

09/15/2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-2149A

NAME AND ADDRESS: C M FULLMER IRRIGATION SYSTEMS INC
C/O VAL LOFTHOUSE
1618 S PIONEER RD
IDAHO FALLS ID 83402

SOURCE: GROUND WATER
SPRINGS

TRIBUTARY:
TRIBUTARY: SINKS

QUANTITY: 0.350 CFS
130.00 AFY

The rights listed below are limited to a total combined diversion rate of 2.09 cfs. Combined Right Nos.: 22-303E, 22-304E, 22-613F, 22-2149A, and 22-4193C.

PRIORITY DATE: 05/06/1953

POINT OF
DIVERSION:

T06N R45E S34 SESENE Within TETON County
T06N R45E S34 NESE Within TETON County
T06N R45E S34 NWNESE Within TETON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	0.350 CFS 130.00 AFY

PLACE OF USE: IRRIGATION in TETON County

T06N R45E S34	SENE	5.70	T06N R45E S34	NESE	7.50
T06N R45E S34	NWSE	24.00			

37.2 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 51 acres in a single irrigation season. Combined Right Nos.: 22-303E, 22-304E, 22-613F, 22-2149A, and 22-4193C.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

☐ I have read **SRBA Administrative Order 1, Rules of Procedure** (amended Sept. 30, 1996).

My name is Val Loffthouse - Pres - CM Fullmer Irrigation Systems, Inc

My address is 1618 S. Pioneer Rd, Idaho Falls, Id, 83402

My phone number is: Work 208-542-0578 Home 522-5417 390-0260

I am an attorney representing _____

My name is _____

My address is _____

My phone number is _____

MOTION TO FILE A LATE NOTICE OF CLAIM

A *Motion to File a Late Notice of Claim* will require a hearing before the Presiding Judge.

☐ I did not file a Notice of claim to the use of water in the SRBA because:

☐ I filed a Notice of Claim and elected to defer judicial proceedings on my domestic or stock watering use. I desire to reinstate my Notice of Claim for domestic or stock watering use.

☐ I am providing legal and factual documentation for my claimed use of water. You must describe these documents and attach a readable copy. (You do not need to fill this out if you are reinstating a Notice of Claim for domestic or stock watering use, but you **must** attach a copy of your Notice of Claim.)

I have attached:

- ☐ A fully completed Notice of Claim (available from IDWR).
- ☐ A claim filing fee for a domestic and stock watering use. IDWR may charge this fee pursuant to I.C. § 42-1414. To determine this amount, contact IDWR at (800) 451-4129. I have enclosed a check payable to: State of Idaho Department of Water Resources in the amount of \$ _____.
- ☐ A claim filing fee and a late claim fee for those claims other than a domestic or stock watering use for which a notice of claim was not filed. To determine this amount, contact IDWR at (800) 451-4129. I have enclosed a check payable to: State of Idaho Department of Water Resources in the amount of \$ _____.

Follow these instructions regarding the hearing on this motion.

1. Contact the Clerk of the SRBA Court (208-736-3011) to request a hearing date and time.
2. Fill in the following information:

This motion will be heard on _____
(Insert Date and Time)
at the SRBA courthouse, 253 Third Avenue North, Twin Falls, Idaho.

MOTION TO FILE AN AMENDED NOTICE OF CLAIM

A Motion to File an Amended Notice of Claim may require a hearing before the Presiding Judge or Special Master or may be granted by leave of the court or by written consent of the parties and the Idaho Department of Water Resources. Leave to amend a claim shall be freely given when justice so requires.

- ☒ I must amend my Notice of Claim to the use of water in the SRBA because:

The developed spring on the North side of the Creek was not GPSed because of some confusion as to which spring was used. Therefore the 15 acres on the north side was not allowed. The correct spring has now been GPSed and the 15 acres which were ~~for~~ part of the 1953 license is be filed on.

a
RECEIVED

JUN 13 2007

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

A: Subcase 22-2149 A

(insert water right number)

Case No. 39576)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B: NAME AND ADDRESS OF PERSON OBJECTING

Name: CM Fullmer Irrigation Sys. Inc Val Lofthous, Pres.

