

06/28/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-2161F
NAME AND ADDRESS: VICTORIA QUINN
481 N 200 W
TETONIA ID 83452

TIM QUINN
481 N 200 W
TETONIA ID 83452

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.070 CFS
27.769 AFY

Right Nos. 22-2151F and 22-2161F are limited to a total combined annual diversion volume of 32.9 AF.

PRIORITY DATE: 06/06/1955

POINT OF DIVERSION:

T05N R45E S3 SWNNW Lot 4 Within TETON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
04/15 10/31

QUANTITY
0.070 CFS
27.77 AFY

PLACE OF USE: IRRIGATION Within TETON County
T05N R45E S03 Lot 4 NWNW 9.40

9.4 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 22-2151F IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 9.4 ACRES IN A SINGLE
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in point of diversion pursuant to Section
42-1425, Idaho Code.



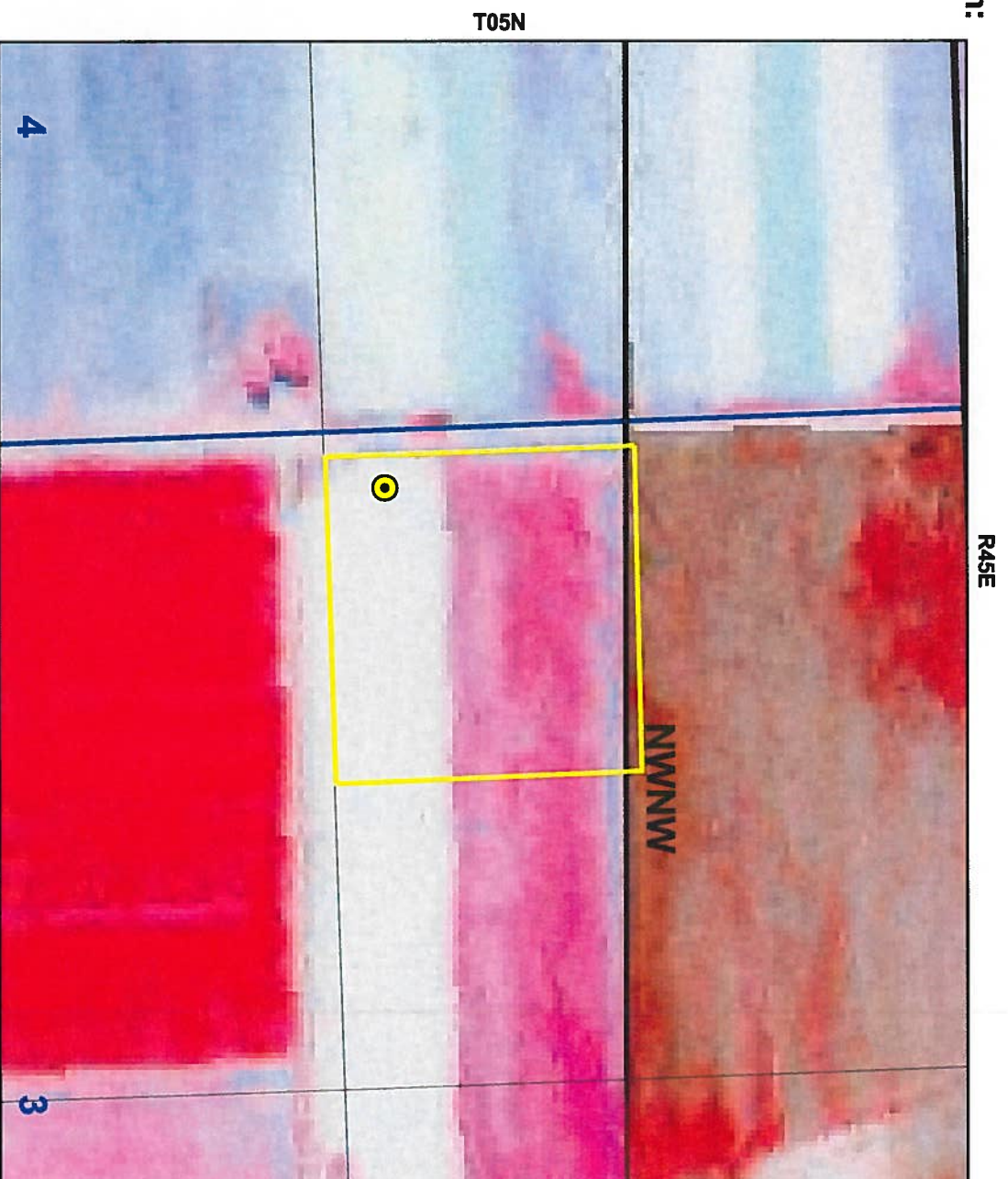
Idaho Department of Water Resources

SRBA Recommendation:

22-2161F
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Prepared by J. Crabtree
On Wednesday, November 22, 2006
1987/88 Aerial Photography



