

06/28/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-2151E
NAME AND ADDRESS: SHERYL H CASPER
PO BOX 351
DRIGGS ID 83422

VAL R CASPER
460 E ASHLEY
PO BOX 351
DRIGGS ID 83422

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.398 CFS
99.400 AFY

Right Nos. 22-2151E and 22-2161E are limited to a total combined annual diversion volume of 99.4 AF.

PRIORITY DATE: 05/02/1953

POINT OF DIVERSION:

T05N R45E S3 NESWNW Within TETON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/15 10/31

0.398 CFS

99.40 AFY

PLACE OF USE: IRRIGATION Within TETON County

T05N R45E S03 Lot 3 NENW 19.00 T05N R45E S03 Lot 4 NWNW 9.40

28.4 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 22-2161E IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 28.4 ACRES IN A SINGLE
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right No. 22-2161E is also diverted through point of diversion described above.



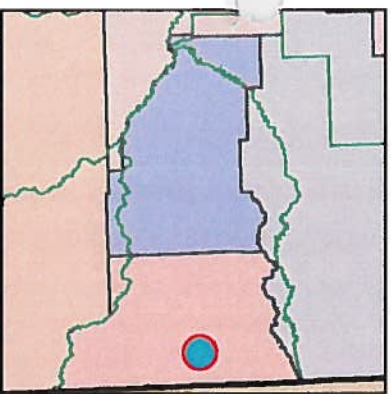
Idaho Department of Water Resources

SRBA Recommendation:

22-2151E
(Irrigation)

Legend

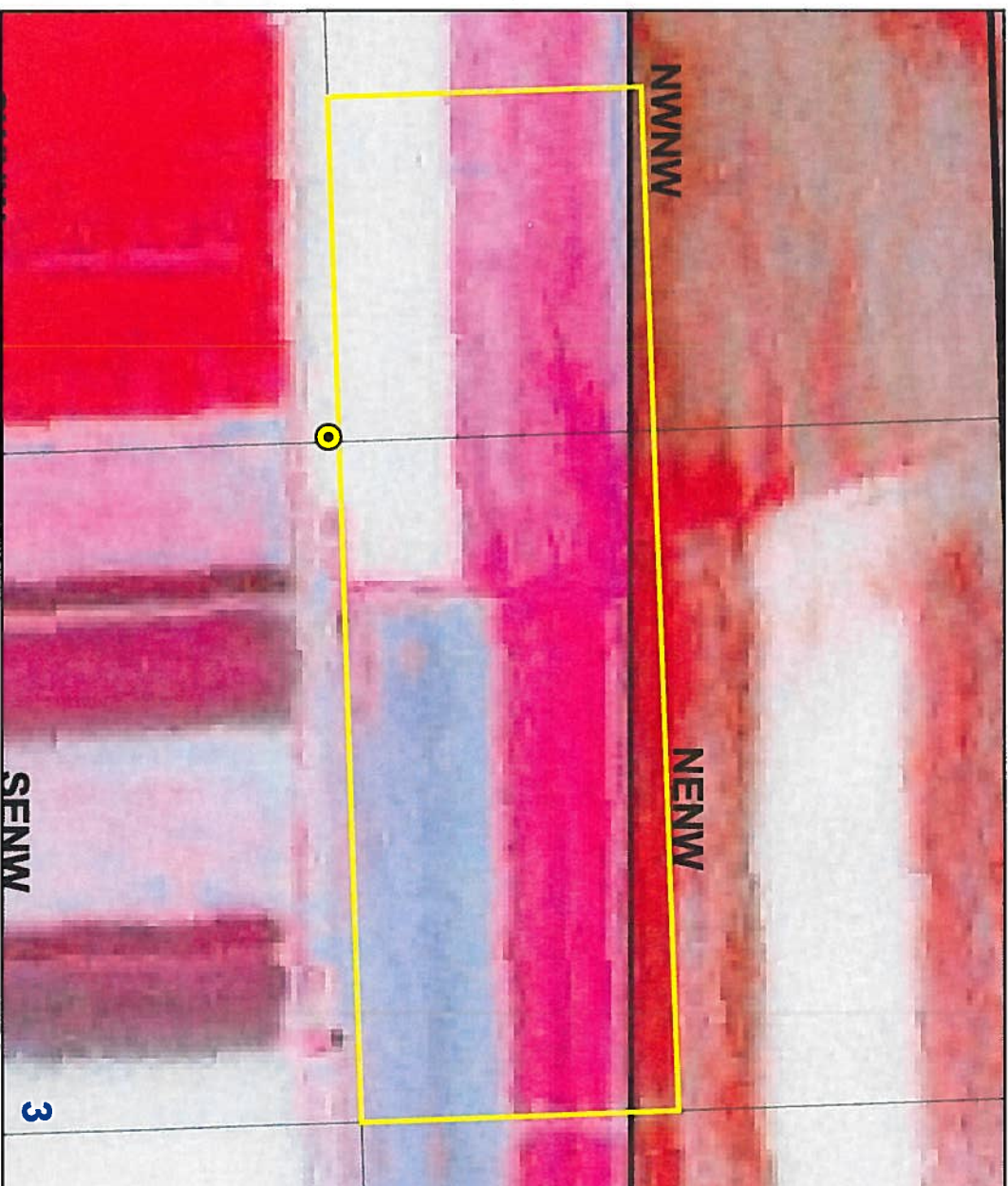
- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Teton County
IDWR Basin 22



