

12/01/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-2138A

NAME AND ADDRESS: TETON SCHOOL DISTRICT #401
PO BOX 775
DRIGGS ID 83422

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.760 CFS
133.000 AFY

PRIORITY DATE: 07/05/1950

POINT OF DIVERSION:

T05N R45E S25 NESWNW Within TETON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
04/15 10/31

QUANTITY
0.760 CFS
133.00 AFY

PLACE OF USE: IRRIGATION Within TETON County
T05N R45E S25 SWNW 38.0

38 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

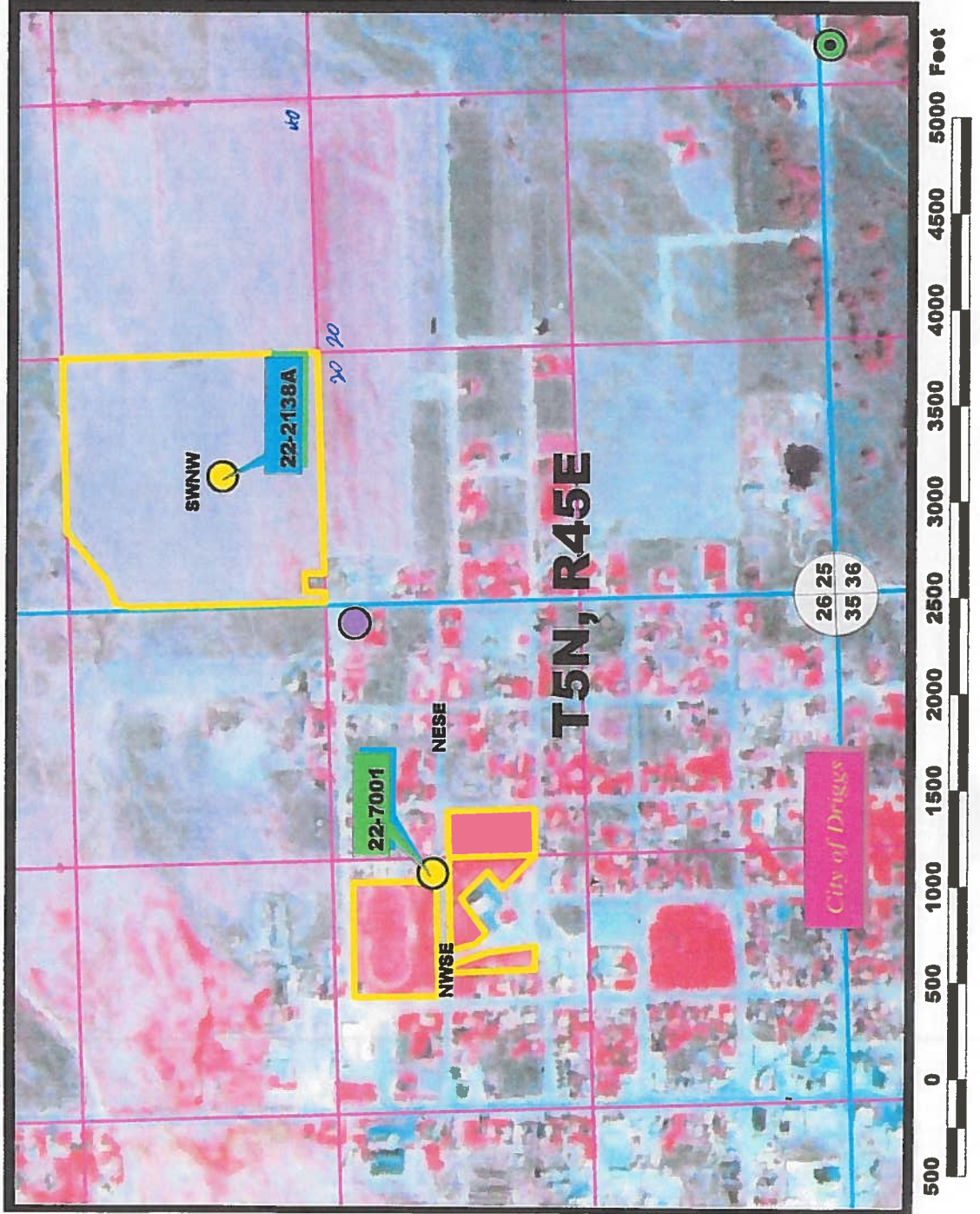


State of Idaho

Department of Water Resources

Eastern Region

MAINTAINED
MAY 18 2005



Water Right(s):

22-2138A

22-7001

Point(s) of Diversion:

22-2138A

T5N, R45E Sec. 25 SESWNW

22-7001

T5N, R45E Sec. 25 NENWSE

Place of Use: (parts of):

22-2138A

T5N, R45E Sec. 28 SWNW

22-7001

T5N, R45E Sec. 26 N2SE

LEGEND



Point of Diversion



SESE



Section



Quarter-Quarter



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by A. Ruberry
Date: December 2004

12/01/2004

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-2138A

TETON SCHOOL DISTRICT #401

PO BOX 775

DRIGGS ID 83422

Telephone Number: (208)354-2207

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

6/20/05

SIGNATURE:

Gordon Woolley

Please print your name:

Gordon Woolley

IDWR Regional Office,

PROFILED

SCANNED
JUN 28 2005

RECEIVED
JUN 27 2005

Department of Water Resources
Eastern Region

LMJ
6/27

Claim no. _____

Claimant Contact Log

Date Remarks Agent initials

6/29/04 Visit w/ Kayleen Moulton and DD
Craig Larson about c/o and well
that is located just east of new
high school.

Kayleen Moulton is sending copy of deed
and survey map showing c/o land
change in POD.

