

09/22/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-2161E
NAME AND ADDRESS: SHERYL H CASPER
PO BOX 351
DRIGGS ID 83422

VAL R CASPER
460 E ASHLEY
PO BOX 351
DRIGGS ID 83422

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.202 CFS
80.130 AFY

Right Nos. 22-2151E and 22-2161E are limited to a total combined annual diversion volume of 99.4 AF.

PRIORITY DATE: 06/06/1955

POINT OF DIVERSION:

T05N R45E S3 NENENW Within TETON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
04/15 10/31

QUANTITY
0.202 CFS
80.13 AFY

PLACE OF USE: IRRIGATION Within TETON County

T05N R45E S03 Lot 3 NENW 19.00 T05N R45E S03 Lot 4 NWNW 9.40

28.4 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 22-2151E IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 28.4 ACRES IN A SINGLE
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right No. 22-2151E is also diverted through point of diversion described
above.



Idaho Department of Water Resources

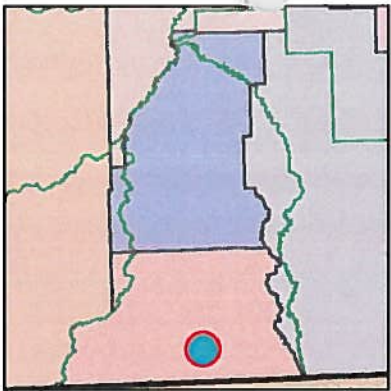
SRBA Recommendation:

22-2161E

(Irrigation)

Legend

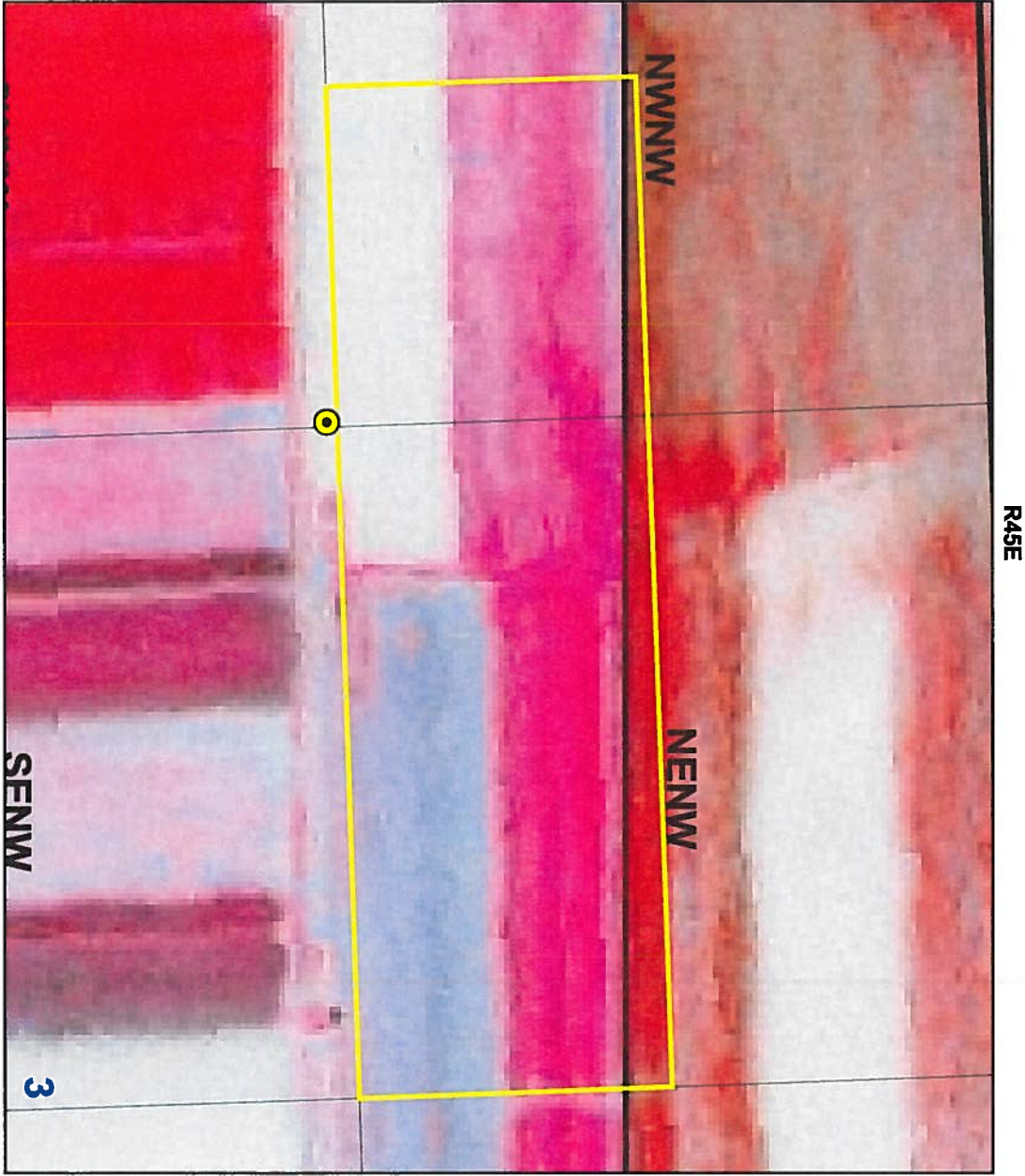
- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



