

01/13/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-2143

NAME AND ADDRESS: DRIGGS DARBY CEMETERY DIST
ATTN DANNIE LARSEN
166 E 175 S
DRIGGS ID 83422

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.100 CFS
28.000 AFY

PRIORITY DATE: 12/22/1950

POINT OF DIVERSION:

T05N R45E S25 SESESE Within TETON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/15 10/31

0.100 CFS

28.00 AFY

PLACE OF USE: IRRIGATION Within TETON County

T05N R45E S25 SESE 8.0

8 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

January 18, 2007

DANNIE LARSEN
DRIGGS DARBY CEMETERY DIST
1344 E STRATFORD AVE
SALT LAKE CITY UT 84106-3165

RE: CHANGE OF ADDRESS FOR 22-2143

Dear Mr. Larsen:

Please fill out the enclosed change of address form and mail back to me. We need signed permission to update your address in our database.

Sincerely,

Jennifer Crabtree
Technical Records Specialist

Enclosure

01/13/2005

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-2143

DRIGGS DARBY CEMETERY DIST

ATTN DANNIE LARSEN

166 E 175 S

DRIGGS ID 83422

Telephone Number: (208)354-2205

RECEIVED

MAR 11 2005

Department of Water Resources
Eastern Region

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 3/3/05 SIGNATURE: Dannie Larsen