7-2-04 Received c/o & Docs - Attached

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Contacts Data Entry Form

Claim Number: _____

Owner Type	Full Name	Address	City	State	Zip
------------	-----------	---------	------	-------	-----

Current Owner: TETON SCHOOL DIST #401 Phone No.: 354-2207

Current Owner: _____ Phone No.: _____

Current Owner: _____ Phone No.: _____

Name connector: and _____, or _____, and/or _____.

Representing Attorney: _____ Phone No.: _____

Accompanied By: _____ Phone No.: _____

Relationship to Claimant: _____ Date of Field Exam: _____

Discussion of right origin and split history. Questions and problems.LICENSED 11 JULY 1955, @ 2.4 cfs / 120 AC, 5 JULY 1950.SPLIT BY SRBA AS:22-2138 A, TETON SCHOOL DIST., 0.76 cfs / 30 AC22-2138 B, C. DALLHY & A. BUTLER, 1.64 cfs / 62 ACCLAIMED IN-FULL 2.40 cfs / 120 ACIFB01, TRANSFER NO. 68544 CHANGED POD AS PER SPLIT TO
RECOMMENDED POD.6/29/04 RE: DO

Reviewer: _____ Date: _____

SCANNED

MAR 18 2005

FILED

Priority Date Data Entry Form

Claim Number: _____

Water Right Priority Date: _____ Water Right Basis: _____

Claimed Priority Date: 5 July 1950 Claimed Basis: LicRecommended Priority Date: " Recommended Basis: "

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

Matches Lic

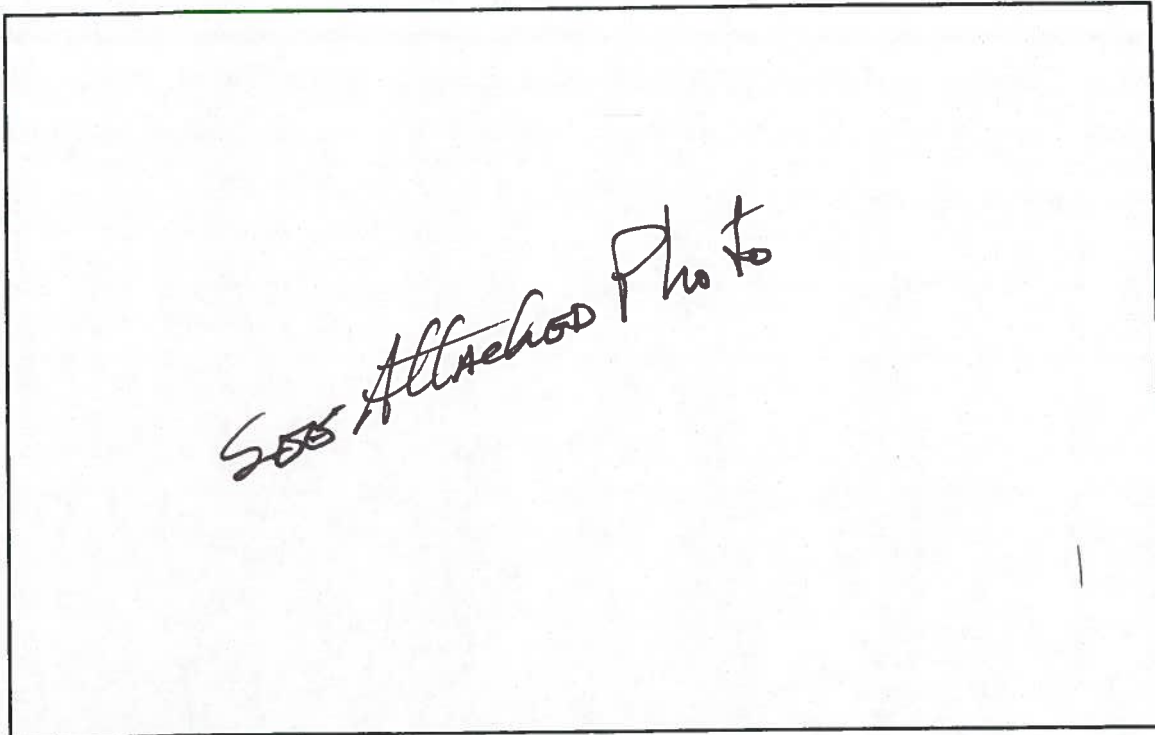
Reviewer: _____

Date: _____

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MAR 18 2005

Water Right No(s). _____



GPS DATA:

Tag # ADP 13830 Location: pumphouse foundation

Diversion Data:

Source: groundwater Trib to: _____

MOTOR

Make: _____ Model: _____ Hp: 30 hp

SN: _____

PUMP

Submersible
Make: _____ Model: _____ Disch: _____

SN: _____

NOTES:

Well is 200' deep - pump not wired to go yet.
The plan is to use well for athletic field and play
grounds when done.

Field Exam Date: 6/29/04 Agent: DD

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MAR 18 2005

PROFILE

Point of Diversion and Source Data Entry Form

Claim Number: _____

Water Right Point(s) of diversion and Source.

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Claimed Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to
		25		SESW		GW	Prick

Recommended Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to
5N	45E	25		SESWNW	TOTON	GW	PRICK

Other rights from this POD? _____

Transfers Pending or approved: _____

Document how the POD and Source were verified:

POD as per TX 68544, 1 Feb 01.

Reviewer: _____ Date: _____

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MAR 18 2005

Place Of Use Data Entry Form

Claim Number: _____

Claimed Place Of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total acres _____

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use
5N	45E	2S	SWNW		Teton		38 ⁰	PRRIL

Total acres 38⁰Pending or approved Transfers: TX 6854, 1 Feb 01

Overlapping rights: _____

Document how the POU was verified: PRRIL AS CLAIMED - UNCHANGED BY TX

Reviewer: _____ Date: _____

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Season of Use and Quantity Data Entry Form

Claim Number: _____

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Perig.	4/15	10/31	0.76	133 ⁰

Overall Diversion Rate _____

Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

SOU, Q & AFA AS Per TX 68544.

