

12/17/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-2146
NAME AND ADDRESS: STOTTS SLEEPY HOLLOW RANCH
3195 SONORA DR
IDAHO FALLS ID 83404-6835
SOURCE: SWANNER CREEK TRIBUTARY: BITCH CREEK
QUANTITY: 0.880 CFS
PRIORITY DATE: 08/07/1953
POINT OF DIVERSION:

T07N R45E S17 NENWSW Within TETON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/01	0.880 CFS

PLACE OF USE: IRRIGATION Within TETON County

T07N R45E S17	NESW	10.0	T07N R45E S17	NWSW	11.0
T07N R45E S17	SWSW	35.0	T07N R45E S17	SESW	21.0

77 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

STOTTS SLEEPY HOLLOW Ranch
3964 E. Deer Run
I.F. ID 83401
Per Teton County
Assessor. Sent Change
of Address form
2/15/05 Katy

ZIONS BANK

RIGBY OFFICE

219 East Main

P.O. Box 54

Rigby, ID 83442

(208) 745-0019

FAX (208) 745-0431

COMMERCIAL / AG LOANS

(208) 745-1423

FAX (208) 745-0241

March 28, 2008

IDWR Eastern Region
900 N Skyline Drive, Suite A
Idaho Falls, ID 83402-1718

RE: Stott's Sleepy Hollow Ranch Water Rights ^{Adj.} 22-2146, 22-11820 and 22-11821 ^{WR}

To Whom It May Concern:

Please be advised that Zions First National Bank is releasing their security interest in the above referenced water rights for Stott's Sleepy Hollow Ranch.

If you have any questions, please feel free to contact us at 745-1423.

Sincerely,

ZIONS FIRST NATIONAL BANK



Jason Benedict,
Loan Officer

pm

finished 4-4-08 JPB

RECEIVED

APR 03 2008

Department of Water Resources
Eastern Region

SCANNED

APR 04 2008

DEVO

RECEIVED

MAY 03 2007

Department of Water Resources
Eastern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**Notice of Security Interest in a Water Right****And Request for Notification of a Change in Ownership or Any Proposed
Or Final Action to Amend, Transfer, or Otherwise Modify a Water Right**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right No(s): ^{ADJ} 22-2146, ^{PD/WR} 22-11820, AND ^{PD/WR} 22-11821

Adjudication Claim No(s): _____

2. The following **REQUIRED** information must be submitted with this form:A) Evidence of the security interest. This may be a copy of a **DEED of TRUST, MORTGAGE, CONTRACT OF SALE** or other legal document indicating your interest in the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**B) A **FEE of \$25.00 per water right** or adjudication claim.

3. Name and Mailing Address of Person or Company holding Security Interest

ZIONS FIRST NATIONAL BANK
RIGBY BRANCH
219 EAST MAIN
PO BOX 54
RIGBY, ID 834424. Name of Water Right Owner/Claimant(s) STOTTS SLEEPY HOLLOW RANCH 3964 E Deer Run Dr. Idaho Falls ID 834015. Expiration Date of Notification Period 3/20/20376. Is this a Renewal of Request for Notification? ☐ YES ☒ NO7. Signature(s) of Security Interest holder(s) ZIONS FIRST NATIONAL BANK
(and title if applicable)BY: JASON S. M

JASON BENEDICT, LOAN OFFICER

For Office Use Only

Received by _____	Date _____	Fee <u>\$ 75 -</u>
Received by <u>JC</u>	Date <u>5-4-07</u>	Receipt No. <u>E 032851</u>
Processed by _____ AJ	Date _____	WR _____ Date _____

SUPPORT DATA

IN FILE # 22-11820

SCANNED

MAY 06 2007

ZIONS BANK

RIGBY OFFICE

RECEIVED

APR 02 2007

DEPARTMENT OF
WATER RESOURCES

219 East Main

P.O. Box 54

Rigby, ID 83442

(208) 745-0019

FAX (208) 745-0431

COMMERCIAL / AG LOANS

(208) 745-1423

FAX (208) 745-0241

March 27, 2007

Sally Sherman
Idaho Water Resources & Adjudication
PO Box 83720
Boise, ID 83720-0098