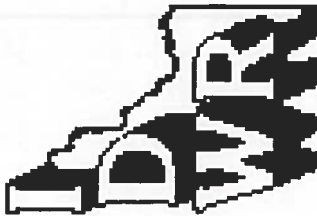
Teton County
IDWR Basin 22



T05N



Prepared by J. Crabtre
On Wednesday, November 22, 2006
1987/88 Aerial Photography



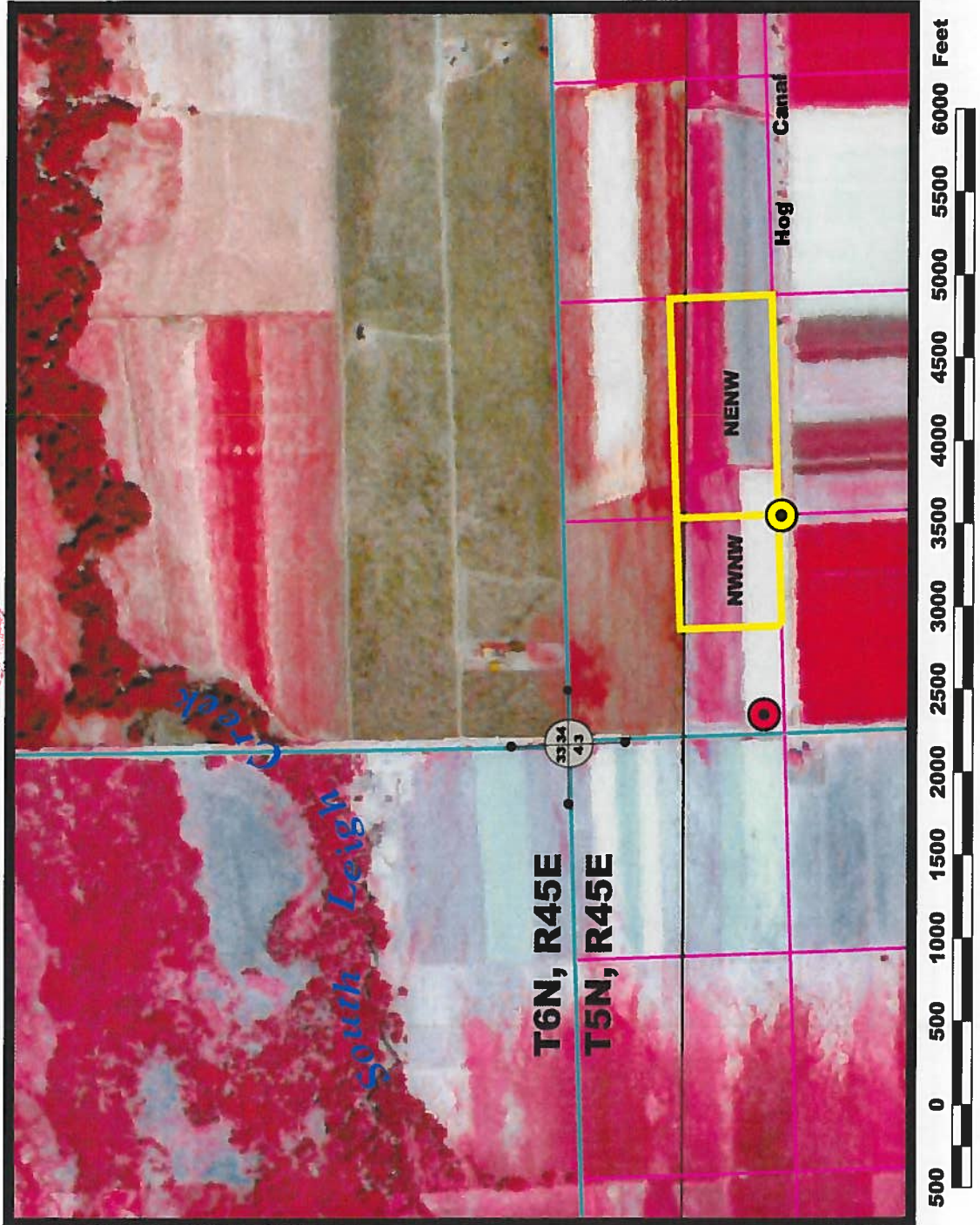
State of Idaho

Department of Water Resources

Eastern Region

SCANNED

MAY 23 2005



Water Right(s):
22-2151E,
22-2161E

Point(s) of Diversion:
T5N, R45E
Sec. 3 NESWNW

Place of Use: (parts of)
T5N, R45E
Sec. 3 NWNW, NENW

LEGEND

- Point of Diversion
- SESE Place of Use
- Section
- Quarter-Quarter

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: A. Ruberry
Date: December 2004



GPS TAG # AOΦ14222 ON ELBET BOX ON Pump Motor,

Motor: GE 1.5HP SN: RXJ412201

Pump: LAGNER-Bowlon

Note: Pump is DISCONNECTED TO ELBET AND PIPING

PROFILED

SCANNED

MAY 23 2005

6/12/04 ASR
DO

Contacts Data Entry Form

Claim Number: _____

Owner Type	Full Name	Address	City	State	Zip
------------	-----------	---------	------	-------	-----

Current Owner: Val Caspor Phone No.: _____

Current Owner: _____ Phone No.: _____

Current Owner: _____ Phone No.: _____

Name connector: and _____, or _____, and/or _____.

Representing Attorney: _____ Phone No.: _____

Accompanied By: _____ Phone No.: _____

Relationship to Claimant: _____ Date of Field Exam: _____

Discussion of right origin and split history. Questions and problems.LICENSED 22 JUNE 1961 AT 1.06ct. on 15593 ac, 6/06/1955.

Reviewer: _____ Date: _____

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MAY 23 2005

Priority Date Data Entry Form

Claim Number: _____

Water Right Priority Date: _____ Water Right Basis: _____

Claimed Priority Date: 6/6/55 Claimed Basis: GWRecommended Priority Date: " Recommended Basis: "

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

MATCHES Lic.

Reviewer: _____

Date: _____

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MAY 23 2005

Point of Diversion and Source Data Entry Form

Claim Number: _____

Water Right Point(s) of diversion and Source.

