

06/28/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-2151F
NAME AND ADDRESS: VICTORIA QUINN
481 N 200 W
TETONIA ID 83452

TIM QUINN
481 N 200 W
TETONIA ID 83452

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.130 CFS
32.900 AFY

Right Nos. 22-2151F and 22-2161F are limited to a total combined annual diversion volume of 32.9 AF.

PRIORITY DATE: 05/02/1953

POINT OF DIVERSION:

T05N R45E S3 SWNNW Lot 3 Within TETON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
04/15 10/31

QUANTITY
0.130 CFS
32.90 AFY

PLACE OF USE: IRRIGATION Within TETON County
T05N R45E S03 Lot 4 NWNW 9.40

9.4 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 22-2161F IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 9.4 ACRES IN A SINGLE
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

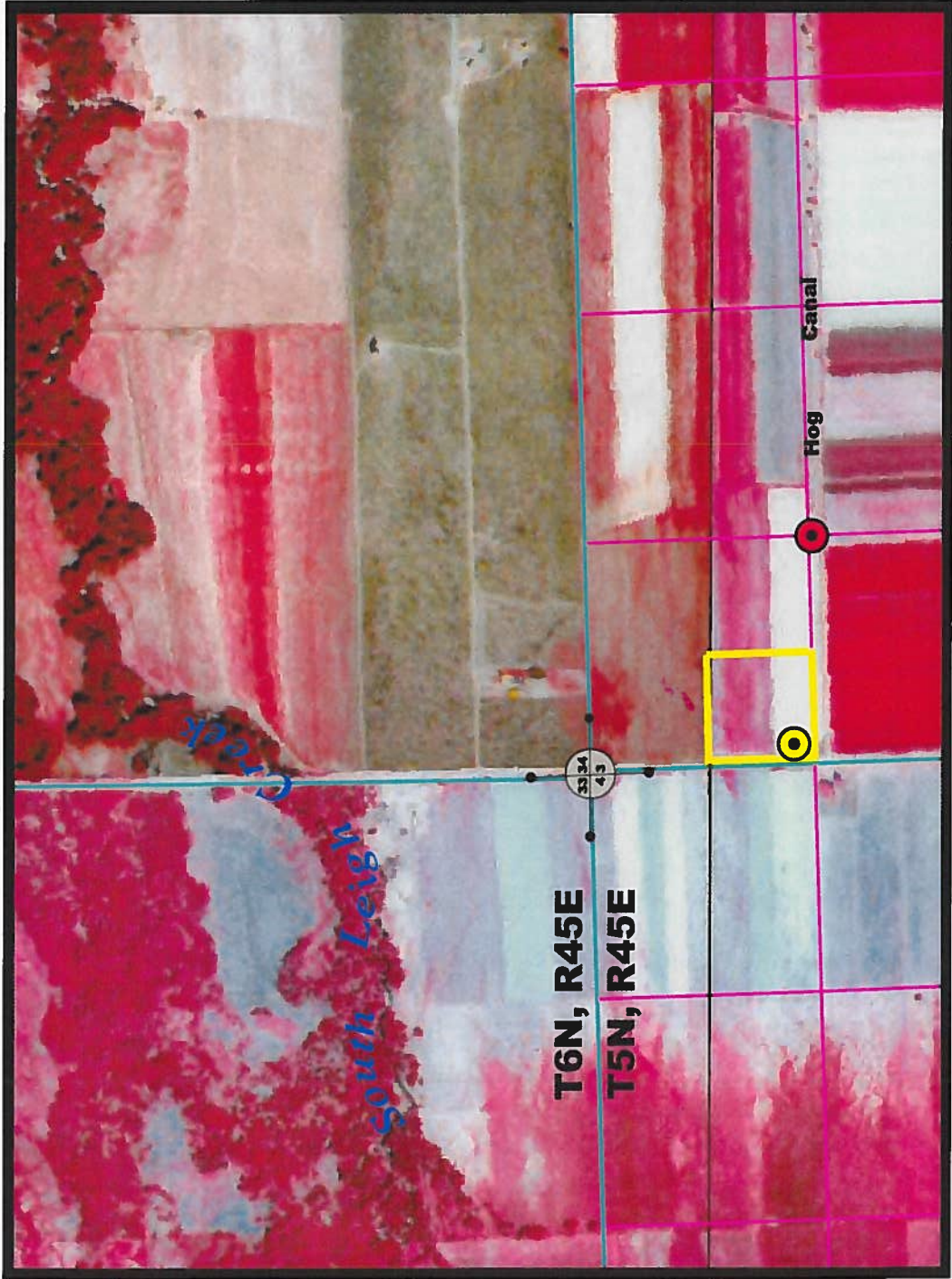
Right No. 22-2161F is also diverted through point of diversion described above.



SCANNED
MAY 19 2005

State of Idaho

Department of Water Resources
Eastern Region



Water Right(s):
22-2151F,
22-2161F

Point(s) of Diversion:
T5N, R45E
Sec. 3 SWNNWN

Place of Use: (part of)
T5N, R45E
Sec. 3 NWNW

LEGEND

- Point of Diversion
- SESE
- Place of Use
- Section
- Quarter-Quarter

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: A. Ruberry
Date: December 2004



Contacts Data Entry Form

Claim Number: _____

Owner Type	Full Name	Address	City	State	Zip
------------	-----------	---------	------	-------	-----

Current Owner: _____ Phone No.: _____

Current Owner: _____ Phone No.: _____

Current Owner: _____ Phone No.: _____

Name connector: and _____, or _____, and/or _____.