Reviewer: _____

Date: _____

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MAR 18 2005



Teton School Dist pump shed, pump not
set up yet.

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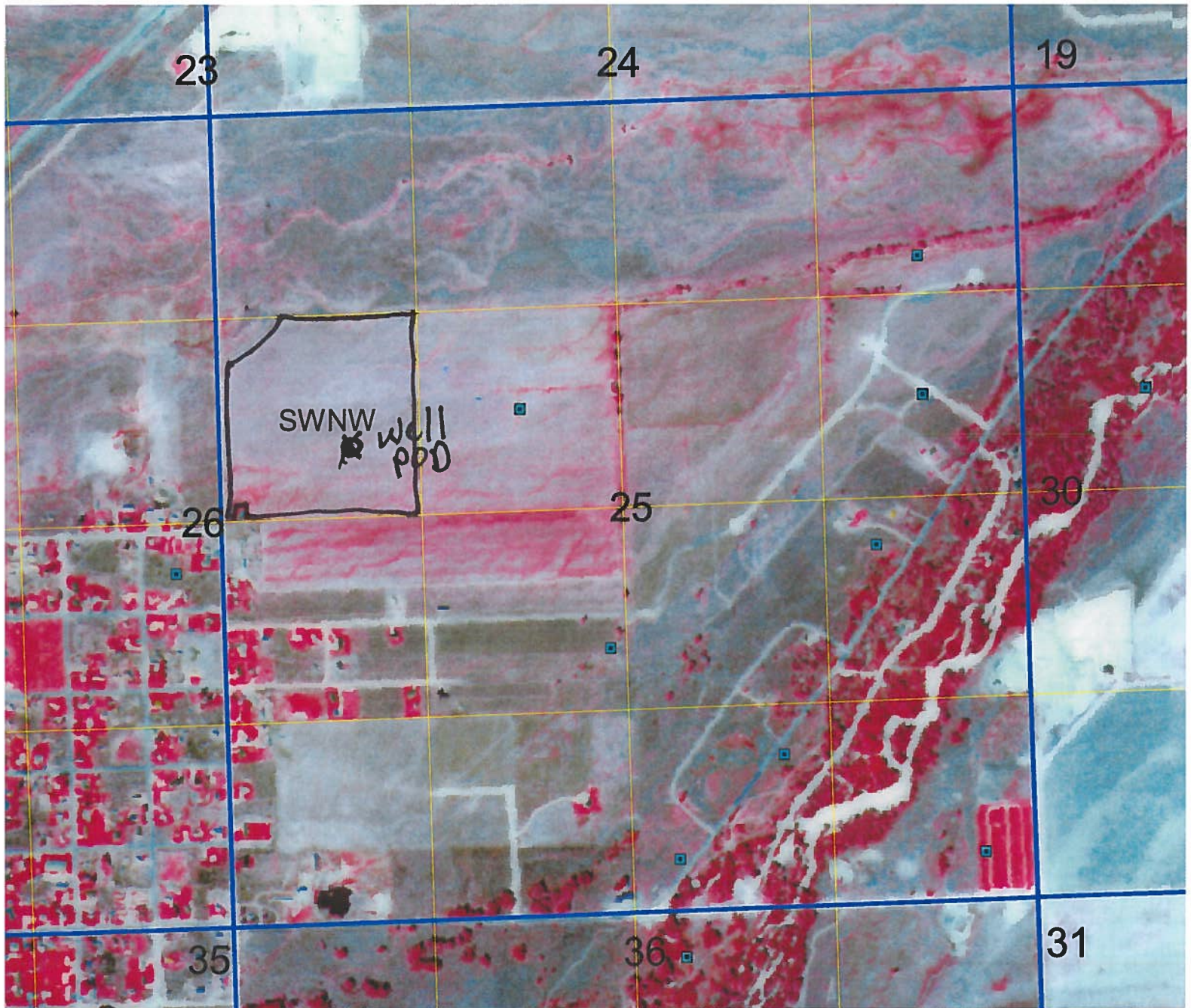
6/29/04 RD

SCANNED

MAR 18 2005

22-2138A
5N 45E

6/29/04
DO



SCANNED
MAR 18 2005

PROFILED

DELOG
AR 7-2-04

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	22-2138				

The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. ☒
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY or SURVEY MAP**.

Name and Address of Former
Owner/Claimant(s)

Claude Dalley + Milton Butler
(deceased)

New Owner/Claimant(s)

Teton County School District No. 401

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

P.O. Box 775

City, State and ZIP Code

Driggs ID 83422

New Telephone Number

(208) 354-2207

Date you acquired the property

3/16/1993

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MAR 18 2005

PROF

SW
VIA

CLAWSON 3.3 MI.

230 000 FEET
(WYC.)

93 9 15 5'

49 50 51

43000N

1 120 000 FEET
(WYO.)

4842

27

48411

4840

TEN

42' 30"

 $\tau \in \mathbb{N}$

4839-

12

△

MAR 18 2005

FILED

Prig-

APR 02 1993

COPY

TETON Co. Id.
Clerk RecorderWARRANTY DEED

THIS INDENTURE is made this 16 day of March, 1993, by WILLIAM C. PETERSEN, M.D., Trustee of the William C. Peterson, M.D., P.C. RP2 dated December 12, 1988, the Grantor, and TETON SCHOOL DISTRICT NO. 401, whose mailing address is P.O. Box 128, Tetonia, Idaho 83452, the Grantee.