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Claimed Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to
SN	45E	3		NWNW		GW	

Recommended Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to
SN	45E	3		NBSWNW	1510W	GW	

Other rights from this POD? _____

Transfers Pending or approved: TX 3542 Δ POD FROM CHICAGODocument how the POD and Source were verified:

TX put POD @ NWNW, 6/26/89 -
FIELD EXAM GPS puts well @ NBSWNW Sec. 3 ⇒ So Recomm.
TX error

c#3

Reviewer: _____ Date: _____

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MAY 23 2005

Place Of Use Data Entry Form

Claim Number: _____

Claimed Place Of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total acres 30

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use
5N1	4SE	3	NWNW					Range
			NENW					

Total acres 28 1/4 ac

Pending or approved Transfers: _____

Overlapping rights: _____

Document how the POU was verified: GIS shows 28 1/4 ac - DIER TO FRONTAGE Rd

Reviewer: _____

Date: _____

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MAY 23 2005

Season of Use and Quantity Data Entry Form

Claim Number: _____

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Ernie	4/15	10/15	0.202	

Overall Diversion Rate _____

Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Ernie	4/15	10/15	0.202	99.4

Overall Diversion Rate _____

Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

SOU by TX 3542 as 4/15 - 10/15 - NO SPOT. BY LIC.

CLAIMED @ BASED ON 30 AC X .0068 cfs/AC (FROM LIC)

RECOMMEND @ 0.202 AS CLAIMED - CONCENTRATED @

Overlap w/ 22-21615: Combined use limits to 0.202 cfs/AC & 99.4 AFA & 0.568 cfs. Remark

Reviewer: _____

SCANNED

Date: _____

MAY 23 2005

PROFILED

FEBRUARY 22, 1993

VAL R CASPER
PO BOX 351
DRIGGS ID 83422

RE: CHANGE IN OWNERSHIP FOR A22-2161 AND A22-2151

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) split as follows:

The "F" portion (A22-02151) is in the name of Monte Whittier for 0.132 cfs on 10 acres; the "E" portion remains in your name with 0.398 cfs on 30 acres.