*Records updated
NCRP prep cred.
JSD 4-10-07*

RE: Water Right No. 22-2146

Dear Sally:

The water right above is showing two owners on record. They are:

P L Stott

Stotts Sleepy Hollow Ranch

RECEIVED

APR 18 2007

Department of Water Resources
Eastern Region

You indicated that the mailing sent to Stotts Sleepy Holly Ranch was returned as undeliverable. To complete the adjudication process on this water right, please use the following address:

Stotts Sleepy Hollow Ranch
3964 East Deer Run Drive
Idaho Falls, ID 83401

There are three of us in the office that have worked with the questions on the water rights. If you have any questions, please contact Jason Benedict, Paula Maughan, or myself.

Sincerely,



Linda Grover
Admin. Assist.

cc: Stotts Sleepy Holly Ranch

SCANNED

APR 10 2007

DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT OFFICE
900 N. SKYLINE DR.
IDAHO FALLS, IDAHO 83402

ADDRESS SERVICE
REQUESTED

RECEIVED

JAN 10 2007

Department of Water Resources
Eastern Region

NOT DELIVERABLE
AS ADDRESSED
UNABLE TO FORWARD

STOTT'S SLEEPY HOLLOW RANCH
~~STOTT'S SLEEPY HOLLOW RANCH~~
IDAHO FALLS, IDAHO 83402-6825

U.S. POSTAGE
1831
8962 \$00.630 JAN 05 2007
8308 MAILED FROM ZIP CODE 83402
P83523907
PINNEY BOWES
TM

Return to Sender
Not at home since
Addressed
too

U.T.H.
22-2140
22-2140

Sent
1-19-07

22-480C 17TH
136G
13290 7029
13413 7349
11526 7373
11529 13590
11530 13540
350

22-621A 78
13372 84
7388 13246
7339 13248
12064 13610
2128 13612
10835 133A
2281 278
12533 7178
12629 7215B
2146 12239
4076 2206
184A 11677
10105 178A
2293 178B
10234
11384 13457
4139 7403
4161

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION
IDAHO FALLS ID 7338
208-525-7161 - PHONE 276A
208-525-7177 - FAX 408B
409B
410B

TRANSMITTAL COVER SHEET

OMNIFAX 641D
10132

Fax: 354-8410

TO: JESSIE FROM: JENNIFER
Teton County Assessor

DOCUMENT DESCRIPTION: REQUEST FOR CURRENT OWNER INFORMATION. I HAVE SENT A SPREADSHEET INDICATING WHO WE HAVE IN OUR RECORDS AND THEIR LEGAL DESCRIPTION OF THEIR PROPERTY. EACH OF THESE LETTERS WAS RETURNED TO SENDER. PLEASE FILL OUT THE

LAST COLUMN WITH THE OWNER AND ADDRESS INFORMATION FOR THE PROPERTY LISTED. I HAVE ATTACHED A MAP FOR EACH PROPERTY WHEN I HAD ONE AVAILABLE.

PLEASE CALL ME WITH ANY QUESTIONS. THANKS SO MUCH FOR YOUR HELP.

TOTAL NUMBER OF PAGES (Including this page): X 13

*
* Billing address: N/A *
* _____ *
* _____ *
* _____ *
* No of Pages _____ Cost / Page _____ Total Charge N/A *
*



