405		35-02183D	
Farmer, E	Earl Eugene Farmer 780 Curtis Blackfoot, ID 83221		35-07301	
Farms, LLC	Farms, LLC c/o Brad Hall 2840 Sunnybrook Lane Idaho Falls, ID 83404		35-02348 35-07215 35-07655 35-07929	
Fielding, G	Gary R. Fielding 134 W. 600 N. Blackfoot, ID 83221		35-02256 35-02309 35-02317A 35-02317B 35-07283 35-07478 35-07479A 35-07479B	
Fields Financial	Fields Financial Services 156 N. 500 W. Blackfoot, ID 83221		35-07458C 35-12264	
Finicle, D	Douglas P. Finicle Marlene K. Finicle 1820 W. 400 S. Pingree, ID 83262		35-02739	

Furniss Bros.	Furniss Brothers Farms 131 N. Oak Blackfoot, ID 83221		35-02363	
Gamble, C	Clyde J. Gamble 1715 W. 200 N. Blackfoot, ID 83221		35-02214A 35-07598	
Gamble, B	Brent A. Gamble 282 N. 1400 W. Blackfoot, ID 83221		35-02126 35-07700	
Gardner, I	Ivan E. Gardner Jean Gardner 16 W. River Road Blackfoot, ID 83221		35-02158A	
Gardner, I	Ivan E. Gardner Jean Gardner 16 W. River Road Blackfoot, ID 83221 Lance I. Gardner 589 N. 150 W. Blackfoot, ID 83221 Mark W. Gardner 119 W. 600 N. Blackfoot, ID 83221		35-02136C 35-02136D 35-02137 35-02331 35-02349 35-07144	
Gardner, L	Lance I. Gardner 589 N. 150 W. Blackfoot, ID 83221		35-02157 35-02367	
Gardner, L	Lance I. Gardner Mark W. Gardner 589 N. 150 W. Blackfoot, ID 83221		35-02179E 35-02399 35-02573 35-02851	
Gelles, L	Lynn Gelles Paul Gelles 184 S. 900 W. Blackfoot, ID 83221		35-07448	
George, J	Joseph George Nancy George 981 S. 2400 W. Aberdeen, ID 83210		35-02426	
Gibson, D	Dean W. Gibson 670 N. 850 W. Blackfoot, ID 83221		35-07928 35-11077	
Gilbert, D	Dan Gilbert Deborah Gilbert 114 N. 1600 W. Blackfoot, ID 83221		35-02366B 35-12904	

Goodwin, P	Patty V. Goodwin Craig D. Goodwin 1624 W. 300 N. Blackfoot, ID 83221		35-07194	
Goodwin, S	Steve B. Goodwin Virginia Goodwin 183 S. 1000 W. Blackfoot, ID 83221		35-07862 35-08090 35-08091 35-08092 35-08633 35-08847	
Grandview Farms	Grandview Farms P.O. Box 834 Blackfoot, ID 83221		35-02599 35-02685 35-07490 35-13046	
Gregersen, R	Roxie Gregersen Michael R. Gregersen 1161 W. 600 N. Blackfoot, ID 83221		35-07357C	
Gregersen, E	E. L. Gregersen Corine Gregersen 1559 W. 300 N. Blackfoot, ID 83221		35-02381 35-02184A	
Griffiths, J	Jesse J. Griffiths 2061 W. 800 N. Blackfoot, ID 83221		35-02334 35-02660 35-07070	
Griffiths, L	Lee R. Griffiths 2063 W. 800 N. Blackfoot, ID 83221 Jesse J. Griffiths 2061 W. 800 N. Blackfoot, ID 83221		35-02383	
Griffiths, G	Gareth J. Griffiths 2062 W. 800 N. Blackfoot, ID 83221 Jesse J. Griffiths 2061 W. 800 N. Blackfoot, ID 83221		35-12653 35-12654	
Hale, A	Angela Hale Michael Hale 978 W. Hwy. 39 Blackfoot, ID 83221		35-02478C	
Hansen, B	Beverly P. Hansen Laron J. Hansen 701 N. 1500 W. Blackfoot, ID 83221		35-02729 35-02756 35-07099 35-07767	
Haroldson, J	James Haroldson 79 N. 2200 W. Pingree, ID 83262		35-02418 35-02464	

EXHIBIT A to STANDARD FORM 2 RESPONSE TO OBJECTION

Basin 35 subcases (Part 2)/ Page 7

December 28, 1998

Harris, N	Nils Harris 408 N. 300 W. Blackfoot, ID 83221		35-04074A	
Harris, E	Earl E. Harris Nils Harris 408 N. 300 W. Blackfoot, ID 83221		35-04074B	
Hatch, J	John Mark Hatch, et al 3096 N. 26 W. Idaho Falls, ID 83402		35-02164B	
Hess, R	Renee Hess Steven Lee Hess 137 S. Lavaside Blackfoot, ID 83221		35-07758	
Hill, D	Dennis G. Hill Kristine S. Hill 126 W. 450 N. Blackfoot, ID 83221		35-07566	
Hunter, D	Danny L. Hunter 820 W. 700 N. Blackfoot, ID 83221		35-07895	
Jackson, D	Donald F. Jackson 1193 W. 600 S. Pingree, ID 83262		35-04077 35-12139	
Jensen, D	Don L. Jensen Leola F. Jensen 745 N. 1400 W. Blackfoot, ID 83221		35-02202A 35-13030	
Jensen, C	Chris L. Jensen 585 W. 75 th S. Blackfoot, ID 83221		35-02478B 35-07411B	
Jones, M	Murray Jones Barry Jones 204 S. 1100 W. Blackfoot, ID 83221		35-07454	
Jones, O	Oma W. Jones 181 N. 800 W. Blackfoot, ID 83221		35-02690B	
Jorgensen, K	Kay S. Jorgensen Box J Moreland, ID 83256		35-02750B	
Katseanes, M	Michael Katseanes Loujean Katseanes 1462 W. Hoff Road Blackfoot, ID 83221		35-02160A 35-11200	
Knudson Poor	Knudson Poor Farms, Inc. 2700 W. 2100 S. Aberdeen, ID 83210		35-02391 35-07777	

Kolbet, W	Wanda I. Kolbet 751 W. 160 N. Moreland, ID 83256		35-02690A	
Larsen, S	S. E. M. Larsen Trust 862 W. 650 N. Blackfoot, ID 83221		35-02094E	
Larsen, N	Nichollette Larsen Michael G. Larsen 862 W. 650 N. Blackfoot, ID 83221		35-02094G	
Larsen, G	Gary E. Larsen 124 N. 1075 W. Blackfoot, ID 83221		35-02466	
Larsen, G	Gerald Larsen Myrtle Larsen 864 W. 650 N. Blackfoot, ID 83221		35-02094D 35-07018A 35-07018B 35-07232A	
Larsen, R	Richard Larsen Peggy Larsen 267 W. 4650 N. Rexburg, ID 83440		35-07311	
LDS Church	LDS Church Real Estate Division 50 E. North Temple, 12th Floor Salt Lake City, UT 84150		35-02263B 35-07190 35-07783 35-08048	Foster
Le Fevre, M	Max L. Le Fevre Keri A. Le Fevre 1276 W. Hoff Road Blackfoot, ID 83221		35-02096B	
Leavitt, D	Dennis Leavitt Kenea Leavitt 220 N. 740 W. Blackfoot, ID 83221		35-02226 35-02322A 35-02705	
Lebrecht, B	Brian A. Lebrecht 2726 W. 500 S. Sterling, ID 83210		35-02564 35-07887 35-08021	
Lebrecht, W	Wulf A. Lebrecht Trudy Scott P.O. Box 834 Blackfoot, ID 83221		35-02458 35-13045	
Lilya, C	Claude E. Lilya Grace S. Lilya 414 N. 400 W. Blackfoot, ID 83221		35-02908	
Lilya, C	Claudon E. Lilya Margaret M. Lilya 345 W. 400 N. Blackfoot, ID 83221		35-07344	

Lindholm, P	Patti Lindholm Paul Lindholm 1011 W. Hwy. 26 Blackfoot, ID 83221		35-04062	
Lindsay, D	Douglas K. Lindsay Victoria Lindsay 68 N. 1400 W. Blackfoot, ID 83221		35-02213A 35-02337	
Lloyd, C	Calvin G. Lloyd Kimberly Lloyd 1445 Mountain Road Bancroft, ID 83217		35-02848 35-02856	
Lloyd Farms	Lloyd Farms c/o David Lloyd P.O. Box 211 Bancroft, ID 83217		35-02253A	
Mark Maker	Mark Maker, Inc. 630 W. 150 N. Blackfoot, ID 83221		35-07195	
Martin, M	Michael J. Martin 460 N. 1500 W. Blackfoot, ID 83221		35-02205F 35-02269E 35-02269F	
Martin L	Larry Dale Martin Julie Ann Martin 223 N. 900 W. Blackfoot, ID 83221		35-02396 35-02593 35-07175 35-07549 35-07550 35-07806	
Matsuura, D	Deola Rae Matsuura Brent Matsuura 1132 E. Walker Blackfoot, ID 83221		35-07610	
McCullough, W	William J. McCullough 7218 S. 35 W. Idaho Falls, ID 83402		35-02878A 35-02878B	
Mecham, A.	Archie L. Mecham Marjorie Mecham 198 N. 500 W. Blackfoot, ID 83221		35-02156 35-02168 35-02720 35-02338 35-07029 35-07591 35-12920	
Mecham, S	Steven D. Mecham 227 W. 450 N. Blackfoot, ID 83221		35-07412	
Merrill, J	J. K. Merrill & Sons, Inc. P.O. Box 4065 Pocatello, ID 83201		35-02665	