Please print your name: Dannie Larsen

IDWR Regional Office,

PROFILE

SCANNER

MAR 11 2005



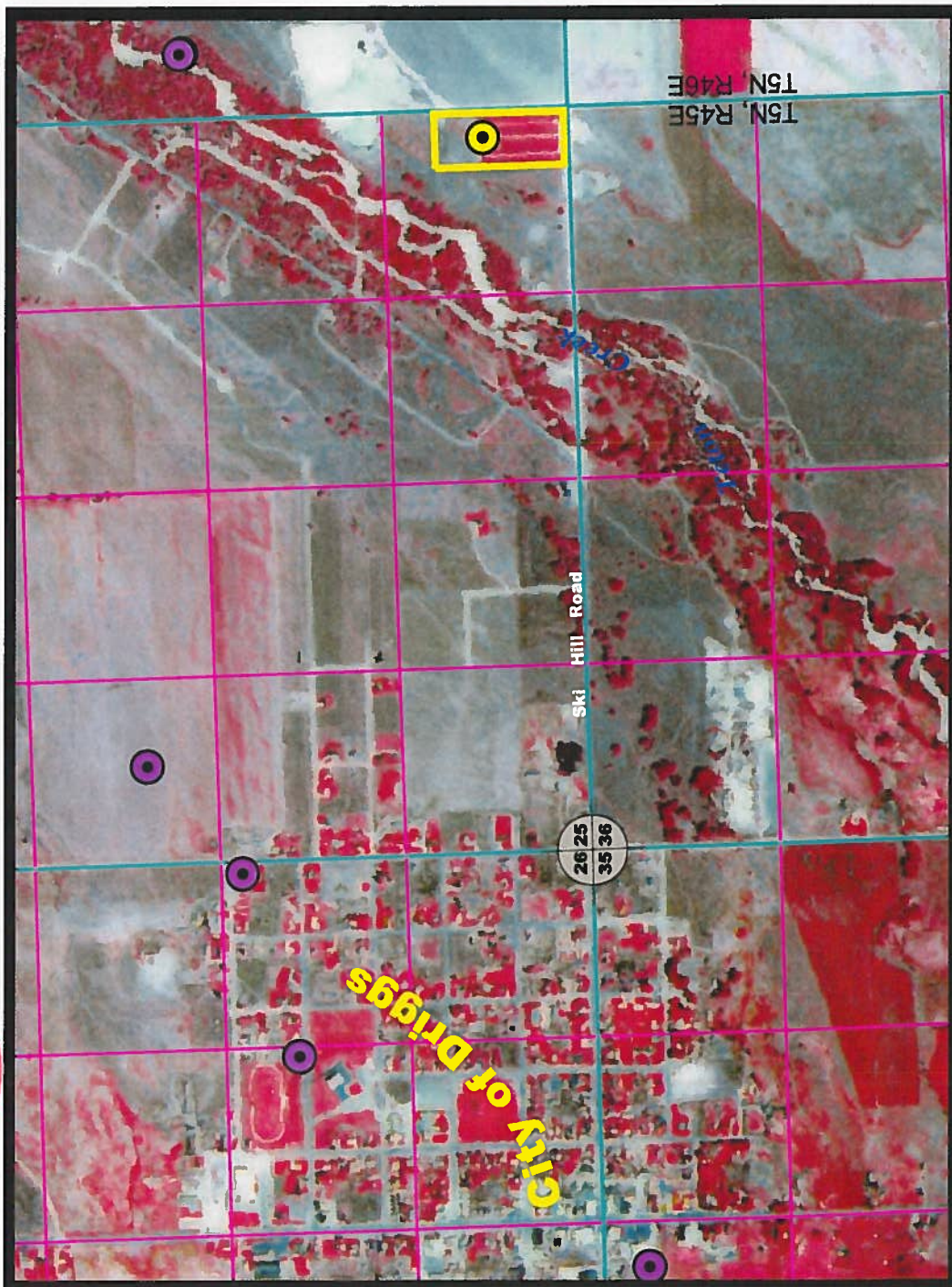
State of Idaho

Department of Water Resources

Eastern Region



Water Right(s):
22-02143



Point(s) of Diversion:
T5N, R45E
Sec. 25 SESESE

Place of Use: (part of)
T5N, R45E
Sec. 25 SESE

LEGEND



Point of Diversion



SESE



Section



Quarter-Quarter

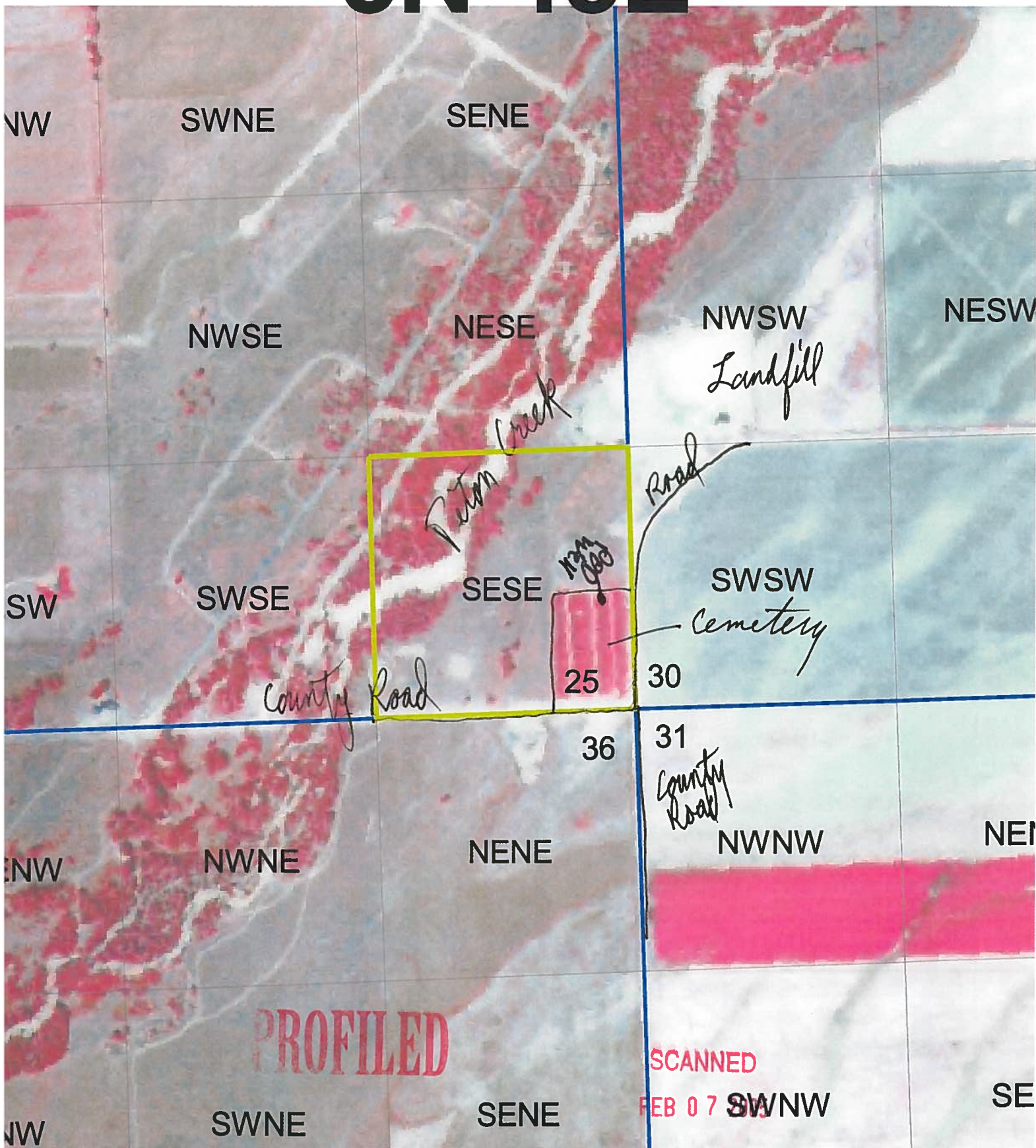


GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: A. Ruberry
Date: January 2005

22-2143

6/28/04

5N 45E



Address change -

~~check w/ city clerk - City of Driggs~~

SCANNED

FEB 07 2005

PROFILED

Please send mail to:
Driggs, Darby Cemetery Dist.
Dannie Larsen

166 E 175 S

Driggs, ID 83422

Done
7/26/04
APR

-
- 1.) Photo of POD(s); INSIDE OF COMPONENTS.
 - 2.) Claims TWO POD's in SSSSSS - Lc. for Qus
 - 3.) ~~Phone #?~~
 - 4.) Sprinkler Errig? (20HP Sub Pump sounds BIG FOR B.C.)
NOZZLES, SIZE NOZZLES USED

Dannie Larsen phone # 208-354-2522

9/27/04 Talked with Dannie Larsen, in person,
about hp of pump. He could not remember
last date when pump was replaced but
recommended I call Driggs Plumbing.
Called David Driggs. He is looking for
statement.



GPS Tag # A0013837 ON BUDG
5HP Submers Pump - 35 PSI
Well 140' DEEP

SCANNED
FEB 07 2005

PROFILED

6/28/04 DO

Contacts Data Entry Form

Claim Number: _____

Owner Type	Full Name	Address	City	State	Zip
------------	-----------	---------	------	-------	-----

Current Owner: _____ Phone No.: _____

Current Owner: _____ Phone No.: _____

Current Owner: _____ Phone No.: _____