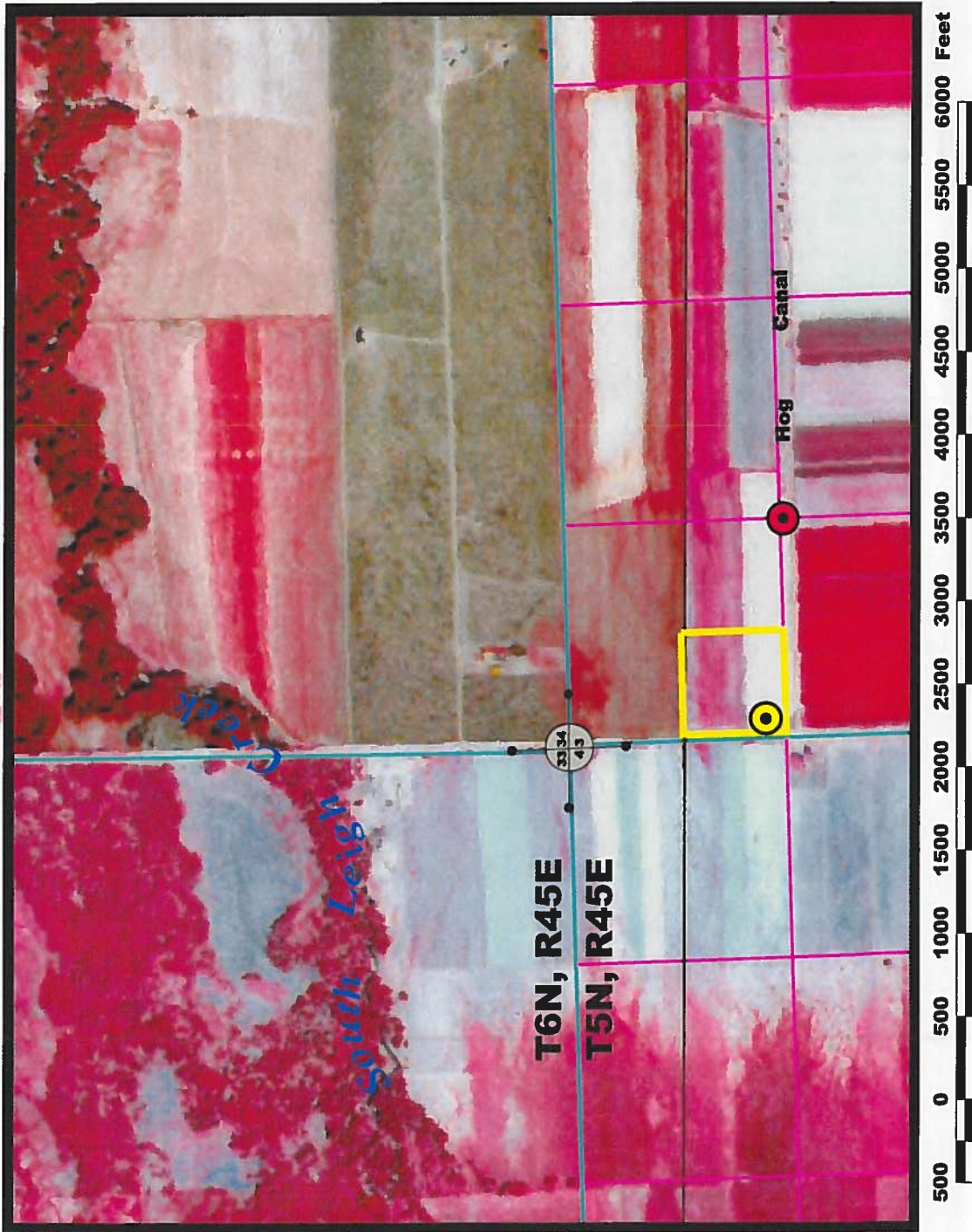
State of Idaho

Department of Water Resources

Eastern Region

SCANNED

MAR 18 2005



Water Right(s):
22-2151F,
22-2161F

Point(s) of Diversion:
T5N, R45E
Sec. 3 SWNWNW

Place of Use: (part of)
T5N, R45E
Sec. 3 NWNW

LEGEND

- Point of Diversion
- SESE Place of Use
- Section
- Quarter-Quarter

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: A. Ruberry
Date: December 2004

Claim no. _____

Claimant Contact Log

Date Remarks Agent initials

6/7/04 PAINTO MRS. QUINN, 456-2925. She needs to
mail C/O - She'll get on it SAR

7/15/04 Rec'd C/O - attached hereto, herewith, and whatever.
SEE DOCS IN - 22-2151F

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Contacts Data Entry Form

Claim Number: _____

Owner Type	Full Name	Address	City	State	Zip
------------	-----------	---------	------	-------	-----

Current Owner: _____ Phone No.: _____

Current Owner: _____ Phone No.: _____

Current Owner: _____ Phone No.: _____

Name connector: and _____, or _____, and/or _____.

Representing Attorney: _____ Phone No.: _____

Accompanied By: _____ Phone No.: _____

Relationship to Claimant: _____ Date of Field Exam: _____

TO: Tim and Victoria Quinn
 481 N. 200 W.
 TATONIA ID B3452
 (200) 456-2975

Discussion of right origin and split history. Questions and problems.

22-2161 LICENSED AS 1.06 cfs, GROUNDWATER, 06/06/1955. 155.92 ac
 SPLIT ON WR SIDE AS:
 B @ 0.26 cfs, 38[±] ac, 0.0068 cfs/ac - OK
 C @ 0.53 cfs, 77[±] ac, 0.0068 cfs/ac - OK
 E @ 0.20 cfs, 30[±] ac, 0.0067 cfs/ac - OK
 F @ 0.07 cfs, 10[±] ac, 0.007 - OK little over
 1.06 155[±] ac CLAIMED IN-FULL

Claim/SPLIT ON SRBA SIDE AS:

A @ 0.78 cfs, 116[±] ac, A. KUNZ (0.0067)
 B @ 0.20 cfs, 30[±] ac, V. CASPER (0.0067)
 F @ 0.07 cfs, 10[±] ac, M. WHITTIER (0.007) → Quoted by ch
 1.052 156[±] ac CLAIMED w/ limits

Reviewer: _____ Date: _____

MAR 10 2003

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Priority Date Data Entry Form

Claim Number: _____

Water Right Priority Date: _____ Water Right Basis: _____

Claimed Priority Date: 6/06/1955 Claimed Basis: GWRecommended Priority Date: " Recommended Basis: "

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

MATCHES Lic.