Address: 1618 S. Pioneer Rd

Idaho Falls, Id. 83402

Daytime Phone: 208-522-5417 - ^{cel} 390-0260

Name & Address of Attorney, if any:

C: CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Same

Address: _____

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ Name and Address

Should be: _____

2. ☒

Source

The league description for the developed spring is correct but the GPS is not. He stood next to the old scout

Should be: Swimming hole instead of the pump hole

3. ☐

Quantity

The swimming hole is S. of S. Leigh + the pump hole is on the North side

Should be: _____

4. ☐

Priority Date

Should be: _____

5. ☐

Point(s) of Diversion

Should be: _____

6. ☐

Instream Flow Description

Should be: _____

7. ☐

Purpose(s) of Use

Should be: _____

8. ☐

Period of Year

Should be: _____

9. ☒

Place of Use

Should be: _____

11. I object because: This was part of the land watered & licensed under the 1953 water right. Because the GPS source was on the wrong side of the creek, they didn't recommend it.
- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S): The original 1953 license is for 95 Acres. 80 acres are on the south side of the creek - West of the well. The remaining 15 acres is in the SE of the NE of sec. 34 and lies just S. of Hwy 33. 4 acres of this is in the boundaries of the EM Fuller Water Syst. Inc. boundaries.

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. FAX filings will not be accepted. You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on June 11, ²⁰⁰⁷~~199~~, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

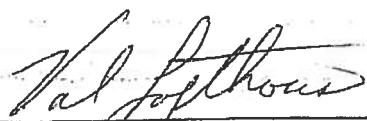
Name: CM Fuller Irrigations Syst Inc, CO Val Lofthouse
Address: 1618 S. Pioneer Rd
Idaho Falls, Id 83402

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney
mailing on Objector's behalf

F:

VERIFICATION (Must be Completed)

State of Idaho)
)ss.
County of Bonneville)

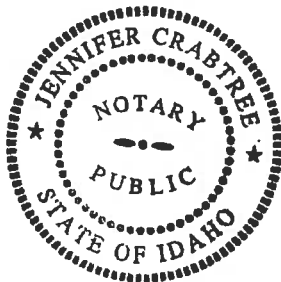
Val Lofthouse, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

x Val L. Lofthouse
(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on: June 11, 2007



Jennifer Crabtree
Notary Public for Idaho
Residing at: Idaho Falls
My Commission Expires: 9/23/09

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CHANGE IN ADDRESS

This form can be used to notify the Department
of a change in address for Department records
(Please print or type)

22-2149A

22-303E

22-304E

22-613F

22-4193C

22-12038

[] Name(s):

Cecil Lofthouse deceased
Merle Lofthouse May 5, 20

[] Old Mailing Address:

399 I St.
Idaho Falls
Idaho 83401

[] New Mailing Address:

454 E 3450 N
No. Ogden, UT 84414

Telephone Number:

(801) 786-8601

[] Signature(s)
(must be signed by all
individuals listed unless
you have authority to sign
on their behalf)

Merle Lofthouse

(include your title if on behalf of company or organization)

Date:

Dec. 12, 2006

When complete, please mail or FAX this form to the IDWR office nearest you:

IDWR NORTHERN
7600 MINERAL DRIVE STE 100
COER D ALENE ID 83815
PHONE (208) 762-2800
FAX (208) 762-2819

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
FAX: (208) 334-2348

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
FAX: (208) 525-7177

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
FAX: (208) 736-3037

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JUN 21 2007

Please send any correspondence necessary to my son,
Val J. Lofthouse, 1618 So. Pioneer, Idaho Falls 83401

December 8, 2006

CECIL LOFTHOUSE
MERL LOFTHOUSE
484 E 3450 N
OGDEN UT 84414

RE: CHANGE OF ADDRESS FOR 22-303E, 22-304E, 22-613F,
22-2149A, 22-4193C, 22-12038C

Dear Claimant:

It has come to our attention that your address may have recently changed. The address currently recorded on the above referenced water right(s) is as follows:

CECIL LOFTHOUSE
MERLE LOFTHOUSE
399 I ST
IDAHO FALLS ID 83402

We recommend if, in fact, the address in question has been changed, you file a "Change in Address" with this department in order that we may send all further correspondence to the appropriate address.

