

12/28/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-2166

NAME AND ADDRESS: RANDY HUSKINSON FAMILY LIMITED PARTNERSHIP
C/O RANDY HUSKINSON
2297 E 1000 N
SUGAR CITY ID 83448

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.400 CFS
521.50 AFY

PRIORITY DATE: 02/20/1957

POINT OF DIVERSION:
T06N R40E S22 NWSNW Within MADISON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	2.400 CFS 521.50 AFY

PLACE OF USE: IRRIGATION Within MADISON County

T06N R40E S22	NENW	34.00	T06N R40E S22	NWNW	36.00
T06N R40E S22	SWNW	39.00	T06N R40E S22	SENW	40.00

149 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

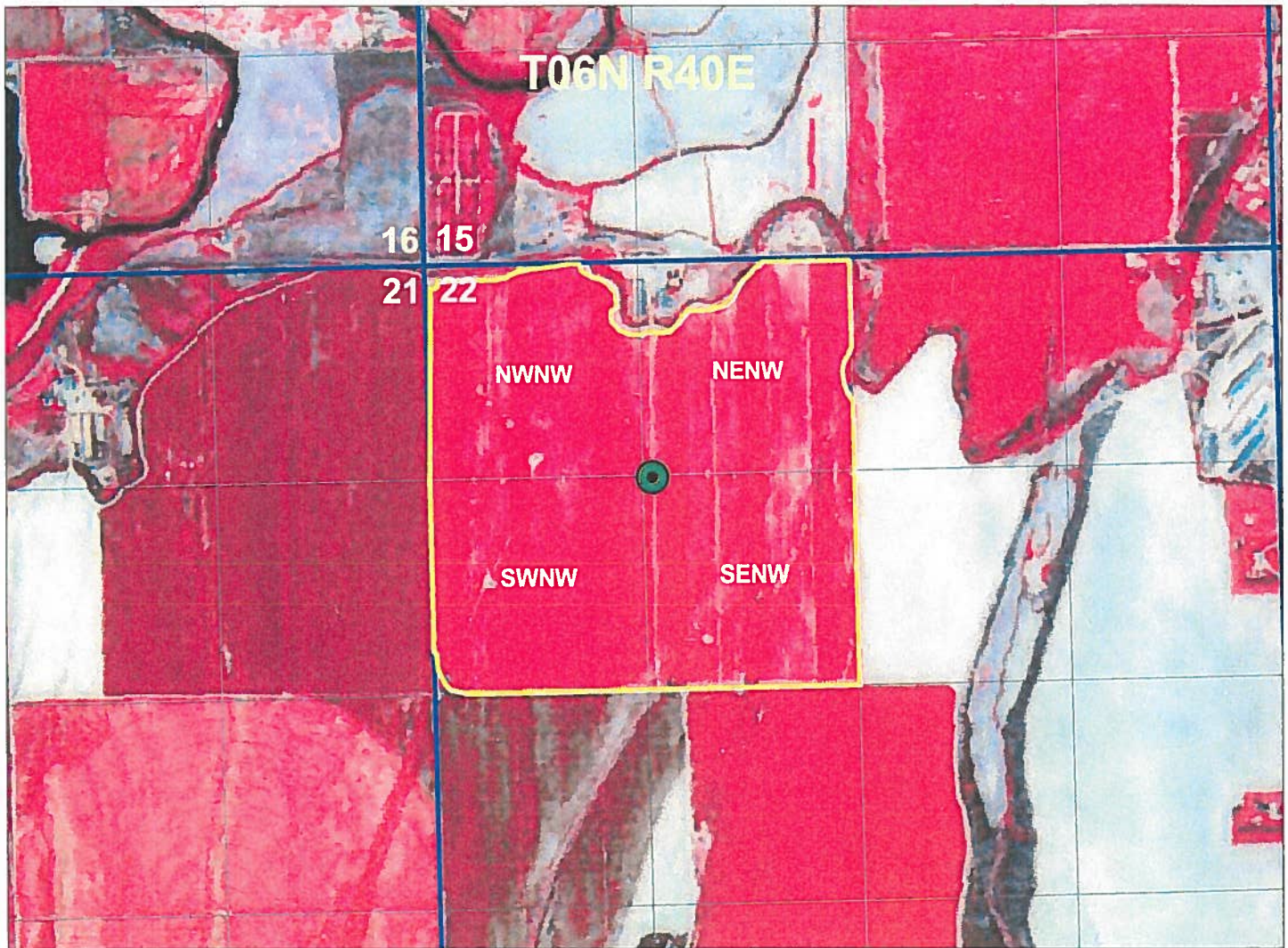
EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Department of Water Resources