Name connector: and _____, or _____, and/or _____.

Representing Attorney: _____ Phone No.: _____

Accompanied By: _____ Phone No.: _____

Relationship to Claimant: _____ Date of Field Exam: _____

Discussion of right origin and split history. Questions and problems.LICENSED TO DRIGGS COMSTARY DISTRICT 10/23/1952.CHANGE NAME AND ADDRESS TO:DRIGGS-DARKY COMSTARY DISTRICTATTN DANNIE LARSON166E 175EDRIGGS ID B34226/28/04 DES O'BRIEN SPOKE w/ DANNIE LARSON AT THE
COMSTARY ABOUT THE PUMP INFO.

Reviewer: _____ Date: _____

SCANNED

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FEB 07 2005

Claim Number: _____

Water Right Priority Date: _____ Water Right Basis: _____

Claimed Priority Date: Dec. 22, 1950 Claimed Basis: Licenses

Recommended Priority Date: _____ Recommended Basis: _____

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

Marcos Licenses

Reviewer: _____

Date: _____

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SCANNED

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Point of Diversion and Source Data Entry Form

Claim Number: _____

Water Right Point(s) of diversion and Source.

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Claimed Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to

Recommended Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to
SN	45E	25		SESESE	Teton	GW	

Other rights from this POD? _____

Transfers Pending or approved: _____

Document how the POD and Source were verified:

Claims Licensed POD to 10 AC TRACT -

Claims 2 POD's -

There is only 1 POD, SESE of Sec 25

Submersible pump and sprinklers are used to irrigate this claim.