Enclosed is a Change in Address form. Please fill out the form completely, sign and date it and return it to my attention.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Katy Jackson
Office Specialist 1

Enclosure(s)

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JUN 21 2007

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

RETURN TO SEN

U.S.P.S. Form 35

fee due 75

U.S. POSTAL SERVI
FORM 3547

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

RETURN TO SENDI

U.S.P.S. Form 3547

fee due 75

U.S. POSTAL SERVICE
FORM 3547

POSTAGE
PAID
PERMIT NO. G-10
U.S. POSTAL SERVICE

DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT OFFICE
900 N. SKYLINE DR.
IDAHO FALLS, IDAHO 83402

CECIL LOFTHOUSE
MERLE LOFTHOUSE
399 1ST
IDAHO FALLS ID 83402

LOFT399 834022014 1636 03 12/01 03
LOFTHOUSE
484 E 3450 N
OGDEN UT 84414-1689

1961
89528
6120
P83525907
01.350 NOV 28 2006
MAIL ROOM ZIP CODE 83402

22-305E
2149 A
4193C
12038C

SCANNED
JUN 21 2007

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
22-303 ~~DE~~					
22-304 ~~DE~~					
22-613 ~~DEF~~					
22-4193 C					
22-2149 A					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) See Attached Sheets

4. New Owner/Claimant(s) CM Fallmer Irrigation Systems, Inc
Name Connector (Check one) [] and, [] or, [] and/or
170 Van Cottage
 New Mailing Address 1618 S. Pioneer Rd
 City, State and ZIP Code Idaho Falls, Id 83402
 New Telephone Number (208) 522-5417

5. Date you acquired the property Aug. 2nd, 2006

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Val's cell
390-0260

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to item 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Val J. Jephthson Pres
 (title if applicable)

 (title if applicable)

For IDWR Office Use Only:

Received by _____ Date _____
 Receipted by _____ Date _____
 Processed by _____ AJ Date _____

Fee _____
 Receipt No. _____
 WR _____ Date _____

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JUN 21 2007



22-2149A
E Carlsen

Fullmer estate well. Tag is on corner
fence post near well.

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OWNERS OF THE ORIGINAL C. M. FULLMER PROPERTY

Parcel 1: Grace Taylor
585 Hilltop Drive
Salt Lake City, UT 84103
(801) 533-0110

Parcel 2: Venece & Del Killian
10132 N 5th E
Idaho Falls, ID 83402
(208) 523-4926

Parcel 3: Merle & Cecil Lofthouse Family
399 I Street
Idaho Falls, ID 83402
(208) 523-6023

Parcel 4a: Blaine & Robyn Taylor
585 Hilltop Drive
Salt Lake City, UT 84103
(801) 533-0110

Parcel 4b: Dr. David Head
Alaska

Address *Dr. David Head*
Box 2042
Nome, AK 99762

DO
8/9/04

Old Home: Bud & Cecile Hill
123 West State Highway #33
Tetonia, Idaho 83452
(208) 456-2395

Fullmer Family Campground
% Venece Killian
10132 N 5th E
Idaho Falls, ID 83402
(208) 523-4926-

Dr. David Head

Alaska

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JUN 21 2007

80 need c/o forms.

Forms were given to claimants.
They will send them to office.

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Point of Diversion and Source Data Entry Form

Claim Number: _____

Water Right Point(s) of diversion and Source.

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____ County: _____

Source: _____ Tributary to: _____

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____ County: _____

Source: _____ Tributary to: _____

Claimed Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to

Recommended Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to

Other rights from this POD? _____

Transfers Pending or approved: _____

Document how the POD and Source were verified:

DD

8/04/06

in NE SE of Sec 34

I located the well and 2 springs in SE NE of Sec 34

I could not find a spring in SW NE of Sec 34.

The well is cased and capped. There is no motor or pump there currently.

Reviewer: _____ Date: _____

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JUN 21 2007

Claim no. _____

Claimant Contact Log

Date Remarks Agent initials

8/9/04 Met with Merle + Cecil Lofthouse
Venice + Deb Killion to go over claims
DD Gave them c/o forms which they
will get to family members.
Did get addresses from them
Refer to claim A2200303C for
address sheet