The "F" portion (A22-02161) is in the name of Monte whittier for 0.068 cfs on 10 acres; the "E" portion remains in your name with 0.202 cfs on 30 acres.

Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Dave Carlson
Water Right Agent, Adjudications

DC:jt

Enclosures: Notices of Claim

PROFILED

SCANNED

MAY 23 2005



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

MAY 07 1992

DATE OF CLOSING: Jan 03, 1992

Department of Water Resources
Eastern District Office

LEGAL DESCRIPTION OF PROPERTY: Township 5North Range 45 E, B.M.
Section 03, SW 1/4 of NW 1/4 of NW 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)
Assigned by IDWR:

22-2161 and 2151-

[] Name and Address of Former Owner/Claimant(s)(Seller): Val and Sheryl Casper
P.O. BOX 351
Driggs, ID. 83422

[] New Owner/Claimant
(Purchaser):

Monte R. and Denise Whittier

[] New Mailing Address:

2271 Cassia

Poeatello, ID 83201

[] New Telephone Number:

(208) 237-4100 office 233-6444

[] Does the change in ownership result in a splitting of the water right owned/claimed? X yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

1/4 x (.27) CFS = .051 CFS

[] Attach proof of ownership, describe proof attached:

WEST HALF OF LOT 4 SEC 3 TWP 5N R45E
FILED IN TOWN CO = 10 APPROX ACRES OF VAL CASPER
RANCH
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s)

Date 5/5/92

Date 5/5/92

[] Signature of Former Owner/Claimant(s):

Date 3-27-92

Date 3-27-92

(Signature of former claimant(s) is not required if proof of ownership is attached.)

NOTE: POINT OF DIVERSION REQUIRES
SHANKS VECASPER

MAY 23 2005

PROFILED

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

UNPROFILED

OCT 29 1992

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

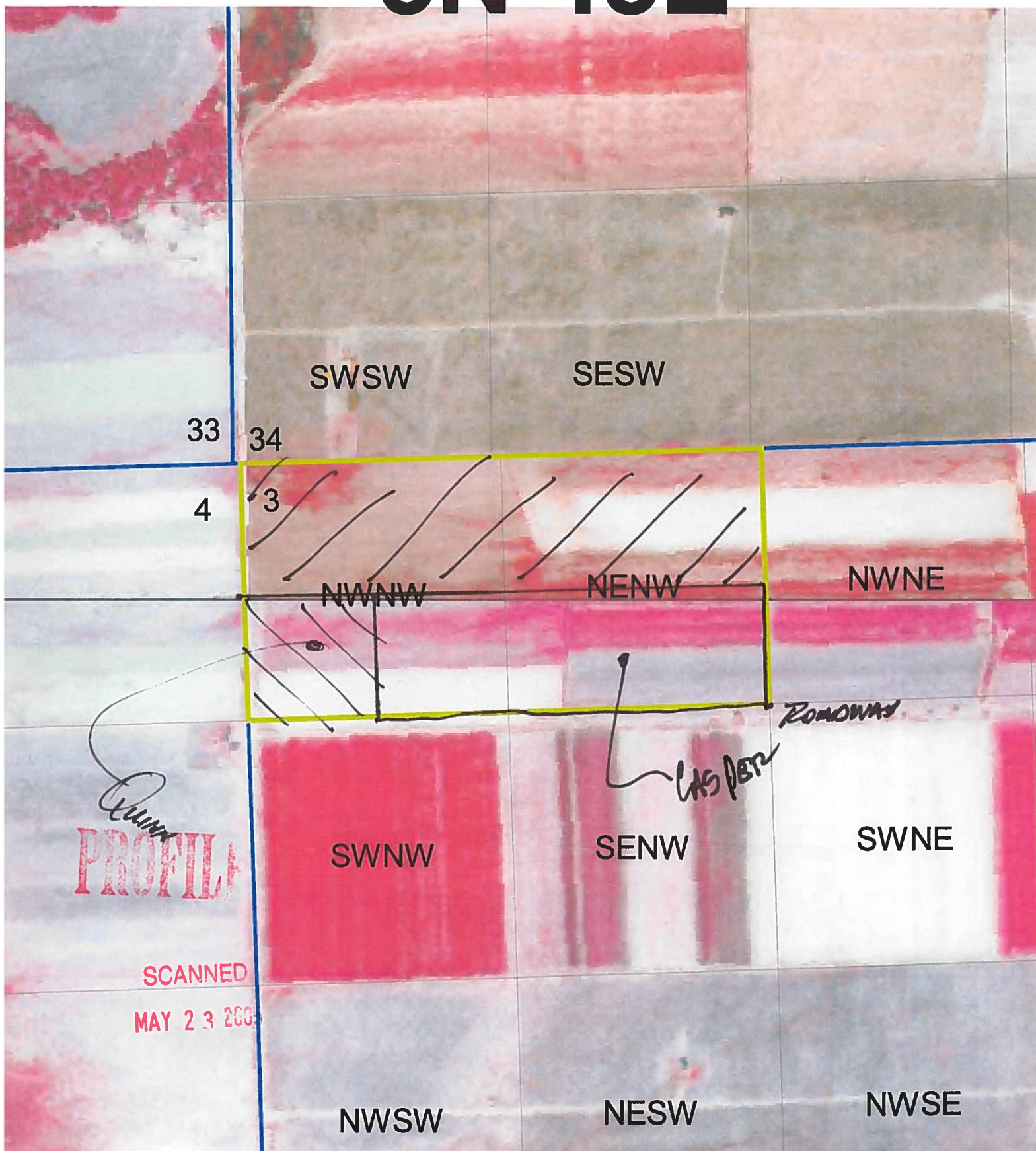
Claim Numbers of Split, if any:

22-2161E

DO AR

5N 45E

6/17/04



State of Idaho License and Certificate of Water Right

Water License No. G-25722

Amount 1.06 c.f.s.

Water District No.

Priority June 6, 1955

THIS IS TO CERTIFY that WALTER W. KUNZ
of Victor, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated June 6, 1955; that Permit No. G-25722
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
1.06 second feet, was issued thereunder on June 22, 1961, showing that said works
were completed on the 28th day of May, 1957; and that on the 28th
day of May, 1957,

WALTER W. KUNZ

of Victor, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of Subterranean flow, for the purpose of irrigation
, under Use Permit No. G-25722 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
II of Licenses at page 7108, on the 22nd day of June, 1961;
The right hereby confirmed dates from June 6, 1955;

The Point of Diversion is located
in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 3, Tp. 5 N, R. 45 E., B. M. Teton County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 1.06 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
5 N	45 E	3	NE $\frac{1}{4}$ NE $\frac{1}{4}$	40	38.87
			NW $\frac{1}{4}$ NE $\frac{1}{4}$	40	38.95
			NE $\frac{1}{4}$ NW $\frac{1}{4}$	40	39.01
			NW $\frac{1}{4}$ NW $\frac{1}{4}$	40	39.09
			Total number of acres to be irrigated:		155.92

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
22nd day of June, 1961.

/s/ Ralph W. Thomas

Deputy State Reclamation Engineer.

(SEAL)

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-25722

This proof is for Completion of Works for Beneficial Use In Water District No. _____

1. Name of applicant Walter W. Kunz, Victor, Idaho

2. Source of water supply: Subterranean flow from a well

3. Location of point of diversion: Is in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ (Lot 1) of Section 3

T. 5 N. R. 45 E. County of Teton

4. Describe works as they exist, giving dimensions and capacities of same: Well dug + Timber
Curbed 50' x 6' x 6' - Pump: Wintraath #39 55004 - Powered by
6" suction + Discharge
D-7 Cat. - Pump said to be capable of delivering 160" of water
Well (#2 of G-24316) dug + Timber curbed 30' deep 6' x 6' - Pump:
permana #21345 - Horizontal - 6" suction - Tractor driven said to
have capacity of 100 Miners inches

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: _____

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NE $\frac{1}{2}$ NE $\frac{1}{2}$ (Lots 1, 2, 3 & 4) Section 3, Township 5 North, Range 45 East, T. 5 N.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: Should be considered jointly with Permit
G-24316

This 160 Acres originally included in Permit G-24316.

