

08/03/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-2142
NAME AND ADDRESS: MARILYN S WRIGHT
28 S 275 E
DRIGGS ID 83422

SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 1.900 CFS
336.000 AFY

The rights listed below are limited to a total combined diversion rate of 3.80 cfs. Combined Right Nos.: 22-2142, 22-7250A, 22-7250B.

The rights listed below are limited to a total combined diversion rate of 4.38 cfs. Combined Right Nos.: 22-2141, 22-2142, 22-7250B.

PRIORITY DATE: 12/19/1950

POINT OF DIVERSION:

T05N R46E S31 SESENW Within TETON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	1.900 CFS 336.00 AFY

PLACE OF USE: IRRIGATION Within TETON County

T05N R46E S31	SWNE	40.00	T05N R46E S31	SENE	40.00
T05N R46E S31	SWNW	20.00	T05N R46E S31	SENW	20.00
T05N R46E S31	NESW	27.00	T05N R46E S31	NESE	40.00
T05N R46E S31	NWSE	32.00			

219 ACRES TOTAL

219

The rights listed below are limited to the irrigation of a combined total of acres in a single irrigation season. Combined Right Nos.: 22-2141, 22-2142, 22-7250B.

This right is limited to the irrigation of 96 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

~~Use of water under this right is combined with water diverted in the State of Wyoming.~~

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

08/03/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-2142

MARILYN S WRIGHT

28 S 275 E

DRIGGS ID 83422

Telephone Number: (208)354-2432

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

___ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12/7/06 SIGNATURE: [Signature]

Please print your name: MARILYN WRIGHT

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

Claim No. 20-2142

Document Checklist

☐ Copy License/Decree

☒ Copy Transfer

2139 not found looked in
microfiche and files

☒ Copy Licensing Field Exam

☐ Check if Ownership/Address Change is Required

☐ Generate, mail and file "Evidence of Priority" letter

☒ Generate Arcview Map

1-31-06 - license was for 1.9 cfs for 100 acres
only 96 acres are claimed so can only
recommend 1.82 cfs. 16