Eastern Region

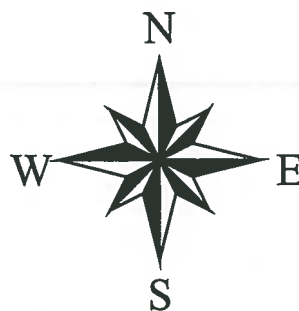


Claim No.: 22-2166



0 0.25 0.5 Miles

- Point of Diversion
- Place of Use
- Township/Range
- Sections
- QQ



GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by: Kristin Moore
Date Prepared: December 2005

10/20/2005

NOTICE OF ERROR
REPLY

NOE V1
Court V2

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-2166

RANDY HUSKINSON FAMILY LIMITED PARTNERSHIP
C/O RANDY HUSKINSON
2297 E 1000 N
SUGAR CITY ID 83448
Telephone Number: (208) 356-3498

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

AREA OF BENEFICIAL USE, 149.7 ACRES - mapped
using HGIS software - YOUR MEASUREMENT OFF SATELLITE PHOTO.

2. Describe the changes you wish to make in the proposed recommendation:

149 ACRES TOTAL BENEFICIAL USE.

3. Give a brief explanation as to why you disagree with these portions:

HARD COPY INCLUDED - SORRY ABOUT PHOTO BACKGROUND. ENOUGH
INCLUDED WITH GEO REF TO VERIFY

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12/13/05

SIGNATURE:

Randy Huskinson
RANDY HUSKINSON

Please print your name:

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

RECEIVED

DEC 23 2005

Department of Water Resources
Eastern Region

KMD
01/23

Huskinson Farms 2005 Home Place Acre Verification



**Randy Huskinson
Dec. 13, 2005
Sat. Image 8m-84'
GPS: Sub Mtr +/- 12"
Projection: WGS84
Home Place 149.8 Acres**

Water Right No(s). A22-2166

See Attached photo

GPS data 2682272
1406453

GPS FL # 222166

GPS DATA:

Tag # Exists
A000 8466 Location: on power panel Post

Diversion Data:

Source: Groundwater Trib to: _____

MOTOR

Make: GE Model: _____ Hp: 75
SN: 5K145XC4A

PUMP

Make: Lynce & Butler Model: _____ Disch: _____
SN: NA

NOTES:

Met with Randy Hyskinsen, D.O. map ok. Address
Correction IS 2297E, 1000 N. Randy's phone
IS 356-3498, call 709-3498. Sugar City, ID
System is well & pump to handline.