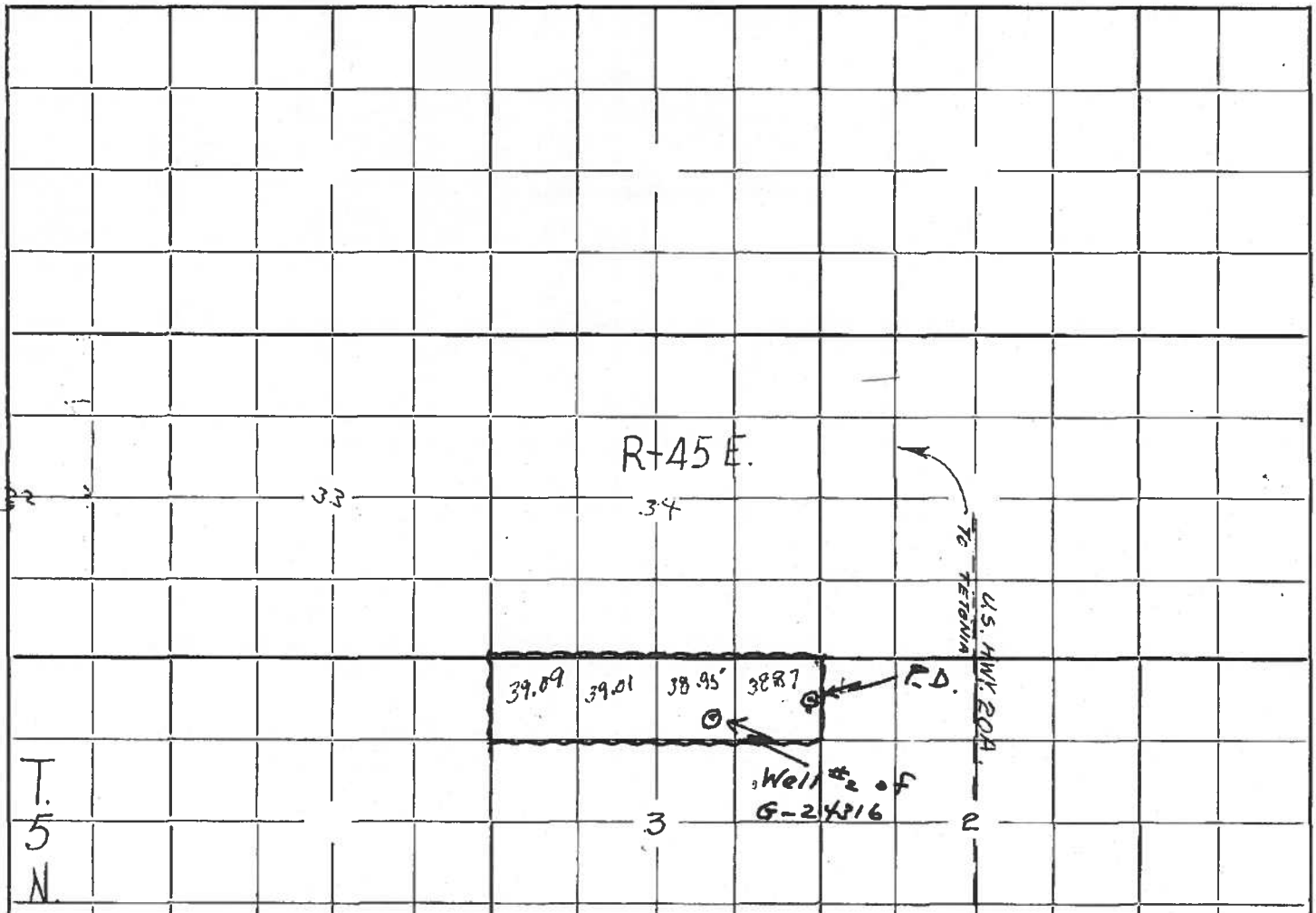
This examination was made on the 15th day of July, 1957

(Signed)

James H. Hark

Examiner.

#25722



Land Subdivisions 4

160 Acres less 20 acres of high land which will be irrigated later.

Quantity of Water

160' Miners laches + 100' Miners

laches from Well #2 - G-24316 Claimed.

These two wells and the pumps are

Subdivisions 4 believed capable of delivering close to $Q = 1500$ that amount of water when sufficiently

$Q = 500$ powered. Test run at this time would have

1000 been worthless as water was on top of the surface & the country was full of water.

There is no surface water supply (gravity)

for this 160 acres. It has been watered

regularly from these wells for 3 years.