WILLIAM H. BROWN

At least 100 several feet

14-00000 DECEMBER 12, 1950

make application for it. It is appropriate the

make application for it. It is appropriate the

19 50 1000 P.M. No. 81437

... 30 ft. and that on the 11th

Index - Trade Index - The at bottom of the

Index - Trade Index - The at bottom of the

Index of the Right to Life in the United States

for the purpose of irradiation

THE PROBLEM OF INFLATION

10 AUG 68 10 01

1990

1944. 1945. 1946. 1947. 1948. 1949. 1950. 1951. 1952. 1953. 1954. 1955. 1956. 1957. 1958. 1959. 1960. 1961. 1962. 1963. 1964. 1965. 1966. 1967. 1968. 1969. 1970. 1971. 1972. 1973. 1974. 1975. 1976. 1977. 1978. 1979. 1980. 1981. 1982. 1983. 1984. 1985. 1986. 1987. 1988. 1989. 1990. 1991. 1992. 1993. 1994. 1995. 1996. 1997. 1998. 1999. 2000. 2001. 2002. 2003. 2004. 2005. 2006. 2007. 2008. 2009. 2010. 2011. 2012. 2013. 2014. 2015. 2016. 2017. 2018. 2019. 2020. 2021. 2022. 2023. 2024. 2025. 2026. 2027. 2028. 2029. 2030. 2031. 2032. 2033. 2034. 2035. 2036. 2037. 2038. 2039. 2040. 2041. 2042. 2043. 2044. 2045. 2046. 2047. 2048. 2049. 2050. 2051. 2052. 2053. 2054. 2055. 2056. 2057. 2058. 2059. 2060. 2061. 2062. 2063. 2064. 2065. 2066. 2067. 2068. 2069. 2070. 2071. 2072. 2073. 2074. 2075. 2076. 2077. 2078. 2079. 2080. 2081. 2082. 2083. 2084. 2085. 2086. 2087. 2088. 2089. 2090. 2091. 2092. 2093. 2094. 2095. 2096. 2097. 2098. 2099. 2100. 2101. 2102. 2103. 2104. 2105. 2106. 2107. 2108. 2109. 2110. 2111. 2112. 2113. 2114. 2115. 2116. 2117. 2118. 2119. 2120. 2121. 2122. 2123. 2124. 2125. 2126. 2127. 2128. 2129. 2130. 2131. 2132. 2133. 2134. 2135. 2136. 2137. 2138. 2139. 2140. 2141. 2142. 2143. 2144. 2145. 2146. 2147. 2148. 2149. 2150. 2151. 2152. 2153. 2154. 2155. 2156. 2157. 2158. 2159. 2160. 2161. 2162. 2163. 2164. 2165. 2166. 2167. 2168. 2169. 2170. 2171. 2172. 2173. 2174. 2175. 2176. 2177. 2178. 2179. 2180. 2181. 2182. 2183. 2184. 2185. 2186. 2187. 2188. 2189. 2190. 2191. 2192. 2193. 2194. 2195. 2196. 2197. 2198. 2199. 2200. 2201. 2202. 2203. 2204. 2205. 2206. 2207. 2208. 2209. 2210. 2211. 2212. 2213. 2214. 2215. 2216. 2217. 2218. 2219. 2220. 2221. 2222. 2223. 2224. 2225. 2226. 2227. 2228. 2229. 2230. 2231. 2232. 2233. 2234. 2235. 2236. 2237. 2238. 2239. 2240. 2241. 2242. 2243. 2244. 2245. 2246. 2247. 2248. 2249. 2250. 2251. 2252. 2253. 2254. 2255. 2256. 2257. 2258. 2259. 2260. 2261. 2262. 2263. 2264. 2265. 2266. 2267. 2268. 2269. 2270. 2271. 2272. 2273. 2274. 2275. 2276. 2277. 2278. 2279. 2280. 2281. 2282. 2283. 2284. 2285. 2286. 2287. 2288. 2289. 2290. 2291. 2292. 2293. 2294. 2295. 2296. 2297. 2298. 2299. 2300. 2301. 2302. 2303. 2304. 2305. 2306. 2307. 2308. 2309. 2310. 2311. 2312. 2313. 2314. 2315. 2316. 2317. 2318. 2319. 2320. 2321. 2322. 2323. 2324. 2325. 2326. 2327. 2328. 2329. 2330. 2331. 2332. 2333. 2334. 2335. 2336. 2337. 2338. 2339. 2340. 2341. 2342. 2343. 2344. 2345. 2346. 2347. 2348. 2349. 2350. 2351. 2352. 2353. 2354. 2355. 2356. 2357. 2358. 2359. 2360. 2361. 2362. 2363. 2364. 2365. 2366. 2367. 2368. 2369. 2370. 2371. 2372. 2373. 2374. 2375. 2376. 2377. 2378. 2379. 2380. 2381. 2382. 2383. 2384. 2385. 2386. 2387. 2388. 2389. 2390. 2391. 2392. 2393. 2394. 2395. 2396. 2397. 2398. 2399. 2400. 2401. 2402. 2403. 2404. 2405. 2406. 2407. 2408. 2409. 2410. 2411. 2412. 2413. 2414. 2415. 2416. 2417. 2418. 2419. 2420. 2421. 2422. 2423. 2424. 2425. 2426. 2427. 2428. 2429. 2430. 2431. 2432. 2433. 2434. 2435. 2436. 2437. 2438. 2439. 2440. 2441. 2442. 2443. 2444. 2445. 2446. 2447. 2448. 2449. 2450. 2451. 2452. 2453. 2454. 2455. 2456. 2457. 2458. 2459. 2460. 2461. 2462. 2463. 2464. 2465. 2466. 2467. 2468. 2469. 2470. 2471. 2472. 2473. 2474. 2475. 2476. 2477. 2478. 2479. 2480. 2481. 2482. 2483. 2484. 2485. 2486. 2487. 2488. 2489. 2490. 2491. 2492. 2493. 2494. 2495. 2496. 2497. 2498. 2499. 2500. 2501. 2502. 2503. 2504. 2505. 2506. 2507. 2508. 2509. 2510. 2511. 2512. 2513. 2514. 2515. 2516. 2517. 2518. 2519. 2520. 2521. 2522. 2523. 2524. 2525. 2526. 2527. 2528. 2529. 2530. 2531. 2532. 2533. 2534. 2535. 2536. 2537. 2538. 2539. 2540. 2541. 2542. 2543. 2544. 2545. 2546. 2547. 2548. 2549. 2550. 2551. 2552. 2553. 2554. 2555. 2556. 2557. 2558. 2559. 2560. 2561. 2562. 2563. 2564. 2565. 2566. 2567. 2568. 2569. 2570. 2571. 2572. 2573. 2574. 2575. 2576. 2577. 2578. 2579. 2580. 2581. 2582. 2583. 2584. 2585. 2586. 2587. 2588. 2589. 2590. 2591. 2592. 2593. 2594. 2595. 2596. 2597. 2598. 2599. 2600. 2601. 2602. 2603. 2604. 2605. 2606. 2607. 2608. 2609. 2610. 2611. 2612. 2613. 2614. 2615. 2616. 2617. 2618. 2619. 2620. 2621. 2622. 2623. 2624. 2625. 26