WITNESSETH, that the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and by these presents does grant, bargain, sell, convey and confirm unto the Grantee, and to the Grantee's successors and assigns forever, all of the following described property in the County of Teton, State of Idaho, to-wit:

An undivided 6.61% interest in and to the following:

TOWNSHIP 5 NORTH, RANGE 45 EAST, BOISE MERIDIAN, TETON COUNTY, IDAHO.

Section 25: SW 1/4 NW 1/4

LESS: The West thirty (30) feet of the SW 1/4 NW 1/4 of Section 25, Township 5 North, Range 45 East, Boise Meridian.

SUBJECT to a 41.25 foot road and utility easement along the South side of the SW 1/4 NW 1/4 of said Section 25.

TOGETHER with a road and utility easement across the northern 41.25 feet of the NW 1/4 SW 1/4 of Section 25, Township 5 North, Range 45 East, Boise Meridian, Teton County, Idaho, being further described as: Beginning at the W 1/4 corner of said Section 25 and running N 89°10'18" E., 1316.94 feet to the NE Corner of the NW 1/4 SW 1/4; thence S 00°27'00" E., 41.25 feet; thence S 89°10'18" W., 1,218.77 feet; thence along a curve to the left with a radius of 127.20 feet and a chord bearing S 71°42'55" W., 76.32 feet; thence S 54°15'32" W., 32.74 feet to the West line of said NW 1/4 SW 1/4; thence N 00°22'50" E., 82.90 feet to the point of beginning.

Reserving and excepting unto Grantor a non-exclusive easement over and across the South 41.25 feet of the above-described property which may be used by the Grantor and its successors and assigns for the installation and maintenance of sewer, water and electricity lines and to provide ingress to

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MAR 18 2005

and egress from adjoining property owned by Grantor. Grantee has no obligation to develop a roadway across such easement property, but if a roadway is developed across such easement property by Grantee or its successors and assigns, then Grantor and its successors and assigns shall have a non-exclusive right to use such easement property for ingress to and egress from adjoining property owned by Grantor.

SUBJECT TO:

1. Easement of Right-of-Way, granted to the City of Driggs for water lines, recorded June 18, 1943, in Book 73 at Page 412, Records of Teton County, Idaho.
2. Easements and Agreements as shown on Warranty Deed, recorded October 1, 1982, Recorder's No. 91217, records of Teton County, Idaho.
3. Ordinance No. 146 of the City of Driggs, recorded September 29, 1982, Recorder's No. 91172, records of Teton County, Idaho, wherein part of the insured property was annexed to the City of Driggs.
4. All existing easements or claims of easements, patent reservations, rights of way, protective covenants, zoning ordinances and applicable building codes, laws and regulations, encroachments, overlaps, boundary line disputes and other matters which would be disclosed by an accurate survey or inspection of the premises.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, rents, issues and profits therefrom; and all estate, right, title and interest in and to the property, as well in law as in equity, of the Grantor.

TO HAVE AND TO HOLD the premises and the appurtenances unto the Grantee, and to the Grantee's successors and assigns forever. The Grantor and the Grantor's successors shall warrant and defend the premises in the quiet and peaceable possession of the Grantee and the Grantee's successors and assigns, against the Grantor and the Grantor's successors, and against every person whomsoever who lawfully holds (or who later lawfully claims to have held) rights in the premises as of the date hereof.

In construing this Warranty Deed and where the context so requires, the singular includes the plural and the term "Grantor" and "Grantee" as and when used herein, or any

provisions used in place thereof shall mean and include the masculine, feminine and neuter genders.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.


WILLIAM C. PETERSEN, M.D., Trustee

STATE OF VIRGINIA)
CITY NORFOLK :SS.
COUNTY OF VIRGINIA BEACH)

On this 19 day of March, 1993, before me, the undersigned Notary Public in and for said state, personally appeared WILLIAM C. PETERSEN, M.D. known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he is the Trustee of the William C. Peterson, M.D. RP2 dated December 12, 1988, and that in that capacity he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

112522

FILED

AT THE REQUEST OF

First American

AT 25 MINUTES PAST 10 A M

DATE April 2, 1993

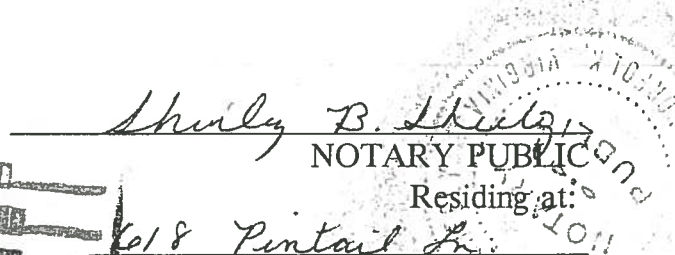
Asa J. Drake

CLERK OF RECORDER

BY Bonnie Seese

DEPUTY

c:\jp\PedAnesP.WD
(24397.05)


Shirley B. Shultz
NOTARY PUBLIC
Residing at:
618 Pintail Ln.
Chesapeake, Va 23323
My Commission Expires
7-31-94

PROFILED

SCANNED

MAR 18 2005

RECEIVED

DEC 30 1992

TETONIA, ID.
Clark T. Peterson

111901
WARRANTY DEED

COPY

THIS INDENTURE is made this 11 day of December, 1992, by WILLIAM C. PETERSEN, M.D. and KATHLEEN M. PETERSEN, husband and wife, collectively the Grantor, and TETON SCHOOL DISTRICT NO. 401, whose mailing address is P.O. Box 128, Teton, Idaho 83452, the Grantee.