SCANNED
FEB 07 2005

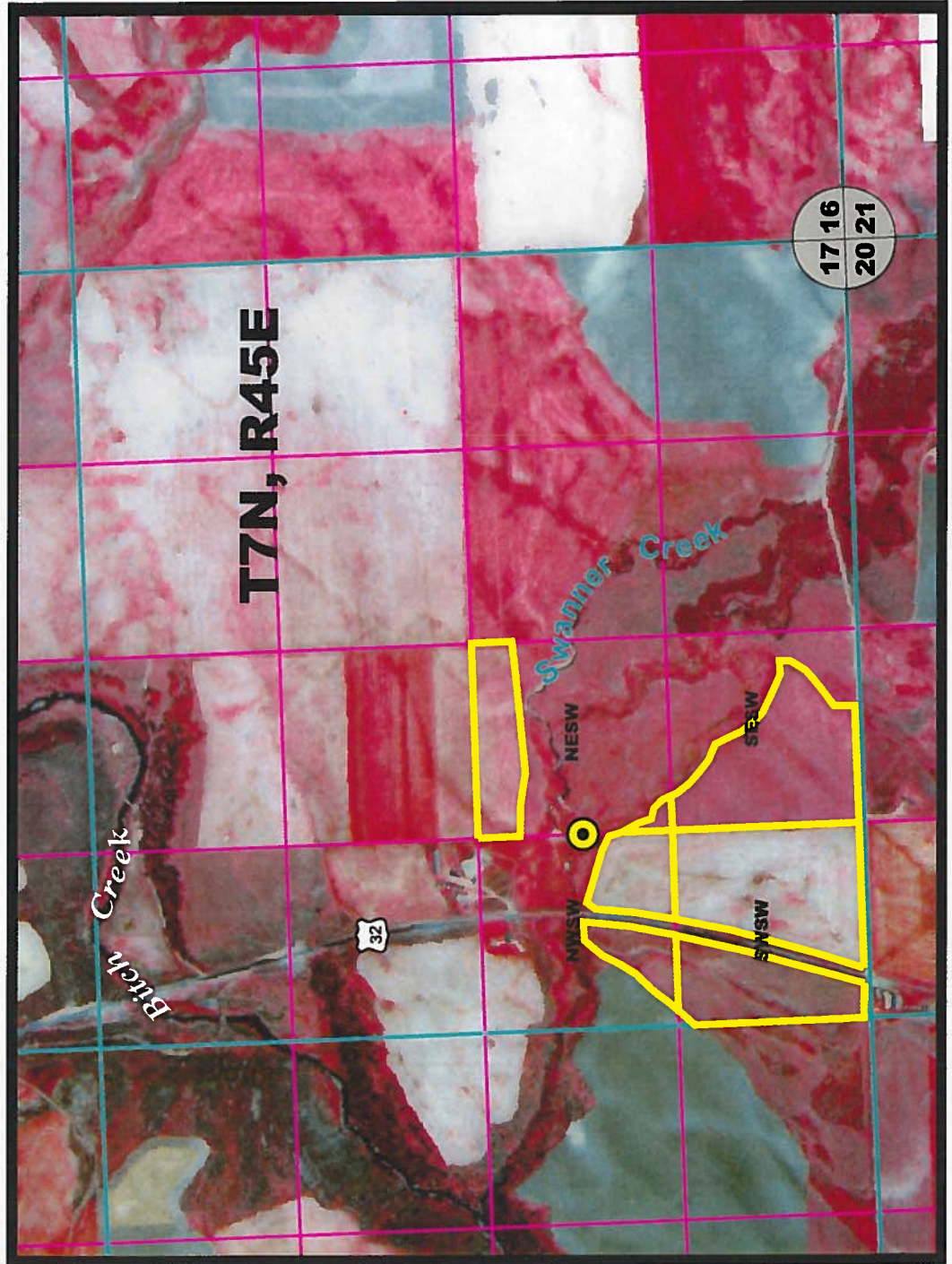
State of Idaho

Department of Water Resources

Eastern Region



Water Right(s): 22-2146



Point(s) of Diversion:
T7N, R45E
Sec. 17 NENWSW

Place of Use: (part of)