Messick, R	Rocky J. Messick Jessie L. Messick 161 S. Lavaside Blackfoot, ID 83221		35-07580	
Mickelsen, D	Deanna Mickelsen Todd Mickelsen 417 N. 400 W. Blackfoot, ID 83221		35-02435	
Morgan, N	Neil Morgan Julia Morgan 762 W. Hwy. 39 Blackfoot, ID 83221		35-02412	
Mundt, G	George Mundt Valerie Mundt 1174 N. 575 E. Shelley, ID 83274		35-02129	
Murdock, D	Dale C. Murdock 1048 W. Hwy. 39 Blackfoot, ID 83221		35-02670D	
Murdock, R	Ronald Murdock 1065 W. 125 N. Blackfoot, ID 83221 Steven Murdock 1050 W. Hwy. 39 Blackfoot, ID 83221		35-02670B 35-02670C	
Nation, J	John L. Nation, Jr. Nancy A. Nation 213 N. 500 W. Blackfoot, ID 83221		35-07893	
Nickell, G	Greg Nickell Kayce C. Nickell 658 N. 150 W. Blackfoot, ID 83221		35-02158B 35-02791	
O'Donnell, P	Patrick O'Donnell 1012 Deepwood Place Wilmington, NC 28405		35-02568 35-07769	
Oliveira, G	Goerge P. Oliveira 1264 Hwy. 26 Blackfoot, ID 83221		35-07095D	
Olsen, J	J. Henry Olsen 1005 W. Hwy. 26 Blackfoot, ID 83221		35-02384 35-07092	
Olsen, J	John W. Olsen Robert W. Olsen 40 W. Rich Lane Blackfoot, ID 83221		35-07465	

Parks, R	Raymond Parks 927 W. 200 N. Blackfoot, ID 83221		35-02181B	
Parks, R	Raymond Parks Paula G. Parks 1054 W. Taber Road Blackfoot, ID 83221		35-02181C 35-07670A 35-10813	
Perschon, G	George E. Perschon Renee P. Perschon 158 N. 1200 W. Blackfoot, ID 83221		35-02086 35-02087A 35-02087B 35-02097F 35-02101A 35-02101B 35-02101C 35-02106 35-02245 35-02295 35-02361 35-04046 35-07330 35-07757	
Phillips, M	Mathew P. Phillips Annalee Phillips 617 N. 1200 W. Blackfoot, ID 83221		35-02241B 35-02552 35-07782	
Phillips, W	William Phillips & Sons Partnership 904 N. 1200 W. Blackfoot, ID 83221		35-02265 35-02541 35-04214	
Price, M	Marvin Price Allene Price 573 N. 700 W. Blackfoot, ID 83221		35-02071 35-02455 35-11409	
Prouse, G	Gordon G. Prouse 914 W. 650 N. Blackfoot, ID 83221		35-04091	
Ransom, R	Rodney S. Ransom 802 W. 1050 N. Blackfoot, ID 83221 Max S. Ransom 1099 N. 900 W. Blackfoot, ID 83221		35-02879 35-13229	
Rising River	Rising River Land & Livestock Co., Inc. P.O. Box 698 Blackfoot, ID 83221		35-02272B	
Robinson, A	Almy J. Roinson Vera Jo Robinson 8639 N. Parks Road Pocatello, ID 83201		35-07385	

Scott, L	Lona M. Scott 187 S. 800 W. Blackfoot, ID 83221		35-07818	
Scott, T	Trudy Scott Wulf A. Lebrecht P.O. Box 834 Blackfoot, ID 83221		35-02457 35-07585 35-07816	
Seamons, G	Gary Seamons 727 W. 700 N. Blackfoot, ID 83221		35-02094H 35-02094J 35-04120 35-07980 35-07981 35-07982 35-07983	
Searle, D	Dean L. Searle S & S Farms 547 E. 1250 N. Shelley, ID 83274		35-04115	
Seeley, A	Arnold Lynn Seeley P.O. Box 925 Blackfoot, ID 83221		35-08035	
Shawver, F	F. Mark Shawver 1168 W. 200 S. Pingree, ID 83262		35-07312 35-13009	
Shawver, R	Robert W. Shawver 143 S. 1200 W. Blackfoot, ID 83221		35-07168	
Smith, W	W. W. Smith, et al Box 399 Blackfoot, ID 83221		35-08014	
Smith, W	W. W. Smith, et al 1055 Airport Road Blackfoot, ID 83221		35-02510	
Snake River	Snake River Livestock Co. 830 Tabor Road Blackfoot, ID 83221		35-02219C 35-07186	
Soderquist, L	Lyle R. Soderquist Krista Soderquist 494 N. 1200 W. Blackfoot, ID 83221		35-02244 35-02307 35-02324A 35-02358 35-02781 35-02858A 35-02873 35-07076 35-13202	
Stander, L	Lawrence Stander Gaylen Stander 50 S. 900 W. Blackfoot, ID 83221		35-07108	

Stewart, H	Homer Stewart Lela Stewart 288 N. 400 W. Blackfoot, ID 83221		35-02904A	
Stolworthy, B	Brent Stolworthy Family Ltd. Partnership 3669 S. Holmes Idaho Falls, ID 83404		35-02759 35-13067	Foster
Stroh, C	Clarence Stroh Mabel W. Stroh 1221 W. 300 S. Pingree, ID 83262		35-07035 35-07504	
Swiss Mill	Swiss Mill Dairy, Inc. 631 N. 110 W. Blackfoot, ID 83221 Swiss Mill Dairy, Inc. 631 N. 1110 W. Blackfoot, ID 83221		35-07232B 35-07347	
Thompson, G	Garth Thompson Daryl Thompson 493 S. 1200 W. Pingree, ID 83262		35-07296A 35-07386A	
Thompson Farms	Thompson Farms 493 S. 1200 W. Pingree, ID 83262		35-04040A 35-04040B 35-07296B 35-07386B	
Tominaga, F	Frank Tominaga 1448 W. 100 S. Blackfoot, ID 83221		35-07040	
Trego, G	Gary Trego 53 N. 550 W. Blackfoot, ID 83221		35-07702B	
Tsukamoto Farms	Tsukamoto Farms, Inc. 23 S. Thompson Lane Blackfoot, ID 83221		35-02179D	
Van Orden Bros.	Van Orden Brothers Land c/o Lee Roy Van Orden 1403 W. 300 S. Pingree, ID 83262		35-02862B 35-07241	
Van Orden, E	Eugene Van Orden Carolynn Van Orden 399 S. 1100 W. Pingree, ID 83262		35-04024 35-07309	
Van Orden, P	Paunie Van Orden Larry E. Van Orden 1065 W. 125 S. Blackfoot, ID 83221		35-07010	

Van Orden, K	Karen T. Van Orden 35 N. 1200 W. Blackfoot, ID 83221		35-08031	
Van Orden, G	Garth Van Orden Julie Van Orden 131 N. Oak Blackfoot, ID 83221		35-02693A 35-07230 35-08017B	
Verwolf, M	Mary C. Verwolf Daniel D. Verwolf 1290 W. Hwy. 26 Blackfoot, ID 83221		35-07095C	
Wada, Ag	Agnes H. Wada Frank S. Wada 131 N. Oak Blackfoot, ID 83221		35-07791	Foster
Wada, C	Christine Wada Albert Wada 131 N. Oak Blackfoot, ID 83221		35-04066	Foster
Wada, Al	Albert T. Wada Christine Wada 326 S. 1400 W. Pingree, ID 83262-1137		35-02178E 35-02178F 35-02180C 35-02182A 35-02182E	Foster
Wada, Al	Albert T. Wada 131 N. Oak Blackfoot, ID 83221		35-02816	Foster
Walters, G	George B. Walters 665 W. 100 S. Blackfoot, ID 83221		35-02914	
Ward, L	Leland D. Ward Melba S. Ward 424 W. Hwy. 26 Blackfoot, ID 83221		35-02722 35-07095E 35-07778	
Ward, D	DeLoy and Viola Ward Neal and Shelley Ward 1305 S. 2nd E. Rexburg, ID 83440		35-02314 35-02397 35-02441 35-07024 35-07074 35-07075 35-13230	
Ward, D	DeLoy Ward Viola J. Ward 1305 S. 2nd E. Rexburg, ID 83440		35-02132 35-02431 35-02478D 35-07021 35-07237 35-07444 35-07538 35-07847 35-08580	