Field Exam Date: 10-6-05 Agent: JLW/forms



GPS
Tag

A22-2166, Looking South

16 15

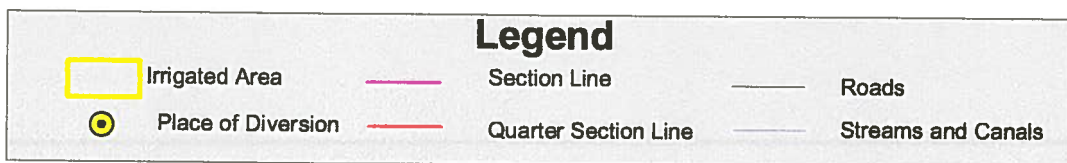
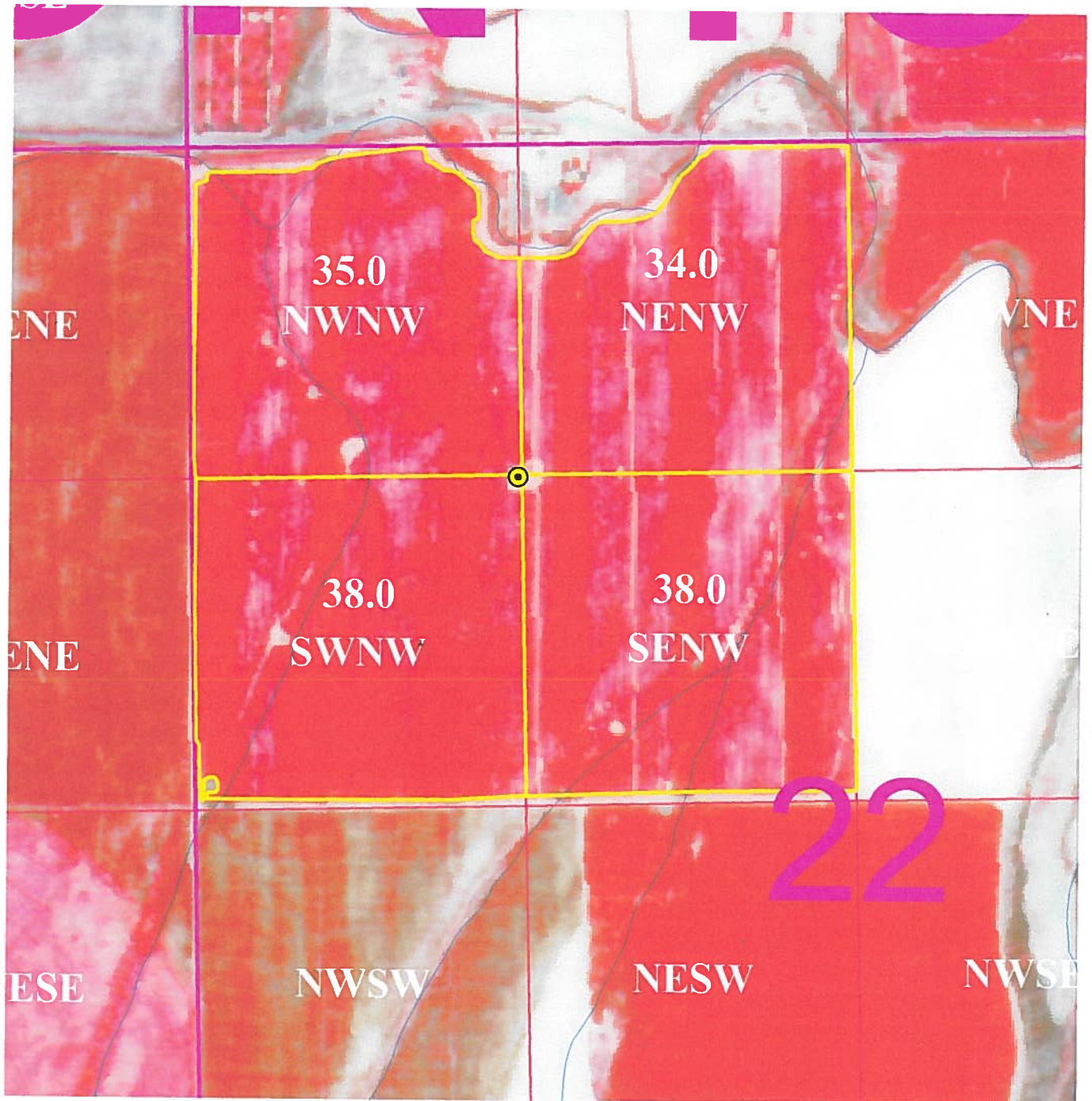
21 22