T7N, R45E
Sec. 17 SW

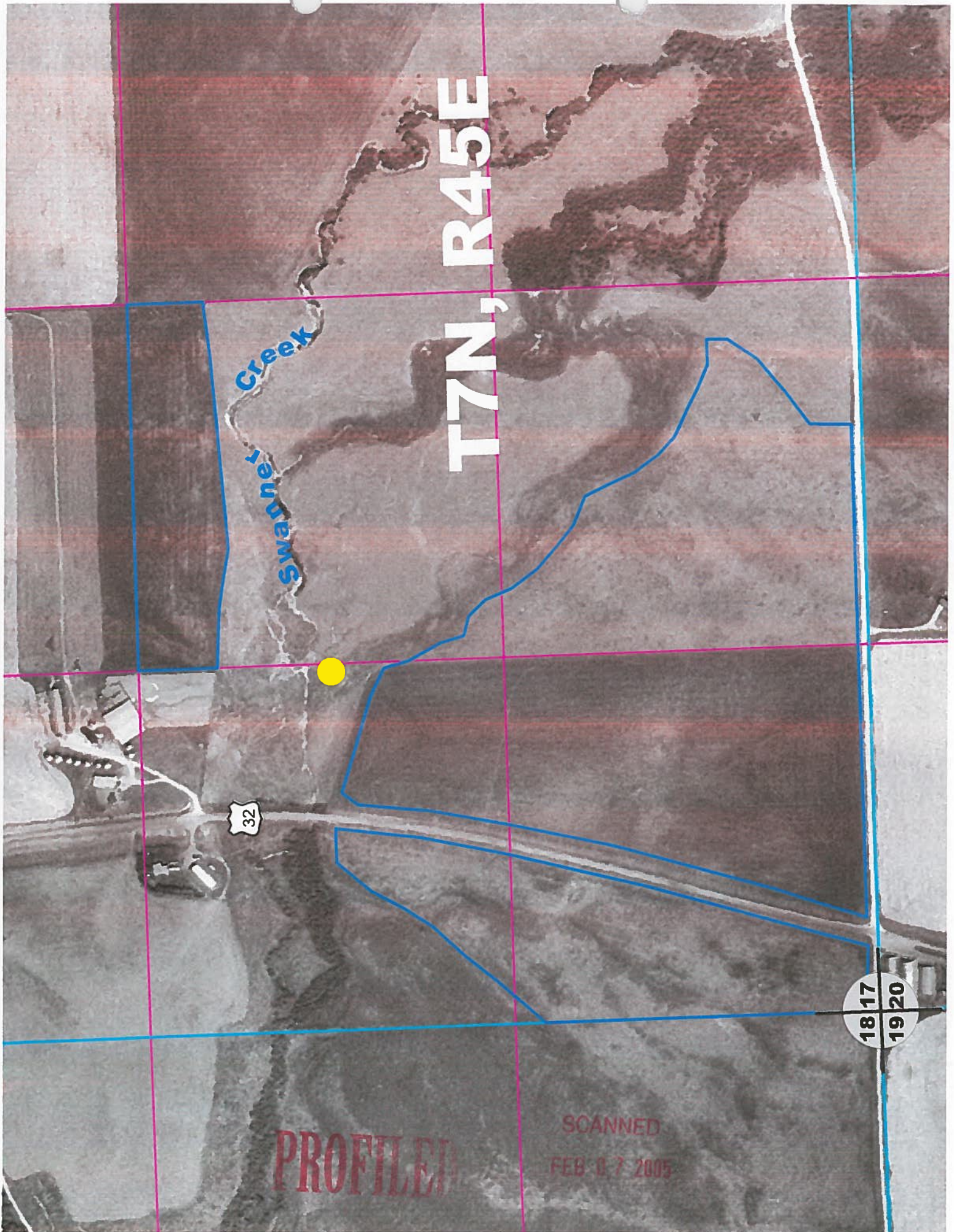
LEGEND

- Point of Diversion
- SESE
- Place of Use
- Section
- Quarter-Quarter

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: A. Ruberry
Date: December 2004