Watt, Ri	Richard D. Watt 1425 W. 100 S. Pingree, ID 83262 Ronnie Watt 1450 W. 200 S. Pingree, ID 83262		35-07057 35-07122 35-07054	
Watt, L	Larry E. Watt 462 S. 1200 W. Pingree, ID 83262		35-07012B 35-07522 35-07599	
Watt, L	Larry E. Watt Ronnie Watt Richard D. Watt 1450 W. 200 S. Pingree, ID 83262		35-07056	
Wheeler, G	Geraldine J. Wheeler 767 W. 100 N. Blackfoot, ID 83221		35-02497 35-07534 35-12683	
Wheeler, J	James D. Wheeler 693 W. 700 N. Blackfoot, ID 83221		35-04050	
Whitehead, L	La Val Whitehead 523 N. 100 W. Blackfoot, ID 83221		35-02270 35-02527	
Wilcox, K	Keith Wilcox & Sons 5499 W. 1000 S. Rexburg, ID 83440		35-07310A	
Williams, S	Stephen Gayle Williams 971 W. 250 S. Blackfoot, ID 83221		35-07044	
Williams, C	Estate of C. L. Williams Williams & Wheeler P.O. Box 50130 Idaho Falls, ID 83405		35-02876 35-04237	
Williams, N	Nancy Williams J. Stanley Williams 1286 W. 200 S. Pingree, ID 83262		35-02355 35-02356 35-02374 35-02375 ~~35-02438A~~ 35-07214 35-07473 35-07474	
Williams, W	William M. Williams 6 S. 900 W. Blackfoot, ID 83221		35-02567B	
Williams, C	C. Gayle Williams 374 S. 1100 W. Pingree, ID 83262		35-07269	

Winding Brook	Winding Brook Corp. c/o Rodney Moore P.O. Box 53 Nampa, ID 83653		35-02181F 35-02272A 35-02273	
Winding Brook	Winding Brook Corp. Batterymarch Agrivest 500 Winding Brook Drive Glastonbury, CT 06033		35-02179A 35-02180A 35-02181E 35-10522	
Wixom, K	Ken J. Wixom Pauline W. Wixom 260 W. 300 N. Blackfoot, ID 83221		35-02237 35-02422	
Wood, D	Dean Wood Jance C. Wood 1255 W. 50 S. Blackfoot, ID 83221		35-07731	
Wood, V	Vaughn Wood 1616 W. 700 N. Blackfoot, ID 83221-5078		35-02278 35-07356	
Wootton, G	G. N. Wootton Bodean Wootton 187 S. Lavaside Blackfoot, ID 83221		35-02288 35-07273	
Wray, C	Connie Wray Berkley Wray 960 W. Hwy. 26 Blackfoot, ID 83221		35-04211	
Young, I	Ilene W. Young Eldon Young 156 S. 1300 W. Pingree, ID 83262		35-02111 35-11017	

RECEIVED

NOV 23 1993

Department of Water Resources
Adjudication Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

)
)
)
)
)
)

A. Subcase 35-02765

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior,
Bureau of Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown 208 387-0835; R. Lee Leininger, 202 305-0242; Paul F. Holleman, 202 305-0494

United States Department of Justice; Environment and Natural Resource Division; General Litigation Section
550 West Fort Street, MSC 033; Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Micheal K Dance

Address: RT 3 Box 154A-1 Blackfoot, ID 83221

Name:

Address:

Name:

Address:

Name:

Address:

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point(s) of Diversion**
Should be: _____
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use**
Should be: See attached

11. I object because:

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The United States of America, through the Bureau of Land Management, is the owner of the land upon which use is claimed. The claimant's use of Federal land is unauthorized. See attached POU. Claimant's water right should not include this POU.

F.

VERIFICATION (Must be Completed)

State of Idaho)

) ss.

County of Ada)

Fredric W. Price, Water Rights Spec., duly sworn, upon oath, deposes and says:

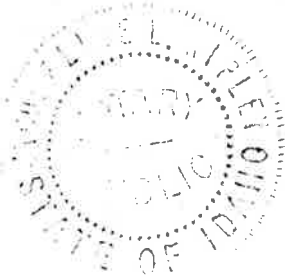
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Fredric W. Price
(Signature of person filing objection)

Larry C. Brown
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: 11-20-98



Marjorie L. Ripley

Notary Public for Idaho

Residing at: Boise

My Commission Expires: 4-7-99

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on November 20, 1998, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Micheal K Dance

Address: RT 3 Box 154A-1 Blackfoot, ID 83221

Name:

Address:

Name:

Address:

Name:

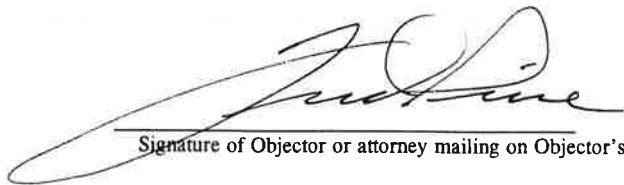
Address:

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney mailing on Objector's behalf

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-11-1998
PAGE: A-430

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 35-02765

ISSUES:

NAME & ADDRESS: MICHEAL K DANCE
RT 3 BOX 154A-1
BLACKFOOT ID 83221

- Poll on BLM.

- CLAIMANT IS NOT AUTHORIZED
TO FARM PUBLIC LAND.

SOURCE: GROUNDWATER

QUANTITY: 4.75 CFS
1132.0 AFY

PRIORITY DATE: 03/09/1965

POINT OF DIVERSION: T01S R34E S01

NWSWSW ✓

Within BINGHAM County

PURPOSE AND

PERIOD OF USE: PURPOSE OF USE
IRRIGATION

PERIOD OF USE
05-15 09-15

QUANTITY
4.75 CFS
1132.0 AFY

PLACE OF USE: IRRIGATION

T01S R34E S01

Within BINGHAM County

Lot 4 (NWNW) 2 BLM

• NESW • 15 ✓

• NWSW • 37 ✓

• SWSW • 39 ✓

• SESW • 40 ✓

S02 Lot 1 (NENE) 3 ✓

Lot 2 (NWE) 6 ✓

• NESE • 34 ✓

• NWSE • 39 ✓

• SWSE • 29 ✓

• SESE • 39 ✓

283 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 35:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 35 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

MND ID # 135

Issue:

Poll on BLM

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-11-1998

PAGE: A-431

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 35-02765 (CONT)

EXPLANATORY MATERIAL: (CONT)

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.

CERTIFICATE OF MAILING

I certify that on 10/23, 1998, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
MICHAEL K DANCE
RT 3 BOX 154A-1
BLACKFOOT ID 83221
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
LANCE I GARDNER
MARK GARDNER
LINDA GARDNER
JERRILU GARDNER
589 N 150 W
BLACKFOOT ID 83221
4. One Copy to:
Each party in the subcase or attorney of record:
N/A
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 35-02765

NAME & ADDRESS: LANCE I GARDNER
LINDA GARDNER
MARK W GARDNER
JERRILU GARDNER
589 N 150 W
BLACKFOOT ID 83221

SOURCE: GROUNDWATER

QUANTITY: 4.75 CFS
1132.0 AFY

PRIORITY DATE: 03/09/1965

POINT OF DIVERSION: T01S R34E S01 NWSWSW Within BINGHAM County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION		05-15 09-15	4.75 CFS
			1132.0 AFY

PLACE OF USE:	IRRIGATION	Within BINGHAM County			
	T01S R34E S01	Lot 4 (NWNW) 2	NESW 15	NWSW 37	SWSW 39
		SESW 40			
	S02	Lot 1 (NENE) 3	Lot 2 (NWNE) 6	NESE 34	NWSE 39
		SWSE 29	SESE 39		
	283 ACRES TOTAL				

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 35:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 35 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-20-1998
PAGE: A-4

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 35-02765 (CONT)

EXPLANATORY MATERIAL: (CONT)

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 23, 1998

LANCE I GARDNER & MARK W GARDNER
LINDA GARDNER & JERRILU GARDNER
589 N 150 W
BLACKFOOT ID 83221

RE: Notice of Change of Water Right Ownership (NCO) for 35-02765
and Notice of Completed Administrative Proceeding (NCAP)

Dear Messrs. & Mses. Gardner:

On October 14, 1998, the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Hoagland
Technical Records Specialist

Enclosure

cc: Mr. & Mrs. Dance

DELOG-DC
10-14-98
D4

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) A35-02765 (EUCAP) done jtt 10-20-98 **RECEIVED**
Adjudication Claim Number(s) OCT 14 1998
2. The following **REQUIRED** information must be submitted with this form.
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) KELLY DANCE
C/O LEON DANCE
599 MCADOO, BLACKFOOT, ID 83221
LANCE I. GARDNER MARK W. GARDNER
4. New Owner/Claimant(s) LINDA GARNDER JERRILU GARDNER
Name connector (Check one): ☐ AND, ☒ OR, ☐ AND/OR
New Mailing Address 589 N. 150 W., BLACKFOOT ID 83221
City, State and ZIP Code BLACKFOOT ID 83221
New Telephone Number (208) 785 - 5156
5. Date you acquired the property 9-15-98
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) *Lance I. Gardner* Date 10-9-98
Mark W. Gardner Date 10/9/98
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

COPY

469426

FIRST AMERICAN TITLE COMPANY
BINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO

FEE 3.00 DEP 

WARRANTY DEED

98 SEP 15 PM 4:12

RECORDED AT THE REQUEST OF

For Value Received, MICHAEL K. DANCE, a married man dealing with his separate property,

Hereinafter called the grantor, hereby grants, bargains, sells, and conveys unto

LEON D. DANCE AND BARBARA DANCE, husband and wife

whose current address is: _____

Hereinafter called the Grantee, the following described premises, situate in Bingham County, Idaho, to-wit:

PARCEL I

Township 1 South, Range 34 E.B.M., Bingham County, Idaho

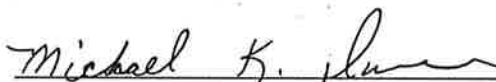
Section 1: SW1/4, EXCEPTING and reserving to the United States all the oil and gas in said land.