Representing Attorney: _____ Phone No.: _____

Accompanied By: _____ Phone No.: _____

Relationship to Claimant: _____ Date of Field Exam: _____

*% to Quinn - see %*Discussion of right origin and split history. Questions and problems.*LICENSED 10/1957 AT 8¹/₂ cfs ON 635⁹² AC, MAY 2, 53.
SPLITS DUE TO cfs: $8\frac{1}{2} \div 635^{92} = 0.0132 \text{ cfs/AC}$* *SEE TR 3542 AND 4074**6/17/04 VISITED w/ MRS. QUINN - ADVISED OF AOR WR AND
THAT SHE NEEDED TO DO A % - GAVE FORM*

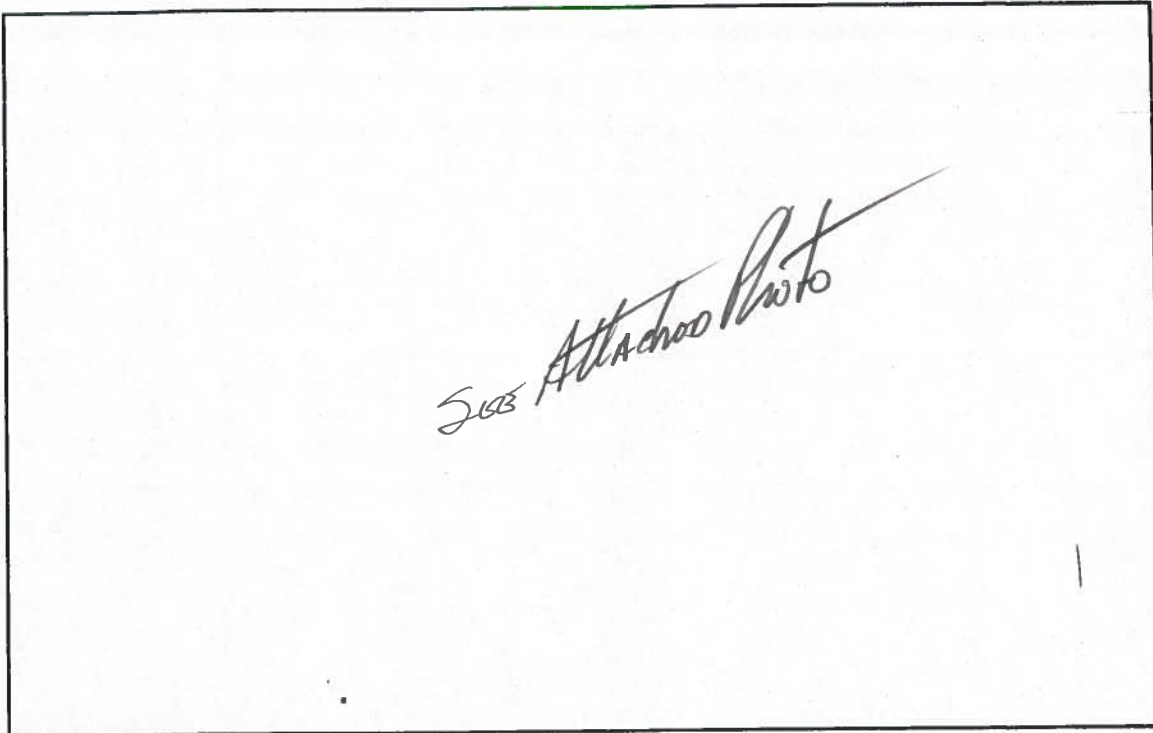
Reviewer: _____ Date: _____

PROFILED

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MAY 19 2005

Water Right No(s). _____



GPS DATA:

Tag # A0014221 Location: _____

Diversion Data:

Source: Well Trib to: _____

MOTOR

Make: _____ Model: _____ Hp: _____

SN: _____

PUMP

Make: _____ Model: _____ Disch: _____

SN: _____

NOTES:

Submersible pump - Took pictures and tagged pump.

Field Exam Date: 6/17/04 Agent: DD & AR

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MAY 19 2005

Season of Use and Quantity Data Entry Form

Claim Number: _____

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
		10/15	0.132	

Overall Diversion Rate _____

Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Permit	4/15	10/31	0.132	3045

Overall Diversion Rate _____

Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

Q OF ORIGINAL LICENSE = 0.0132 cfs/ac
 $\therefore 31 \text{ AC} \times 0.01321 = 0.115 \text{ cfs} \Rightarrow \text{CONCENTRATED Q AT } 0.015 \text{ cfs/ac}$
 SHALL NOT ADDRESS BY Lic. $\Rightarrow$ DOTT Std 4/15 to 10/31.