WITNESSETH, that the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and by these presents does grant, bargain, sell, convey and confirm unto the Grantee, and to the Grantee's successors and assigns forever, all of the following described property in the County of Teton, State of Idaho, to-wit:

An undivided 6.61% interest in and to the following:

TOWNSHIP 5 NORTH, RANGE 45 EAST, BOISE MERIDIAN, TETON COUNTY, IDAHO.

Section 25: SW 1/4 NW 1/4

LESS: The West thirty (30) feet of the SW 1/4 NW 1/4 of Section 25, Township 5 North, Range 45 East, Boise Meridian.

SUBJECT to a 41.25 foot road and utility easement along the South side of the SW 1/4 NW 1/4 of said Section 25.

TOGETHER with a road and utility easement across the northern 41.25 feet of the NW 1/4 SW 1/4 of Section 25, Township 5 North, Range 45 East, Boise Meridian, Teton County, Idaho, being further described as: Beginning at the W 1/4 corner of said Section 25 and running N 89°10'18" E., 1316.94 feet to the NE Corner of the NW 1/4 SW 1/4; thence S 00°27'00" E., 41.25 feet; thence S 89°10'18" W., 1,218.77 feet; thence along a curve to the left with a radius of 127.20 feet and a chord bearing S 71°42'55" W., 76.32 feet; thence S 54°15'32" W., 32.74 feet to the West line of said NW 1/4 SW 1/4; thence N 00°22'50" E., 82.90 feet to the point of beginning.

Reserving and excepting unto Grantor a non-exclusive easement over and across the South 41.25 feet of the above-described property which may be used by the Grantor and its successors and assigns for the installation and maintenance of sewer, water and electricity lines and to provide ingress to

PROFILE

SCANNED

MAR 18 2005

and egress from adjoining property owned by Grantor. Grantee has no obligation to develop a roadway across such easement property, but if a roadway is developed across such easement property by Grantee or its successors and assigns, then Grantor and its successors and assigns shall have a non-exclusive right to use such easement property for ingress to and egress from adjoining property owned by Grantor.

SUBJECT TO:

1. Easement of Right-of-Way, granted to the City of Driggs for water lines, recorded June 18, 1943, in Book 73 at Page 412, Records of Teton County, Idaho.
2. Easements and Agreements as shown on Warranty Deed, recorded October 1, 1982, Recorder's No. 91217, records of Teton County, Idaho.
3. Ordinance No. 146 of the City of Driggs, recorded September 29, 1982, Recorder's No. 91172, records of Teton County, Idaho, wherein part of the insured property was annexed to the City of Driggs.
4. All existing easements or claims of easements, patent reservations, rights of way, protective covenants, zoning ordinances and applicable building codes, laws and regulations, encroachments, overlaps, boundary line disputes and other matters which would be disclosed by an accurate survey or inspection of the premises.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, rents, issues and profits therefrom; and all estate, right, title and interest in and to the property, as well in law as in equity, of the Grantor.

TO HAVE AND TO HOLD the premises and the appurtenances unto the Grantee, and to the Grantee's successors and assigns forever. The Grantor and the Grantor's successors shall warrant and defend the premises in the quiet and peaceable possession of the Grantee and the Grantee's successors and assigns, against the Grantor and the Grantor's successors, and against every person whomsoever who lawfully holds (or who later lawfully claims to have held) rights in the premises as of the date hereof.

In construing this Warranty Deed and where the context so requires, the singular includes the plural and the term "Grantor" and "Grantee" as and when used herein, or any

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DEC 30 1992

111900

WARRANTY DEED

COPY

TETONIA, ID.
Clark County

THIS INDENTURE is made this 15th day of December, 1992, by JOHN C. ADAIR, M.D., a single man, the Grantor, and TETON SCHOOL DISTRICT NO. 401, whose mailing address is P.O. Box 128, Teton, Idaho 83452, the Grantee.

WITNESSETH, that the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and by these presents does grant, bargain, sell, convey and confirm unto the Grantee, and to the Grantee's successors and assigns forever, all of the following described property in the County of Teton, State of Idaho, to-wit:

An undivided 24.14% interest in and to the following:

TOWNSHIP 5 NORTH, RANGE 45 EAST, BOISE MERIDIAN, TETON COUNTY, IDAHO.

Section 25: SW 1/4 NW 1/4

LESS: The West thirty (30) feet of the SW 1/4 NW 1/4 of Section 25, Township 5 North, Range 45 East, Boise Meridian.

SUBJECT to a 41.25 foot road and utility easement along the South side of the SW 1/4 NW 1/4 of said Section 25.

TOGETHER with a road and utility easement across the northern 41.25 feet of the NW 1/4 SW 1/4 of Section 25, Township 5 North, Range 45 East, Boise Meridian, Teton County, Idaho, being further described as: Beginning at the W 1/4 corner of said Section 25 and running N 89°10'18" E., 1316.94 feet to the NE Corner of the NW 1/4 SW 1/4; thence S 00°27'00" E., 41.25 feet; thence S 89°10'18" W., 1,218.77 feet; thence along a curve to the left with a radius of 127.20 feet and a chord bearing S 71°42'55" W., 76.32 feet; thence S 54°15'32" W., 32.74 feet to the West line of said NW 1/4 SW 1/4; thence N 00°22'50" E., 82.90 feet to the point of beginning.

Reserving and excepting unto Grantor a non-exclusive easement over and across the South 41.25 feet of the above-described property which may be used by the Grantor and its successors and assigns for the installation and maintenance of sewer, water and electricity lines and to provide ingress to and egress from adjoining property owned by Grantor. Grantee has no

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SCANNED

MAR 18 2005

obligation to develop a roadway across such easement property, but if a roadway is developed across such easement property by Grantee or its successors and assigns, then Grantor and its successors and assigns shall have a non-exclusive right to use such easement property for ingress to and egress from adjoining property owned by Grantor.