Walt

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Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 3542

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of applicant Val R. Casper Phone 354-8339
Post Office address P.O. Box 351, 460 E. Ashley, Driggs, ID 83422

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Original well is not on my property. I desire to drill a well on my place to irrigate my portion of the place of use.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
- | | | | | |
|----------------|-----------------|-----------------|-------------------|-----------------------------|
| <u>22-2161</u> | <u>6-6-1955</u> | <u>0.27 cfs</u> | <u>Irrigation</u> | <u>4-15</u> to <u>10-15</u> |
| <u>22-2151</u> | <u>5-2-1953</u> | <u>0.53</u> | <u>Irrigation</u> | <u>4-15</u> to <u>10-15</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred 0.80 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water groundwater tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NW	3	5N	45E	Teton	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	45E	3					L3	L4											
							20	20											40

Total acres 40

PART 1**6. General Information:**

- a. Description of diversion system Well and pump to sprinklers
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes NA No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
This is only a point of diversion transfer.
- d. Remarks:
Applicant will need to amend claim A22-02151C and A22-11767 after this transfer is approved to reflect the new P.D.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 22-2151/2161
And said application is hereby APPROVED, subject to the following limitations and conditions:

Unperforated well casing shall be used and shall extended through the first
confining layer.

Witness my hand this

26th

day of

June, 19 89**MICROFILMED**

SEP 14 1989

Chief, Water Alloc. Bureau

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

_____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.53 for irrigation purposes from not specified to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	3	5N	45E	Teton	
		NW	NE	3	5N	45E	Teton	
		SE	SE	34	6N	45E	Teton	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
5N	45E	3					L3	L4											
							20	20											

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 7.87 for irrigation purposes from not specified to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	3	5N	45E	Teton	MICROFILMED SEP 14 1989
		NW	NE	3	5N	45E	Teton	
		SE	SE	34	6N	45E	Teton	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
5N	45E	3	L1	L2			L3	L4											
			38. 87	38. 95	40	40	19. 01	19. 09	40	40	40	40			40	40			435.92
6N	45E	34											40	40			40	40	160

Total acres 595.92

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

_____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.53 for irrigation purposes from not specified to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	3	5N	45E	Teton	
		NW	NE	3	5N	45E	Teton	
		SE	SE	34	6N	45E	Teton	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
5N	45E	3					L3	L4											
							20	20											

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 7.87 for irrigation purposes from not specified to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	3	5N	45E	Teton	MICROFILMED
		NW	NE	3	5N	45E	Teton	
		SE	SE	34	6N	45E	Teton	SEP 14 1989

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
5N	45E	3	L1	L2			L3	L4											
			38.87	38.95	40	40	19.01	19.09	40	40	40	40			40	40			435.92
6N	45E	34										40	40				40	40	160

Total acres 595.92

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
 - b. License No. 22-2161 issued by the Idaho Department of Water Resources.
 - c. Claim No. _____ on file with the Idaho Department of Water Resources.
 - d. Transfer No. _____ which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:
- ☐ Tax Notice ☒ Warranty Deed ☐ Other _____
3. Source of water Groundwater tributary to _____
4. Date or priority June 6, 1955
5. Water is used for the following purpose:
- amount 1.06 cfs for Irrigation purposes from (not listed) to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
6. Total amount of water under right 1.06 cubic feet per second and/or _____ acre-feet per annum.
7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	3	5N	45E	Teton	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	
5N	45E	3	88.87	88.95			89.01	39.09											155.92

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Total acres 155.92

9. Describe any other water rights used for the same purpose as described above: _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.27 cfs for Irrigation purposes from 4-15 to 10-15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	3	5N	45E	Teton	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
5N	45E	3					20	20											40

Total acres 40**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 0.79 cfs for Irrigation purposes from 4-15 to 10-15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	3	5N	45E	Teton	