Reviewer: _____ Date: _____

PROFILED

SCANNED

FEB 07 2005

Place Of Use Data Entry Form

Claim Number: _____

Claimed Place Of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total acres _____

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use
5N	4SB	2S	SESE		Teton		0	Park

Total acres _____

Pending or approved Transfers: _____

Overlapping rights: _____

Document how the POU was verified: _____

POU CLAIMED AS LICONSOO-

DD
10/2/04
Contact w/ David Driggs of Driggs Plumbing,
who has done work on the pump, indicates
that pump is a 5 h.p. one.
Claim is approx 8-10 acres of lawn for
a cemetery

Reviewer: _____ Date: _____

PROFILED

SCANNED

FEB 07 2005

Season of Use and Quantity Data Entry Form

Claim Number: _____

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Spring	4/15	10/15	0.10	

Overall Diversion Rate _____

Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
IRRIG	4/15	10/31	0.10	

Overall Diversion Rate _____

Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

SOU NOT SPECIFIED BY LICENSE - DOPT. STD 13
4/15 TO 10/31 - SO RECOMMENDED

Reviewer: _____

Date: _____

PROFILED

SCANNED
FEB 07 2005

Page 1 of 2

RECEIVED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPROVED

Transfer No. 3860

APPLICATION FOR TRANSFER OF WATER RIGHT

Department of Water Resources
Eastern District Office

PART 1

Name of applicant Driggs-Danby Cemetery District Phone 354-2520
354-2522
Post Office address P.O. Box 444 Driggs, ID 83422
354-2205

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Original well is not producing enough water

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>22-02143</u>	<u>12-22-1950</u>	<u>0.10</u>	<u>Irrigation</u>	<u>4-15</u> to <u>10-15</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 0.10 cubic feet per second and/or _____ acre-feet per annum.3. Source of water Groundwater tributary to _____

4. Point(s) of Diversion: _____

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SE	SE	25	5N	4SE	Teton	"OLD"
	SE	SE	SE	25	5N	4SE	Teton	"NEW"

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	4SE	25																8	8

MICROFILMED

OCT 29 1992

PART 1

6. General Information:

a. Description of diversion system

2 wells to irrigation system on Cemetery grounds

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N.A. Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer: N.A.

d. Remarks:

Directors are - Dallas E. Larsen, Danny Larsen, Leo Davis

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 22-2143 And said application is hereby APPROVED, subject to the following limitations and conditions:

1. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

2. Failure to comply with the conditions of this transfer is cause for the director to

issue an order to show cause why the approval of the transfer should not be rescinded.

3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Witness my hand this

day of

19 91

Chief, Water Allocation Bureau

[Signature]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 22-02143 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 12-22-1950

5. Water is used for the following purpose:

amount 0.10 cfs for Irrigation purposes from NOT LISTED to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

6. Total amount of water under right 0.10 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	25	5N	4SE	Teton	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
5N	4SE	25																8	8

Total acres 8

Describe any other water rights used for the same purpose as described above _____

N/A

OCT 29 1992

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

• If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

- | 1. | | 2. | |
|-------------|---------------|-------------|---------------|
| amount | for | amount | for |
| (cts/ac-ft) | purposes from | (cts/ac-ft) | purposes from |
| to | | to | |
| amount | for | amount | for |
| (cts/ac-ft) | purposes from | (cts/ac-ft) | purposes from |
| to | | to | |
| amount | for | amount | for |
| (cts/ac-ft) | purposes from | (cts/ac-ft) | purposes from |
| to | | to | |

2. Point(s) of Diversion:

[illegible]

3. Lands irrigated or place of use:

[illegible]

Total acres.

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____ (cfs/ac-ft)
- amount _____ for _____ purposes from _____ to _____ (cfs/ac-ft)
- amount _____ for _____ purposes from _____ to _____ (cfs/ac-ft)

2. Point(s) of Diversion:

[illegible]