SUBJECT TO:

1. Easement of Right-of-Way, granted to the City of Driggs for water lines, recorded June 18, 1943, in Book 73 at Page 412, Records of Teton County, Idaho.
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4. All existing easements or claims of easements, patent reservations, rights of way, protective covenants, zoning ordinances and applicable building codes, laws and regulations, encroachments, overlaps, boundary line disputes and other matters which would be disclosed by an accurate survey or inspection of the premises.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, rents, issues and profits therefrom; and all estate, right, title and interest in and to the property, as well in law as in equity, of the Grantor.

TO HAVE AND TO HOLD the premises and the appurtenances unto the Grantee, and to the Grantee's successors and assigns forever. The Grantor and the Grantor's successors shall warrant and defend the premises in the quiet and peaceable possession of the Grantee and the Grantee's successors and assigns, against the Grantor and the Grantor's successors, and against every person whomsoever who lawfully holds (or who later lawfully claims to have held) rights in the premises as of the date hereof.

In construing this Warranty Deed and where the context so requires, the singular includes the plural and the term "Grantor" and "Grantee" as and when used herein, or any provisions used in place thereof shall mean and include the masculine, feminine and neuter genders.

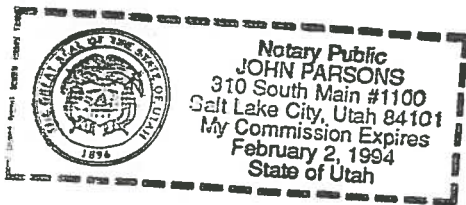
IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.


JOHN C. ADAIR, M.D.

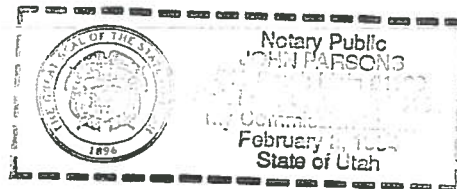
STATE OF UTAH)
:SS.
COUNTY OF SALT LAKE)

On this 15th day of December, 1992, before me, the undersigned Notary Public in and for said state, personally appeared JOHN C. ADAIR, M.D., a single man, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.




NOTARY PUBLIC
Residing at: _____



c:\jp\PedAnesA.WD
(24397.05)

111900

FILED

AT THE REQUEST OF

First American

AT 15 MINUTES PAST 12 P.M.

DATE Dec. 30, 1992

Asa J. Drake
CLERK OF RECORDER

BY Nora Rigby
DEPUTY

SCANNED

MAR 18 2005

3

PROFILED

RECEIVED

DEC 30 1992

111899

WARRANTY DEED

COPY

TETON CO. CLERK
CLERK

THIS INDENTURE is made this 14th day of December, 1992, by BETTY DILLON, M.D., a single woman, the Grantor, and TETON SCHOOL DISTRICT NO. 401, whose mailing address is P.O. Box 128, Teton, Idaho 83452, the Grantee.

WITNESSETH, that the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and by these presents does grant, bargain, sell, convey and confirm unto the Grantee, and to the Grantee's successors and assigns forever, all of the following described property in the County of Teton, State of Idaho, to-wit:

An undivided 15.51% interest in and to the following:

TOWNSHIP 5 NORTH, RANGE 45 EAST, BOISE MERIDIAN, TETON COUNTY, IDAHO.

Section 25: SW 1/4 NW 1/4

LESS: The West thirty (30) feet of the SW 1/4 NW 1/4 of Section 25, Township 5 North, Range 45 East, Boise Meridian.

SUBJECT to a 41.25 foot road and utility easement along the South side of the SW 1/4 NW 1/4 of said Section 25.

TOGETHER with a road and utility easement across the northern 41.25 feet of the NW 1/4 SW 1/4 of Section 25, Township 5 North, Range 45 East, Boise Meridian, Teton County, Idaho, being further described as: Beginning at the W 1/4 corner of said Section 25 and running N 89°10'18" E., 1316.94 feet to the NE Corner of the NW 1/4 SW 1/4; thence S 00°27'00" E., 41.25 feet; thence S 89°10'18" W., 1,218.77 feet; thence along a curve to the left with a radius of 127.20 feet and a chord bearing S 71°42'55" W., 76.32 feet; thence S 54°15'32" W., 32.74 feet to the West line of said NW 1/4 SW 1/4; thence N 00°22'50" E., 82.90 feet to the point of beginning.

Reserving and excepting unto Grantor a non-exclusive easement over and across the South 41.25 feet of the above-described property which may be used by the Grantor and its successors and assigns for the installation and maintenance of sewer, water and electricity lines and to provide ingress to and egress from adjoining property owned by Grantor. Grantee has no

SCANNED

MAR 18 2005

obligation to develop a roadway across such easement property, but if a roadway is developed across such easement property by Grantee or its successors and assigns, then Grantor and its successors and assigns shall have a non-exclusive right to use such easement property for ingress to and egress from adjoining property owned by Grantor.

SUBJECT TO:

1. Easement of Right-of-Way, granted to the City of Driggs for water lines, recorded June 18, 1943, in Book 73 at Page 412, Records of Teton County, Idaho.
2. Easements and Agreements as shown on Warranty Deed, recorded October 1, 1982, Recorder's No. 91217, records of Teton County, Idaho.
3. Ordinance No. 146 of the City of Driggs, recorded September 29, 1982, Recorder's No. 91172, records of Teton County, Idaho, wherein part of the insured property was annexed to the City of Driggs.
4. All existing easements or claims of easements, patent reservations, rights of way, protective covenants, zoning ordinances and applicable building codes, laws and regulations, encroachments, overlaps, boundary line disputes and other matters which would be disclosed by an accurate survey or inspection of the premises.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, rents, issues and profits therefrom; and all estate, right, title and interest in and to the property, as well in law as in equity, of the Grantor.