T05N



Prepared by J. Crabtree
On Wednesday, November 22, 2006
1987/88 Aerial Photography

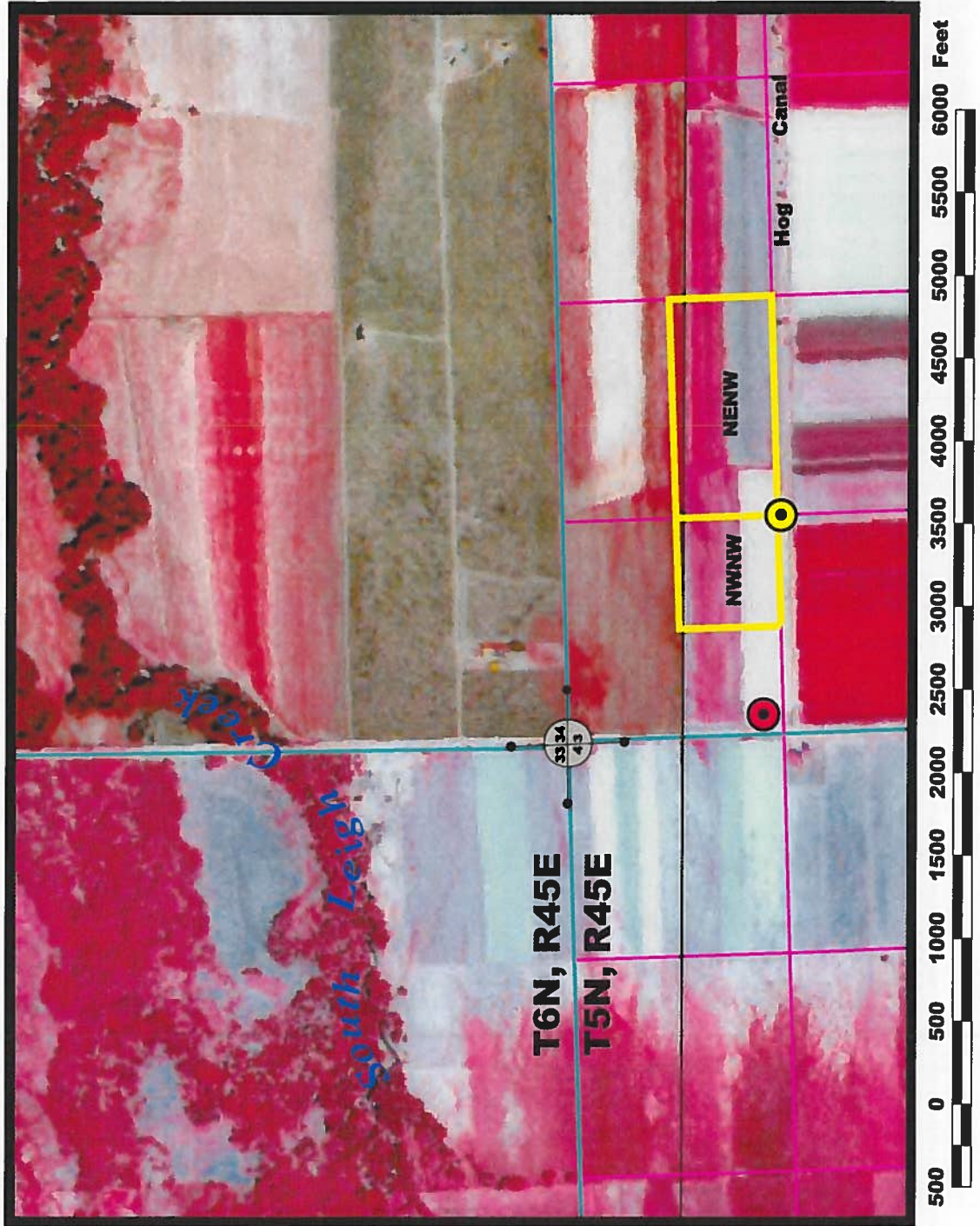


SCANNED
MAY 23 2005

State of Idaho

Department of Water Resources

Eastern Region



Water Right(s):
22-2151E,
22-2161E

Point(s) of Diversion:
T5N, R45E
Sec. 3 NESWNW

Place of Use: (parts of)
T5N, R45E
Sec. 3 NWNW, NENW

LEGEND

- Point of Diversion
- SESE Place of Use
- Section
- Quarter-Quarter

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: A. Ruberry
Date: December 2004

Contacts Data Entry Form

Claim Number: _____

Owner Type	Full Name	Address	City	State	Zip
------------	-----------	---------	------	-------	-----

Current Owner: VAL CASPER Phone No.: _____

Current Owner: _____ Phone No.: _____

Current Owner: _____ Phone No.: _____

Name connector: and _____, or _____, and/or _____.

Representing Attorney: _____ Phone No.: _____

Accompanied By: _____ Phone No.: _____

Relationship to Claimant: _____ Date of Field Exam: _____

Discussion of right origin and split history. Questions and problems.

LICEN500 21 OCT 1957 AS 84 Acs ON 635⁹² AC, 5/02/1953.
SUBSEQUENT SPLITS, TXS, CLOS.

CLAIMS PROPORTIONATE SHARE - ON 30 AC

Reviewer: _____ Date: _____

SCANNED

MAY 23 2005

PROFILED

Priority Date Data Entry Form

Claim Number: _____

Water Right Priority Date: _____ Water Right Basis: _____

Claimed Priority Date: 5/02/1953 Claimed Basis: LicRecommended Priority Date: _____ Recommended Basis: ✓

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

MAATCHUS Lic

Reviewer: _____

SCANNED Date: _____

FILED

MAY 23 2005

Point of Diversion and Source Data Entry Form

Claim Number: _____

Water Right Point(s) of diversion and Source.

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Claimed Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to

Recommended Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to
SN/45E	3			NBSWNN		GW	

Other rights from this POD? _____

Transfers Pending or approved: _____

Document how the POD and Source were verified:

Same POD as 22-21615