Reviewer: _____

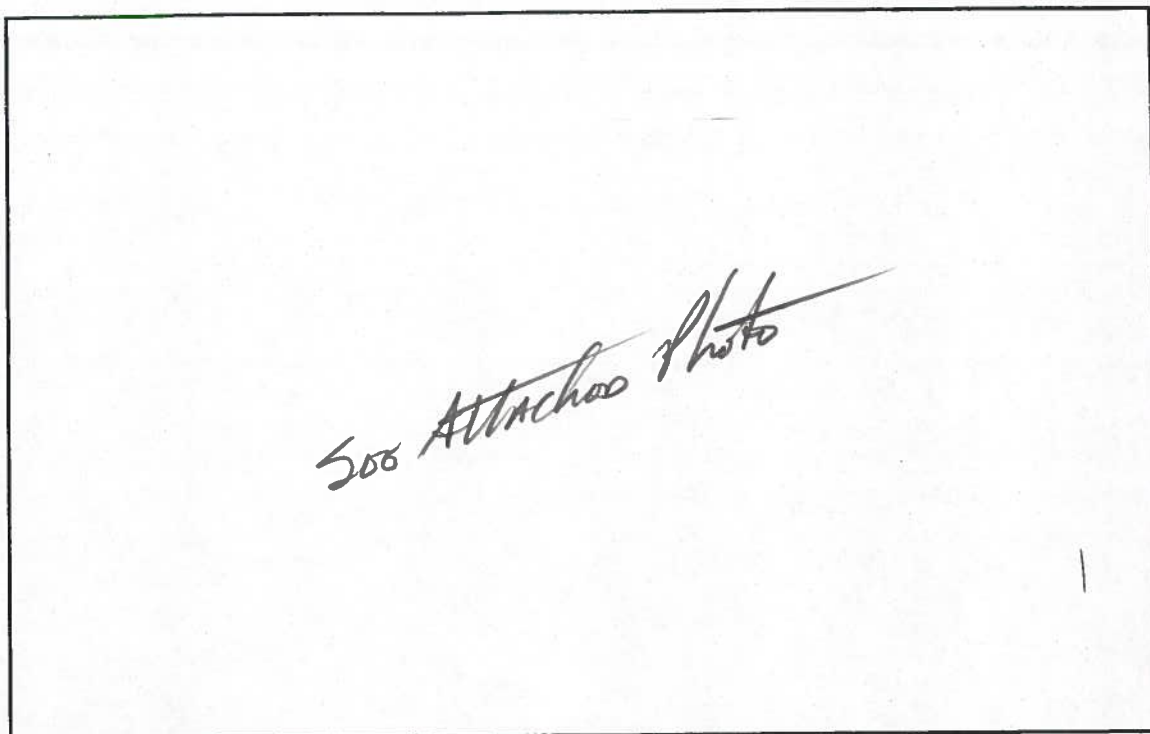
Date: _____

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Water Right No(s). _____



GPS DATA:

Tag # APD 14221 Location: _____

Diversion Data:

Source: _____ Trib to: _____

MOTOR

Make: _____ Model: _____ Hp: _____
SN: _____

PUMP

Make: _____ Model: _____ Disch: _____
SN: _____

NOTES:

New Owners - need change of ownership - Done
Refer to 828151F

Field Exam Date: _____ Agent: _____

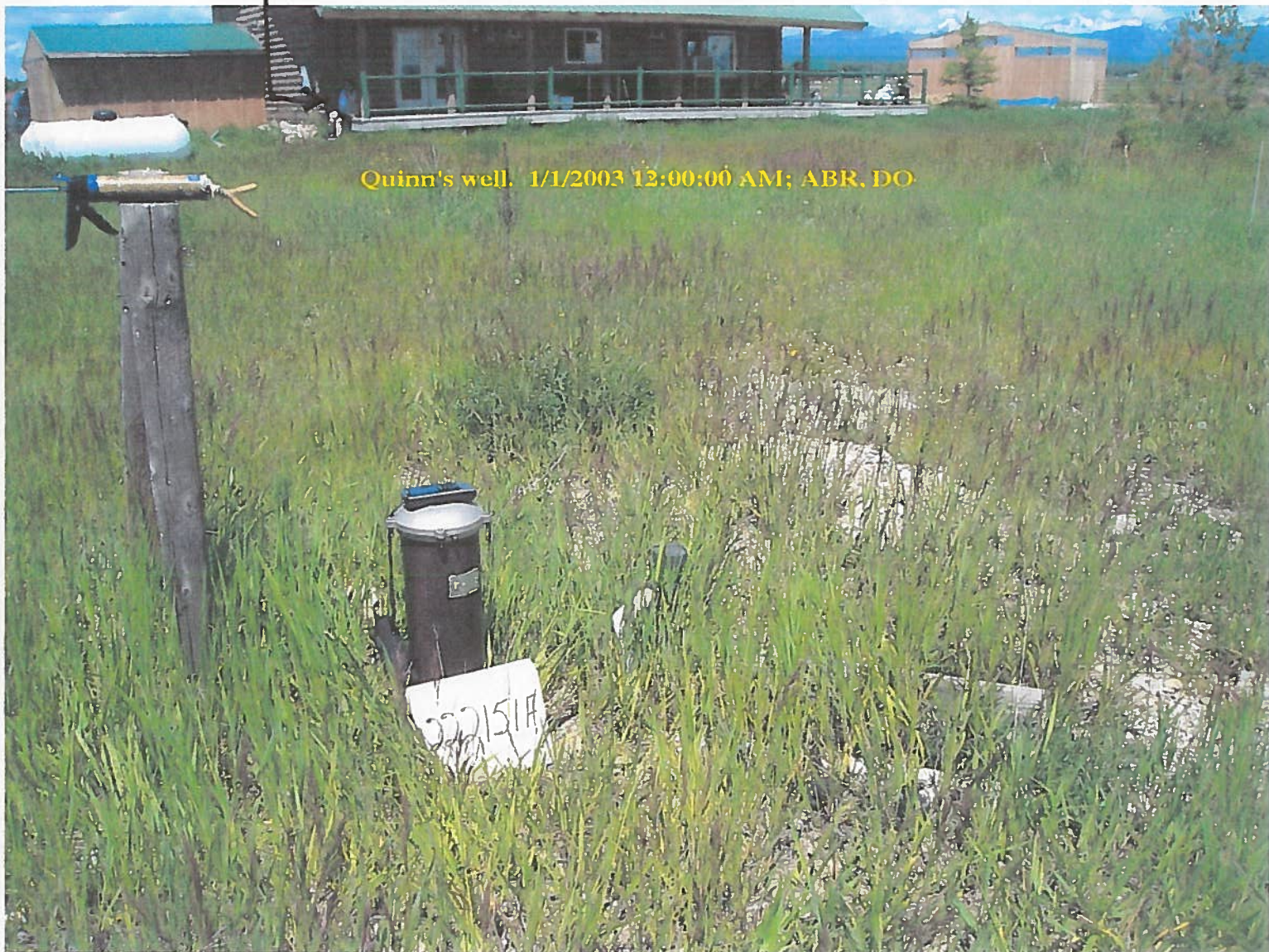
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Wes. Quinn

Quinn's well. 1/1/2003 12:00:00 AM; ABR, DO



22-2151F

22-2161F

SCANNER

MAR 18 2005

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RECEIVED

JUL 15 2004

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
 Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List **just** the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	22-2151F		SRB Docs		
	22-2161F				

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a **USDA Farm Service Agency AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

MONTA WHITTIER

4. New Owner/Claimant(s)

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

TIM & VICTORIA W. QUINN

City, State and ZIP Code

481 N. 200 W. TETONA ID 83452

New Telephone Number

() 208-456-2995

5. Date you acquired the property

10/17/01 & 2/22/02 *

* NOTE: 10 acres split into 2 parcels

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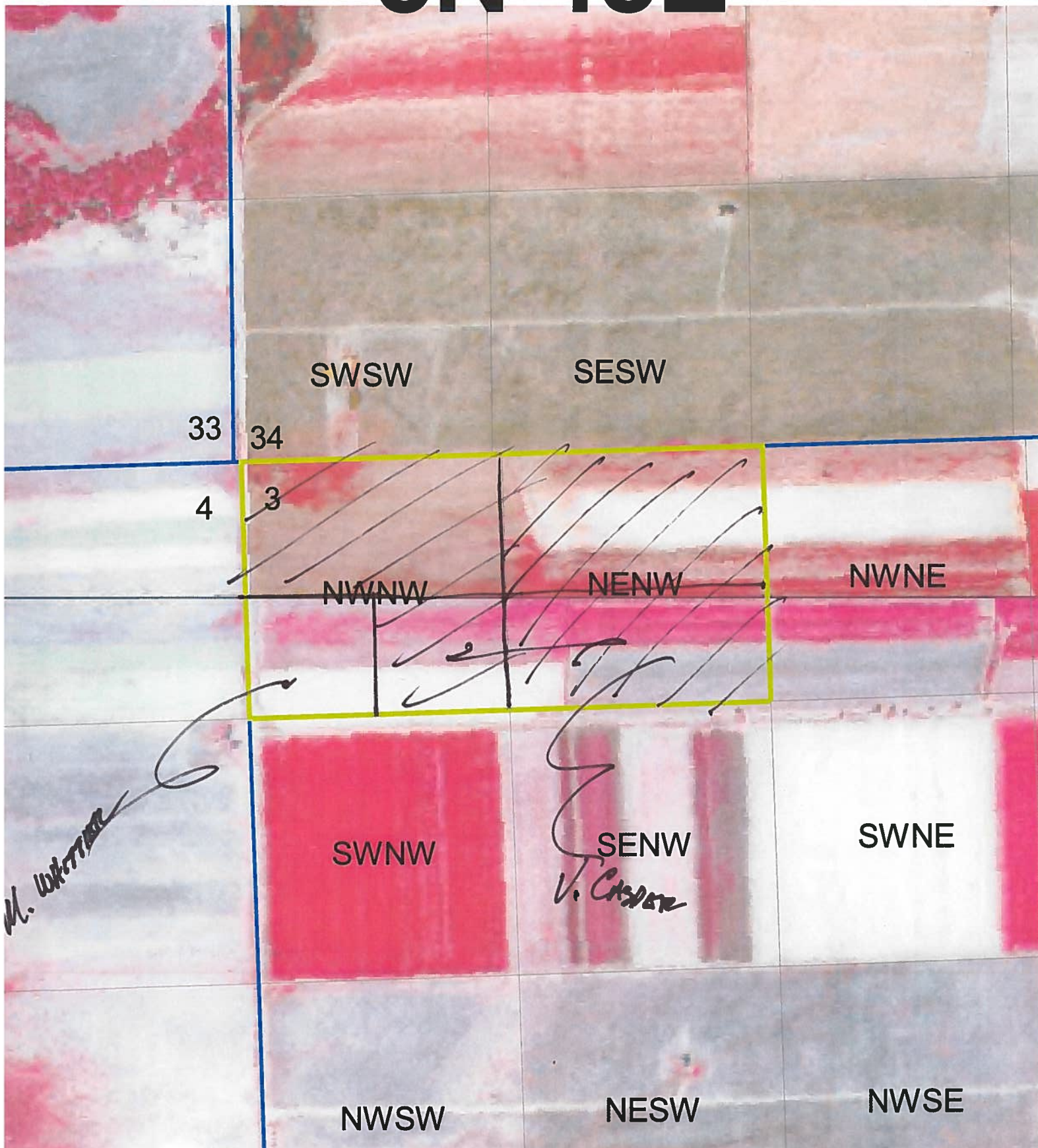
MAR 18 2005