TO HAVE AND TO HOLD the premises and the appurtenances unto the Grantee, and to the Grantee's successors and assigns forever. The Grantor and the Grantor's successors shall warrant and defend the premises in the quiet and peaceable possession of the Grantee and the Grantee's successors and assigns, against the Grantor and the Grantor's successors, and against every person whomsoever who lawfully holds (or who later lawfully claims to have held) rights in the premises as of the date hereof.

In construing this Warranty Deed and where the context so requires, the singular includes the plural and the term "Grantor" and "Grantee" as and when used herein, or any provisions used in place thereof shall mean and include the masculine, feminine and neuter genders.

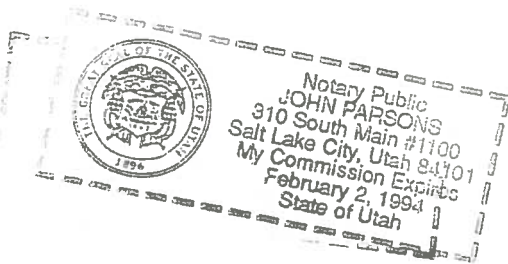
IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

Betty Dillon M.D.
BETTY DILLON, M.D.

STATE OF UTAH)
) :SS.
COUNTY OF SALT LAKE)

On this 14th day of December, 1992, before me, the undersigned Notary Public in and for said state, personally appeared BETTY DILLON, M.D., a single woman, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.



John Parsons
NOTARY PUBLIC
Residing at: _____

c:\jp\PedAnesD.WD
(24397.05)

111899

FILED

AT THE REQUEST OF

First American

AT 10 MINUTES PAST 12 P.M.

DATE Dec. 30, 1992

Asa J. Drake
CLERK OF RECORDER

BY Nora Rigby
DEPUTY

3

SCANNED

MAR 18 2005

PRO

RECEIVED

DEC 30 1992

111897

WARRANTY DEED

COPY

TETON Co. Id.
Clark Room. Jar

THIS INDENTURE is made this 11TH day of December, 1992, by ROGER JONES, M.D. and GEORGE COMBS, M.D., Trustees for PEDIATRIC ANESTHESIOLOGISTS, INC., EMPLOYEE'S RETIREMENT TRUST, aka PEDIATRIC ANESTHESIOLOGISTS EMPLOYEE'S RETIREMENT PLAN & TRUST, the Grantors, and TETON SCHOOL DISTRICT NO. 401, whose mailing address is P.O. Box 128, Teton, Idaho 83452, the Grantee.

WITNESSETH, that the Grantors, for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantors in hand paid by the Grantee, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and by these presents do grant, bargain, sell, convey and confirm unto the Grantee, and to the Grantee's successors and assigns forever, all of the following described property in the County of Teton, State of Idaho, to-wit:

An undivided 38.29% interest in and to the following:

TOWNSHIP 5 NORTH, RANGE 45 EAST, BOISE MERIDIAN, TETON COUNTY, IDAHO.

Section 25: SW 1/4 NW 1/4

LESS: The West thirty (30) feet of the SW 1/4 NW 1/4 of Section 25, Township 5 North, Range 45 East, Boise Meridian.

SUBJECT to a 41.25 foot road and utility easement along the South side of the SW 1/4 NW 1/4 of said Section 25.

TOGETHER with a road and utility easement across the northern 41.25 feet of the NW 1/4 SW 1/4 of Section 25, Township 5 North, Range 45 East, Boise Meridian, Teton County, Idaho, being further described as: Beginning at the W 1/4 corner of said Section 25 and running N 89°10'18" E., 1316.94 feet to the NE Corner of the NW 1/4 SW 1/4; thence S 00°27'00" E., 41.25 feet; thence S 89°10'18" W., 1,218.77 feet; thence along a curve to the left with a radius of 127.20 feet and a chord bearing S 71°42'55" W., 76.32 feet; thence S 54°15'32" W., 32.74 feet to the West line of said NW 1/4 SW 1/4; thence N 00°22'50" E., 82.90 feet to the point of beginning.

Reserving and excepting unto Grantors a non-exclusive easement over and across the South 41.25 feet of the above-described property which may be

SCANNED

MAR 18 2005

PROFILED

used by the Grantors and their successors and assigns for the installation and maintenance of sewer, water and electricity lines and to provide ingress to and egress from adjoining property owned by Grantors. Grantee has no obligation to develop a roadway across such easement property, but if a roadway is developed across such easement property by Grantee or its successors and assigns, then Grantors and their successors and assigns shall have a non-exclusive right to use such easement property for ingress to and egress from adjoining property owned by Grantors.

SUBJECT TO:

1. Easement of Right-of-Way, granted to the City of Driggs for water lines, recorded June 18, 1943, in Book 73 at Page 412, Records of Teton County, Idaho.
2. Easements and Agreements as shown on Warranty Deed, recorded October 1, 1982, Recorder's No. 91217, records of Teton County, Idaho.
3. Ordinance No. 146 of the City of Driggs, recorded September 29, 1982, Recorder's No. 91172, records of Teton County, Idaho, wherein part of the insured property was annexed to the City of Driggs.
4. All existing easements or claims of easements, patent reservations, rights of way, protective covenants, zoning ordinances and applicable building codes, laws and regulations, encroachments, overlaps, boundary line disputes and other matters which would be disclosed by an accurate survey or inspection of the premises.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, rents, issues and profits therefrom; and all estate, right, title and interest in and to the property, as well in law as in equity, of the Grantors.