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JUN 21 2007

Claim No. 22-2149A

Document Checklist

☒ Copy License/Decree

☐ Copy Transfer

☒ Copy Licensing Field Exam

☐ Check if Ownership/Address Change is Required

☐ Generate, mail and file "Evidence of Priority" letter

☒ Generate Arcview Map

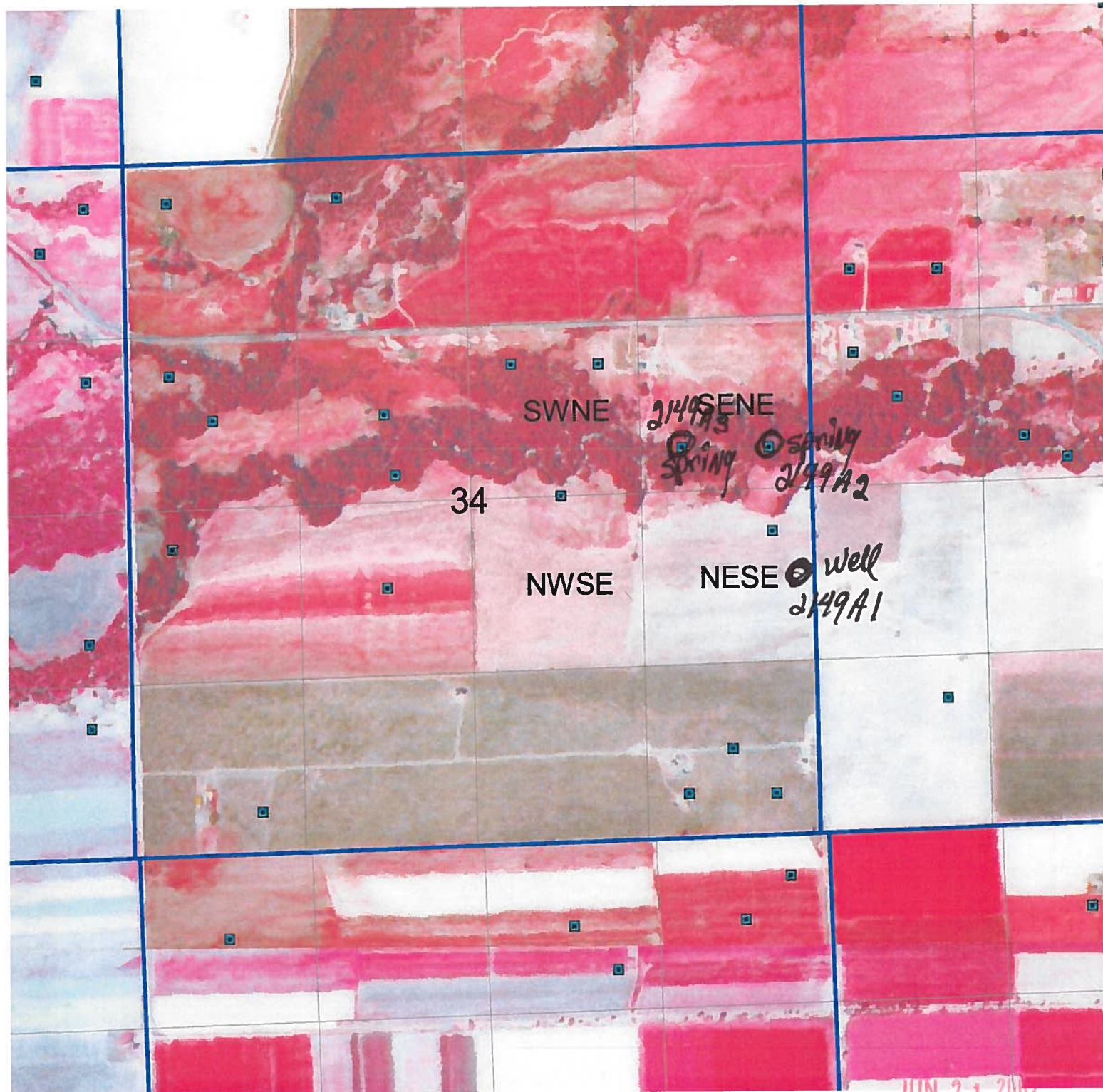
2149A / ADP/3871 corner
A2 ADP/3867 post by well
A3 ADP/3872 tree by spa
concrete base for pump

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JUN 21 2007

~~22-304C~~
22-2149A

8/04/04
DD



JUN 21 2007

State of Idaho
License and Certificate of Water Right

Water License No. G-24154

Amount .8 c.f.s.