500 0 500 1000 1500 2000 2500 3000 3500 4000 4500 5000 5500 6000 6500 Feet



T7N, R45E

Swannee Creek

32

18 17
19 20

PROFILED

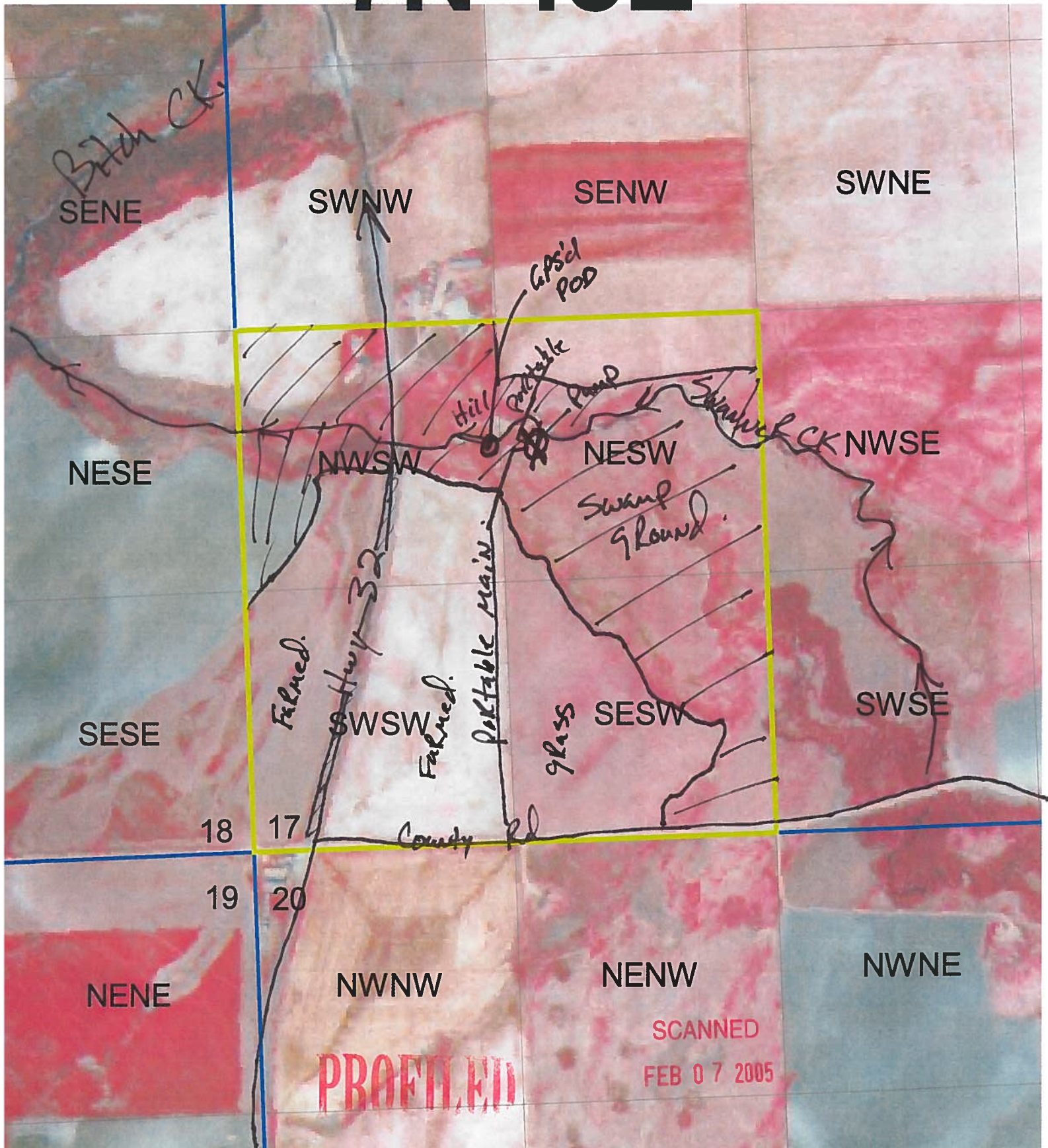
SCANNED
FEB 07 2005

22-2146

7N 45E

11-24-04

cl



Contacts Data Entry Form

Claim Number: _____

Owner Type	Full Name	Address	City	State	Zip
------------	-----------	---------	------	-------	-----