PRO

22-2161F

5N 45E

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MAR 18 2005



SEPTEMBER 15, 1993

DENISE WHITTIER
MONTE WHITTIER
2271 CASSIA
POCATELLO ID 83201

RE: TRANSFER

Dear Mr. Whittier:

Our office has received notice of your approved transfer #4074 of water right #35-02151F and 35-02161F. The Snake River Basin Adjudication claims filed on these rights have been amended pursuant to the approved transfer. Enclosed are copies of the amended claims for your records.

Please review the notices carefully and if you have any questions about any of the items, please contact our office. If you agree with the items on the notices, please place the copies with your records.

Sincerely,

Eric Verner
Sr. Water Agent

EV:sc

Enclosure

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MAR 18 2005

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APR 08 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type
(see instructions on back of page)

DATE OF CLOSING: Jan 03, 1992

MAY 07 1992

Department of Water Resources
Eastern District Office

LEGAL DESCRIPTION OF PROPERTY: Township 5 North Range 45 E.B.M.
Section 03, SW 1/4 of NW 1/4 of NW 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [] Water Right Number(s) Assigned by IDWR: 22-2161 and 2151-
- [] Name and Address of Former Owner/Claimant(s)(Seller): Val and Sheryl Casper
P.O. BOX 351
Driggs, ID. 83422
- [] New Owner/Claimant (Purchaser): Monte R. and Denise Whittier
2271 Cassia
- [] New Mailing Address: Pocatello, ID 83201
- [] New Telephone Number: (208) 237-4100 office 233-6444
- [] Does the change in ownership result in a splitting of the water right owned/claimed? X yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
1/4 x (.27) CFS = .051 CFS

- [] Attach proof of ownership, describe proof attached: WEST HALF OF LOT 4 SEC 3 T10P5N R45E
FILED IN TETON CO. = 10 APPROX ACRES OF VAL CASPER RANCH
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [] Signature of New Owner/Claimant(s): Monte Whittier Date 5/5/92
Denise Whittier Date 5/5/92
- [] Signature of Former Owner/Claimant(s): Val Casper Date 3-27-92
Sheryl H. Casper Date 3-27-92

(Signature of former claimant(s) is not required if proof of ownership is attached.)

NOTE: POINT OF DIVERSION REQUIRES
CHANGE V/C Casper

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:

Further Action Taken
Date: _____ By: _____

Final Review and Data-Entry
Date: _____ By: _____

Claim Numbers of Split, if any:

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MAR 18 2005

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

PROFILED

FILED

OCT 29 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

✓ Shelley
Eastern AJ

TRANSFER OF WATER RIGHT

TRANSFER NO. 4074
WATER RIGHT NO(S). 22-02151F/22-02161F

This is to certify that: DENISE WHITTIER
MONTE WHITTIER
2271 CASSIA
POCATELLO ID 83201

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
Right No. 22-02151F :		
IRRIGATION	04/15 to 10/15	0.13 CFS
Priority: 05/02/1953		

Right No. 22-02161F :		
IRRIGATION	04/15 to 10/15	0.07 CFS
Priority: 06/06/1955		

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

Lot 4(NWNW), Sec. 3, Township 05N, Range 45E
TETON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	45E	3	Lot 4(NWNW)	10		10

Total number of acres irrigated: 10

CONDITIONS/REMARKS:

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

SCANNED

MAR 18 2005

POOR ORIGINAL

MICROFILMED

APR 08 1994

TRANSFER NO. 4074
WATER RIGHT NO(S). 22-02151F/22-02161F

CONDITIONS/REMARKS:

4. Unperforated well casing shall be used and shall extend through the first confining layer.

Dated this 14th day of May, 1993.