Water District No. _____

Priority May 6, 1953

THIS IS TO CERTIFY that **CHARLES M. FULLMER**
of **Tetonia, Idaho**, made application for a permit to appropriate the
public waters of the State of Idaho, dated **May 6**, 19 **53**; that Permit No. **G-24154**
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
.8 second feet, was issued thereunder on **November 15**, 19 **57**, showing that said works
were completed on the **20th** day of **May**, 19 **57**; and that on the **20th**
day of **May**, 19 **57**, **CHARLES M. FULLMER**

of **Tetonia**, State of **Idaho**, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of **a dug well**
and developed **spring**, a tributary of **subterranean**, for the purpose of **Irrigation**
under Use Permit No. **G-24154** of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
10 of Licenses at page **6207**, on the **15th** day of **November**, 19 **57**;

The right hereby confirmed dates from **May 6**, 19 **53**;

The Point of Diversion ^{also} located from spring in the **SE 1/4 NE 1/4** and from the well
in the **NE 1/4 SE 1/4**, Sec. **34**, Tp. **6 N.**, R. **45 E.**, B. M. County **Teton**

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed **.8** cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
6 N.	45 E.	34	SE 1/4 NE 1/4 SW 1/4 NE 1/4 NE 1/4 SE 1/4 SW 1/4 SE 1/4	40 1 40 40	15 40 40
Total number of acres irrigated - - - -				95	

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
15th day of **November**, 19 **57**.

/s/ Mark R. Kulp

State Reclamation Engineer.

(SEAL)

22 2149

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-24154This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant Charles M. Fuller
2. Source of water supply: Subterranean flow from one well and two developed springs.
Springs - SE & NE
3. Location of point of diversion: Is in the Well - NE & SE of Section 34
T. 6 N. R. 45 E., B.M. County of Teton

4. Describe works as they exist, giving dimensions and capacities of same: Pumping unit: Rain Master, Portable ditch pump #111556, manufactured by Construction Machinery Co., consisting of a gas engine & 4" horizontal centrifugal pump - Sprinkler system consisting of 1/2 mi. 5" main, 1/4 mi. 4" lateral, 33 - 1 3/4" x 5/32 Rain bird #40 nozzles. - (will handle much more than 40" if adequate pressure is maintained)

5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

160 acres in NE 1/4 and 80 acres in SE 1/4 all in Sec. 34, Twp. 6 N., Rge. 45 E., B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: The three springs lie above the bed of S Fork of Leigh Cr. and flow when the creek is dry. Only one of the four sources of water - 3 springs + 1 well - is used at one time, thus the capacities of the water sources much exceeds the use. A single irrigation usually suffices to make a crop.

This examination was made on the 25 day of June, 1957

(Signed)

Charles M. Fuller

Examiner.

A 24154

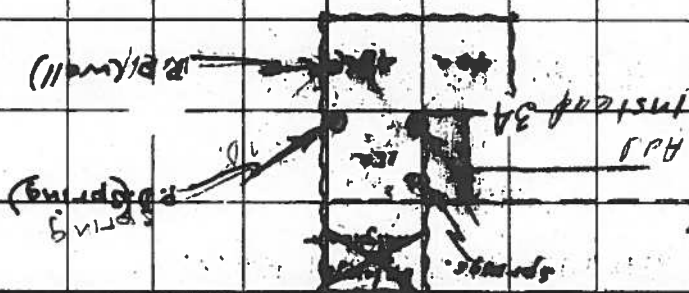
Quantity of water 40 inches
as determined by the reasonable
capacity of the sprinkler system.

Total land irrigated 95 Acres.

Subdivisions 4
SE 1/4 NW 1/4 Sec 34, T2N, R45E
SE 1/4 NW 1/4
N. 1/2 Sec 34

ADJ Inside 34
Spring
R. D. (well)
U.S. MAIL BOX
R-45E

Total Land irrigated 95 Acres.

[illegible]

U.S. MAR 9 1950

11/10/14

R-45E.