Current Owner: Stott's Ranch Phone No.: _____

Current Owner: _____ Phone No.: _____

Current Owner: _____ Phone No.: _____

Name connector: and _____, or _____, and/or _____.

Representing Attorney: _____ Phone No.: _____

Accompanied By: _____ Phone No.: _____

Relationship to Claimant: _____ Date of Field Exam: _____

Discussion of right origin and split history. Questions and problems.

LICENSED 6 DEC 1956 AS 0.88cts, 115AC, SWANNON CK
7 Aug 1953 PRIORITY.

Reviewer: _____ Date: _____

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FEB 07 2005

Priority Date Data Entry Form

Claim Number: _____

Water Right Priority Date: _____ Water Right Basis: _____

Claimed Priority Date: 7 Aug 1953 Claimed Basis: Lic.Recommended Priority Date: " Recommended Basis: "

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

MATCHES Lic.

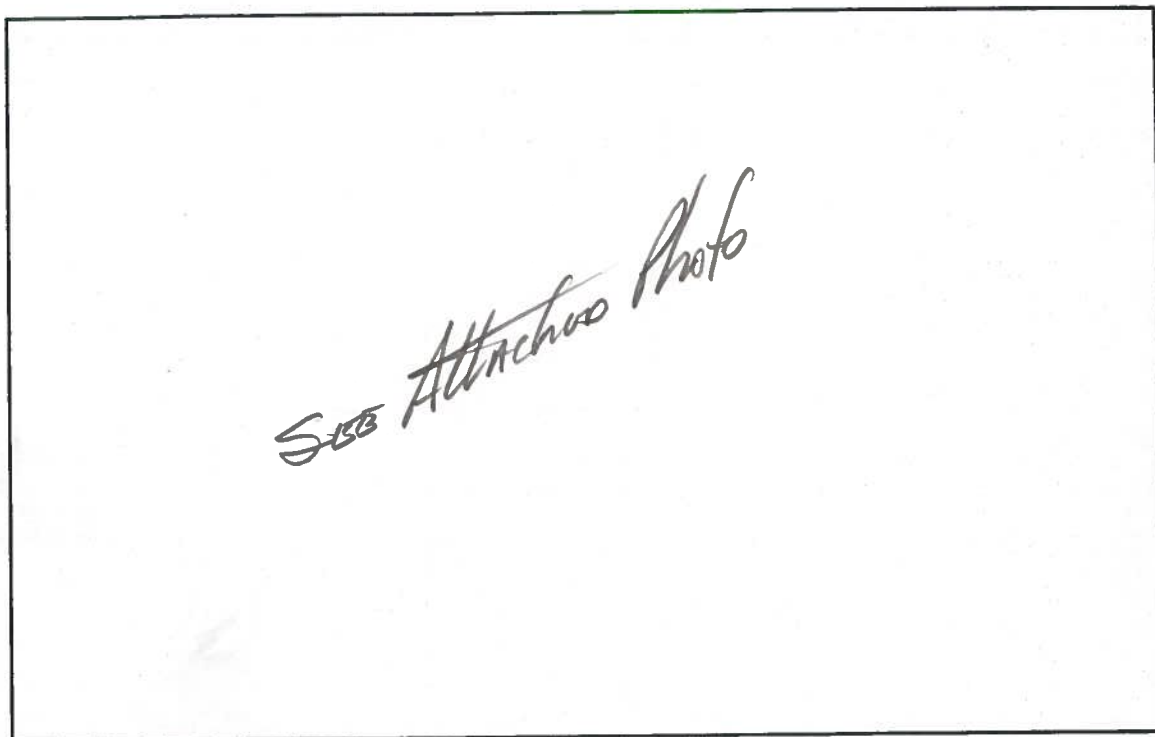
Reviewer: _____

Date: _____

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FEB 07 2005

Water Right No(s). _____



GPS DATA:

Tag # App 14373 Location: on Pump.