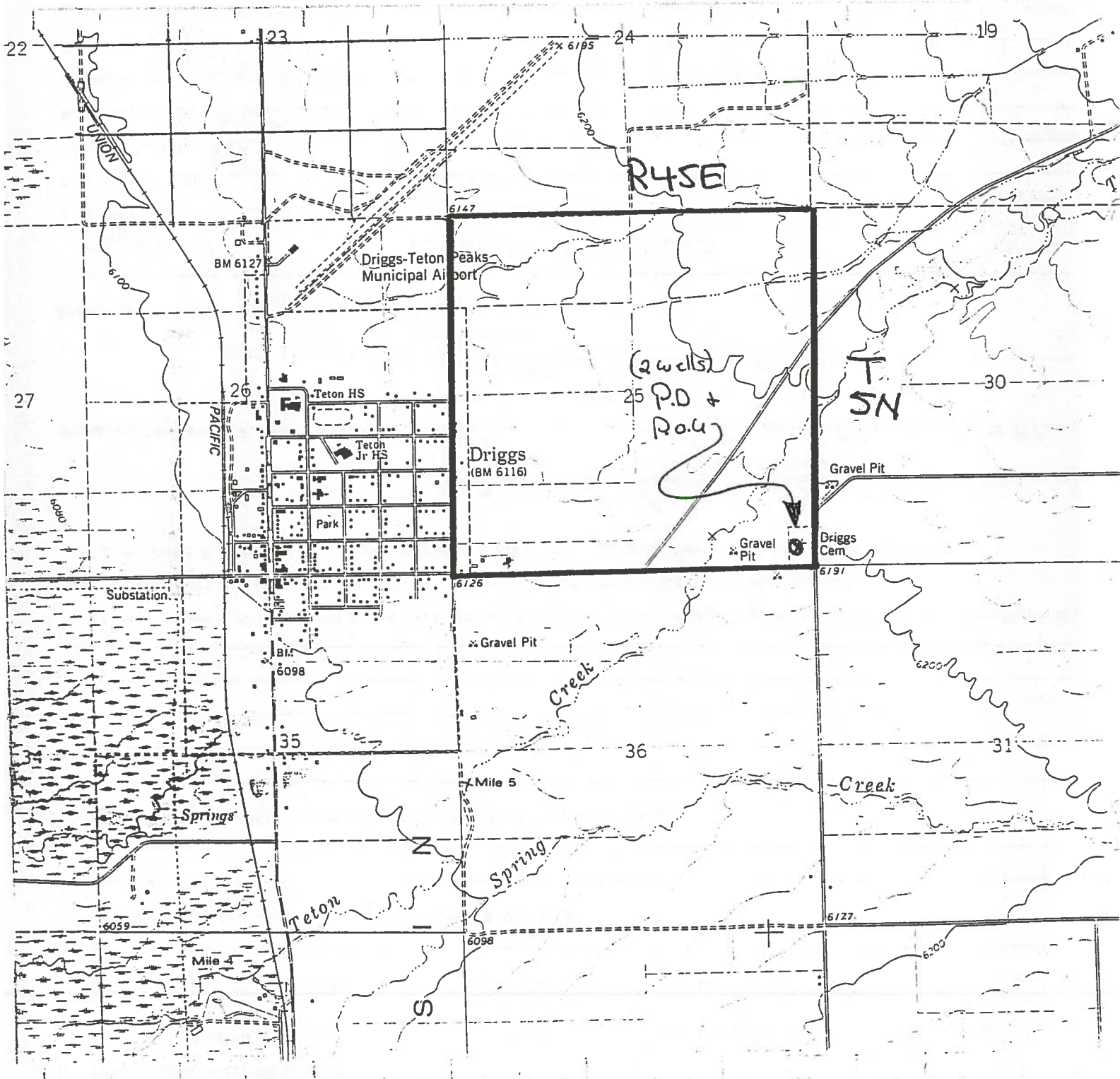
3. Lands irrigated or place of use:

[illegible]

Total acres

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

MICROFILMED
OCT 29 1992

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 7th day of August, 1991.

Heleen E. Johnson (Signature of Applicant)

Betty J. Thompson (Notary Public)

My commission expires MY COMMISSION EXPIRES: 6-30-94

FOR DEPARTMENT USE ONLY

Transfer contains 4 pages and 4 attachments

Received by HUI Date 8-7-91

Prelim. check by HUI Fee 50.00

Received by HUI Date 8-7-91

Published in Teton Valley News Pub. dates 9-5 & 12-91

Watermaster recommendation requested on by RRC

Recommended for ☒ approval ☐ denial

Copy of transfer sent to lien holder

State of Idaho
License and Certificate of Water Right

Water License No. 21837 Amount 0.1 second foot
Water District No. _____ Priority December 22, 1950

THIS IS TO CERTIFY that **DRIGGS CEMETERY DISTRICT**
of **Driggs, Idaho**, made application for a permit to appropriate the
public waters of the State of Idaho, dated **December 22**, 19 **50**; that Permit No. **21837**
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
0.1 second foot, was issued thereunder on **September 1**, 19 **51**, showing that said works
were completed on the **22nd** day of **August**, 19 **51**; and that on the **14th**
day of **March**, 19 **52**,

DRIGGS CEMETERY DISTRICT
of **Driggs**, State of **Idaho**, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
~~water~~(subterranean flow) for the purpose of **irrigation**
under Use Permit No. **21837** of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
8 of Licenses at page **5013**, on the **23rd** day of **October**, 19 **52**;
The right hereby confirmed dates from **December 22**, 19 **50**;
The Point of Diversion is located
in the **SE 1/4 SE 1/4**, Sec. **25**, Tp. **5 N.**, R. **45 E.**, B.M. Teton County
That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed **0.1** cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
5 N.	45 E.	25	SE 1/4 SE 1/4	10	8

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
23rd day of **October**, 19 **52**.