J. Glen Saylor
Chief, Water Alloc. Bureau

POOR ORIGINAL

MICROFILMED

APR 08 1994

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 3542

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of applicant Val R. Casper Phone 354-8339
Post Office address P.O. Box 351, 460 E. Ashley, Driggs, ID 83422

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Original well is not on my property. I desire to drill a well on my place to irrigate my portion of the place of use.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
- | | | | | |
|----------------|-----------------|-----------------|-------------------|-----------------------------|
| <u>22-2161</u> | <u>6-6-1955</u> | <u>0.27 cfs</u> | <u>Irrigation</u> | <u>4-15</u> to <u>10-15</u> |
| <u>22-2151</u> | <u>5-2-1953</u> | <u>0.53</u> | <u>Irrigation</u> | <u>4-15</u> to <u>10-15</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred 0.80 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water groundwater tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NW	3	5N	45E	Teton	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	45E	3					L3	L4											
							20	20											40

Total acres 40

Page _____ of _____

Transfer No. _____

PART 1

6. General Information:

a. Description of diversion system Well and pump to sprinklers

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes NA No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

This is only a point of diversion transfer.

d. Remarks:

Applicant will need to amend claim A22-02151C and A22-11767 after this transfer is approved to reflect the new P.D.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

_____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount 0.53 for irrigation purposes from not specified to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	3	5N	45E	Teton	
		NW	NE	3	5N	45E	Teton	
		SE	SE	34	6N	45E	Teton	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
5N	45E	3					L3	L4											
							20	20											

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 7.87 for irrigation purposes from not specified to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	3	5N	45E	Teton	MICROFILMED SEP 14 1989
		NW	NE	3	5N	45E	Teton	
		SE	SE	34	6N	45E	Teton	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
5N	45E	3	L1	L2			L3	L4											
			38. 87	38. 95	40	40	19. 01	19. 09	40	40	40	40			40	40			435.92
6N	45E	34											40	40			40	40	160

Total acres 595.92

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.53 for irrigation purposes from not specified to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	3	5N	45E	Teton	
		NW	NE	3	5N	45E	Teton	
		SE	SE	34	6N	45E	Teton	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	45E	3					L3	L4											
							20	20											

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 7.87 for irrigation purposes from not specified to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	3	5N	45E	Teton	MICROFILMED
		NW	NE	3	5N	45E	Teton	
		SE	SE	34	6N	45E	Teton	SEP 14 1989

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	45E	3	L1	L2			L3	L4											
			38.87	38.95	40	40	19.01	19.09	40	40	40	40			40	40			435.92
6N	45E	34											40	40			40	40	160

Total acres 595.92

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 22-2161 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority June 6, 1955

5. Water is used for the following purpose:

amount 1.06 cfs for Irrigation purposes from (not listed) to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.06 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	3	5N	45E	Teton	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
5N	45E	3	38.87	38.95			39.01	39.09											155.92

MICROFILMED

SEP 14 1989

Total acres 155.92

9. Describe any other water rights used for the same purpose as described above:

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.27 cfs for Irrigation purposes from 4-15 to 10-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	3	5N	45E	Teton	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	45E	3					20	20											40

Total acres 40

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 0.79 cfs for Irrigation purposes from 4-15 to 10-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	3	5N	45E	Teton	

3. Lands irrigated or place of use:

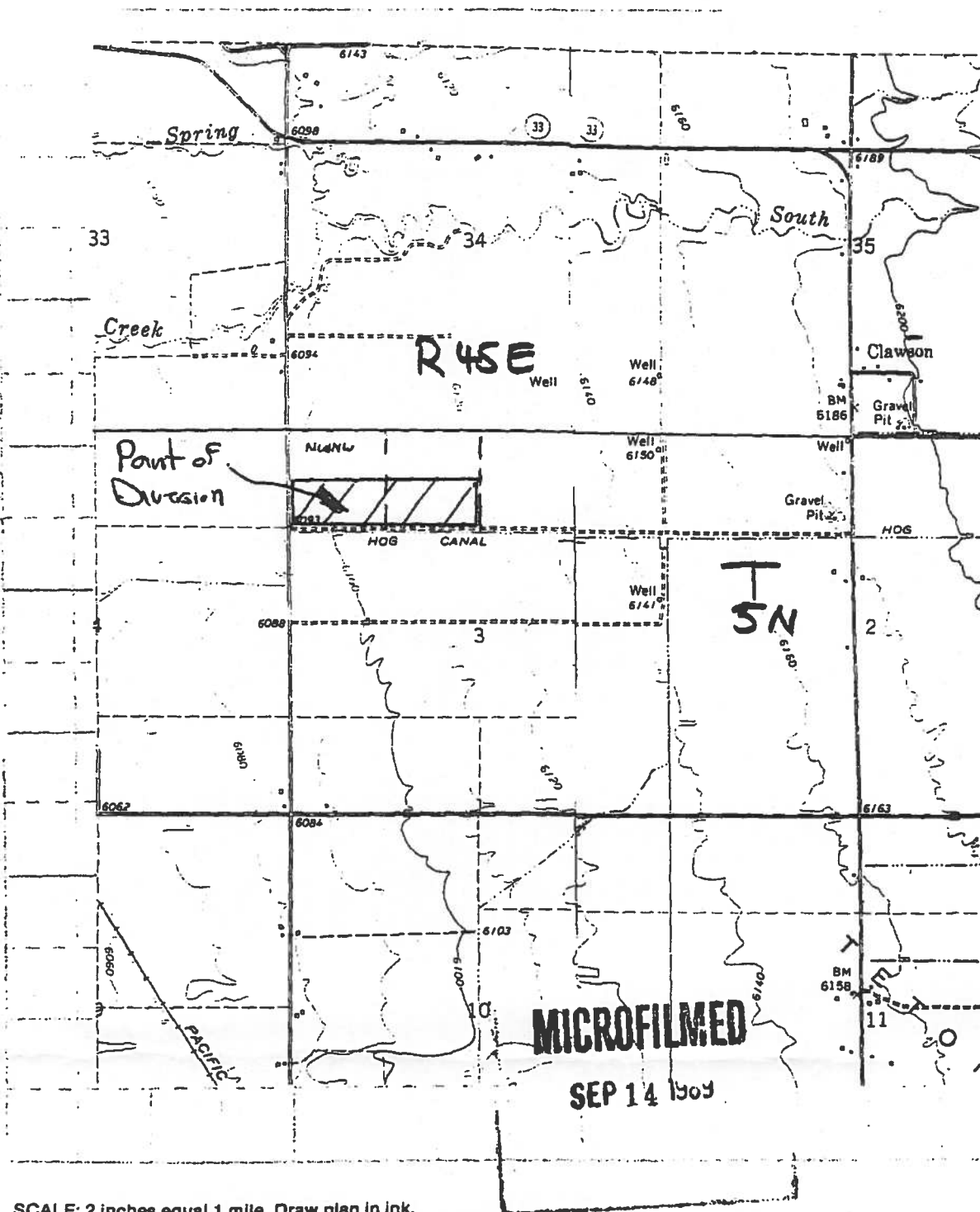
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	45E	3	38.87	88.95			9.01	9.09											115.92