GPS TAG# A0014222 on Motor Fuel Box

Same error of POD by TX/GPS- Recommend GPS

C03

Reviewer: _____ Date: _____

SCANNED

MAY 23 2005

FILED

Place Of Use Data Entry Form

Claim Number: _____

Claimed Place Of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total acres _____

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total acres _____

Pending or approved Transfers: _____

Overlapping rights: _____

Document how the POU was verified:

GPS shows 284 ac - Overlap w/
22-2161E - Limits of D/A Apply

mark

Reviewer: _____ Date: _____

SCANNED

MAY 23 2005

PROFILED

FEBRUARY 22, 1993

VAL R CASPER
PO BOX 351
DRIGGS ID 83422

RE: CHANGE IN OWNERSHIP FOR A22-2161 AND A22-2151

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) split as follows:

The "F" portion (A22-02151) is in the name of Monte Whittier for 0.132 cfs on 10 acres; the "E" portion remains in your name with 0.398 cfs on 30 acres.

The "F" portion (A22-02161) is in the name of Monte Whittier for 0.068 cfs on 10 acres; the "E" portion remains in your name with 0.202 cfs on 30 acres.

Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Dave Carlson
Water Right Agent, Adjudications

DC:jt

Enclosures: Notices of Claim

PROFILE

SCANNED

MAY 23 2005



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

MAY 07 1992

DATE OF CLOSING: Jan. 03, 1992

Department of Water Resources
Eastern District Office

LEGAL DESCRIPTION OF PROPERTY: Township 5North Range 45 E.B.M.
Section 03, SW 1/4 of NW 1/4 of NW 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [] Water Right Number(s)
Assigned by IDWR: 22-2161 and 2151-
- [] Name and Address of Former Owner/Claimant(s)(Seller): Val and Sheryl Casper
P.O. BOX 351
Driggs, ID. 83422
- [] New Owner/Claimant (Purchaser):
Monte R. and Denise Whittier
- [] New Mailing Address: 2271 Cassia
Pocatello, ID 83201
- [] New Telephone Number: (208) 237-4100 office 233-6444
- [] Does the change in ownership result in a splitting of the water right owned/claimed? X yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
1/4 x (.27) CFS = .051 CFS