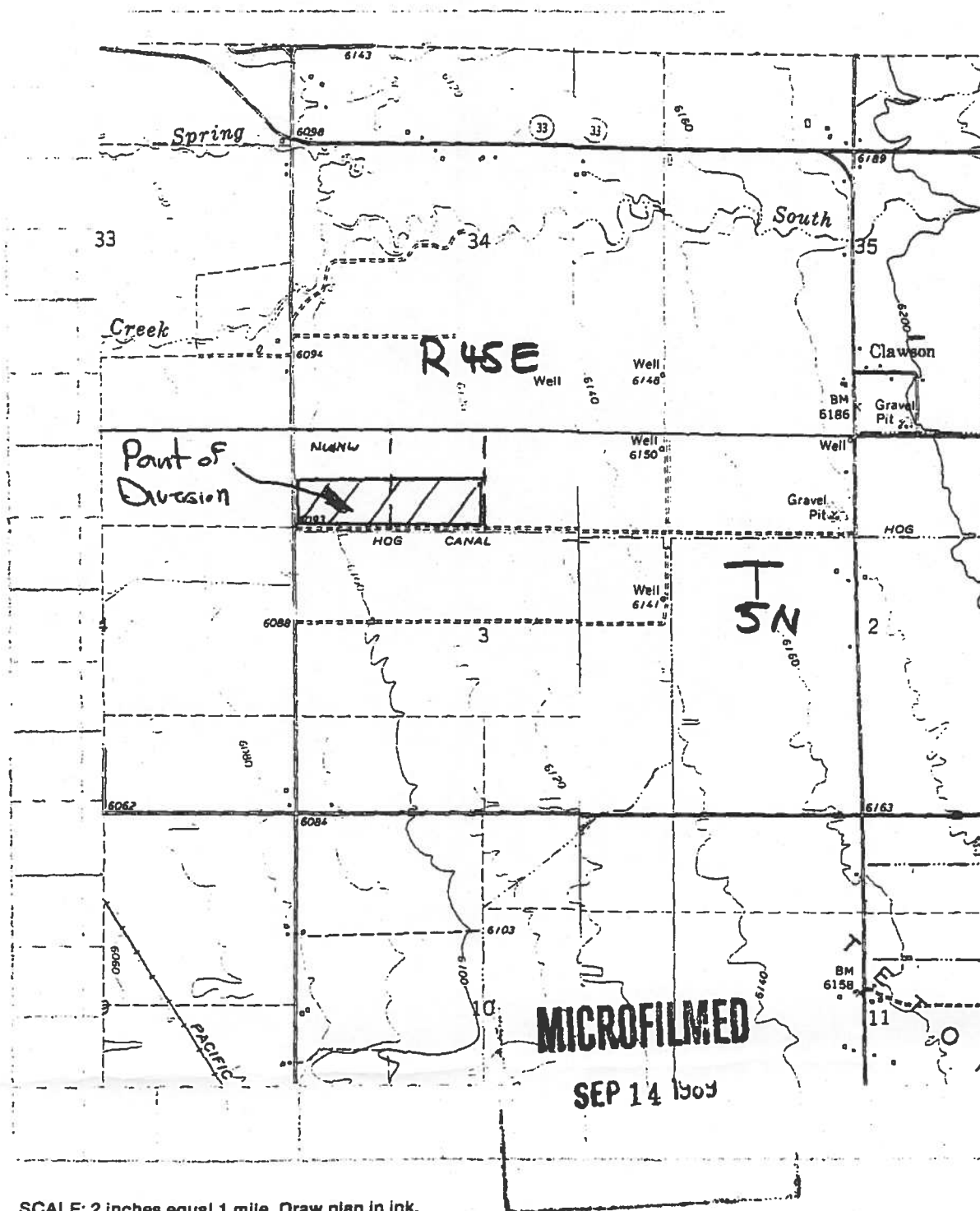
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
5N	45E	3	38.87	88.95			9.01	19.09											115.92

Total acres 115.92

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
	_____	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 24th day of March, 19 89.

My commission expires 6-94

Val Clasen
(Signature of Applicant)

Betty J. Thompson
(Notary Public)
BETTY J. THOMPSON, NOTARY PUBLIC
RESIDING AT IDAHO FALLS, IDAHO
MY COMMISSION EXPIRES 6-20-94

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by CW Date 2-27-89

Protest filed by _____

Prelim. check by KCW Fee 50.00 E005714Receipted by HWT Date 2-27-89Published in Teton Valley News

Copies of protest forwarded by _____

Pub. dates 4-20, 27, 89

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☒ approval ☐ denial

_____ rec'd.

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Copy of transfer sent to lien holder _____

SEP 14 1989

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAH
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02161E
Date Received: 9/21/1988
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VAL R CASPER
Address: PO BOX 351
DRIGGS ID

208-354

83422

Name: SHERYL H CASPER
Address: PO BOX 351
DRIGGS ID

208-354

83422

2. Date of Priority: JUN 6, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	45E	3	SE	NW	NE		TETON

5. Description of diverting works:
2 WELLS TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.202		

7. Total Quantity Appropriated is:
0.202 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 80.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05N	45E	3	NE	NW	3	IRR	20.0

A22-02161E

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SCANNED

MAY 23 2005

Date: 05/14/92

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OCT 29 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	45E	3	NW	NW	4	IRR	10.0
Section Acres							30.0
Total Acres							30.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
22-02151C

14. Remarks:
TRANS. 3542. UNPERFORATED WELL CASING SHALL BE USED & SHALL
EXTEND THROUGH THE FIRST CONFINING LAYER.

15. Basis of Claim: LICENSE

Water Right Number: 25722

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

SCANNED

MAY 23 2005