Total acres 115.92

MICROFILMED
SEP 14 1983

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

Page _____ of _____

Transfer No. _____

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 24th day of March, 1989.

My commission expires 6-94

Betty J. Thompson
(Notary Public)
BETTY J. THOMPSON, NOTARY PUBLIC
RESIDING AT IDAHO FALLS, IDAHO
MY COMMISSION EXPIRES: 6-30-94

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by CW Date 2-27-89 Protest filed by _____

Prelim. check by KCW Fee 50⁰⁰ E005914

Receipted by HWT Date 2-27-89

Published in Idaho Valley News Copies of protest forwarded by _____

Pub. dates 4-20 & 27, 89 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. **MICROFILMED** RR Sun Page

Copy of transfer sent to lien holder _____

SEP 14 1989

State of Idaho License and Certificate of Water Right

Water License No. G-25722Amount 1.06 c.f.s.

Water District No. _____

Priority June 6, 1955

THIS IS TO CERTIFY that WALTER W. KUNZ
of Victor, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated June 6, 1955; that Permit No. G-25722
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
1.06 second feet, was issued thereunder on June 22, 1961, showing that said works
were completed on the 28th day of May, 1957; and that on the 28th
day of May, 1957,

WALTER W. KUNZ

of Victor, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of Subterranean flow, for the purpose of irrigation
, under Use Permit No. G-25722 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
II of Licenses at page 7108, on the 22nd day of June, 1961;
The right hereby confirmed dates from June 6, 1955;

The Point of Diversion is located

in the NE 1/4 NE 1/4, Sec. 3, Tp. 5 N, R. 45 E., B. M. Teton County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 1.06 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
5 N	45 E	3	NE 1/4 NE 1/4	40	38.87
			NW 1/4 NE 1/4	40	38.95
			NE 1/4 NW 1/4	40	39.01
			NW 1/4 NW 1/4	40	39.09
			Total number of acres to be irrigated:		155.92

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

22nd day of June, 1961./s/ Ralph W. Thomas

Deputy State Reclamation Engineer.

(SEAL)

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-25722

This proof is for Completion of Works of Beneficial Use In Water District No. _____

1. Name of applicant Walter W. Kunz, Victor, Idaho
2. Source of water supply: Subterranean flow from a well
3. Location of point of diversion: Is in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ (Lot 1) of Section 3
T. 5 N. R. 45 E. County of Teton
4. Describe works as they exist, giving dimensions and capacities of same: Well dug + Timber
Curbed 50' x 6' x 6' - Pump: Wintcoath #39 55004 - Powered by
3-7 Cat. - Pump said to be capable of delivering 160" of water
Well (#2 of G-24316) dug + Timber curbed 30' deep 6' x 6' - Pump:
permona #21345 - Horizontal - 6" suction - Tractor driven said to
have capacity of 100 miners inches
5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: _____
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):
NE $\frac{1}{4}$ NE $\frac{1}{4}$ (Lots 1, 2, 3 & 4) Section 3, Township 5 North, Range 45 East, T. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: Should be considered jointly with Permit
G-24316