COMBINED USE w/ 22-2161F: Limited to 0.02 cfs @ 3045 ARA

Remark

Reviewer: _____

Date: _____

PROFILED

MAY 19 2005

Wes. Quinn

Quinn's well. 1/1/2003 12:00:00 AM; ABR, DO



22-2151F

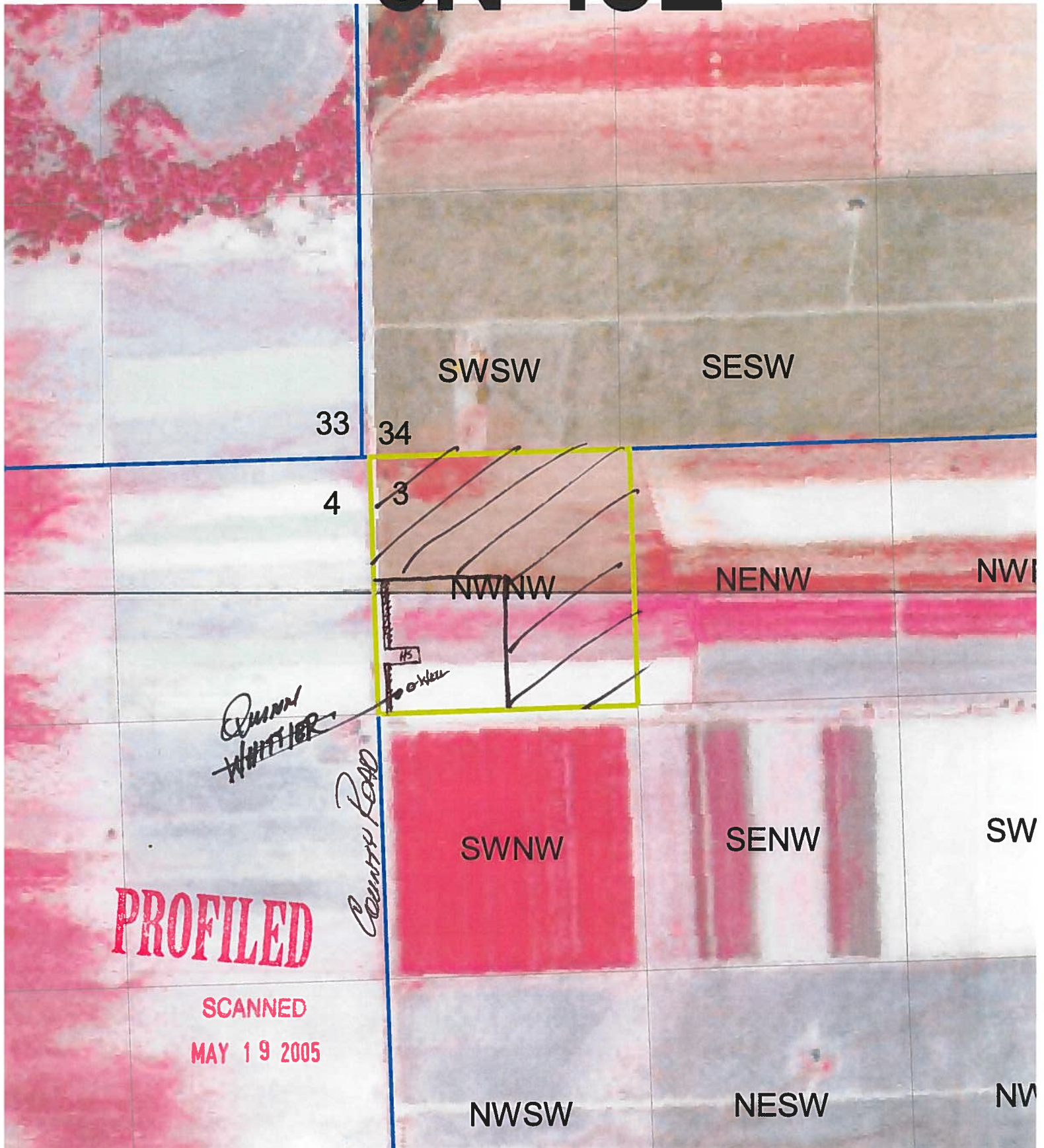
22-2161F

PROFILED

SCANNED
MAY 19 2005

22-2151F

5N 45E



RECEIVED

JUL 15 2004

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	22-2151F		SRR Docs		
	22-2161F				

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

MONTA WHITTIER

4. New Owner/Claimant(s)

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

TIM & VICTORIA W. QUINN

City, State and ZIP Code

481 N. 200 W. TETONIA ID 83452

New Telephone Number

() 208-456-2995

5. Date you acquired the property

10/17/01 & 2/22/02 *

* NOTE: 10 acres split into 2 parcels

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MAY 19 2005

Form No. 1402.92
(10/17/92)
ALTA Owner's Policy



POLICY OF TITLE INSURANCE



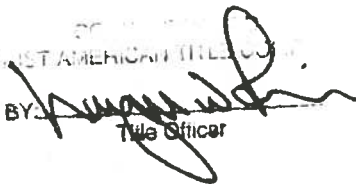
ISSUED BY

First American Title Insurance Company

SUBJECT TO THE EXCLUSIONS FROM COVERAGE, THE EXCEPTIONS FROM COVERAGE CONTAINED IN SCHEDULE B AND THE CONDITIONS AND STIPULATIONS, FIRST AMERICAN TITLE INSURANCE COMPANY, a California corporation, herein called the Company, insures, as of Date of Policy shown in Schedule A, against loss or damage, not exceeding the Amount of Insurance stated in Schedule A, sustained or incurred by the insured by reason of:

1. Title to the estate or interest described in Schedule A being vested other than as stated therein;
2. Any defect in or lien or encumbrance on the title;
3. Unmarketability of the title;
4. Lack of a right of access to and from the land.

The Company will also pay the costs, attorneys' fees and expenses incurred in defense of the title, as insured, but only to the extent provided in the Conditions and Stipulations.

BY 
Title Officer

First American Title Insurance Company

BY



PRESIDENT

ATTEST



SECRETARY

PROFILED

MAY 19 2005

OWNER'S POLICY

SCHEDULE A

Order No.: **T9055**

Policy No.: **J1484144**

Reference No.:

Amount of Insurance: **\$ 221,000.00**

Premium: **\$ 968.00**

Endorsements:

\$

Date of Policy: **October 17, 2001** at **04:11 PM**

1. Name of Insured:

Timothy Quinn and Victorla W. Quinn

2. The estate or interest in the land which is covered by this policy is:

A fee simple interest

3. Title to the estate or interest in the land is vested in:

Timothy Quinn and Victoria W. Quinn, husband and wife

4. The land referred to in this policy is described as follows:

The S1/2W1/2S1/2 of Government Lot 4 in Section 3, Township 5 North, Range 45 East, Boise Meridian, Teton County, Idaho being further described as;

From the Northwestern section corner of said Section 3 and running S 00°17'15" E, 989.25 feet along the Section line to the point of beginning;

Thence N 89°35'43" E, 660.88 feet to a point;

Thence S 0°14'47" E, 328.92 feet to a point on the South line of said Lot 4;

Thence S 89°31'24" W, 660.65 feet to a point on the section line;

Thence N 0°17'15" W, 329.75 feet to the point of beginning.

SUBJECT TO a county road and utility easement on the West side.

ALTA Owner's Policy Schedule A (10/17/92)

Form 1402-92

PROFILED

SCANNED

MAY 19 2005

SCHEDULE B

Order No.: **T9055**

Policy No.: **J1484144**

EXCEPTIONS FROM COVERAGE

This policy does not insure against loss or damage (and the Company will not pay costs, attorney's fees or expenses) which arise by reason of:

PART I

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
2. Any facts, rights, interest, or claims which are not shown by the public records but which could be ascertained by an inspection of said land or by making inquiry of persons in possession thereof.
3. Easements, claims of easement or encumbrances which are not shown by the public records.
4. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, or any other facts which a correct survey would disclose, and which are not shown by public records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water, whether or not the matters excepted under (a), (b) or (c) are shown by the public records.
6. Any lien, or right to a lien, for services, labor or material theretofore or hereafter furnished, imposed by law and not shown by the public records.
7. The 2000 taxes are paid in full.

2001 taxes are an accruing lien, not yet due or payable.
8. Electric Line Right-of-Way Easement granted by Monte Whittier and Denise Whittier, to Fall River Rural Electric Cooperative, Inc., recorded May 26, 1993, Recorder's No. 112896, records of Teton County, Idaho.
9. Agreement for Electrical Service between Monte Whittier, and Fall River Rural Electric Cooperative, Inc., recorded May 26, 1993, Recorder's No. 112923, records of Teton County, Idaho.
10. Easement Agreement, recorded July 17, 1996, Recorder's No. 124474, records of

ALTA Owner's Policy Schedule B (10/17/92)
Form 1402-92

PROFILED

SCANNED
MAY 19 2005

**OWNER'S POLICY
SCHEDULE B
(Continued)**

Order No.: **T9055**

Teton County, Idaho.