- [] Attach proof of ownership, describe proof attached: WEST HALF OF LOT 4 SEC 3 TWP 5N R45E
FILED IN TETON CO = 10 APPROX ACRES OF VAL CASPER RANCH
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [] Signature of New Owner/Claimant(s): Monte Whittier Date 5/5/92
Denise Whittier Date 5/5/92
- [] Signature of Former Owner/Claimant(s): Val Casper Date 3-27-92
Sheryl H. Casper Date 3-27-92

(Signature of former claimant(s) is not required if proof of ownership is attached.)

NOTE: POINT OF DIVERSION REQUIRES
CHANGE VERIFIED

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:

Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

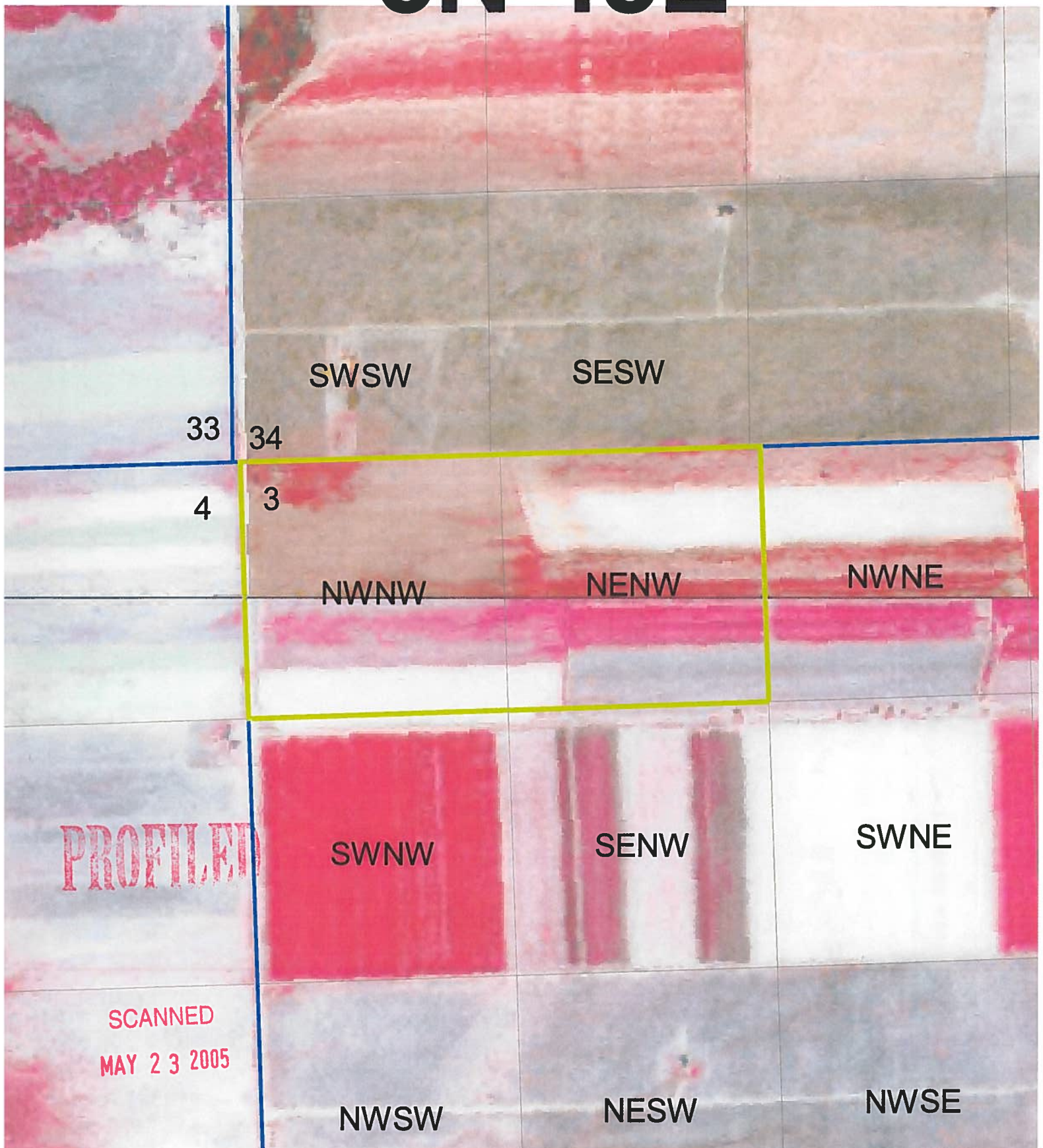
MAY 23 2005

PROCESSED

OCT 29 1992

22-2151E

5N 45E



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3542

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Department of Resources
Eastern District OfficeName of applicant Val R. Casper Phone 354-8339Post Office address P.O. Box 351, 460 E. Ashley, Driggs, ID 83422