entitled and hereby authorizes and for the purpose
 he call witnesses and shall

| No. Arrows | No. Arrows
Actually Irrigated |
|------------|----------------------------------|
| 60 | (0) |
| 80 | 74 |
| 90 | 80 |
| 60 | 81 |
| | 81 |
| | 81 |

Number of ACPs Actually Initiated . . . 114

by authorized personnel only - the name of the

Marshall Engineering, advised : Edward J. Maher, 1110



NAME: WILLIAMS

Walter H. Williams

19 3105

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 21832

This proof is for Beneficial Use

in Water District No. _____

1. Name of applicant Alfred Burtachi, Briggs, Idaho2. Source of water supply Subterranean from a well3. Location of point of diversion: Is in the NE 1/4 SE 1/4 of Section 31T. 5 N., R. 46 E., County of Teton

4. Describe works as they exist, giving dimensions and capacities of same. The source is a large sump approximately 15' to 20' deep. This is a sprinkler system. Equipment consists of a Halimaster unit powered by a 55 h.p. Chrysler gas engine, model No. IND7A, Type 2C, Serial No. 54517. Pump is horizontal centrifugal, size 6 inch intake by 3 inch outlet into a 6 inch aluminum main, 300 feet long, 700 feet of 5 inch main, 1/2 mile of 4 inch lateral line, 66 sprinkler heads, originally size 1/8 by 1/16. They have been drilled larger to discharge more water. Checked with a 5-gallon can and stop watch, shows delivery of 1.43 inches per head on an average head.

5. Water is used for Irrigation6. State whether or not water has been turned into works of diversion Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation.)

NE 1/4 NE 1/4, N 1/2, and N 1/2 SE 1/4 Section 31, Twp. 5 North, Range 46 East, 2. N.

See the Plat

(Submit map or attached plat, showing location and details of above description.)

8. What large body of water could the water here appropriated finally reach?

Remarks:

This examination was made on the 3rd day of June, 1955

(Signed) C. T. Humphrey

Examined

25

R-46E

T
5
N.

26

4 1/2 miles



Subdivision = 3.