Diversion Data:

Source: _____ Trib to: _____

MOTOR

Make: General Electric Model: 5K1364L N1 Hp: 25
SN: ZK8145424

PUMP

Make: Flow Model: 3W-25-2 Disch: _____
SN: 3313

NOTES:

Field Exam Date: _____ Agent: _____

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FEB 07 2005

Point of Diversion and Source Data Entry Form

Claim Number: _____

Water Right Point(s) of diversion and Source.

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Claimed Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to
107N	45E	17		SW NESW	Teton	Swanner CK	Bitch CK.

Recommended Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to
107N	45E	17		SW NESW	Teton	Swanner CK	Bitch CK.
				NENWSW			

Other rights from this POD? _____

Transfers Pending or approved: _____

Document how the POD and Source were verified:

The pump is located on Swanner. CK. and then in portable main line to the grounds located and marked on map.

POD Licensee (1956) ASB NWSW Sec. 17 T7N, R45E.
 Claims POD AS: SWNESW Sec. 17 " " "
 GPS puts POD @: NENWSW Sec. 17 " " " — So Recommended
 AS SUCH NO CHANGE FROM Lic. — Only IDAC TRACT.

Reviewer: _____ Date: _____

SCANNED

FEB 07 2005

PROFILED

Place Of Use Data Entry Form

Claim Number: _____

Claimed Place Of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use
7N	4SE	17		SW				

Total acres 1150

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use
7N	4SE	17		SW			77	

Total acres 770

Pending or approved Transfers: _____

Overlapping rights: _____

Document how the POU was verified:

LICENSOD @ 115⁰ AC AS; Sec. 17 SWNW,
 NWSW, SWSW; SEC 18 NENE, SESE.
 CLAIMS 115⁰ AC - ALL IN SW SEC. 17 → CFS
 RE INDICATES 75 AC IRRIG. So Recommended
 GIS shows 77⁰ AC →

Reviewer: _____ Date: _____

PROFILED

SCANNED
 FEB 07 2005

put on AFTER Pic.

Tag ON MOTOR.



11/24/04
CR

Backhaus
Maximus
Pump
Swamp OK

SCANNED
FEB 07 2005

PROFILED

State of Idaho
License and Certificate of Water Right

Water License No. 22914 122-2146 Amount .88 c.f.s.
Water District No. Priority August 7, 1953

THIS IS TO CERTIFY that P. L. STOTT
of Felt, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated July 14, 1952; that Permit No. 22914
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
1.0 second feet, was issued thereunder on July 31, 1954, showing that said works
were completed on the 8th day of July, 1954; and that on the 22d
day of August, 1955, P. L. STOTT

of Felt, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of Swanner
Creek, a tributary of Bitch Creek, for the purpose of Irrigation
, under Use Permit No. 22914 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
9 of Licenses at page 5871, on the 6th day of December, 1956;
The right hereby confirmed dates from August 7th, 1953;

The Point of Diversion is located along the stream
in the NW 1/4 SW 1/4, Sec. 17, Tp. 7 N., R. 45 E., B. M. Teton County
That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed .88 cubic feet per second.

Description and location of use:

Table with 6 columns: Twp., Range, Sec., Forty-acre Tract, No. Acres Described in Permit, No. Acres Actually Irrigated. It details land parcels in Twp. 7 N., Range 45 E., Sections 17 and 18, listing specific 40-acre tracts and their irrigation status, totaling 115 acres irrigated.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
6th day of December, 1956.

/s/ MARK R. KULP
State Reclamation Engineer.