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Original well is not on my property. I desire to drill a well on my place to irrigate my portion of the place of use.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|-----------------|-----------------------|-------------------|-----------------------------|
| <u>22-2161</u> | <u>6-6-1955</u> | <u>0.27 cfs</u> | <u>Irrigation</u> | <u>4-15</u> to <u>10-15</u> |
| <u>22-2151</u> | <u>5-2-1953</u> | <u>0.53</u> | <u>Irrigation</u> | <u>4-15</u> to <u>10-15</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred 0.80 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water groundwater tributary to _____
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NW	3	5N	45E	Teton	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
5N	45E	3					L3	L4											
							20	20											40

PART 1**6. General Information:**

a. Description of diversion system Well and pump to sprinklers

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes NA No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

This is only a point of diversion transfer.

d. Remarks:

Applicant will need to amend claim A22-02151C and A22-11767 after this transfer is approved to reflect the new P.D.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 22-2151/2161

And said application is hereby APPROVED, subject to the following limitations and conditions:

Unperforated well casing shall be used and shall extended through the first
confining layer.

Witness my hand this

26th

day of

June

, 19 89

L. Glen Saylor
Chief, Water Alloc. Bureau

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

_____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.53 for irrigation purposes from not specified to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	3	5N	45E	Teton	
		NW	NE	3	5N	45E	Teton	
		SE	SE	34	6N	45E	Teton	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
5N	45E	3					L3	L4											
							20	20											

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 7.87 for irrigation purposes from not specified to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	3	5N	45E	Teton	
		NW	NE	3	5N	45E	Teton	
		SE	SE	34	6N	45E	Teton	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
5N	45E	3	L1	L2			L3	L4											
			38. 87	38. 95	40	40	19. 01	19. 09	40	40	40	40			40	40			435.92
6N	45E	34											40	40			40	40	160

Total acres 595.92

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

_____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.53 for irrigation purposes from not specified to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	3	5N	45E	Teton	
		NW	NE	3	5N	45E	Teton	
		SE	SE	34	6N	45E	Teton	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
5N	45E	3					L3	L4											
							20	20											

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 7.87 for irrigation purposes from not specified to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	3	5N	45E	Teton	
		NW	NE	3	5N	45E	Teton	
		SE	SE	34	6N	45E	Teton	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
5N	45E	3	L1	L2			L3	L4											
			38.87	38.95	40	40	19.01	19.09	40	40	40	40			40	40			435.92
6N	45E	34											40	40			40	40	160

Total acres 595.92

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 22-2161 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority June 6, 1955

5. Water is used for the following purpose:

amount 1.06 cfs for Irrigation purposes from _____ (not listed) to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.06 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	3	5N	45E	Teton	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
5N	45E	3	38.87	38.95			39.01	39.09											155.92

Total acres 155.92

9. Describe any other water rights used for the same purpose as described above _____

0. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

3. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.27 cfs for Irrigation purposes from 4-15 to 10-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	3	5N	45E	Teton	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
5N	45E	3					20	20											40

Total acres 40

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 0.79 cfs for Irrigation purposes from 4-15 to 10-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	3	5N	45E	Teton	