(SEAL)

MARK R. KULP
State Reclamation Engineer

22 2143

SCANNED
FEB 07 2005

PROTECTED

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 21837This proof is for Beneficial use In Water District No. _____1. Name of applicant Driggs Cemetery District, Driggs, Idaho, Ronald White, President Board2. Source of water supply: Subterranean from a well.3. Location of point of diversion: Is in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 25T. 5 N. R. 45 E. County of Teton

4. Describe works as they exist, giving dimensions and capacities of same: Drilled well 85' x 6" dia. Casing 85' deep by 6" dia. Static water level 60'. Pump set at 80'. 2 $\frac{1}{2}$ " dia. water column. 4 stages of 2 $\frac{1}{2}$ " dia. bowls. Fairbanks Morse pump # AL 2824 (- Little Chief) Fairbanks Morse motor # X0J 6 326 868, 3 HP., 230 V., 16.5 amps., 3425 rpm., 60 eyc. G.E. meter # 81-610-484, 240 V., 15 amp., 3-wire, 60 cycle, 2 $\frac{1}{2}$ " discharge to the south into a 3" by 5' long flexible hose to 3" aluminum mainline. Main Bird 20 Sprinkler, 14 heads, 1/8" nozzles. Pressure unknown. 210' of 3" aluminum mainline and 540' of 2" aluminum lateral

5. Water is used for: Irrigation.6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 25, Township 5 North, Range 45 East, B. M.See Map

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: Used for sprinkling cemetery grounds.

Sprinklers rated at 2.44 G.P.M. per nozzle at 30 lbs. pressure. Diameter of circle covered is 80' or greater. Pump was shut down for the season at the time of inspection.

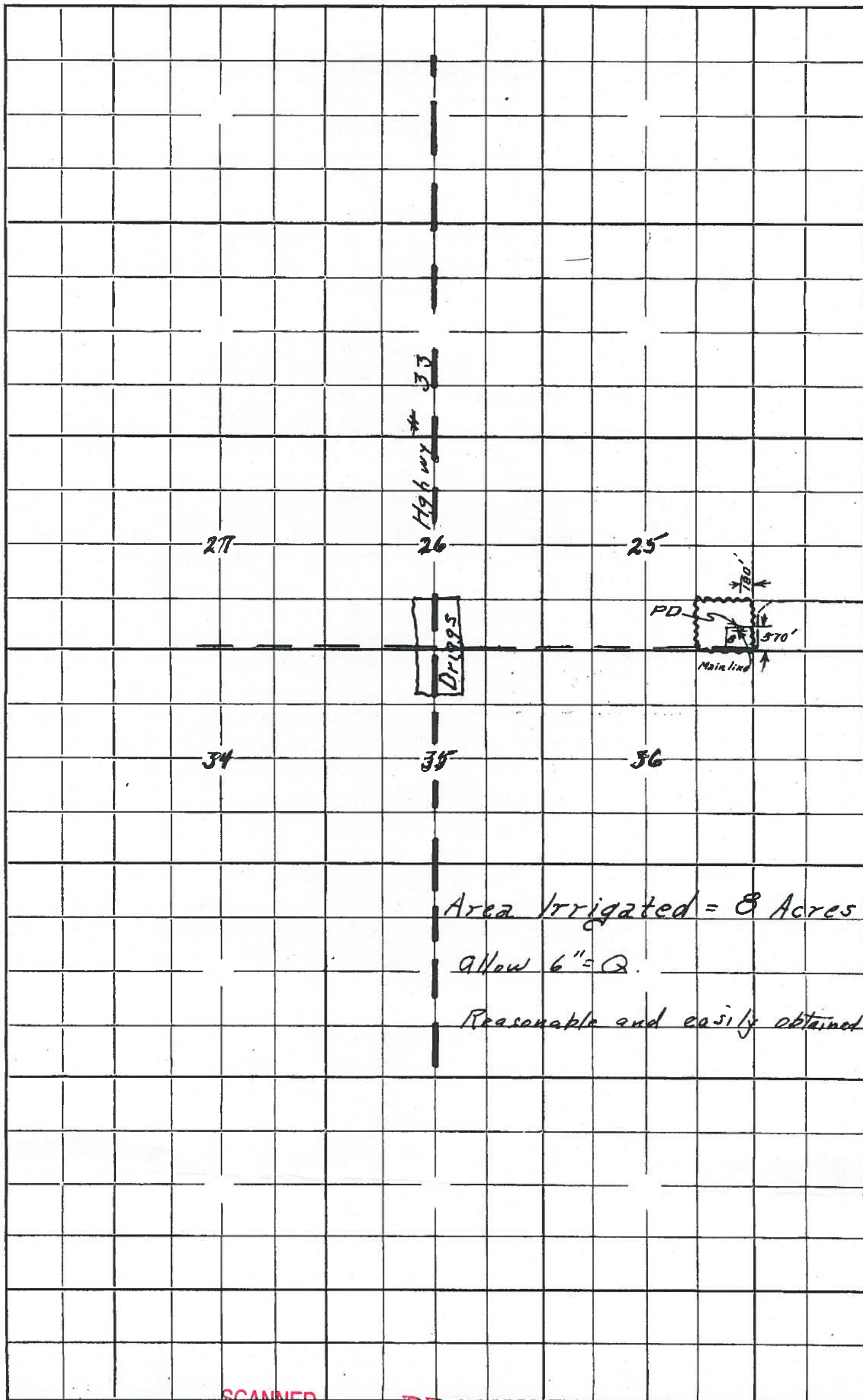
This examination was made on the 27th day of August, 19 52(Signed) Alfred H. Larson Examiner.