T6N, R40E



Water Right Claim Number 22-02166
Township , 6N40E

06/25/2001



SPATIAL
DYNAMICS

DELOG
AR 12/14/04
OK JC 9/1/05

RECEIVED

DEC 14 2004

Department of Water Resources
Eastern Region

Law Offices

**RIGBY, THATCHER, ANDRUS,
RIGBY & MOELLER, Chartered**

Ray W. Rigby
Gordon S. Thatcher
G. Rich Andrus
Jerry R. Rigby
Michael S. Kam (1954-2001)
Gregory W. Moeller
Reed E. Andrus

P.O. Box 250
25 North Second East
Rexburg, ID 83440

Telephone: (208) 356-3633
Fax: (208) 356-0768
E-Mail: gthatcher@rigby-thatcher.com

December 8, 2004

Idaho Department of Water Resources
900 N. Skyline Drive
Idaho Falls ID 83402-1718

RE: Change in Ownership for A22-02166

We enclose a copy of your letter of March 24, 1998 to Randy. Ralph Huskinson was the original General Partner in the Ralph Huskinson Family Limited Partnership which was filed on December 30, 1994. Ralph Huskinson died on September 9, 1995. We probated the Estate. Ralph owned 680 of 1,000 LP Units. Randy, Ralph's son, received under the Will the 680 LP Units from his father. Randy already owned 160 Units. A Trust for Randy's son Michael owned the other 160 Units. Michael was born on January 6, 1981, and when he turned age 21 those 160 Units became his personally. Randy became the sole General Partner of the LP.

We enclose a true copy of a Certified Copy of Amended and Restated Certificate of Limited Partnership, dated May 3, 1996, showing Randy S. Huskinson as the General Partner. We enclose Certified Copy of Amendment to Certificate or Registration of Limited Partnership, filed October 19, 2004, showing the change of name of the LP to Randy Huskinson Family Limited Partnership. Therefore, there is no change of ownership of the farming property and water rights but only a change of name of the Limited Partnership which owns the property.

Sincerely,



Gordon S. Thatcher

GST:aw

Enclosures

PC: Lynn Smith, CPA
Randy Huskinson

22639

AMENDED AND RESTATED CERTIFICATE OF LIMITED PARTNERSHIP

To the Secretary of State of Idaho,
Statehouse, Boise, Idaho 83720



The existing name of the limited partnership is: Ralph Huskinson Family
Limited Partnership

The date on which its certificate of limited partnership was filed with the Secretary of State
was: December 30, 1994

The certificate of limited partnership is amended and restated to read:

1. The name of the limited partnership is:

Ralph Huskinson Family Limited Partnership

(must include "Limited Partnership")

2. The name and business address of the registered agent are:

Randy S. Huskinson, 2297 E. Cemetery Road, Sugar City, ID 83448

(not a P.O. Box)

3. The name and business address of each general partner are:

Name

Address

Randy S. Huskinson 2297 E. Cemetery Road, Sugar City, ID 83448

(If more space is needed, continue in item 5.)

4. The latest date on which the partnership will dissolve is: December 30, 2016

5. Other matters (optional):

6. Signature of at least one general partner and all
new general partners:

Randy S. Huskinson

Secretary of State use only

IDAHO SECRETARY OF STATE

DATE 05/03/1996 0900 59706

2

CK #: 005618 CUST# 2582

RESTAT LP

1@ 30.00= 30.00

CERT COPY 1@ 10.00= 10.00

CRLP793

File in Duplicate Original

Fee: \$30

L 2639

CERTIFICATE OF LIMITED PARTNERSHIP

To the: STATE OF IDAHO SECRETARY OF STATE
CORPORATIONS DIVISION

Dec 30 10 26 AM



PHONE: (208) 334-5355 FAX: (208) 334-2282
700 WEST JEFFERSON, ROOM 203 • P.O. BOX 83720 • BOISE, ID 83720-0080

SECRETARY OF STATE
STATE OF IDAHO

1. The name of the limited partnership is:

(Must include, without abbreviation, the words "Limited Partnership.")