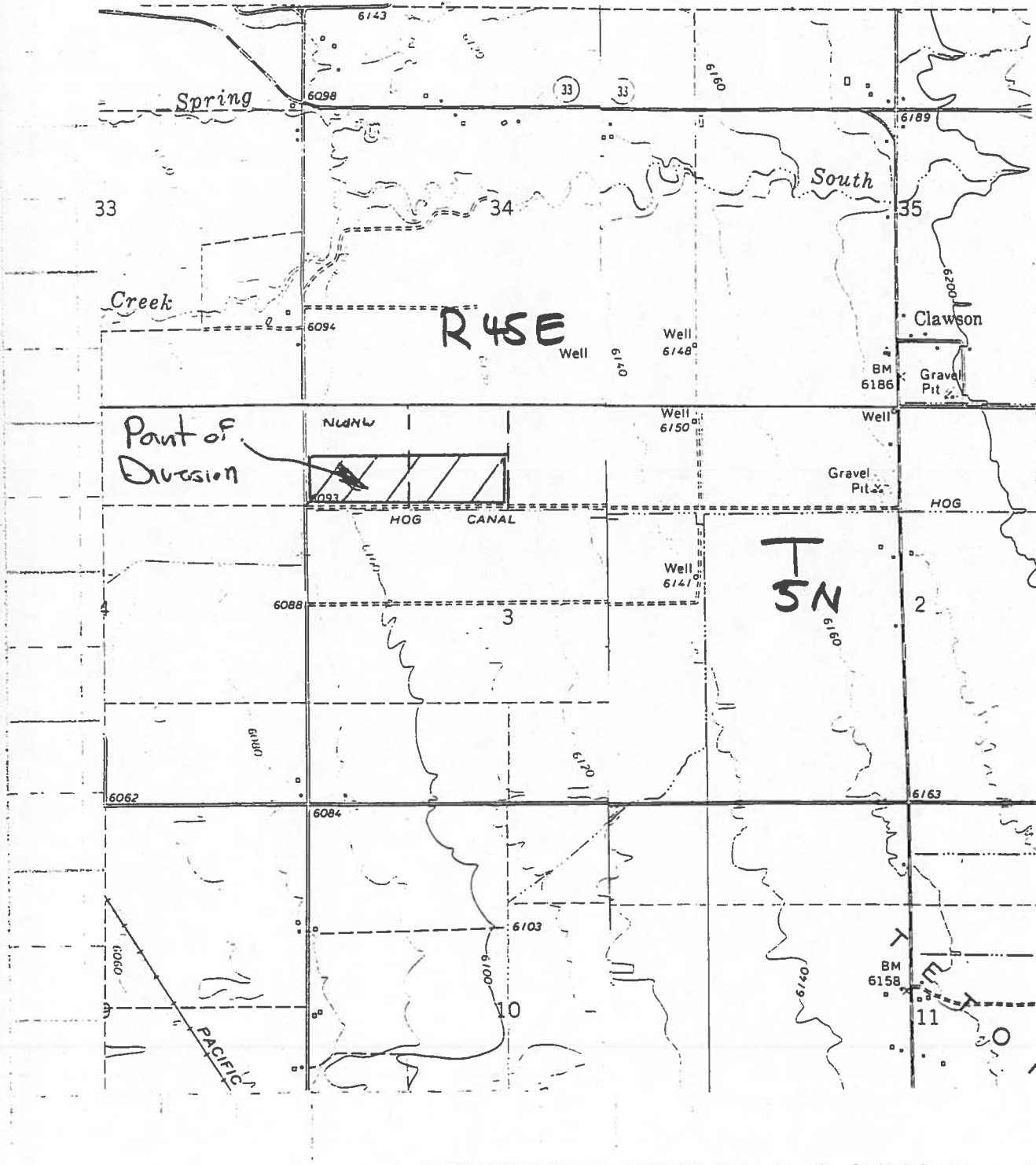
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
5N	45E	3	38.87	38.95			9.01	19.09											115.92

Total acres 115.92

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
	_____	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 24th day of March, 19 89.

My commission expires 6-94

(Signature of Applicant)

Betty J. Thompson
(Notary Public)
BETTY J. THOMPSON, NOTARY PUBLIC
RESIDING AT IDAHO FALLS, IDAHO
MY COMMISSION EXPIRES: 6-20-94

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by CW Date 2-27-89Prelim. check by KCW Fee 50⁰⁰ E005914Receipted by HWT Date 2-27-89Published in Teton Valley NewsPub. dates 4-20, 27, 89

Watermaster recommendation requested on _____

Protest filed by _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for ☒ approval ☐ denialby RDC Jim Sarg

Copy of transfer sent to lien holder _____

State of Idaho
License and Certificate of Water Right

Water License No. G-24316

Amount 8.4 c.f.s.

Water District No. _____

Priority May 2, 1953

THIS IS TO CERTIFY that J. O. WHITE and EDNA H. WHITE
of Driggs, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated May 2, 19 53; that Permit No. G-24316
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
8.4 second feet, was issued thereunder on October 21, 19 57, showing that said works
were completed on the 12th day of December, 19 55; and that on the 12th
day of December, 19 55, J. O. WHITE

of Driggs, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of three wells
a tributary of subterranean, for the purpose of Irrigation
under Use Permit No. G-24316 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
10 of Licenses at page 6148, on the 21st day of October, 19 57;

The right hereby confirmed dates from May 2, 19 53;

The Point of Diversion are located in the SE 1/4 NE 1/4, NW 1/4 NE 1/4 Sec. 3, Twp 5 N - Rge 45 E. and
in the SE 1/4 SE 1/4 Sec. 34, Tp. 6 N., R. 45 E., B. M. County Teton

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 8.4 cubic feet per second.