Area = 100 acres

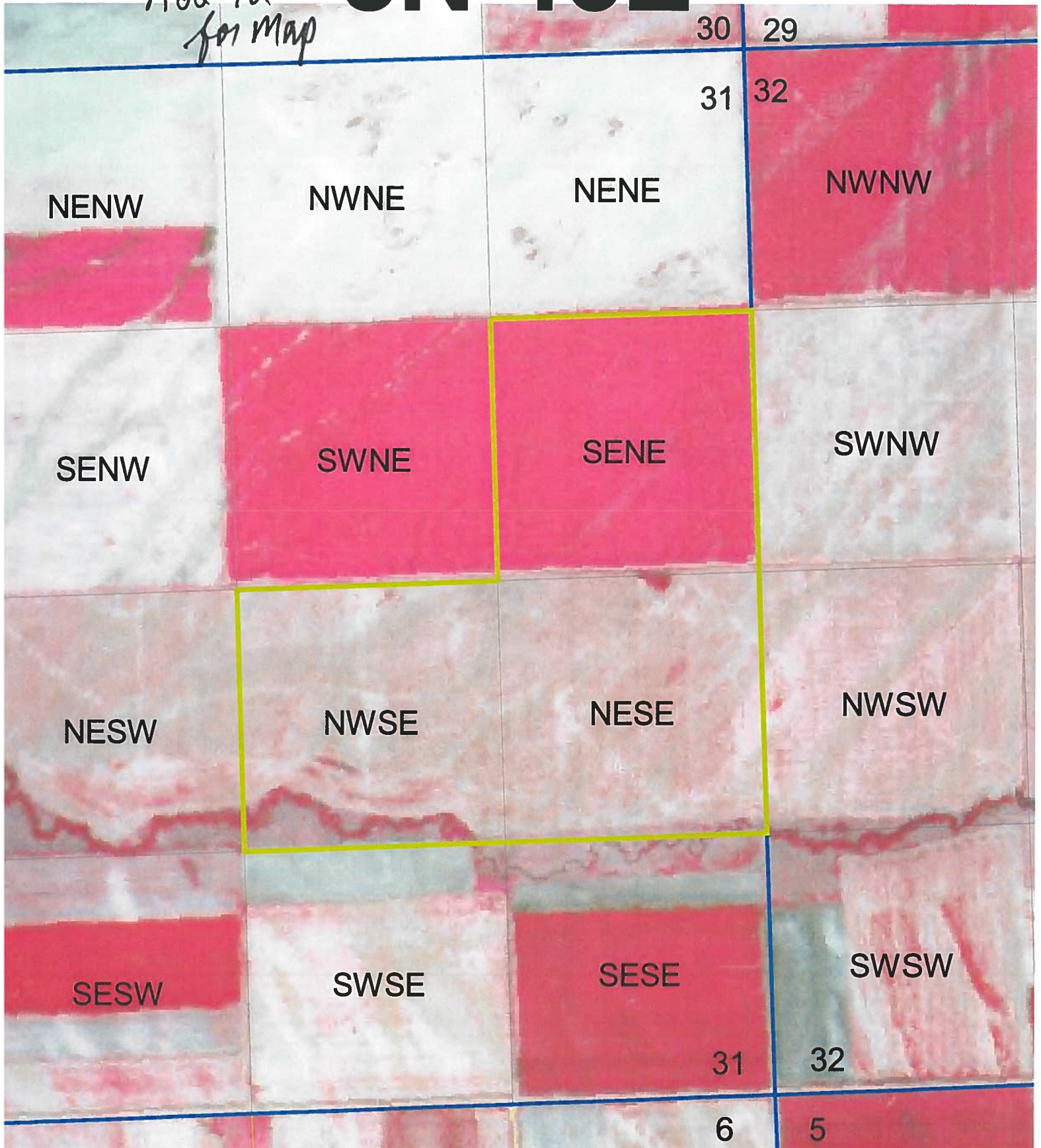
Q = 95 inches.

22-2142

Refer to
A22-7250B
for Map

6/29/04
20

5N 46E





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

July 11, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

E MARILYN WRIGHT
28 S 275 E
DRIGGS ID 83422

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
ADJUDICATION CLAIMS: A22-02142 & A22-07250
WATER RIGHT LICENSES: 22-00080 & 22-02141

Dear Ms. Wright:

Our office received the above referenced request and processed the following:

A22-02142 has been updated to reflect you as the new claimant.

A22-07250 has been split in the following manner:
A22-07250A, Hibbert, 1.85 cfs, 117 acres
A22-07250B, Wright, 1.95 cfs, 123 acres

Licenses 22-00080 and 22-02141 cannot be processed at our office so I am forwarding this request to our state headquarters in Boise for processing. They can be reached at (208) 327-7900.

If you have questions regarding these matters please contact our Idaho Falls office at (208) 525-7161.

Respectfully yours,


Jennifer Crabtree
Technical Records Specialist

cc: Hibbert Farms



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

MAY 17 2000

DATE OF CLOSING: 5-10-00

LEGAL DESCRIPTION OF PROPERTY: Township 5 North Range 46 East Section 31, 32 1/4 of 1/4 of 1/4 Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

Department of Water Resources
Eastern District Office

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

NO ADJ.
CLAIMS

[X] Water Right Number(s)
Assigned by IDWR:

22-7250

22-2142

22-0080/2141

[] Name and Address of Former
Owner/Claimant(s)(Seller):

Hibbert Farms Inc.