RALPH HUSKINSON FAMILY LIMITED PARTNERSHIP

2. The name and business address of the registered agent are:

Ralph Huskinson, 44 South 2nd East, Rexburg, Idaho 83440

(not a P.O. Box)

3. The name and business address of each general partner are:

Name

Address

Ralph Huskinson

44 South 2nd East, Rexburg, Idaho 83440

(If more space is needed, continue in item 5.)

4. The latest date on which the partnership will dissolve is:

December 31, 2016

5. Other matters (optional):

6. Signatures of all general partners:

Ralph Huskinson
Ralph Huskinson

Secretary of State use only

IDAHO SECRETARY OF STATE

19941230 0900 53133 2

CK #: 3168 CUST# 2552

CORP

1@ 100.00= 100.00

= C

22639

**AMENDED AND RESTATED
CERTIFICATE OF LIMITED PARTNERSHIP**

To the Secretary of State of Idaho,

Statehouse, Boise, Idaho 83720



MAY 3 0 30 AM '96
SECRETARY OF STATE

The existing name of the limited partnership is: Ralph Huskinson Family
Limited Partnership

The date on which its certificate of limited partnership was filed with the Secretary of State
was: December 30, 1994

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1. The name of the limited partnership is:

Ralph Huskinson Family Limited Partnership

(must include "Limited Partnership")

2. The name and business address of the registered agent are:

Randy S. Huskinson, 2297 E. Cemetery Road, Sugar City, ID 83448

(not a P.O. Box)

3. The name and business address of each general partner are:

Name

Address

Randy S. Huskinson

2297 E. Cemetery Road, Sugar City, ID 83448

(If more space is needed, continue in item 5.)

4. The latest date on which the partnership will dissolve is: December 30, 2016

5. Other matters (optional):

6. Signature of at least one general partner and all
new general partners:

Randy S. Huskinson

Secretary of State use only

IDAH0 SECRETARY OF STATE

DATE 05/03/1996 0900 59706

2

CK #: 005618 CUST# 2552

RESTAT LP

1e 30.00= 30.00

CERT COPY 1e 10.00= 10.00

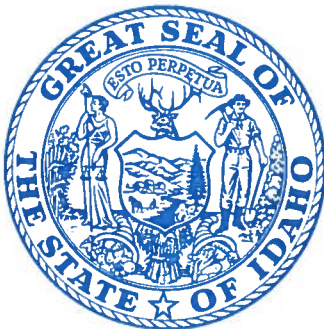
State of Idaho

Office of the Secretary of State

I, BEN YSURSA, Secretary of State of the State of Idaho, hereby certify that I am the custodian of the limited partnership records of this State.

I FURTHER CERTIFY That the annexed is a full, true and complete duplicate of the certificate of limited partnership of **RANDY HUSKINSON FAMILY LIMITED PARTNERSHIP**, an Idaho limited partnership, received and filed in this office on 30 December 1994 under the file number L 2639 , including any amendments filed thereto, as appears of record in this office as of this date.

Dated: 19 October 2004



Ben Yursa

SECRETARY OF STATE

By

Sally Llayel



AMENDMENT TO CERTIFICATE FILED EFFECTIVE OR REGISTRATION OF LIMITED PARTNERSHIP

(Instructions on back of application)

2004 OCT 18 AM 9:42

SECRETARY OF STATE
STATE OF IDAHO

1. The name of the limited partnership is:

Ralph Huskinson Family Limited Partnership

If the Limited Partnership has been administratively dissolved and the name is no longer available for use, #3a below must include an amendment of name.