Description and location of use

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
6 N.	45 E.	34	SE 1/4 SE 1/4	40	40
			SW 1/4 SE 1/4	40	40
			SE 1/4 SW 1/4	40	40
			SW 1/4 SW 1/4	40	40
5 N.	45 E.	3	NE 1/4 NE 1/4	40	38.87
			NW 1/4 NE 1/4	40	38.95
			NE 1/4 NW 1/4	40	39.01
			NW 1/4 NW 1/4	40	39.09
			SE 1/4 NW 1/4	40	40
			SW 1/4 NW 1/4	40	40
			SE 1/4 SW 1/4	40	40
			SW 1/4 SW 1/4	40	40
			NE 1/4 SE 1/4	40	40
			NW 1/4 SE 1/4	40	40
			NE 1/4 SW 1/4	40	40
			NW 1/4 SW 1/4	40	40

Total number of acres irrigated - - 635.92

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
21st day of October, 19 57.

/s/ Mark R. Kulp
State Reclamation Engineer.

(SEAL)

24 2151

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-24316This proof is for Completion of works & Beneficial use In Water District No. _____

1. Name of applicant J. O. White, Box 206, Driggs, Idaho
2. Source of water supply: Subterranean from wells
Twp. 5 N., Rge. 45 E., B.M., and in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ 34
3. Location of point of diversion: Is in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ & NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 34
T. 6 N. R. 45 E. County of Teton
4. Describe works as they exist, giving dimensions and capacities of same: Well #1 Dug & Timbered
45' - Pump: Johnston Horizontal #6619 - Well #2 Panama Horizontal #
21345, 6" discharge - Well #3 Panama #1650 - 8" discharge

5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: Yes.

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

S $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ Section 34,Twp. 6 North, Range 45 East, B. M.N $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ Section 3;Twp. 5 North, Range 45 East, B. M.

*flat-land area
ditches all connected
forming large tract*

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Since this filing two additional filings in the same area
have been made, i.e., G-2572 (Walter W. Kunz) and G-25701.

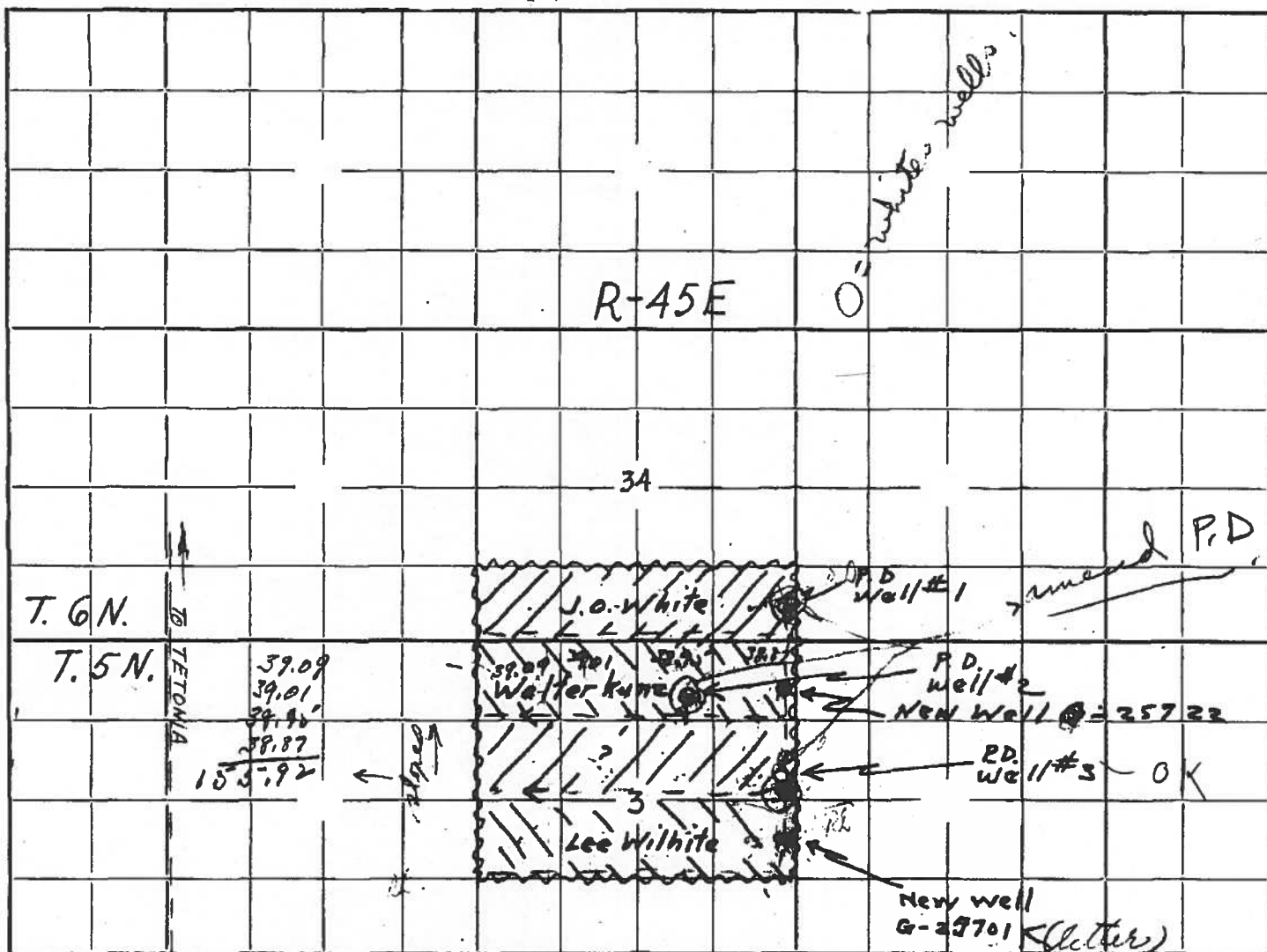
It will be noted that P.D.s. for Wells 2 + 3 are different than as
stated above.