(SEAL)

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 22914This proof is for Beneficial Use In Water District No. _____

1. Name of applicant P. L. Stott, Felt, Idaho
2. Source of water supply: Swanner Creek
Portable sprinkler along Swanner Creek, in Sections 17 and 18
3. Location of point of diversion: In the of Section
T. 7 N. R. 45 E. County of Teton

4. Describe works as they exist, giving dimensions and capacities of same: There is a portable sprinkler system that is used anywhere along Swanner Creek that they choose. Powered by a Hercules gas driven motor model OXC-5. Bore and stroke 3 3/8 by 4 1/8 28 hp mounted on a home made two wheel trailer frame. There is a short main line and 39 lengths of laterals so that it reaches considerably beyond a quarter of a mile beyond each side of stream, in effect the stream is the main line pipe. This region is high and cool and does not have as heavy a demand of the water as in lower regions.

5. Water is used for: Sprinkler irrigation6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

S $\frac{1}{2}$ NW $\frac{1}{4}$, and SW $\frac{1}{4}$, Section 17;E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 18;Twp. 7 North, Range 45 East, B. M.See the Map.

(Submit map on attached plat, showing location and details of above description.)

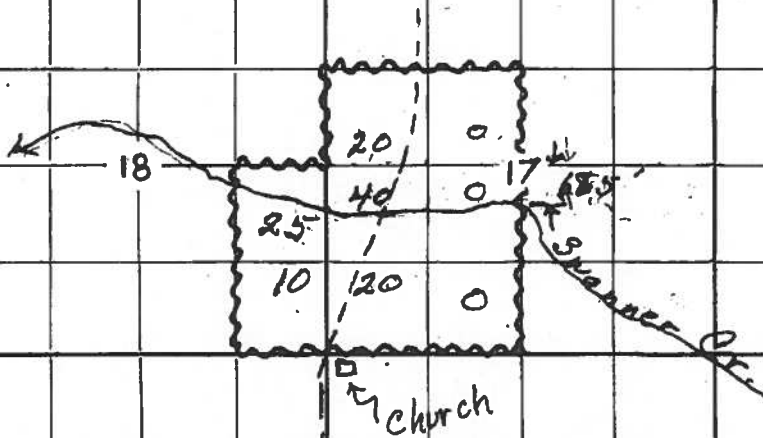
8. What large stream would the water here appropriated finally reach? _____

Remarks: _____

This examination was made on the 23 day of August, 1956(Signed) E. M. Humphrey Examiner.014

R-45E.

T.
7
N.



Subdivisions = five

Area = 115 acres

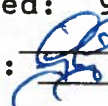
Q = 44 inches.

Sprinkler System.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02146
Date Received: 9/22/1988
Receipt No: M001395
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STOTT'S SLEEPY HOLLOW RANCH 208-456-2624
Address: 1452 N. HWY 32
TETONIA, ID 83452

2. Date of Priority: AUG 07, 1953

3. Source: SWANNER CREEK Trib. to: BITCH CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07N	45E	17	SW	NE	SW		TETON

5. Description of diverting works:
25 HP PUMP, HANDLINES, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.880		

7. Total Quantity Appropriated is:
0.880 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 230.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07N	45E	17	NE	SW		IRR	40.0
			NW	SW		IRR	12.0
			SW	SW		IRR	23.0
			SE	SW		IRR	40.0

Section Acres 115.0

A22-02146

Page 1

Date: 09/22/88

PROFILED

SCANNED
FEB 07 2005

MICROFILMED
OCT 29 1992

A2202146



10. Place of Use: Continued

Total Acres 115.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
USING 50 3/16 SPRINKLERS ON THE LINES.

15. Basis of Claim: LICENSE
Water Right Number: 22914

PROFILED

SCANNED
FEB 07 2005

MICROFILMED
OCT 29 1992

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

OCT 29 1992

STOILS SLEEPY MUTTON RANCH

T7N R45E

SECTION 17 SW NESW