Section 2: SE1/4, EXCEPTING and reserving to the United States all the oil and gas in said land.

TOGETHER WITH all singular the tenements, hereditament, and appurtenances thereunto belonging or in anywise appertaining, including all water, water rights, ditch and ditch rights.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except curre taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements upon the premises, and that he will warrant and defend the same from all claims whatsoever.

Dated: July 20, 1998

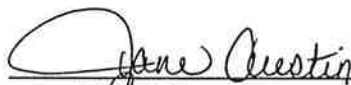

MICHAEL K. DANCE

STATE OF IDAHO)

: ss

COUNTY OF BINGHAM)

On this 31 ^{August} day of ~~July~~, in the year 1998, before me, a Notary Public in and for said State, personally appeared MICHAEL K. DANCE, known or identified to me to be the person(s) whose name(s) is subscribed to the within Instrument, and acknowledged to me that he executed the same.


Notary Public of Idaho
Residing at Blackfoot, Idaho
Commission Expires: 9-2-1999

469426

COPY

469427

Warranty Deed

FIR AMERICAN TITLE COMPANY

BINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO

FEE 3-01 DEP 2

For Value Received LEON D. DANCE and BARBARA DANCE, husband and wife 88 SEP 15 PM 4:12

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto RECORDED AT THE REQUEST OF
LANCE I. GARDNER and LINDA GARDNER, HUSBAND AND WIFE AND MARK W. GARDNER
and JERRILU GARDNER, HUSBAND AND WIFE
whose address is: 589 NORTH 150 WEST, BLACKFOOT, ID, 83221

Hereinafter called the Grantee, the following described premises situated in Bingham County, Idaho, to-wit:

PARCEL I:

Township 1 South, Range 34 E.B.M., Bingham County, Idaho

Section 1: SW $\frac{1}{4}$, EXCEPTING and reserving to the United States all the oil and gas in said land.

Section 2: SE $\frac{1}{4}$, EXCEPTING and reserving to the United States all the oil and gas in said land.

PARCEL II:

Township 1 South, Range 34 E.B.M., Bingham County, Idaho

Section 13: SE $\frac{1}{4}$, EXCEPTING THEREFROM a 30 foot wide strip of land along the W. edge of the SE $\frac{1}{4}$ of said Section 13 for ingress and egress.

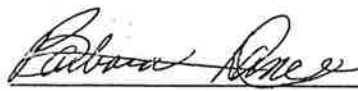
Section 24: NE $\frac{1}{4}$, TOGETHER WITH a 30 foot wide strip of land across the North edge of the NW $\frac{1}{4}$ of Section 24 as granted in Grant of Easement and Joint Use Agreement No. 431859.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, including all water, water rights, ditch and ditch rights.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: SEPTEMBER 11, 1998


LEON D. DANCE

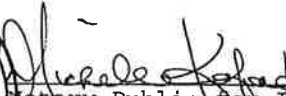

BARBARA DANCE

469427

STATE OF IDAHO)
COUNTY OF BINGHAM) : ss.

On this 11 day of SEPTEMBER, 1998, before me the undersigned, a Notary Public in and for the said county and state, personally appeared LEON D. DANCE AND BARBARA DANCE, known or proved to me to be the persons who executed the foregoing instrument, and acknowledged to me that they executed the same.



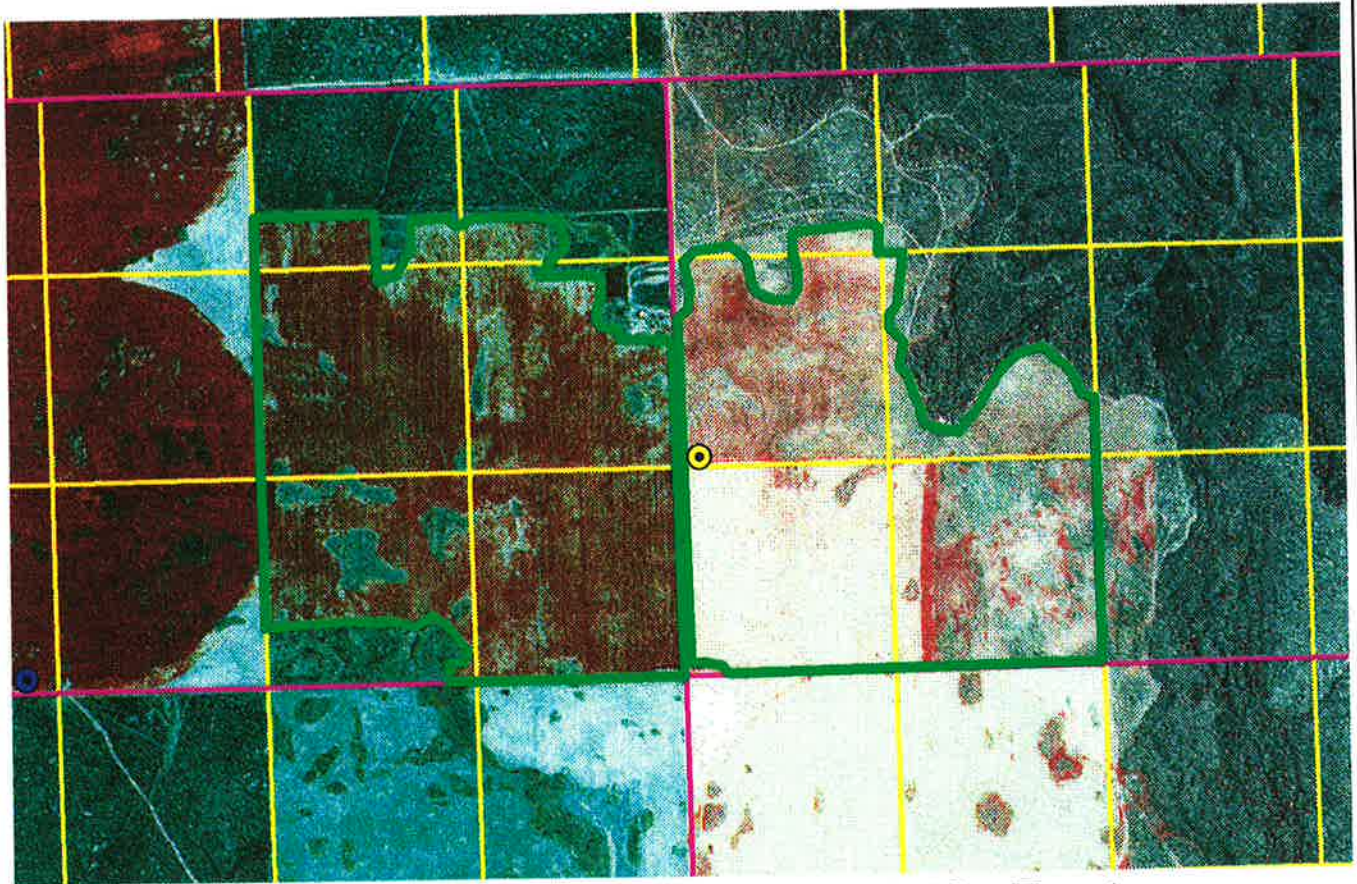

Michelle R. O'Neil
Notary Public for Idaho
Residing at: BLACKFOOT IDAHO
My Commission Expires: 4-11-2000

IDAHO DEPARTMENT OF WATER RESOURCES

MICHEAL DANCE

35-02765

township 01S, range 34E, section 1, 2



1320 0 1320 2640 Feet



POINT OF DIVERSION



PLACE OF USE



SECTION LINES



ACRES IRRIGATED-283

GIS place of use illustration
1987/1988 NAPP photography
prepared by Dave Carlson
date: 05-05-1998

AJ0749NP
No. R35-02765

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/05/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MICHEAL K DANCE RT 3 BOX 154A-1 BLACKFOOT ID 83221 (208) 785-6899	03/09/1965	IRRIGATION	04-01 10-31	4.75 CFS	1132.00 AFA
TOTAL DIVERSION:					4.72 CFS	1132.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T01S R34E S01

NWSWS

BINGHAM County

Place of use Legal Description for: IRRIGATION

	NE	NW	SW	SE	SUM
T R S	NENE NAME SAME SENE	NENW NAME SNW SENE	NESW NWSW SWSW SENE	NESE NWE SESE	
01S 34E 1	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: SUM
01S 34E 2	: 01-03 02-06	: 04-02	: 15 37 39 40	: 34	: 133.0
TOTAL ACRES					283.0