11. Restrictions on Warranty Deed recorded April 18, 2001, as Instrument No. 142080, records of Teton County, Idaho. As per Article VII, Section 1-7-16, Teton County, Subdivision ordinance, this property cannot be further divided under the one time only split provision.
12. Any facts, rights, interests or claims which would be disclosed by a correct ALTA/ACSM survey.
13. Deed of trust to secure an original indebtedness of \$176,800.00, and any other amounts and/or obligations secured thereby.
Recorded: October 17, 2001, as Instrument No. 144742
Grantor: Victoria W. Quinn and Timothy Quinn, wife and husband
Trustee: First American Title Company of East Idaho
Beneficiary: Pacific Republic Mortgage Corporation
14. Fence Line Agreement recorded October 17, 2001, as Instrument No. 144739, records of Teton County, Idaho.

END OF EXCEPTIONS

ALTA Owner's Policy Schedule B (10/17/92)
Form 1402-92

PROFILED

**SCANNED
MAY 19 2005**

Form No. 1402.92
(10/17/92)
ALTA Owner's Policy



POLICY OF TITLE INSURANCE



ISSUED BY

First American Title Insurance Company

SUBJECT TO THE EXCLUSIONS FROM COVERAGE, THE EXCEPTIONS FROM COVERAGE CONTAINED IN SCHEDULE B AND THE CONDITIONS AND STIPULATIONS, FIRST AMERICAN TITLE INSURANCE COMPANY, a California corporation, herein called the Company, insures, as of Date of Policy shown in Schedule A, against loss or damage, not exceeding the Amount of Insurance stated in Schedule A, sustained or incurred by the insured by reason of:

1. Title to the estate or interest described in Schedule A being vested other than as stated therein;
2. Any defect in or lien or encumbrance on the title;
3. Unmarketability of the title;
4. Lack of a right of access to and from the land.

The Company will also pay the costs, attorneys' fees and expenses incurred in defense of the title, as insured, but only to the extent provided in the Conditions and Stipulations.

COUNTER SIGNED
FIRST AMERICAN TITLE COMPANY

First American Title Insurance Company

BY

PRESIDENT

ATTEST

SECRETARY

J 1598221

PROFILED

MAY 19 2005

OWNER'S POLICY

SCHEDULE A

Order No.: **T9380**

Policy No.: **J1598221**

Reference No.:

Amount of Insurance: **\$ 66,000.00**

Premium: **\$ 486.00**

Endorsements:

\$

Date of Policy: **February 22, 2002** at **12:08 PM**

1. Name of Insured:

Timothy Quinn and Victoria W. Quinn

2. The estate or interest in the land which is covered by this policy is:

A fee simple interest

3. Title to the estate or interest in the land is vested in:

Timothy Quinn and Victoria W. Quinn, husband and wife

4. The land referred to in this policy is described as follows:

**The N1/2W1/2S1/2, of Government Lot 4, Section 3, Township 5 North,
Range 45 East, Teton County, Idaho; being further described as:
From the Northwest Section corner of said Section 3; S 0°17'15" East,
659.50 feet along the Section line to the point of beginning;
Thence N 89°40'02" E, 661.12 feet to the Northeast corner of the S1/2 of
Lot 4;
Thence S 0°14'47" E, 328.92 to a point;
Thence S 89°35'43" W, 660.88 to a point;
Thence N 0°17'15" W, 329.75 feet to the point of beginning.**

ALTA Owner's Policy Schedule A (10/17/92)
Form 1402-92

PROFILED

SCANNED

MAY 19 2005

SCHEDULE B

Order No.: **T9380**

Policy No.: **J1598221**

EXCEPTIONS FROM COVERAGE

This policy does not insure against loss or damage (and the Company will not pay costs, attorney's fees or expenses) which arise by reason of:

PART I

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
2. Any facts, rights, interest, or claims which are not shown by the public records but which could be ascertained by an inspection of said land or by making inquiry of persons in possession thereof.
3. Easements, claims of easement or encumbrances which are not shown by the public records.
4. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, or any other facts which a correct survey would disclose, and which are not shown by public records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water, whether or not the matters excepted under (a), (b) or (c) are shown by the public records.
6. Any lien, or right to a lien, for services, labor or material theretofore or hereafter furnished, imposed by law and not shown by the public records.
7. The 2001 taxes are paid in full.

2002 taxes are an accruing lien, not yet due or payable.
8. Electric Line Right-of-Way Easement granted by Monte Whittier and Denise Whittier, to Fall River Rural Electric Cooperative, Inc., recorded May 26, 1993, Recorder's No. 112896, records of Teton County, Idaho.
9. Agreement for Electrical Service between Monte Whittier, and Fall River Rural Electric Cooperative, Inc., recorded May 26, 1993, Recorder's No. 112923, records of Teton County, Idaho.
10. Easement Agreement, recorded July 17, 1996, Recorder's No. 124474, records of

ALTA Owner's Policy Schedule B (10/17/92)
Form 1402-92

SCANNED

MAY 19 2005

PROFILED

**OWNER'S POLICY
SCHEDULE B
(Continued)**

Order No.: **T9380**

Teton County, Idaho.

11. County Road Easement along the West property line.
12. Restrictions on Warranty Deed recorded April 18, 2001, as Instrument No. 142081, records of Teton County, Idaho. As per Article VII, Section 1-7-16, Teton County, Subdivision ordinance, this property cannot be further divided under the one time only split provision.
13. Any facts, rights, interests or claims which would be disclosed by a correct ALTA/ACSM survey.
14. Fence Line Agreement recorded October 17, 2001, as Instrument No. 144739, records of Teton County, Idaho.
15. Deed of trust to secure an original indebtedness of \$50,075.00, and any other amounts and/or obligations secured thereby.
Recorded: February 22, 2002, as Instrument No. 146844
Grantor: Timothy Quinn and Victoria W. Quinn, husband and wife
Trustee: First American Title Insurance Company
Beneficiary: Zions First National Bank

END OF EXCEPTIONS

ALTA Owner's Policy Schedule B (10/17/92)
Form 1402-92

PROFILED

**SCANNED
MAY 19 2005**



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

MAY 19, 1992

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

MONTE R AND DENISE WHITTIER
2271 CASSIA
POCATELLO ID 83201

RE: CHANGE IN OWNERSHIP FOR A22-02151F AND 02161F

Dear Mr. and Mrs. Whittier:

The request for Change in Ownership concerning Notices of Claim in the above reference has been processed and the Notices modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Dave Carlson
Water Rights Agent, Adjudication