1005. State Line Rd.

Driggs, Id. 83422

[] New Owner/Claimant
(Purchaser):

E. Marilyn Wright

[] New Mailing Address:

28 South 275 E

Driggs Idaho

83422

[] New Telephone Number:

(208) 354-2432

[] Does the change in ownership result in a splitting of the water right owned/claimed? X yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

480 acres described as T5N. R. 46E. B.M. (Teton County)
Sec. 31 S 1/2 S 1/2 NW 1/4, S 1/2 NE 1/4, N 1/2 SE 1/4,
NE 1/4 SW 1/4, Sec. 32 NW 1/4, N 1/2 SW 1/4.

[] Attach proof of
ownership, describe
proof attached:

Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New
Owner/Claimant(s)

[Signature]

Date 5/10/00

Date

[] Signature of Former
Owner/Claimant(s):

Hibbert Farms Inc.
by Gary A. Hibbert Sec.

Date

Date 5-10-00

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

**CORPORATION
WARRANTY DEED**

RECEIVED

MAY 15 2000

Department of Water Resources

FOR VALUE RECEIVED, HIBBERT FARMS, INC., an Idaho Corporation

a corporation duly organized and existing under the laws of the State of Idaho, grantor, does hereby Grant, Bargain, Sell and Convey unto

E. MARILYN WRIGHT, an unmarried woman
whose address is:

grantee, the following described real estate, situated in Teton County, Idaho, to-wit:

Township 5 North Range 46 East, Boise Meridian, Teton County, Idaho

Section 31: S1/2S1/2NW1/4
S1/2NE1/4
N1/2SE1/4
NE1/4SW1/4

Section 32: NW1/4
N1/2SW1/4

ALSO the South 4 Rods of Lot 2 of said Section 32 as a
Right of Way easement.

ALSO: Beginning at the West Quarter Corner of Section 31, Township 5 North, Range 46 East, Boise Meridian, Teton County, Idaho, and running thence South 33 feet; thence East 1320 feet; thence North 33 feet; thence West 1320 feet to the West Quarter corner of said Section.

ALSO Beginning at the Southwest corner of NE1/4SE1/4

TOGETHER WITH all appurtenant water rights.

Subject to reservations in United States and State Patents; existing and recorded Right-of-ways, Easements, Zoning, Building and Subdivision ordinances; Taxes and Assessments as prorated between the parties hereto.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; and that they are free from all incumbrances except as above described and that

COPY

It is hereby agreed that HIBBERT FARMS, INC. is the Seller and E. MARILYN WRIGHT is the Buyer. The Seller will retain the following water rights: Permit Numbers 22-2142 and 22-7250 to the 120 acres described as T5N, Range 46 EBM, Teton County, Idaho Section 31, N1/2NW1/4 also N1/2S1/2NW1/4. The Buyer will receive all water rights pertinent the 480 acres described as Township 5 North Range 46 East, Boise Meridian, Teton County, Idaho, Section 31: S1/2S1/2NW1/4, S1/2NE1/4, N1/2SE1/4, NE1/4SW1/4; Section 32: NW1/4, N1/2SW1/4. ALSO the South 4 Rods of Lot 2 of said Section 32 as a Right of Way easement.

ALSO: Beginning at the West Quarter Corner of Section 31, Township 5 North, Range 46 East, Boise Meridian, Teton County, Idaho, and running thence South 33 feet; thence East 1320 feet; thence North 33 feet; thence West 1320 feet to the West Quarter corner of said Section. ALSO Beginning at the Southwest corner of NE1/4SE1/4.

The Buyer shall have control of the existing pump, electricity, and mainline currently used to deliver water to the 120 acres that the Seller retains except, Seller retains ownership and maintenance of the mainline on the East line of the N1/2NW1/4 of Section 31. The Buyer will agree to deliver said water at a fair and reasonable price (30% of Buyer's actual annual costs, misc. maintenance, operations and repairs) as long as the 120 acres remains in agriculture use. If the remaining 120 acres is divided into smaller acreages or if the existing irrigation system is changed so as to require changes in water delivery not consistent with Buyers irrigation practices, the owner of said 120 acres would be required at their expense to make upgrades or whatever is necessary so as not to interfere with irrigation system on Buyer's acreage.

SELLER

HIBBERT FARMS, INC.