POU County: BINGHAM

Conditions of Approval:

C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

Dates: Exam Made Date: 02/16/1993 Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag: C
Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-02765

Date Received: 3/23/1990

Receipt No: E022276

Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: MICHEAL K DANCE 208-785-6899
Address: RT 3 BOX 154A-1
BLACKFOOT ID 83221

2. Date of Priority: MAR 9, 1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	34E	1	SW	NW	SW		BINGHAM

5. Description of diverting works:

WELL, 465' DEEP; WATER APPROX. 351'; SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.750		

7. Total Quantity Appropriated is:

4.750 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 849.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01S	34E	1	NE	SW		IRR	16.0
			NW	SW		IRR	39.0
			SW	SW		IRR	39.0
			SE	SW		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	134.0
		2	NE	SE	IRR	36.0
			NW	SE	IRR	40.0
			SW	SE	IRR	34.0
			SE	SE	IRR	39.0
					Section Acres	149.0
					Total Acres	283.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

5. CON'T: 350 HP MOTOR W/TURBINE PUMP; DISTRIBUTION IS BY 6, 8
& 10" BURIED STEEL TAR WRAPPED MAINLINE (5333'); IRRIGATED BY 6
A&M WHEEL LINES & 4.5 A&M HANDLINES.

15. Basis of Claim: LICENSE

Water Right Number: 32269

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block, _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A35-02765
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): FWHA
- ☐ New Owner/Claimant (Purchaser): MICHAEL K DANCE
- ☐ New Mailing Address: RT 3 BOX 154A-1
BLACKFOOT, ID 83221
- ☐ New Telephone Number: (208) 785-6899
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes Xno
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: QUIT CLAIM DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) _____ Date _____
_____ Date _____
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:

Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

329974.5

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

QUITCLAIM DEED

The UNITED STATES OF AMERICA, acting through the Administrator of the Farmers Home Administration, United States Department of Agriculture, CONVEYS and QUITCLAIMS to Micheal K. Dance, a single person, of 314 W. 350 N., Blackfoot, ID 83221

, Grantee, for the sum of SIXTY FIVE THOUSAND AND NO/100-----(\$65,000.00)

all interest in the following described real estate situated in the County of Bingham

State of Idaho

, to-wit:

Twp. 1 So. Range 34 E.B.M.

Section 1: SW $\frac{1}{4}$ Bingham County, ID

Section 2: SE $\frac{1}{4}$ Bingham County, ID

1 Pump Turbine Johston Serial #JY14100

1 Motor Westinghouse 350 HP Serial #15-65

5333' Mainline Steel - buried 6", 8", & 10"

6 Wheel lines A&M 1/4 Mile each

4 $\frac{1}{2}$ Handlines A&M 1/4 Mile each

Micheal K Dance 208 785-6899

Rt 3 Box 154A-1

Blackfoot, ID

83221

This deed is executed and delivered pursuant to the provisions of Sales Contract dated February 7, 1990. Credit Sale of Government Inventory Property formerly belonging to ANDERSON, Jarvis, 12-06-519383796, advice #1200697662 and the

authority set forth in 7 CFR 1900, Subpart A.

No member of Congress shall be admitted to any share or part of this deed or to any benefit that may arise therefrom.

Dated April 23, 1990.

UNITED STATES OF AMERICA (Grantor)

By Dennis R. Nelson
Dennis R. Nelson, Acting State Director
Farmers Home Administration
United States Department of Agriculture

In the presence of:

389974

600 P5

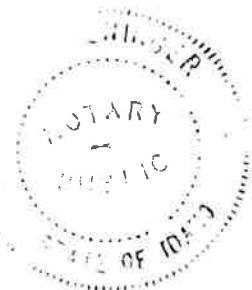
THURSDAY 16 PM 4:42

ACKNOWLEDGMENT

STATE OF IDAHO)
County of Ada)

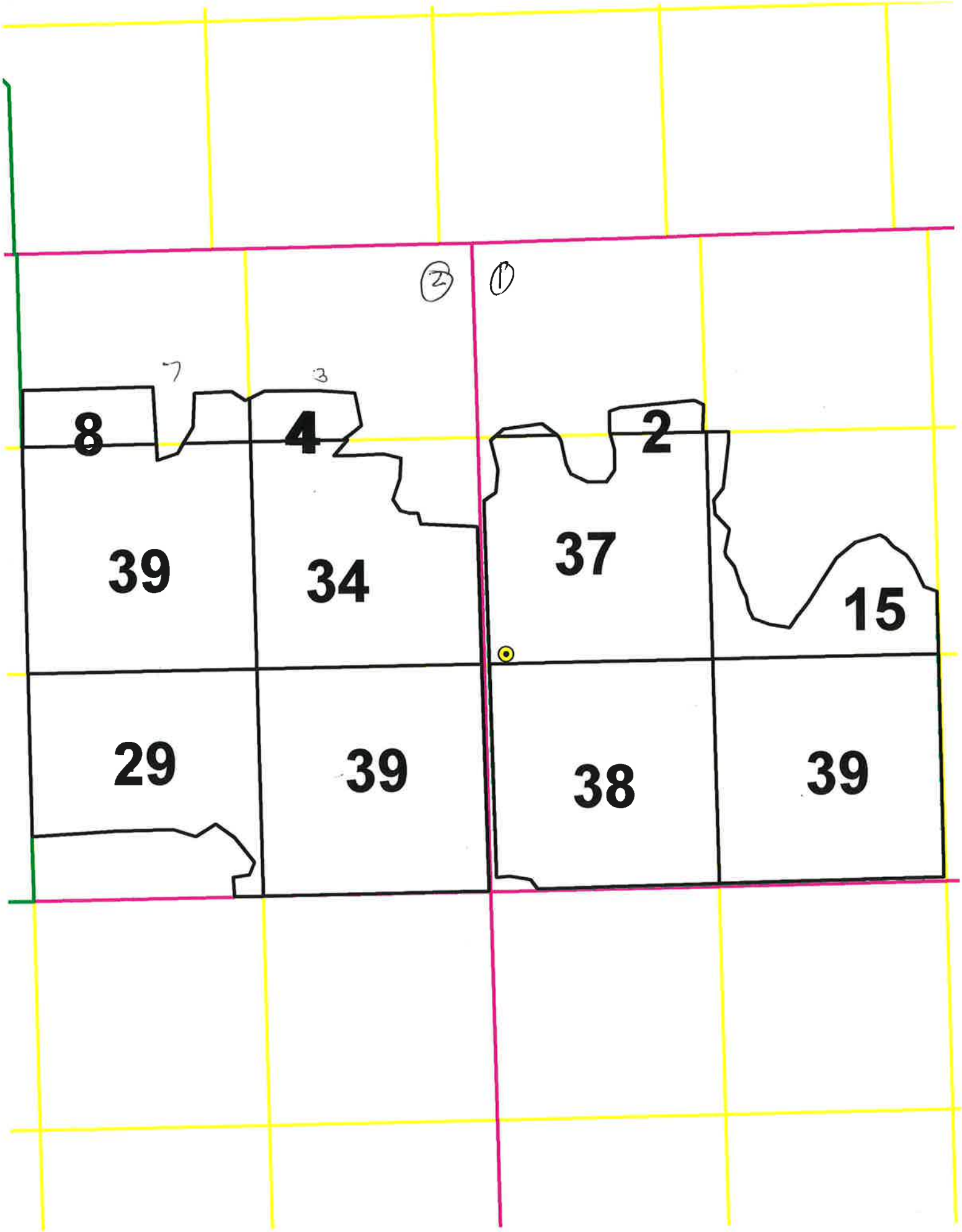
On this 23rd day of April, 1990, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Dennis R. Nelson, known to me to be the Acting State Director, Farmers Home Administration, USDA, and person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year last above mentioned.



Chris Reninger

CHRIS RENINGER
Notary Public in and for the State of Idaho
Residing at Meridian, Idaho
My Bond Expires 7-6-94



②

①

8

7

4

3

2

39

34

37

15

29

39

38

39



DATA ENTRY BY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-02765
Date Received: 3/23/1990
Receipt No: X111111
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: UNITED STATES OF AMERICA, ACTING THROUGH 208-334-1577
Address: USDA, FMHA
3232 ELDER ST.
BOISE, ID 83705

2. Date of Priority: MAR 09, 1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	34E	1	SW	NW	SW		BINGHAM

5. Description of diverting works:
WELL, 465' DEEP; WATER APPROX. 351'; SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.750		

7. Total Quantity Appropriated is:
4.720 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 960.0 Acre Feet Per Annum.

9. Non-irrigation uses:
SEPARATE DOMESTIC WELL

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01S	34E	1	NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0

A35-02765

Page 1

Date: 06/27/90

MICROFILMED
NOV 15 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	34E	1	SE	SW		IRR	40.0
Section Acres							160.0
		2	NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
Section Acres							160.0
Total Acres							320.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

5. CON'T: 350 HP MOTOR W/TURBINE PUMP; DISTRIBUTION IS BY 6, 8 & 10" BURIED STEEL TAR WRAPPED MAINLINE (5333'); IRRIGATED BY 6 A&M WHEEL LINES & 4.5 A&M HANDLINES.