DC:jt

Enclosure

PROFILED

SCANNED

MAY 19 2005

MICROFILMED

OCT 29 1992



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

MAY 07 1992

DATE OF CLOSING: Jan. 03, 1992

Department of Water Resources
Eastern District Office

LEGAL DESCRIPTION OF PROPERTY: Township 5 North Range 45 E. B.M.
Section 03, SW 1/4 of NW 1/4 of NW 1/4 Govt. Lot , B.M.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) 22-2161 and 2151-
Assigned by IDWR:
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Val and Sheryl Casper
P.O. BOX 351
Driggs, ID. 83422
- ☐ New Owner/Claimant (Purchaser): Monte R. and Denise Whittier
2271 Cassia
- ☐ New Mailing Address: Pocatello, ID 83201
- ☐ New Telephone Number: (208) 237-4100 office 233-6444
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? X yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
1/4 x (.27) CFS = .051 CFS

- ☐ Attach proof of ownership, describe proof attached: WEST HALF OF LOT 4 SEC. 3 TWP 5 N RANG 45 E
FILED IN TETON CO = 10 APPROX ACRES OF VAL CASPER RANCH
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Monte Whittier Date 5/5/92
Denise Whittier Date 5/5/92
- ☐ Signature of Former Owner/Claimant(s): Val Casper Date 3-27-92
Sheryl H. Casper Date 3-27-92

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:
Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

NOTE: POINT OF DIVERSION REQUIRES
CHANGE 1/2 Casper

PROFILED

MAY 19 2005

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

OCT 29 1992

3 1992

35-7603-N

TETON Co. Id.
Clerk Recorder

American Land Title Co.
P.O. Box 644
Driggs, ID 83422

WARRANTY DEED

For Value Received

Val R. Casper and Sheryl H. Casper, HUSBAND AND WIFE.

the grantors, do hereby grant, bargain, sell and convey unto

Monte R. Whittier and Denise Whittier, HUSBAND AND WIFE.

whose current address is

P.O. BOX 4833, POCA TELLO, ID 83205

the grantees, the following described premises, in Teton County Idaho, to wit:

Township 5 North, Range 45 East Boise Meridian, Teton County, Idaho. Section 3: SW1/4NW1/4NW1/4; Also described as the W1/2SW1/2 of Lot 4 of said Section 3, Subject to a road and utility easement across the south side of said tract being 20 feet wide at the Southwest Corner.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee s, that t he y the owner s in fee simple of said premises; that they are free from all incumbrances

except: Subject to all existing patent reservations, easements, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations.

and that t he y will warrant and defend the same from all lawful claims whatsoever.

Dated:

January 3, 1992

Val R. Casper

Sheryl H. Casper

STATE OF IDAHO, COUNTY OF Teton
On this 3rd day of January, 1992,
before me, a notary public in and for said State, personally
appeared

Val R. Casper
Sheryl H. Casper
HUSBAND AND WIFE.
known to me to be the person s whose name s
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Notary Public
Residing at Teton Id.
Comm. Expires 6-28-97

109329

FILED

AT THE REQUEST OF

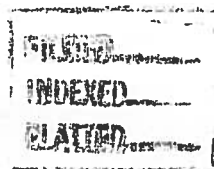
American Land

30 4 PM

Jan. 3, 1992

Asa J. Drake

Nora Rigby



POOR ORIGINAL

SEPTEMBER 15, 1993

DENISE WHITTIER
MONTE WHITTIER
2271 CASSIA
POCATELLO ID 83201

RE: TRANSFER

Dear Mr. Whittier:

Our office has received notice of your approved transfer #4074 of water right #35-02151F and 35-02161F. The Snake River Basin Adjudication claims filed on these rights have been amended pursuant to the approved transfer. Enclosed are copies of the amended claims for your records.

Please review the notices carefully and if you have any questions about any of the items, please contact our office. If you agree with the items on the notices, please place the copies with your records.

Sincerely,

Eric Verner
Sr. Water Agent

EV:sc

Enclosure

MICROFILMED
APR 08 1994

← Carter

✓ Shelley
— Eastern AJ

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4074
WATER RIGHT NO(S). 22-02151F/22-02161F

This is to certify that: DENISE WHITTIER
MONTE WHITTIER
2271 CASSIA
POCATELLO ID 83201

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
Right No. 22-02151F :		
IRRIGATION	04/15 to 10/15	0.13 CFS
Priority: 05/02/1953		
Right No. 22-02161F :		
IRRIGATION	04/15 to 10/15	0.07 CFS
Priority: 06/06/1955		

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

Lot 4(NWNW), Sec. 3, Township 05N, Range 45E
TETON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	45E	3	Lot 4(NWNW)	10		10

Total number of acres irrigated: 10

CONDITIONS/REMARKS:

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

MICROFILMED
APR 08 1994

TRANSFER NO. 4074
WATER RIGHT NO(S). 22-02151F/22-02161F

CONDITIONS/REMARKS:

4. Unperforated well casing shall be used and shall extend through the first confining layer.

Dated this 14th day of May, 1993.

J. Glen Saylor
Chief, Water Alloc. Bureau

MICROFILMED
APR 08 1994

State of Idaho License and Certificate of Water Right

Water License No. 10-24316

22-2151

Amount \$44.00

Water District No.

Priority May 2, 1951

THIS IS TO CERTIFY that J. O. WHITE and EDNA H. WHITE
of the County of Blaine, Idaho,
made application for a permit to appropriate the
public waters of the State of Idaho, dated May 2, 1951; that Permit No. 10-24316
was issued under said application; that Certificate of Completion of work, with a carrying capacity of
second class, was issued thereunder on October 21, 1951 showing that said works
were completed on the 12th day of December, 1951 and that on the 12th day
of December, 1951 J. O. WHITE

of the County of Blaine, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer
of Idaho, of the right to use the waters of Open Wells
a tributary of subterranean, for the purpose of Irrigation
under Use Permit No. 10-24316 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
10 of Licenses at page 6148, on the 21st day of October, 1951.

The right hereby confirmed dates from May 2, 1951;
The Point of Diversion is located in the SE 1/4, NW 1/4 Sec. 3, Twp 5 N - Rge 45 E. and
in the SE 1/4, SE 1/4, Sec. 34, Twp. 6 N., R. 45 E., Blaine County Teton.
That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 8.4 cubic feet per second.