157

1

4

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-2149A
Date Received: 10/5/1988
Receipt No: X999999
Received By: MWH

AMENDED NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

C M FULLMER IRRIGATION SYSTEMS INC Phone: (208)522-5417
C/O VAL LOFTHOUSE
1618 S PIONEER RD
IDAHO FALLS ID USA 83402

2. Date of Priority: 05/06/1953

3. Source: GROUND WATER , SPRINGS Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
06N	45E	34	SE	SE	NE	TETON	
06N	45E	34	NW	NE	SE	TETON	
06N	45E	34		NE	SE	TETON	

5. Description of diverting works:

PORTABLE PUMP AT SPRINGS AND WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/15	10/15	0.35	

7. Total Quantity Appropriated is:
0.35 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	45E	34	NE	SE	IRRIGATION	7.5
			NW	SE	IRRIGATION	24
			SE	NE	IRRIGATION	5.7
					Section Acres	37.2
					Total Acres	37.2

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

OTHER WATER RIGHTS USED: 22-303C, 22-304C, 22-613C

*****THIS NOTICE IS RESULT OF CHANGE IN OWNERSHIP FOR PORTION OF A22-02149, PAID UNDER E002902.
06-05-90 EMC.

15. Basis of Claim: License

16. Signature(s)

- (a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
- (b.) Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Val Lefthouse - Pres of CM Fullmer Irrigation Systems, Inc Title _____ that I have signed the foregoing document in the space below as President of _____

CM Fullmer Irrigation Systems, Inc Title _____ and that the statements contained in the foregoing document are true and correct. Val Lefthouse Signature of Authorized Agent

Pres of CM Fullmer Irrigation Systems, Inc Title and Organization
Aug 12, 2008 Date

State of Idaho

County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this

of August 2008

12th day
Jonie M. Largon

Notary Public

Residing at Idaho Falls

My commission Expires July 24, 2013





Idaho Department of Water Resources

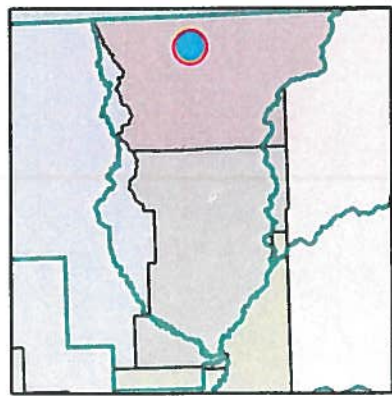
390-0260

Adjudication Claim:

22-2149A

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters

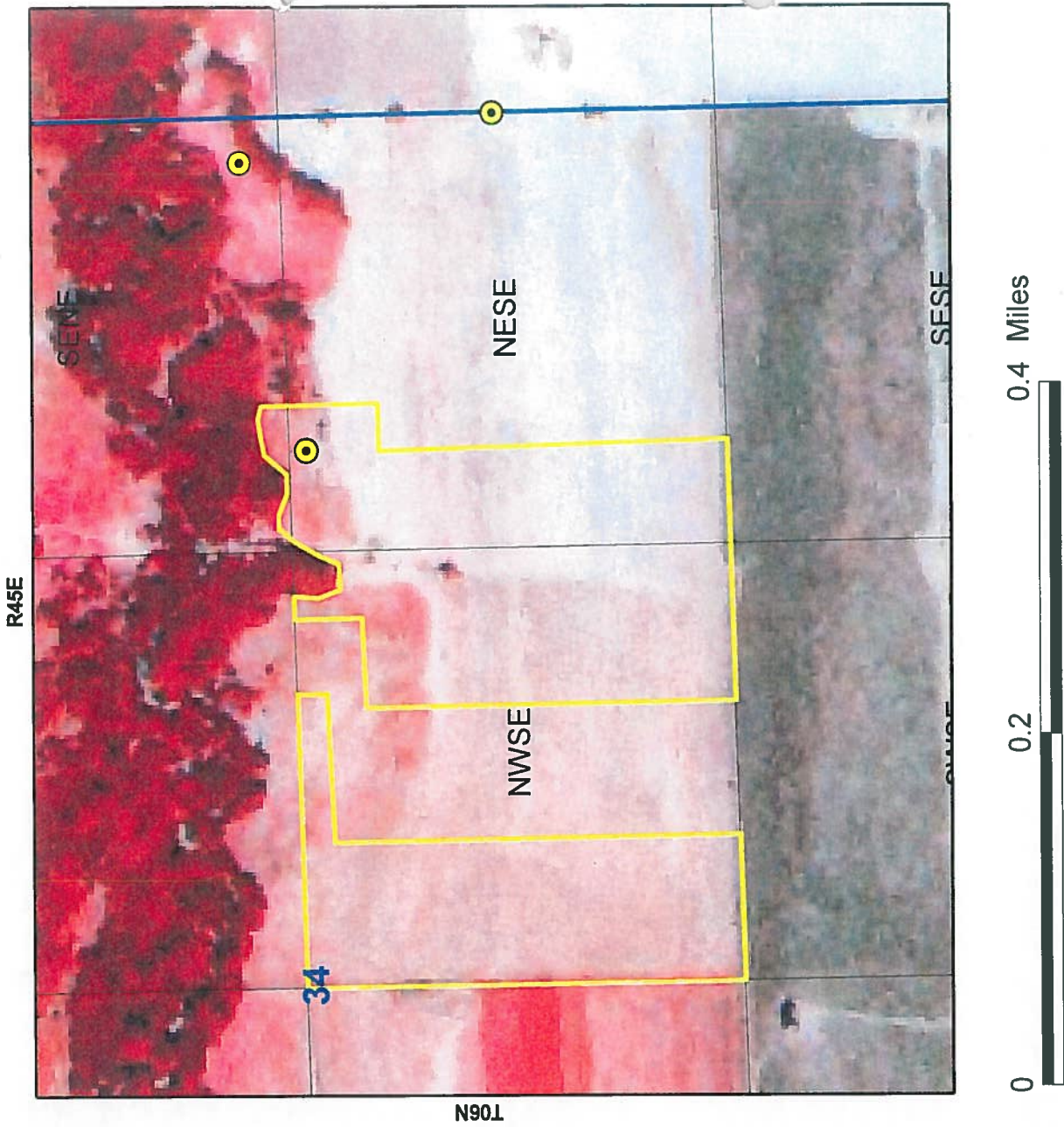


Teton County
IDWR Basin 22



SCANNED
JUN 21 2007

Prepared by D. Carlson
On Tuesday, October 10, 2006
1987/88 Aerial Photography



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-2149A
Date Received: 10/5/1988
Receipt No: X777777
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

C M FULLMER IRRIGATION SYSTEM Phone: (208)745-6236

254 N 3900 E
RIGBY ID 83442

2. Date of Priority: 05/06/1953

3. Source: GROUND WATER , SPRING Trib. to: , SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	45E	34	SW SE NE	TETON	
06N	45E	34	SW SE NE	TETON	

5. Description of diverting works:

PORTABLE PUMP AT SPRING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/15	10/15	0.35	

7. Total Quantity Appropriated is:
0.35 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
06N	45E	34	SW NE	IRRIGATION	6

SCANNED

JUN 21 2007

SE	NE	IRRIGATION	34
NE	SE	IRRIGATION	36
NW	SE	IRRIGATION	40

Section Acres 116

Total Acres 116

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

OTHER WATER RIGHTS USED: 22-303C, 22-304C, 22-613C

PD FOR GROUNDWATER: NESE, S34, 6N, 45E.

PD FOR SPRING: SENE, S34, 6N, 45E.

*****THIS NOTICE IS RESULT OF CHANGE IN OWNERSHIP FOR PORTION OF A22-02149, PAID
UNDER E002902.

06-05-90 EMC.

15. Basis of Claim: License

SCANNED
JUN 21 2007

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02149A

Date Received: 10/05/1988

Receipt No: ~~E002902~~ X77777

Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: C. M. FULLMER IRRIGATION SYSTEM 208-745-6236
Address: 254 N. 3900 E.
RIGBY, ID 83442

2. Date of Priority: MAY 06, 1953

3. Source: GROUNDWATER TRIB. to:
SPRING SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	45E	34	SW	SE	NE		TETON

5. Description of diverting works:
PORTABLE PUMP AT SPRING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.350		

7. Total Quantity Appropriated is:
0.350 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 102.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06N	45E	34	NE	SE		IRR	11.0
			NW	SE		IRR	40.0
						Section Acres	51.0

A22-02149A

Page 1

Date: 06/13/90

MICROFILMED

OCT 29 1992

A2202149A



10. Place of Use: Continued

Total Acres 51.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A22-00303C, A22-00304C, A22-00613C

14. Remarks:
P/D FOR GROUNDWATER: NESE, S34, 6N, 45E.
P/D FOR SPRING: SENE, S34, 6N, 45E.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

I-6

Top 60
Rte 45E

T-6

S 1/2 NE 1/4

34 35

A22-02149

NOT TO SCALE

NOT FILMED
OCT 29 1992

N 1/2 SE 1/4

T-6

34 35

S