SCANNED

FEB 07 2005

PROFILED

21837



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

FEB 07 2005

PROFILED

21837

PROFILED

iggs	eter iggs	strd laho		8' X "	
	'erni	21		we 8 lb	
amin	for.	mefl al		? .	
unty. 5.	To	5A		my 86	
2 =	cf			2	25' dia
f =	rel			11 287	
ve	ip-			me #	)
"D.	98	e 20		50	125N
ree	SE	PS:			
	day	= 1. 20		'31 04	
				we 60	
				we 70	" 25' dia
				we 80	
				we 90	
				we 100	
				we 110	
				we 120	
				we 130	
				we 140	
				we 150	
				we 160	
				we 170	
				we 180	
				we 190	
				we 200	

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02143
Date Received: 8/ 7/1991
Receipt No: E016414
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: DRIGGS-DARBY CEMETARY DISTRICT 208-354-2205
Address: P.O. BOX 444
DRIGGS ID 83422

2. Date of Priority: DEC 22, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	45E	25	SE	SE	SE		TETON

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 16.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05N	45E	25	SE	SE		IRR	8.0

Section Acres 8.0

Total Acres 8.0

A22-02143

FILED

Page

1 SCANNED

Date: 01/17/92

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FEB 07 2005

OCT 29 1992

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THERE ARE TWO POINTS OF DIVERSION IN THE SESESE S25, T05N, R45E.

15. Basis of Claim: LICENSE

Water Right Number: 21837

SCANNED

A22-02143

PROFILED

Page FEB 027 2005

Date: 01/17/92

MICROFILMED

OCT 29 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02143

Date Received: 8/ 7/1991

Receipt No: ED16414/ET

Received By: _____

58.00 late fee
50.

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: DRIGGS-DARBY CEMETARY DISTRICT 208-354-2205
Address: P.O. BOX 444
DRIGGS, ID 83422

2. Date of Priority: DEC 22, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	45E	25	SE	SE			TETON

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 16.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	45E	25	SE	SE		IRR	8.0

Section Acres 8.0

Total Acres 8.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 21837

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am TREASURER of
Title

DRIGGS-DARBY CEMETARY DIST that I have signed the foregoing
Organization

document in the space below as TREASURER of
Title

DRIGGS-DARBY CEMETARY DIST and that the statements contained in the
Organization

foregoing document are true and correct.