Description and location of use

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
5 N.	45 E.	34	SE 1/4 SE 1/4	40	40
			SW 1/4 SE 1/4	40	40
			SE 1/4 SW 1/4	40	40
			SW 1/4 SW 1/4	40	40
5 N.	45 E.	3	NW 1/4 NE 1/4	40	38.87
			NW 1/4 NW 1/4	40	38.75
			NE 1/4 NW 1/4	40	39.01
			NW 1/4 NW 1/4	40	39.01
			SE 1/4 NW 1/4	40	40
			SW 1/4 NW 1/4	40	40
			SE 1/4 NW 1/4	40	40
			SW 1/4 NW 1/4	40	40
			NE 1/4 SE 1/4	40	40
			NW 1/4 SE 1/4	40	40
			NE 1/4 SW 1/4	40	40
			NW 1/4 SW 1/4	40	40

Total number of acres irrigated - 635.92
The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
11th day of October, 1951.

/s/ Mark H. Kulp
State Reclamation Engineer

(SEAL)

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22-2151

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-24316This proof is for Completion of works & Beneficial use In Water District No. _____

1. Name of applicant J. O. White, Box 206, Driggs, Idaho
2. Source of water supply: Subterranean from wells
3. Location of point of diversion: Is in the Twp. 5 N., Rge. 45 E., B.M., and in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 34
NE $\frac{1}{4}$ SE $\frac{1}{4}$ & NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 34
T. 6 N. R. 45 E. County of Teton
4. Describe works as they exist, giving dimensions and capacities of same: Well #1 Dug & Timbered
45' - Pump: Johnston Horizontal #1 6.619" discharge
Well #2 Panama Horizontal #
213.45' - 6" discharge - Well #3 Panama #1650 - 8" discharge

5. Water is used for: Irrigation6. State whether or not water has been turned into works of diversion: Yes.

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

S $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ Section 34,Twp. 6 North, Range 45 East, B. M.N $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ Section 3;Twp. 5 North, Range 45 East, B. M.

*flat-land area
ditches all connected
for "large tracts"*

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Since this filing two additional filings in the same area
have been made, i.e., G-25722 (water right) and G-25701

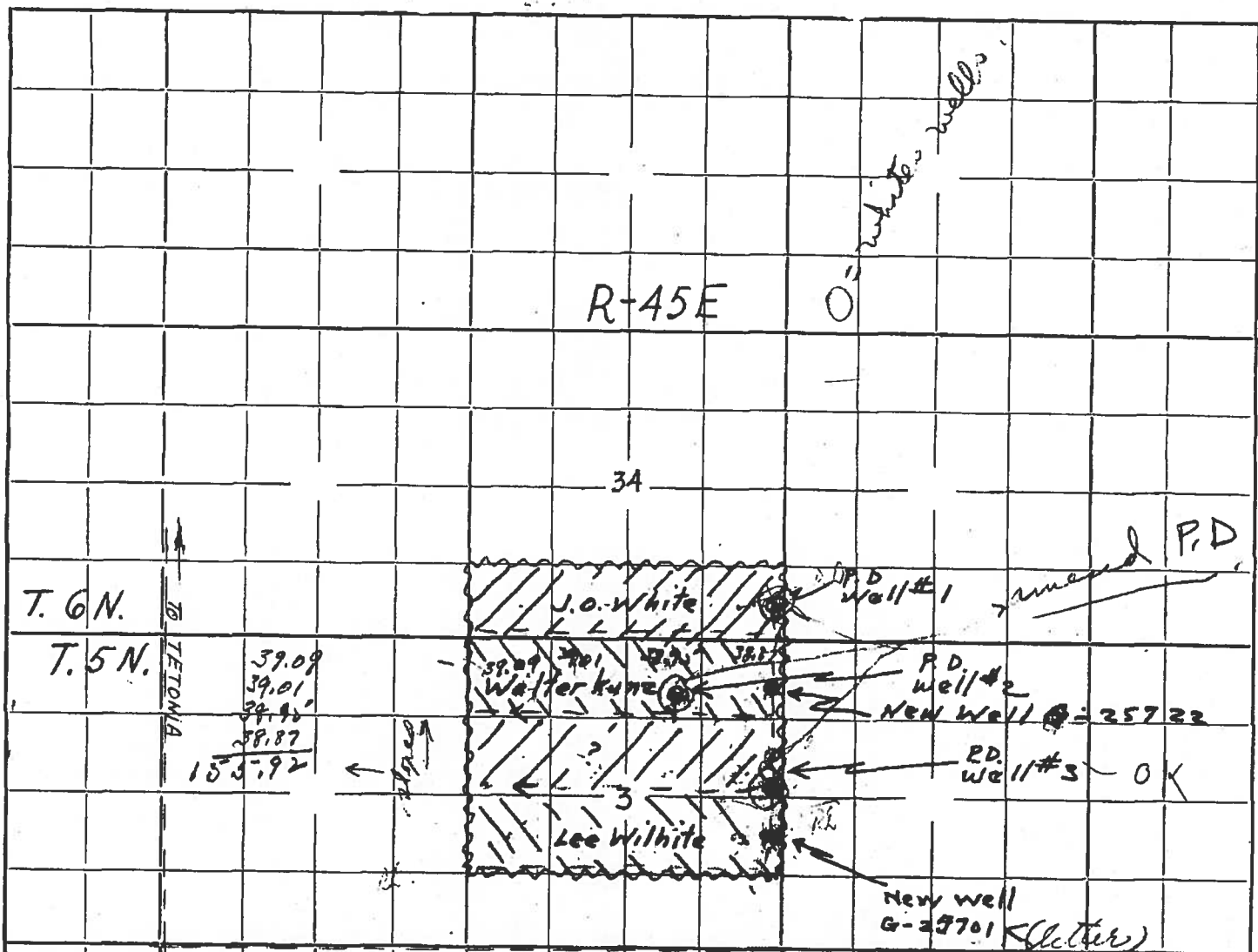
It will be noted that P.D.s. for wells 2 + 3 are different than as
stated above.

At present the property is divided into 4 properties as shown on
Map. Well #1 supplies water to S $\frac{1}{2}$ S $\frac{1}{2}$ Sec 34 - Well #2 + The New Well
for G-25722 supplies water for NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 3 - Well #3 supplies water
for S $\frac{1}{2}$ NE $\frac{1}{4}$ Sec. 3, and New Well for G-25701 supplies water for NE $\frac{1}{4}$
S $\frac{1}{2}$ Sec. 3.

This examination was made on the 45th day of July, 1957(Signed) James D. Marx

Examiner.

re. G-24316



main detail at first dis. to flat-water can be
d. based on whole place

Land Subdivisions 16
640 ± Acres.

Quantity of water*

Subdivisions #16

Area = 635.92 a.