15. Basis of Claim: LICENSE

Water Right Number: 32269

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
 _____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
NOV 15 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A35-02765

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

ORIGINAL

Please type or print clearly

1. Name of Claimant (s) United States of America (USDA)
Farmers Home Administration Phone (208) 334-1577

Mailing Address STATE DIRECTOR, FMHA 3232 Elder Street Boise, ID Zip 83705

2. Date of Priority (Only one (1) per claim) March 9, 1965

3. Source of water supply (a) Deep Well
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 1 30. Range 34 E. B.M. Section 1,
SW 1/4 of NW 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Bingham

Additional points of diversion if any: NONE

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Well depth is 465'; Water is
at approx. 351'; 350 hp Motor with Turbine pump; Distribution is
by 6, 8 & 10" Buried Steel Tar Wrapped mainline (5333'); irrigated
by 6 A+M Wheel lines and 4.5 A+M handlines.

MICROFILMED
NOV 15 1996

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from Mar 15 to Nov 15 amount 4.75 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 4.72 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 960 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Seperate Domestic Well

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1 S0	34 E.	1									40	40	40	40					160
1 S0	34 E.	2													40	40	40	40	160

Total number of acres irrigated 320

11. In which county (ies) are lands listed above as place of use located? Bingham

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

MICROFILMED

NOV 15 1996

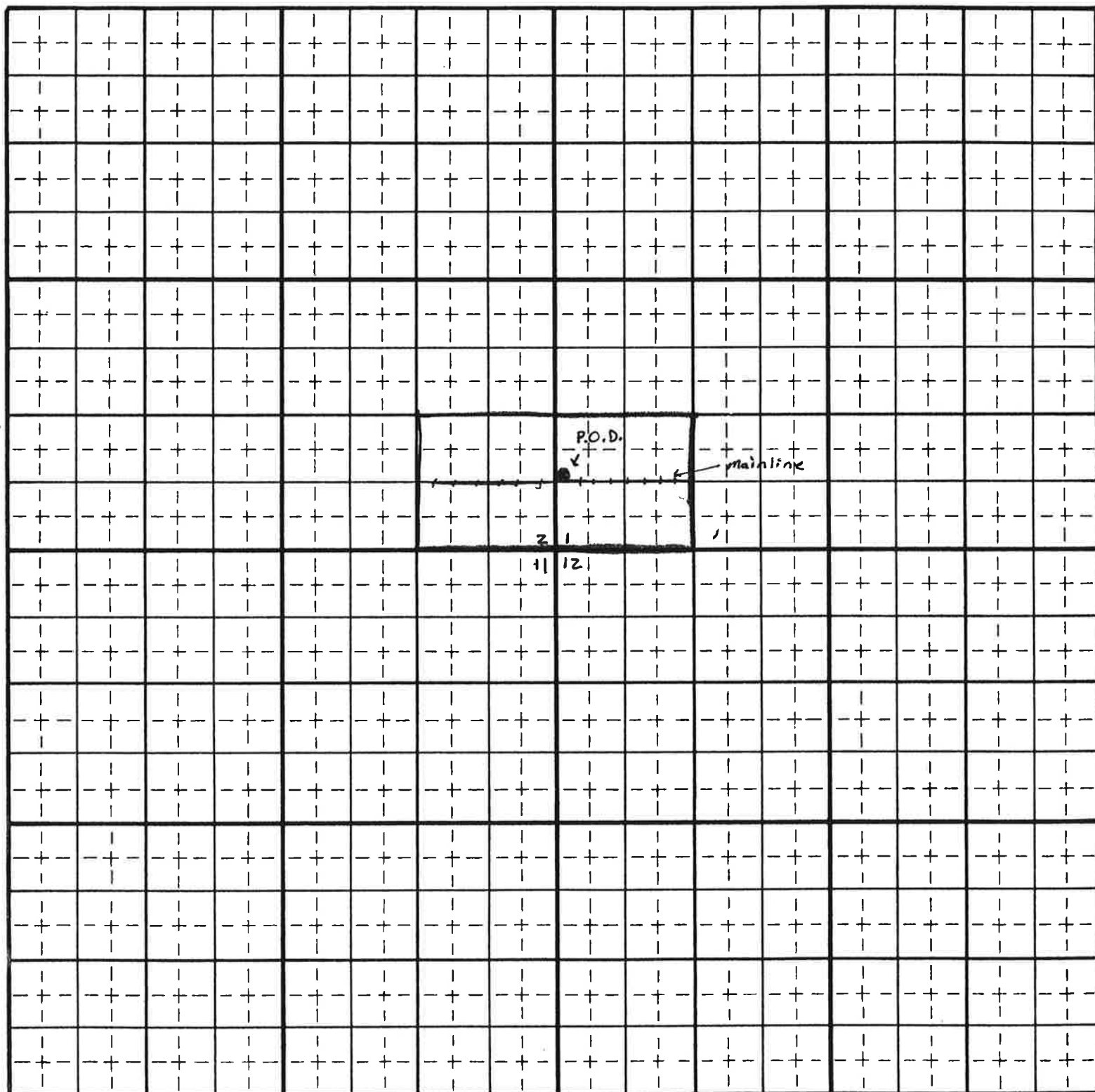
Last Name Em HA USDA Ident No. _____
Anderson

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile ✓

RGE. 34 E. B. M.



MICROFILMED
NOV 15 1996

Last Name Em HA USDA

Ident No. _____

Copies: White-State, Yellow-Claimant

Anderson

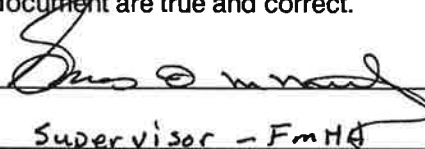
15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 35-2765
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1
For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am County Supervisor - Bradley J. McMurtrey
Title
of Farmers Home Administration - Bingham County, that I have signed the foregoing
Organization
document in the space below as County Supervisor of FmHA - USDA
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent 

Title and Organization County Supervisor - FmHA Date 5-9-89

State of Idaho/or _____)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this _____ 9th day of May 19 89

SEAL

Notary Public 

CHRIS RENINGER
Residing at Meridian, Idaho

My Commission Expires 7/6/94

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, Peter Monson esq. will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

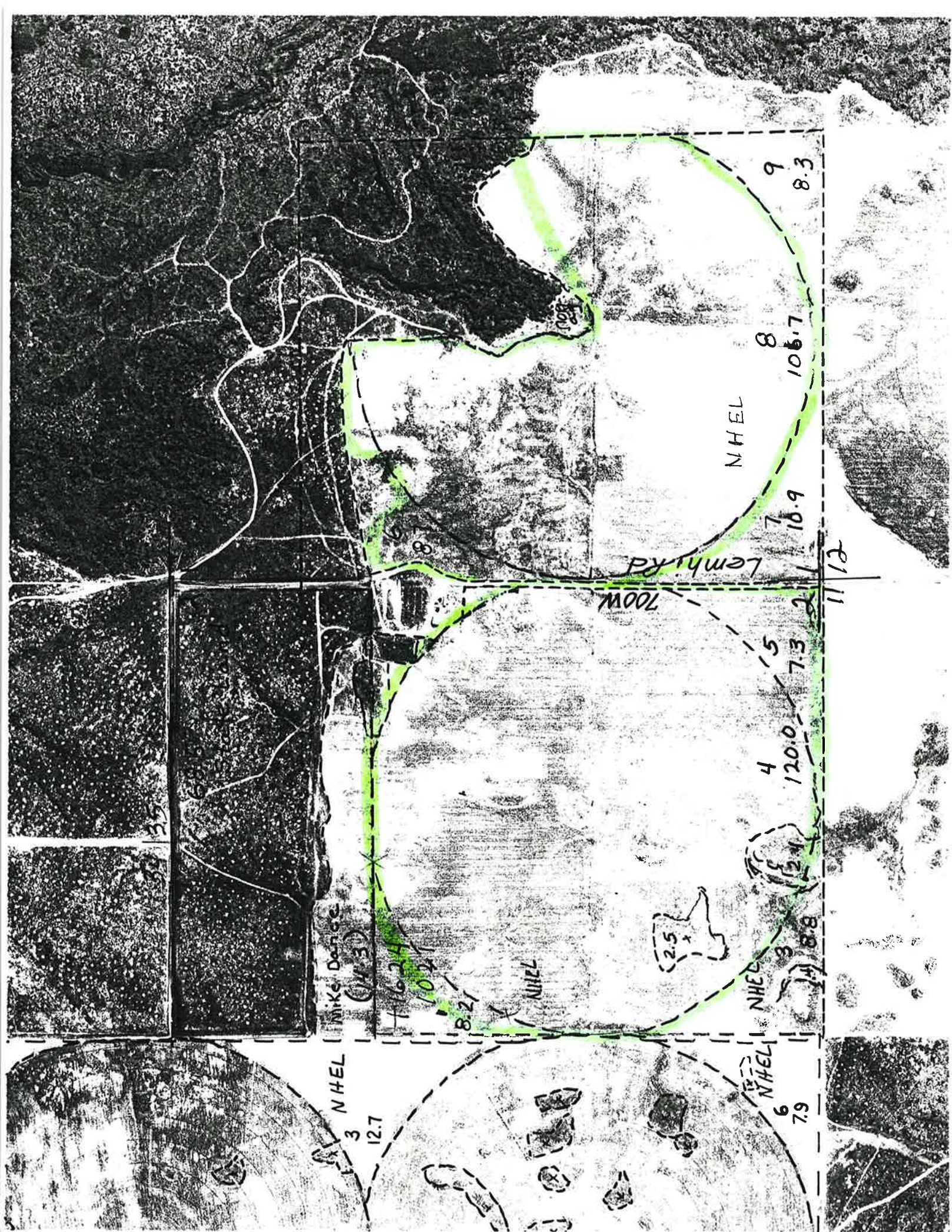
Signature _____
Address Indian Resources section, Land and Natural Resource section, US Dept. of Justice
P.O. Box 44378
Washington D.C. 20026-4378
Date _____