Dillon E. Lamm
Signature of Authorized Agent

TREASURER DRIGGS-DARBY CEME. DIST
Title and Organization

8-7-91

Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 7th day
of August 19 91
Betty J. Thompson
Notary Public

Seal

Residing at BETTY J. THOMPSON, NOTARY PUBLIC
RESIDING AT IDAHO FALLS, IDAHO
My Commission Expires MY COMMISSION EXPIRES: 6-30-94

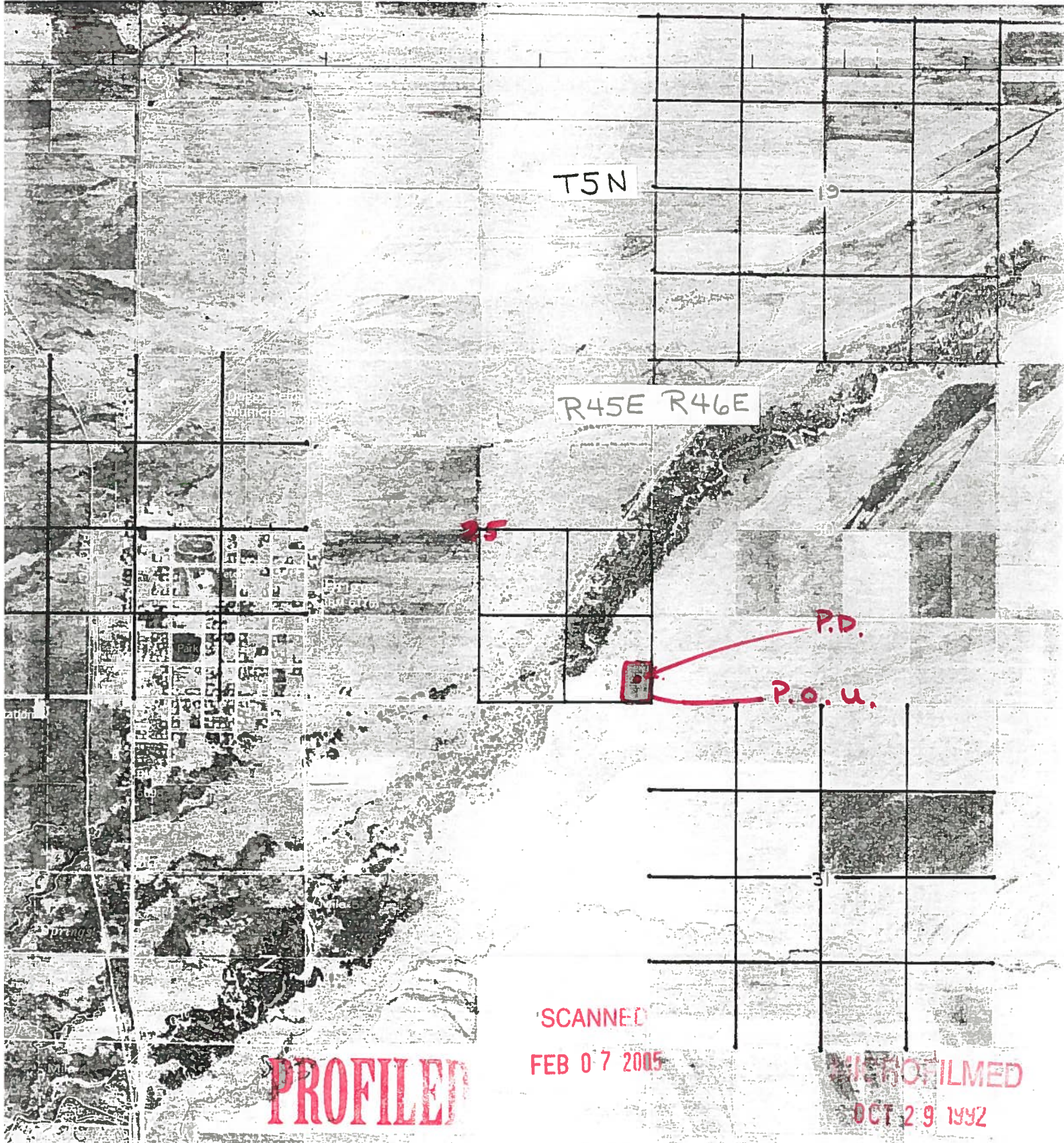
SOURCES

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
CADASTRAL SURVEY

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PROFILED

SCANNED
FEB 07 2005

MICROFILMED
OCT 29 1992