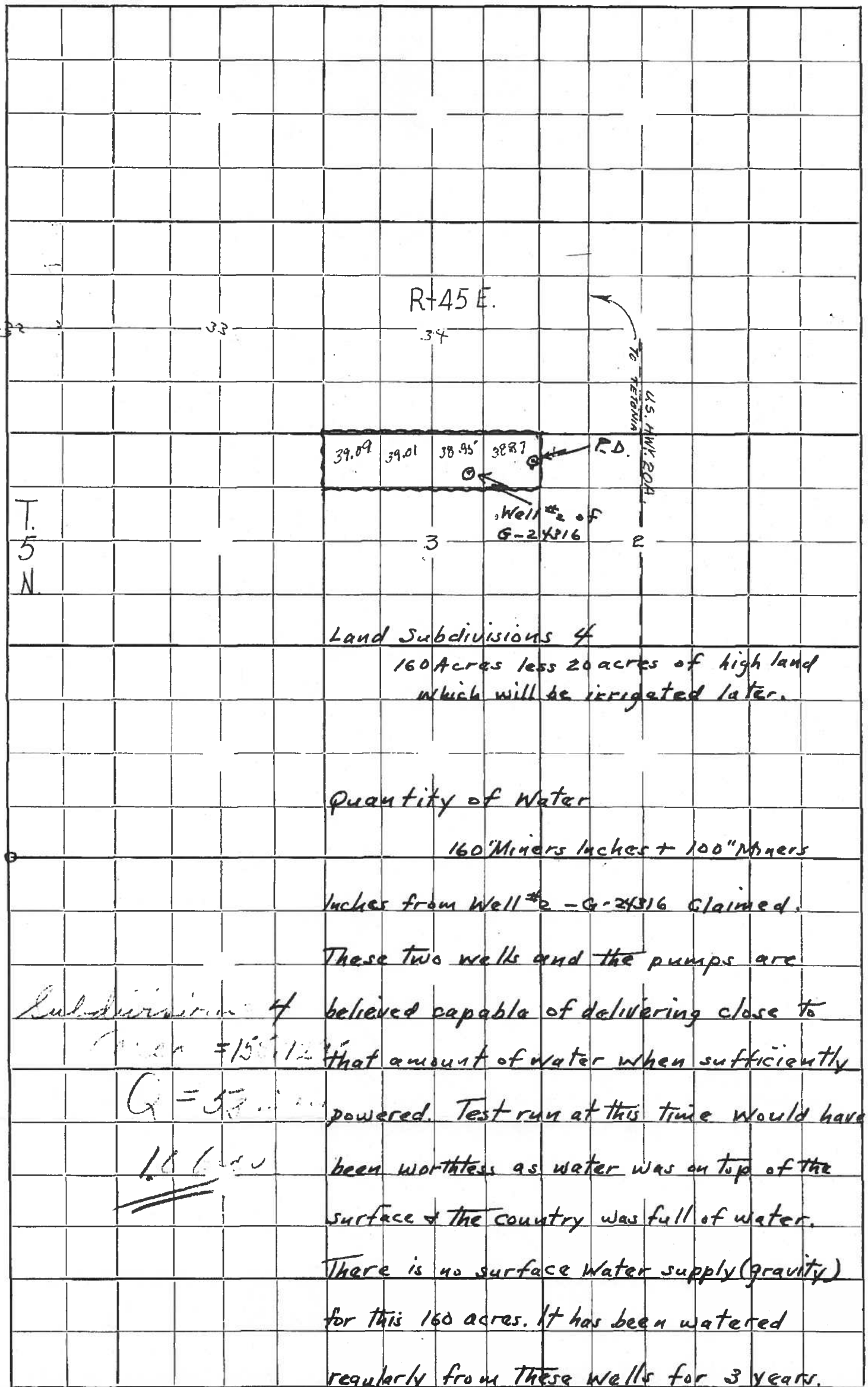
This 160 Acres originally included in Permit G-24316.

This examination was made on the 15th day of July, 1957.

(Signed) James Mark

Examiner.

G-25722



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

it is recommended that 1 1/2 acre be allowed

25722

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02161F
Date Received: 9/21/1988
Receipt No: X777777
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: MONTE R WHITTIER 208-237-4100
Address: 2271 CASSIA
POCATELLO ID 83201
AND/OR
Name: DENISE WHITTIER 208-237-4100
Address: 2271 CASSIA
POCATELLO ID 83201

2. Date of Priority: JUN 6, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	45E	3	NW	NW	NW	4	TETON

5. Description of diverting works:
WELL TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.068		

7. Total Quantity Appropriated is:
0.068 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 25.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05N	45E	3	NW	NW	4	IRR	10.0

SCANNED

A22-02161F

MAR 18 2005

Page 1

Date: 09/14/93

POOR ORIGINAL

MICROFILMED

APR 08 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	10.0
					Total Acres	10.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
22-02151F

14. Remarks:

TRANS. 3542. UNPERFORATED WELL CASING SHALL BE USED & SHALL
EXTEND THROUGH THE FIRST CONFINING LAYER.

*** CLAIM AMENDED PURSUANT TO TRANSFER NO. 4074, ESV 9/14/93 ***

15. Basis of Claim: LICENSE

Water Right Number: 25722

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02161F
Date Received: 9/21/1988
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MONTE R WHITTIER 208-237-4100
Address: 2271 CASSIA
POCATELLO ID 83201
AND/OR
Name: DENISE WHITTIER 208-237-4100
Address: 2271 CASSIA
POCATELLO ID 83201

2. Date of Priority: JUN 6, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	45E	3	SE	NW	NE		TETON

5. Description of diverting works:
2 WELLS TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.068		

7. Total Quantity Appropriated is:
0.068 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 25.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05N	45E	3	NW	NW	4	IRR	10.0

A22-02161F

SCANNED
Page 1
MAR 18 2005

Date: 05/14/92

MICROFILMED

OCT 29 1992

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	10.0
					Total Acres	10.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
22-02151C

14. Remarks:

TRANS. 3542. UNPERFORATED WELL CASING SHALL BE USED & SHALL
EXTEND THROUGH THE FIRST CONFINING LAYER.

15. Basis of Claim: LICENSE

Water Right Number: 25722

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____