MICROFILMED
NOV 15 1996

Last Name USDA-FmHA Ident. Number _____

Anderson

Copies White-State, Yellow-Claimant



34 35

NH&L
3 12.7

7024
1021

LOT 2

8 3

LOT 1

LOT 4

LOT 3

0

39

0

NH&L
884

40

26

35

38

NH&L
2 439

15

39

40

NH&L
3 69.5 out

NH&L
4 75.7

2

11 12

LAST: JAGGI
ADDRESS: ELKSVOLD
CITY: ELKSVOLD
PHONE NUMBER: 200-300-0000
OWNER CODE: 2

FIRST: YOSHIMASA
ID: ZIP: 00000000
STATE:

LAST: FRANKSON
ADDRESS: XXXXXX XXXXX XXXXX
CITY: XXXXXX ST.
PHONE NUMBER: 200-300-0000
OWNER CODE: 0

FIRST: ERIC S.
ID: ZIP: 00000000
STATE:

LAST: U.S. DIST. OF ARLINGTON
ADDRESS: PARKERS HOME ADMINISTRATION
CITY: 2222
PHONE NUMBER: 200-304-1277
OWNER CODE: 0

FIRST:
ID: ZIP: 0000
STATE:

LAST: PENE
ADDRESS: XXXXXX XXXXX XXXXX
CITY: XXXXXX ST.
PHONE NUMBER: 200-300-0000
OWNER CODE: 0

FIRST:
ID: ZIP: 00000000
STATE:

LAST: THOMSON, B.S.
ADDRESS: THOMSON RES. SEC. 103 & 104
CITY: P.O. BOX 4437
PHONE NUMBER: 200-300-0000
OWNER CODE: 0

FIRST: PETER
ID: ZIP: 0000
STATE:

LAST: MURPHY, ACTING THROUGH
ADDRESS: USA, FMA

FIRST: UNITED STATES OF

2801 ELMER ST.
CITY: SIOUX
PHONE NUMBER: 222-54-1217

STATE: IA ZIP: 52705

OWNER CODE: 0

FIELD EXAM REQUIRED?

Q178652

FIELD
EXAMINER

VENTILATION REQUIRED DUE TO REMAINS?

Y

CLAIM REMARKS:

5' TALL; 350 LB MOTOR W/ JAWLINE BUMP; DISTRIBUTION XS BY S; S
A 1" BURIED STEEL TRAP W/ OPENED JAWLINE (P-347); IRRADIATED BY S
NEW WREN LINES & A.S. AND HANDLINES.

FIELD EXAMINATOR'S INFORMATION

CONTACT PERSON:

PHONE NUMBER: () - - - -

DATE OF FIELD EXAM: 2/16/93

APPOINTMENT MADE: V () N (X)

TIME: : : A () P ()

ACCOMPAINED BY:

PHONE NUMBER: () - - - -

RELATIONSHIP TO CLIENT:

DIRECTIONS TO PROPERTY / ADDRESS:

Office Building

A. AD CLAIM: # 335-02755 PRIORITY DATE: 01-09-1993 STORE: L

B. WA RECORD: # 05-02765 PRIORITY DATE: 05-09-1993 STORE: L

C. FIELD DATA REQUIRED? DATE: 08/09/93 EXAMINER: _____

DOES IT PRIORITY DATE DISCREPANCY? (Y/N) N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? (Y/N) (X)

IF YES EXPLAIN:

REMARKS: _____

ADVISED BY: *DC* DATE: *2/16/93*

A. NO CLAIM POINT OF DISCREPANCY AND SOURCE:

REMARK	TYPE	REF.	SEC.	1/4	1/4	1/4	LOT	CNTY
A35-02765	Q13	54E	1	SW	SW	SW	N2	SINGHAM
OTHER NO CLAIMS WITH SAME 1/4 PRO								
1 PREFIX								
NONE								
MR RECORDS IN SAME 40 ACRE TRACT								
NONE								

SOURCE: GROUNDWATER

TRAIL:

B. NO POINT OF DISCREPANCY AND SOURCE:

REMARK	TYPE	REF.	SEC.	1/4	1/4	1/4	LOT	CNTY
A35-02765	Q13	54E	1	SW	SW	SW		SINGHAM
OTHER MR RECORDS WITH SAME MR 1/4								
1/4 CLAIMS IN SAME 40 ACRE TRACT								
1 PREFIX								
NONE								

SOURCE: GROUNDWATER

TRAIL:

C. FIELD EXAM APPROVED:

DOE TO FOR DISCREPANCY?	(Y/N)	DATABASE	FIELD EXAMINER
DOE TO FOR DISCREPANCY?	(Y/N)	Y	

change to water rights legal

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:
TWP. R. Sec. Sec.

1/4

LOT

COUNTY

ADJACENT COUNTESTER

TOTAL

INITIALS OF:

DATE:

2/16/93

4. ADJUT WATER RIGHT NUMBERS: 035-02765

5. POB LISTING

IMP RMB DEC 1/4 1/4 LOT NAME

2J
#ACRES

3P
#ACRES

LANDSAT
DATA

FIELD
EXAM.

RECOMM.
ACRES

015 34E 2 N 3E 34 36 U.S. DEPT. OF AGRICULTURE 035-02765 740.0 35-02765 740.0 39.0 40

015 34E 3 N 3E 36 U.S. DEPT. OF AGRICULTURE 035-02765 740.0 35-02765 740.0 37.0 26

015 34E 4 N 3E 38 U.S. DEPT. OF AGRICULTURE 035-02765 740.0 35-02765 740.0 39.0 38

015 34E 1 NE 34 36 U.S. DEPT. OF AGRICULTURE 035-02765 740.0 35-02765 740.0 7.0 15

015 34E 1 NW 34 36 U.S. DEPT. OF AGRICULTURE 035-02765 740.0 35-02765 740.0 40.0 39

015 34E 1 SE 34 36 U.S. DEPT. OF AGRICULTURE 035-02765 740.0 35-02765 740.0 41.0 39

015 34E 1 SW 34 36 U.S. DEPT. OF AGRICULTURE 035-02765 740.0 35-02765 740.0 41.0 40

015 34E 2 NE 34 36 U.S. DEPT. OF AGRICULTURE 035-02765 740.0 35-02765 740.0 36.0 35

TOTAL ACRES 330.00 283.00 280.00

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, YES ☒ NO ☒
IF YES SEE ATTACHED SHEET:

6. FIELD EXAM REQUIRED?

7. DUE TO POB DISCREPANCY? (Y/N)

DATEBASE
Y EXAMINER

8. PRESUMPTION CLASS:

REMARKS:

ADD SEC 2 LOT 1 DE NE 3
LOT 2 SW NE 8.0

9. RECOMMENDATIONS:

TOTAL ACRES:

283

REVIEWED BY:

DC

DATE:

2/16/93

A. AS CLAIMED USER:

PURPOSE:
MS-02785 INVESTIGATION

DATE: 02-15 TO 11-15

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
4,750 CFS

B. AS RECORDED USER:

PURPOSE:
INVESTIGATION

DATE: 05-15 TO 07-15

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
4,750 CFS 990.50 AF/A
4,750 CFS 990.50 AF/A

PRELIMINARY FLAG:

C. FIELD DATA REQUIREMENT:

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATE: 05-15 TO 07-15
FIELD EXAMINER: [Signature]

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?
ACCORDING TO US STANDARD OR OTHER?

(X) YES (X) NO (X) EXPLAIN IN REMARKS, BELOW.

REMARKS:

4. DOES DIVISION RATE CLAIMED ASSET WITH EXISTING RECORDS?

YES (X) NO

4.1 TOTAL CLAIMED DIVISION RATE: 4.750 CFS
4.2 NOT RATED TOTAL DIVISION RATE: 4.750 CFS

4.3 IF YES OR IF STATUTORY CLAIM OF BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. SEE
4.4 IF AN ABOUT FLOWER FROM THE ORIGINAL DIVISION RATE IS AS
4.5 CLAIMED AND A BENEFICIAL USE NOT REQUIRED. EXPLAIN IN REMARKS. SEE

FLOW MEASUREMENT REQUIRED?