Q = 420 inches

Well #1 - 160" ±

Well #2 - 100" ±

Well #3 - 160" ±

420

Reported so
+ appears to be
possible.

8.44

Water to ground surface and country
full of water - Pumping test at this time
unreliable - hence quantity not measured.

These 3 wells with the additional 2 new
Wells (G-25722 + G-25701) constitute the
entire water supply for the 640 acres ±

it is estimated to be at least 1-Minor Inch per ac

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 3542

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of applicant Val R. Casper Phone 354-8339

Post Office address P.O. Box 351, 460 E. Ashley, Driggs, ID 83422

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Original well is not on my property. I desire to drill a well on my place to irrigate my portion of the place of use.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|-----------------|--------------------|-------------------|-----------------------------|
| <u>22-2161</u> | <u>6-6-1955</u> | <u>0.27 cfs</u> | <u>Irrigation</u> | <u>4-15</u> to <u>10-15</u> |
| <u>22-2151</u> | <u>5-2-1953</u> | <u>0.53</u> | <u>Irrigation</u> | <u>4-15</u> to <u>10-15</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred 0.80 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water groundwater tributary to _____
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NW	3	5N	45E	Teton	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
5N	45E	3					L3	L4											
							20	20											40

Total acres 40

PART 1**6. General Information:**

- a. Description of diversion system Well and pump to sprinklers
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes NA No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
This is only a point of diversion transfer.
- d. Remarks:
Applicant will need to amend claim A22-02151C and A22-11767 after this transfer is approved to reflect the new P.D.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No.

22-2151/2161And said application is hereby APPROVED, subject to the following limitations and conditions:Unperforated well casing shall be used and shall extend through the first confining layer.

Witness my hand this

26th

day of

June, 19 89J. Glen Saylor
Chief, Water Alloc. Bureau**MICROFILMED**

SEP 14 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 22-2151 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____4. Date or priority May 2, 1953

5. Water is used for the following purpose:

amount 8.40 cfs for irrigation purposes from not specified to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	3	5N	45E	Teton	
		NW	NE	3	5N	45E	"	
		SE	SE	34	6N	45E	"	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
5N	45E	3	L1	L2			L3	L4											
			38.87	38.95	40	40	39.01	39.09	40	40	40	40			40	40			475.92
6N	45E	34											40	40			40	40	160

Total acres 635.929. Describe any other water rights used for the same purpose as described above 22-2161 for N1/2 Sec. 3

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

_____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.53 for irrigation purposes from not specified to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	3	5N	45E	Teton	
		NW	NE	3	5N	45E	Teton	
		SE	SE	34	6N	45E	Teton	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
5N	45E	3					L3	L4											
							20	20											

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 7.87 for irrigation purposes from not specified to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	3	5N	45E	Teton	MICROFILMED SEP 14 1999
		NW	NE	3	5N	45E	Teton	
		SE	SE	34	6N	45E	Teton	

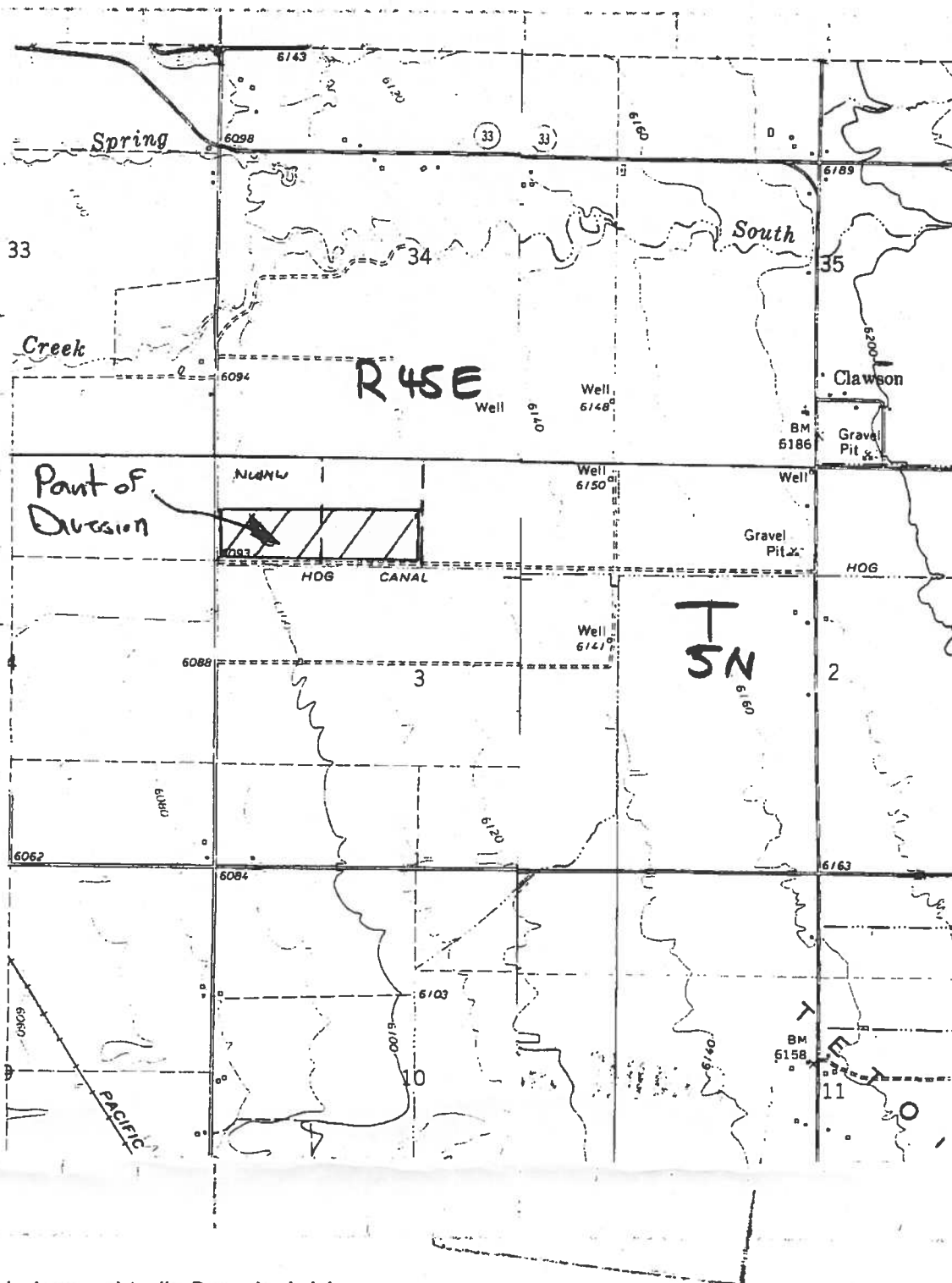
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
5N	45E	3	L1	L2			L3	L4											
			38. 87	38. 95	40	40	19. 01	19. 09	40	40	40	40			40	40			435.92
6N	45E	34											40	40			40	40	160

Total acres 595.92

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

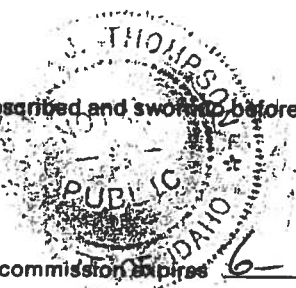
2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 24th day of March, 19 89.