2. The date on which its certificate or registration of limited partnership was filed with the Idaho

Secretary of State was December 30, 1994 and it's Domestic State is: Idaho

3. The certificate of limited partnership is amended as follows: (check appropriate box(es))



- a. The name of the limited partnership is amended to read:

Randy Huskinson Family Limited Partnership



- b. The name and business address of the registered agent are amended to read:



- c. The name of each withdrawing general partner is:



- d. The name and business address of each new general partner are:

(if more space is needed, continue in block f)



- e. The business of the limited partnership is continued following an event of withdrawal of a general partner.



- f. Other amendments (optional):

4. Signature of at least one general partner and all new general partners:

Signature Randy S. Huskinson

Typed Name Randy S. Huskinson, General Partner

Signature _____

Typed Name _____

Secretary of State use only

g:\corpforms\lp forms\amend_lp.pmd
Revised 11/2003

IDAHO SECRETARY OF STATE
10/18/2004 05:00
CK: 21572 CT: 84469 BH: 771534
1 @ 30.00 = 30.00 LP AMEND # 2

Web Form

L 2639



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 24, 1998

RANDY HUSKINSON
PO BOX 670
REXBURG ID 83440

RE: CHANGE IN OWNERSHIP FOR A22-02166

Dear Mr. Huskinson:

It has come to our attention that you may have recently purchased a tract of land in Madison County. The property to which I am referring was most recently owned by Ralph Huskinson. The legal description is as follows:

T06N R40E S22 NE1/4 NW1/4

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Autumn Jones
Records Clerk

Enclosure(s)

RECEIVED

DEC 14 2004

Department of Water Resources
Eastern Region

State of Idaho

License and Certificate of Water Right

Water License No. G-26771

Amount 2.4 c.f.s.

Water District No. _____

Priority February 20, 1957

THIS IS TO CERTIFY that

RALPH HUSKINSON

of Rexburg, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated February 20, 1957; that Permit No. G-26771 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 2.4 second feet, was issued thereunder on August 29, 1960, showing that said works were completed on the 4th day of April, 1960; and that on the 4th day of April, 1960,

RALPH HUSKINSON

of Rexburg, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well

, a tributary of subterranean flow, for the purpose of irrigation

, under Use Permit No. G-26771 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

11 of Licenses at page 6954, on the 29th day of August, 1960;

The right hereby confirmed dates from February 20, 1957;

The Point of Diversion is located

in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 22, Tp. 6 N., R. 40 E., B. M. County of Madison

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 2.4 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
6 N.	40 E.	22	NE $\frac{1}{4}$ NW $\frac{1}{4}$	40	40
			NW $\frac{1}{4}$ NW $\frac{1}{4}$	40	40
			SW $\frac{1}{4}$ NW $\frac{1}{4}$	40	40
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	40	40
			Total number of acres to be irrigated:		160

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

29th day of August, 1960.

/s/ GEO. N. CARTER

State Reclamation Engineer.

(SEAL)

22 2160

22-

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 34674
Permit No. G- 26771
District No.

1. Name of Applicant: RALPH HUSKINSON
Postoffice address: Sugar City County: Madison State: Idaho
2. Quantity of water claimed: 160 Miner's inches
 (a) Rate of withdrawal in cubic feet per second. 3.2 or Idaho
 Miners' inches or gallons per minute.
 (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean flow from a well
4. Location of point of diversion or well is in the SW 1/4 of the NW 1/4 of Section 22
 Twp. 6 N. , Rge. 40 E. , B.M., County of Madison
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.
 Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
 at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.
7. Kind of works: Pump and sprinklers
8. Estimated cost of works: \$24,000.00
9. (a) Is reservoir to be used? No.
 (b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
 (b) Amount of capital stock: \$ (c) Amount paid in: \$
 (d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
 (b) Treasury stock: (c) Bonds to be issued:
 (d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