YES
DATA BASE EXEMPTED

DOES THE RATE ON DIVISION RATE DISCREPANCY? (Y/N)

Y

5.

FLOW MEASUREMENT

MEASUREMENT METHOD

SEE ATTACHED CALCULATIONS.

6. ARE OTHER WATER RIGHTS USED? (Y/N) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME FLOW AND TRANSITION USED

NO RIGHTS WITH SAME FLOW BUT NOT USED FOR TRANSITION

0.

DATE/TIME CALCULATIONS: (PERIGATION)

11. IRRIGATION RATE

ACRES X 1.05 CFS/ACRE = CFS
(TAKEN FROM P/O REVIEW)

12. CALCULATIONS

DISE AMOUNT CLAIMED EXCEEDS 0.02 CFS/ACRE? Y() N()

HOW IF YES ADDITIONAL WATER USE FROM FIELDS AND ATTACHED? Y() N() ARE

13. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 950.0 AF/A

ACRES 283 X CONSUMPTIVE USE, AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 849 AF/A

14. IRRIGATION DIVERSITY VOLUME

CLAIMED DIVERSITY VOLUME = AF/A

ACRES 283 X DIVERSITY VOL. AF/A FOR AREA 4 =

TOTAL DIVERSITY VOLUME 1132 AF/A

15. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET Y() N()

REMARKS: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC.
PURPOSES

REC. PERIOD
7/24 TD

REC. DIV
RATE CFS

REC. DIV
W/L. REV. A

REC. CONS.
USE

EXPLANATION

7/11-11-11

DATABASE EXAMINER
6.743

DATABASE EXAMINER
1132

DATABASE EXAMINER
950.0

TOTAL FOR THIS UNIT

41-10/31

4.770

1132

950.0

REMARKS BY:

DC

DATE:

7/16/93

CHECK ONLY THE FOLLOWING THAT APPLY:

UNREVIEWED
FORFEIT/ABANDON
ADDITIONAL DIV. ACTION

ACCEPTED
AS CLAIMED
☒ NEEDS
REVIEW
()
()
()

6. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-02765

TOTAL DIVERSION RATE OF MR SPLITS

DATABASE
4.750

EXAMINER

CFS

SPLITS:

1.0 RIGHT
NUMBER CURRENT
CLAIM NUMBER

DIVERSION
RATE

CURRENT "2"
CLAIM NUM.

"R" DIV.
RATE

MR RIGHT
NUMBERS

DIVERSION
RATE

35-02765

4.750

=

35-02765

4.750

TOTAL CFS

4.750

4.750

DIVERSION RATE REVIEW

DATABASE

FIELD
EXAMINER

DO THE SUM OF THE DIVERSION RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

REMARKS:

AUTHENTICITY
SIGNATURE: *Alene C. Carlson*
NAME OF FIELD EXAMINER: *DAVE CARLSON*

DATE: *2/16/93*
TITLE: *WR*

HA ELEMENT	FIELD Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y							
POINT OF VIEW	Y		DC 2/43	Yes				
SOURCE								
PLACE OF USE	Y			Yes				
DIV. AGENCY OF/WHICH								
CONJUNCTIVE USE								
PURPOSES								
PERIOD OF USE	Y			Yes				
BASIS OF CLAIM	Y			No				
REMARKS	Y			No				

*VERIFIED BY CODES

1000 NRP/ORTHO-PQ = 1
 1000 MAP = 2
 MASTER RECORDS = 3
 APP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
 USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

Water Right Number - 35-02765 Prefix Translation: WATER RIGHT Old (D) Number - 32269

*** C - CURRENT OWNER ***
UGAKI YOSHIHISA
1 -
2 -
3 -
City- BLACKFOOT State- ID Zip-
Phone -

*** O - ORIGINAL OWNER ***
FRANDSEN ERMA S.

1 -
2 -
3 -
City- Phone - State- Zip-

Priority Date - 03/09/1965 Region - 15 EASTERN Stage - L - LICENSE Status -

Source - GROUNDWATER Tributary -

Twn Rng Sec Tract Lot RfLg County Point of Diversion Stream Index (Blank if no Index Code)
01S 34E 1 SW SW (11) BINGHAM

Code Description Period From Period To Water Use Diversion Rate Diversion Volume
01 - IRRIGATION 05/15 09/15 4.750 990.50

Total Div. Rate - 4.750 Total Div. Volume - 990.50 Total Div. Capacity -

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
01S	34E	1	NE SW	16.0	01	IRRIGATION	(11)	BINGHAM	
01S	34E	1	NW SW	38.0	01	IRRIGATION	(11)	BINGHAM	
01S	34E	1	SW SW	38.0	01	IRRIGATION	(11)	BINGHAM	
01S	34E	1	SE SW	37.0	01	IRRIGATION	(11)	BINGHAM	
01S	34E	2	NE SE	35.0	01	IRRIGATION	(11)	BINGHAM	
01S	34E	2	NW SE	40.0	01	IRRIGATION	(11)	BINGHAM	
01S	34E	2	SW SE	39.0	01	IRRIGATION	(11)	BINGHAM	
01S	34E	2	SE SE	40.0	01	IRRIGATION	(11)	BINGHAM	

Total Acres: 283.0

- - - Diversion Means -
- - - Non-Irrigation Use -
- - - Other Rights for Same Use -

34
102
59
141
117
258

102
13
117
sec 2
NE SE - 34
NW SE - 34
SW SE - 34
SE SE - 39

WATER LICENSE

14 NOV 1993

Water License No. G-32269 Priority March 9, 1965 Amount 4.75 c.f.s.

THIS IS TO CERTIFY, that Erna S. Frandsen - Assignee - Yoshihisa Ugaki
of Blackfoot, Idaho, made application for a permit to appropriate the public waters of
the State of Idaho, dated March 9, 1965; that Permit G-32269 was issued pursuant
to said application; that the proposed works were completed on or about May 1966,
with a storage/or carrying capacity of 4.75 c.f.s., said works consisting of
well, pump and sprinkler system; and that on April 28, 1969,
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 990.5
acre feet per season, with a maximum rate of diversion of 4.75 cubic feet per second of the waters
of ground water, tributary of _____,
for the purpose of irrigation from May 15 to September 15;
and for _____ from _____ to _____; and for
_____ from _____ to _____; and that the use
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is
located in SW 1/4 SW 1/4, Sec. 1, T. 1 S., R. 34 E., B.M., and
other additional points _____, in the County of
Bingham; and that the amount of water to which such right is
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
used for said purposes and shall not exceed 990.5 acre feet per year.

Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>1 S</u>	<u>34 E</u>	<u>1</u>									<u>16</u>	<u>38</u>	<u>38</u>	<u>37</u>					<u>129</u>
		<u>2</u>													<u>35</u>	<u>40</u>	<u>39</u>	<u>40</u>	<u>154</u>

Total number of acres irrigated 283

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

11th day of June, 19 69.

[Signature]
State Reclamation Engineer

MICROFILMED
NOV 15 1996

35 2765

32269

RECEIVED

MAY 26 1969

Department of Reclamation

May 22, 1969

State of Idaho
Department of Reclamation
State Reclamation Engineer
Boise, Idaho 83704

SUBJECT: Certification of well flow on Yoshihisa Ugaki property
near Blackfoot, Idaho.

LOCATION: Township 1 South, Range 34 E.B.M., Bingham County,
Idaho. SW 1/4 Section 1 pump serial number TY 14100
Johnston.

MEASUREMENTS: 4.75 cubic feet per second at 50psig line pressure
at the extreme end of the most remote lateral.
Using the Rainbird No. 30W sprinkler heads rated
@ 4.98gpm at 50psig and with 428 heads operating
gives $2131.44 \text{ gpm} = 4.75 \text{ cfs}$.

CERTIFICATE

This 22nd day of May, 1969, I, Robert E. Colson, a registered
professional engineer, hereby certify that the following measure-
ments were taken by me and do hereby certify them to be correct
and the same as described above.



52269

SUBJECT: Certification of cultivated, irrigated acres per 40-acre parcel on Township 1 South, Range 34 East Boise Meridian, property near Blackfoot, Idaho.

LOCATION: SW 1/4 Section 1 and SW 1/4 Section 2; Township 1 South, Range 34 East Boise Meridian.

ACRES PER 40-acre PARCELS: NW 1/4 SW 1/4 = 40 acres; NE 1/4 SW 1/4 = 35 acres; SE 1/4 SW 1/4 = 38 acres; SW 1/4 SW 1/4 = 16 acres; SW 1/4 SE 1/4 = 39 acres; SE 1/4 SE 1/4 = 40 acres; SW 1/4 NE 1/4 = 38 acres; SE 1/4 NE 1/4 = 37 acres.

Total acres 283

CERTIFICATION

This 29th day of May, 1969, I, Robert E. Coleman, a registered professional engineer, hereby certify that the following measure-ments were taken by me and do hereby certify them to be correct and the same as described above.



Section 2

TOWNSHIP 1 SOUTH, RANGE 34 EAST BOISE MERIDIAN

Section 1

322049