Betty J. Thompson
(Signature of Applicant)

My commission expires 6-94

BETTY J. THOMPSON, NOTARY PUBLIC
RESIDING AT IDAHO FALLS, IDAHO
MY COMMISSION EXPIRES: 6-30-94

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by CW Date 2-27-89

Protest filed by _____

Prelim. check by KCW Fee 50⁰⁰ E005914

Receipted by HWT Date 2-27-89

Published in Teton Valley News

Copies of protest forwarded by _____

Pub. dates 4-20 & 27, 89

Hearing held by _____ Date _____

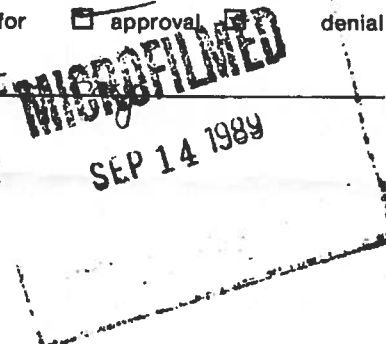
Watermaster recommendation requested on _____

Recommended for ☒ approval ☐ denial

_____ rec'd. _____

by BR

Copy of transfer sent to lien holder _____



WARRANTY DEED

For Value Received

Arnold W. Kunz & Lola J. Kunz, husband and wife

the grantor s , do hereby grant, bargain, sell, and convey unto

Val R. Casper & Sheryl H. Casper, husband and wife
P.O. Box 351, Driggs, Idaho 83422

the grantee s , the following described premises, to-wit:

Beginning at the NW corner of Section 3, Township 5 North, Range 45 East, Boise Meridian, Teton County, Idaho, and running thence S. 0°17'15" E., 659.50 feet to the true point of beginning; thence N. 89°40'02" E., 2644.48 feet; thence S. 0°07'19" E., 652.87 feet; thence S. 89°31'24" W., 2642.61 feet; thence N. 0°17'15" W., 659.50 feet to the point of beginning.

Subject to a road and utility easement across the South side of the tract being 20 feet wide at the Southwest corner and 5 feet wide at the Southeast corner.

Subject to reservations in United States and State Patents; existing and recorded Right-of-ways, Easements, Zoning, Building and Subdivision ordinances; Taxes and Assessments as prorated between the parties hereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee s, that they are the owners in fee simple of said premises; that said premises are free from all incumbrances except as hereinabove set forth and that t he y will warrant and defend the same from all lawful claims whatsoever.

Dated: May 18, 1988.

Arnold W. Kunz
Arnold W. Kunz

Lola J. Kunz
Lola J. Kunz

STATE OF IDAHO, COUNTY OF Teton
On this day of May, 1988,
before me, a notary public in and for said State,
personally appeared

Arnold W. Kunz & Lola J. Kunz,
husband and wife

known to me to be the person s who s name s are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Residing at DRIGGS, ID. 83422
Comm. Expires 10-18-93

Notary Public

102530
FILED

AT THE REQUEST OF

First American

AT 45 MINUTES PAST 9

DATE May 19, 1988

E. Wayne Schuess

Nora Hill

INDEXED ✓
INDEXED ✓
PLATTED ✓

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SEP 14 1989

INSTRUMENT No.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02151F
Date Received: 5/14/1992
Receipt No: X777777
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: MONTE R WHITTIER 208-237-4100
Address: 2271 CASSIA
POCATELLO ID 83201

AND/OR

Name: DENISE WHITTIER 208-237-4100
Address: 2271 CASSIA
POCATELLO ID 83201

2. Date of Priority: MAY 2, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	45E	3	NW	NW	NW	3	TETON

5. Description of diverting works:
WELL PUMP MAINLINE TO LATERALS WITH SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.132		

7. Total Quantity Appropriated is:
0.132 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 25.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	45E	3	NW	NW	4	IRR	10.0

A22-02151F

Page 1 SCANNED

Date: 09/14/93

PROFILED

MAY 19 2005

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	10.0
					Total Acres	10.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
22-02161F

14. Remarks:
TRANS. 3542. UNPERFORATED WELL CASING SHALL BE USED & SHALL
EXTEND THROUGH THE FIRST CONFINING LAYER.
*** CLAIM AMENDED PURSUANT TO TRANSFER NO. 4074, ESV 9/14/93 ***

15. Basis of Claim: LICENSE

Water Right Number: 24316

PROFILED

A22-02151F

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SCANNED

MAY 19 2005

Date: 09/14/93

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APR 08 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02151F
Date Received: 5/14/1992
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MONTE R WHITTIER 208-237-4100
Address: 2271 CASSIA
POCATELLO ID 83201
AND/OR
Name: DENISE WHITTIER 208-237-4100
Address: 2271 CASSIA
POCATELLO ID 83201



2. Date of Priority: MAY 2, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	45E	3	NW	NE			TETON
			SE	NE			TETON
06N	45E	34	SE	SE			TETON

5. Description of diverting works:
WELL PUMP MAINLINE TO LATERALS WITH SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.132		

7. Total Quantity Appropriated is:
0.132 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 25.0 Acre Feet Per Annum.

9. Non-irrigation uses:

SCANNED

MAY 19 2005

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A22-02151F

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Date: 05/14/92

OCT 29 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	45E	3	NW	NW	4	IRR	10.0
Section Acres							10.0
Total Acres							10.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
22-02161

14. Remarks:
TRANS. 3542. UNPERFORATED WELL CASING SHALL BE USED & SHALL
EXTEND THROUGH THE FIRST CONFINING LAYER.

15. Basis of Claim: LICENSE

Water Right Number: 24316

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

SCANNED

MAY 19 2005

PROFILED