Twp.	Range	Sec.	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	Totals
			NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	
6 N.	40 E.	22		40	40	40	160
Permit No. G-26771 CERTIFICATE OF COMPLETION OF WORKS ✓							
✓ TO ALL WHOM IT MAY CONCERN: This is to certify that RALPH HUSKINSON of Rexburg, County of Madison, and State of Idaho, the holder of Permit No. G-26771, issued upon Application No. G-34574 bearing date of priority of February 20, 1957, authorizing the diversion of 3.2 second feet of waters of a well in County of Madison, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use the second feet of the waters of a well from subterranean flow that the point of diversion of said waters SW$\frac{1}{4}$ NW$\frac{1}{4}$ Sec. 22, T. 6 N., R. 40 E., B.M. and that the lands proposed to be irrigated by the use of said water are described as follows: NW$\frac{1}{4}$ Sec. 22, T. 6 N., R. 40 E., B.M. Witness my hand this 29th day of August, A.D. 1960 /s/ GEO. N. CARTER State Reclamation Engineer Proof of Completion of Works Made: April 4, 1960 COPIES ISSUED FOR: 4 SEC. 11 page 6954							

T-627

Form 23

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF ENGINEER

Permit No. G-26771

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant: Ralph Huskinson2. Source of water supply: Subterranean flow from a well3. Location of point of diversion: Is in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 22T. 6 N R. 40 E County of Madison4. Describe works as they exist, giving dimensions and capacities of same: 16" x 224' cased to bottom4400' 6" = 102' 6" = 112' to 120' 12" borehole 10" cased 130'
G.E. 75' 1/2" N.N.S. 123027 1100 gpm @ 234' 1770 rpmMod. 12 C.H. Serial 23955 Sayre D. LumberAnchor & Cutter Hammer Drifters on panel 4' 20' 7/8 protectConc. Curb 2' x 5' 8" def. to S. 20' into close section5. Water is used for: Irrigation6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NW $\frac{1}{4}$ Sec. 22, T. 6 N., R. 40 E., B.M.6- 1/2" laterals 4" 33 nozzles per line 1/2" singles8' 6" main 1/2" mile long buried steel58' at pump checkedRay Johnson along determination by use of pressure gauge and delivery tables

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Ralph's father alongNo recent aerial photos available to locate well.
Well is quite close to the center of the section of
the N. 1/4 of S. 22. Ralph says he and the
attorney checked quite carefully and he is sure
it is sited correctlyThis examination was made on the 10 day of Aug, 1960(Signed) E. H. Humphrey Examiner.

26771

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 3957

Ident. Number: A22-02166
Date Received: 8/18/1988
Receipt No: 6002234
Received By:

A2202166



NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RALPH HUSKINSON
Address: 44 S. 200 E.
REXBURG, ID

208-356-5676

83440

2. Date of Priority: FEB 20, 1957

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	40E	22	NW	SW	NW		MADISON

5. Description of diverting works:
WELL W/ PUMP TO HANDLINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.400		

7. Total Quantity Appropriated is:
2.400 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 375.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	40E	22	NE	NW		IRR	35.0
			NW	NW		IRR	35.0
			SW	NW		IRR	40.0

A22-02166

Page

1

Date: 08/18/88

MICROFILMED

OCT 29 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	40E	22	SE	SW		IRR	40.0
Section Acres							150.0
Total Acres							150.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
POU AS CURRENTLY IRRIGATED

15. Basis of Claim: LICENSE
Water Right Number: 26771

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: One

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ralph Hukkinen Date: 8-18-88
Date: _____

State of Idaho)
County of Madison) SS.

Subscribed and sworn (or affirmed) before me this 18th day
of August 19 88 Porter Jenkins
Notary Public

Seal

Residing at Ashton
My Commission Expires 9/4/91

RECHARGE
WELL
22-7216
22-7360

HOUSE WELL
A22-10009

R40E
T6N

A22-02166

Sommers Butte

BM 5245

5207