At present the property is divided into 4 properties as shown on
Map. Well #1 supplies water to S $\frac{1}{2}$ S $\frac{1}{2}$ Sec 34 - Well #2 + The new well
for G-25722 supplies water for N $\frac{1}{2}$ N $\frac{1}{2}$ Sec. 3 - Well #3 supplies water
for S $\frac{1}{2}$ N $\frac{1}{2}$ Sec. 3. "4" New Well for G-25741 supplies water for N $\frac{1}{2}$
S $\frac{1}{2}$ Sec. 3.

This examination was made on the 15th day of July, 1957(Signed) James H. Mann

Examiner.

re. G-24316



more detail at East side of flat - water can be obtained on whole place

Land subdivisions 16
640 ± Acres.

Quantity of water*

Subdivisions #16

Area = 635.92 a.

Q = 420 inches

Well #1 - 160" ±

Well #2 - 100" ±

Well #3 - 160" ±

420

Reported so
+ appears to be
possible.

8.44

Water to ground surface and country
full of water - Pumping test at this time
unreliable - hence quantity not measured.

These 3 wells with the additional 2 new

Wells (G-25722 + G-25701) constitute the

entire water supply for the 640 acres ±

it is estimated to be at least 1-Mineral inch per ac

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Inc.

7-78

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02151E
Date Received: 5/14/1992
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VAL R. CASPER
Address: PO BOX 351
DRIGGS ID

208-354

83422

Name: SHERYL M CASPER
Address: PO BOX 351
DRIGGS ID

208-354

83422

2. Date of Priority: MAY 2, 1953

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	45E	3	NW	NE			TETON
			SE	NE			TETON
06N	45E	34	SE	SE			TETON

5. Description of diverting works:

WELL PUMP MAINLINE TO LATERALS WITH SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.398		

7. Total Quantity Appropriated is:

0.398 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

80.0 Acre Feet Per Annum.

9. Non-irrigation uses:

SCANNED

MAY 23 2005

A22-02151E

Page 1

Date: 05/14/92

MICROFILMED

OCT 29 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	45E	3	NE	NW	3	IRR	20.0
			NW	NW	4	IRR	10.0
Section Acres							30.0
Total Acres							30.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
22-02161

14. Remarks:
TRANS. 3542. UNPERFORATED WELL CASING SHALL BE USED & SHALL
EXTEND THROUGH THE FIRST CONFINING LAYER.

15. Basis of Claim: LICENSE

Water Right Number: 24316

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

SCANNED

MAY 23 2005

PROFILED