Hans J. Hibbert, President
HANS J. HIBBERT, PRESIDENT

Rex A. Hibbert Sec.
REX A. HIBBERT, SECRETARY

BUYER

E. Marilyn Wright
E. MARILYN WRIGHT

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02142
Date Received: 10/ 4/1988
Receipt No: E002894
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: E MARILYN WRIGHT 208-354-2432
Address: 28 S 275 E
DRIGGS ID 83422

2. Date of Priority: DEC 19, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 05N | 46E | 31 | SE | SE | NW | | TETON |

5. Description of diverting works:
WELL PUMP MAINLINE TO LATERALS WITH SPRINKLERS

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 1.900 | | |

7. Total Quantity Appropriated is:
1.900 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 192.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 05N | 46E | 31 | SE | NE | | IRR | 40.0 |
| | | | NE | SE | | IRR | 20.0 |
| | | | NW | SE | | IRR | 36.0 |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
| | | | | | Section Acres | 96.0 |
| | | | | | Total Acres | 96.0 |

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
22-0080/2141

14. Remarks:
TRANS. 2139.
THIS RIGHT IN COMBINATION WITH 22-7250 SHALL NOT EXCEED 3.80 CFS.

15. Basis of Claim: LICENSE

Water Right Number: 21832

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02142
Date Received: 10/04/1988
Receipt No: E002894
Received By: Kew

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HIBBERT FARMS INC. 307-353-2704
Address: RT. 1 BOX 3230
DRIGGS, ID 83422

2. Date of Priority: DEC 19, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 05N | 46E | 31 | SE | SE | NW | | TETON |

5. Description of diverting works:
WELL PUMP MAINLINE TO LATERALS WITH SPRINKLERS

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 1.900 | | |

7. Total Quantity Appropriated is:
1.900 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 192.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 05N | 46E | 31 | SE | NE | | IRR | 40.0 |
| | | | NE | SE | | IRR | 20.0 |
| | | | NW | SE | | IRR | 36.0 |

Section Acres 96.0

A22-02142

Page 1

Date: 10/04/88

MICROFILMED
OCT 29 1992

A2202142



10. Place of Use: Continued

Total Acres 96.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
22-0080/2141

14. Remarks:
TRANS. 2139.
THIS RIGHT IN COMBINATION WITH 22-7250 SHALL NOT EXCEED 3.80 CFS.

15. Basis of Claim: LICENSE
Water Right Number: 21832

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

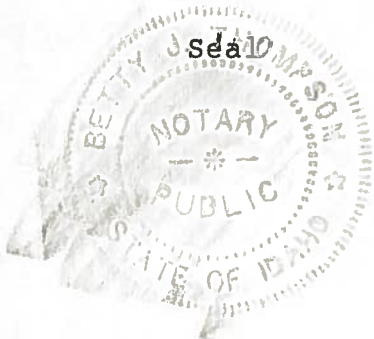
Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Sec. _____ of
Hibbert Farms Inc. Title
Organization, that I have signed the foregoing
document in the space below as Sec. _____ of
Hibbert Farms Inc. Title
Organization and that the statements contained in the
foregoing document are true and correct.
Alex A. Hibbert Signature of Authorized Agent
Sec. Hibbert Farms Inc. Title and Organization
Oct. 4 1988 Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 4th day
of Oct 19 88
Betty J. Thompson Notary Public



Residing at Idaho Falls
My Commission Expires 6-94

INTERMED
08123 1997

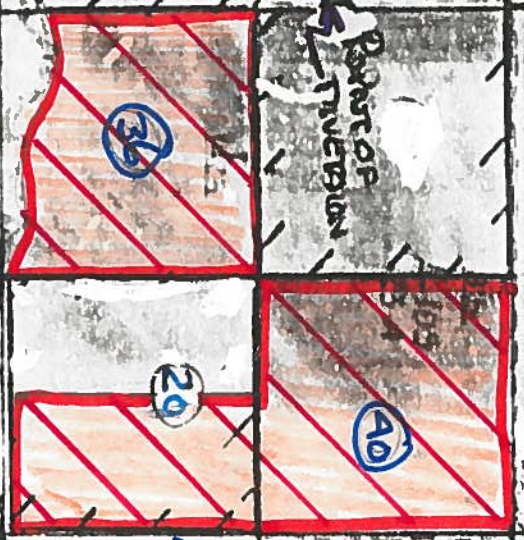
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J-8
South

R46E
T52

POINT OF DIVERSION

POINT OF DIVERSION



R46E
T52

PLACE OF USE