TO HAVE AND TO HOLD the premises and the appurtenances unto the Grantee, and to the Grantee's successors and assigns forever. The Grantors and the Grantors' successors shall warrant and defend the premises in the quiet and peaceable possession of the Grantee and the Grantee's successors and assigns, against the Grantors and the Grantors' successors, and against every person whomsoever who lawfully holds (or who later lawfully claims to have held) rights in the premises as of the date hereof.

In construing this Warranty Deed and where the context so requires, the singular includes the plural and the term "Grantor" and "Grantee" as and when used herein, or any provisions used in place thereof shall mean and include the masculine, feminine and neuter genders.

IN WITNESS WHEREOF, the Grantors have executed the within instrument the day and year first above written.



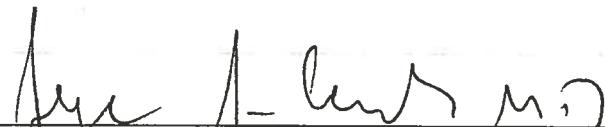
ROGER JONES, M.D., Grantor, as Trustee for:
PEDIATRIC ANESTHESIOLOGISTS, INC.,
EMPLOYEE'S RETIREMENT TRUST



GEORGE COMBS, M.D., Grantor, as Trustee
for: PEDIATRIC ANESTHESIOLOGISTS,
INC., EMPLOYEE'S RETIREMENT TRUST



ROGER JONES, M.D., Grantor, as Trustee for:
PEDIATRIC ANESTHESIOLOGISTS, INC.,
EMPLOYEE'S RETIREMENT PLAN &
TRUST



GEORGE COMBS, M.D., Grantor, as Trustee
for: PEDIATRIC ANESTHESIOLOGISTS,
INC., EMPLOYEE'S RETIREMENT PLAN &
TRUST



111897

FILED

AT THE REQUEST OF

First American

AT 10 MINUTES PAST 12 P M

DATE Dec. 30, 1992

Asa J. Drake

CLERK OF RECORDER

BY Nora Rigby
DEPUTY

3

SCANNED

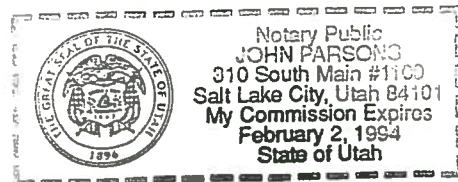
MAR 18 2005

FILED

STATE OF UTAH)
)
 :SS.
 COUNTY OF SALT LAKE)

On this 11TH day of December, 1992, before me, a Notary Public in and for said state, personally appeared ROGER JONES, M.D. and GEORGE COMBS, M.D., known or identified to me to be the persons whose names are subscribed to the within instrument as Trustees for PEDIATRIC ANESTHESIOLOGISTS, INC., EMPLOYEE'S RETIREMENT TRUST, and acknowledged to me that they executed the same as Trustees for PEDIATRIC ANESTHESIOLOGISTS, INC., EMPLOYEE'S RETIREMENT TRUST.

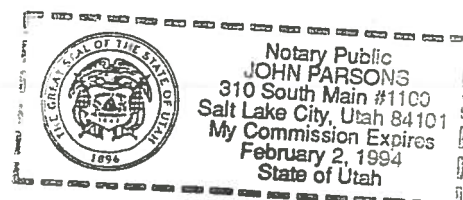
John Parsons
 NOTARY PUBLIC
 Residing at: _____



STATE OF UTAH)
)
 :SS.
 COUNTY OF SALT LAKE)

On this 11TH day of December, 1992, before me, a Notary Public in and for said state, personally appeared ROGER JONES, M.D. and GEORGE COMBS, M.D., known or identified to me to be the persons whose names are subscribed to the within instrument as Trustees for PEDIATRIC ANESTHESIOLOGISTS, INC., EMPLOYEE'S RETIREMENT PLAN & TRUST, and acknowledged to me that they executed the same as Trustees for PEDIATRIC ANESTHESIOLOGISTS, INC., EMPLOYEE'S RETIREMENT PLAN & TRUST.

John Parsons
 NOTARY PUBLIC
 Residing at: _____



c:\jp\PedAnes.WD
 (24397.05)

PROFILED

SCANNED
 MAR 18 2005

RECEIVED
DEC 30 1992

111898

WARRANTY DEED

COPY

THIS INDENTURE is made this 11th day of December, 1992, by WALLACE H. RING, M.D., a single man, the Grantor, and TETON SCHOOL DISTRICT NO. 401, whose mailing address is P.O. Box 128, Teton, Idaho 83452, the Grantee.

WITNESSETH, that the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and by these presents does grant, bargain, sell, convey and confirm unto the Grantee, and to the Grantee's successors and assigns forever, all of the following described property in the County of Teton, State of Idaho, to-wit:

An undivided 15.45% interest in and to the following:

TOWNSHIP 5 NORTH, RANGE 45 EAST, BOISE MERIDIAN, TETON COUNTY, IDAHO.

Section 25: SW 1/4 NW 1/4

LESS: The West thirty (30) feet of the SW 1/4 NW 1/4 of Section 25, Township 5 North, Range 45 East, Boise Meridian.

SUBJECT to a 41.25 foot road and utility easement along the South side of the SW 1/4 NW 1/4 of said Section 25.

TOGETHER with a road and utility easement across the northern 41.25 feet of the NW 1/4 SW 1/4 of Section 25, Township 5 North, Range 45 East, Boise Meridian, Teton County, Idaho, being further described as: Beginning at the W 1/4 corner of said Section 25 and running N 89°10'18" E., 1316.94 feet to the NE Corner of the NW 1/4 SW 1/4; thence S 00°27'00" E., 41.25 feet; thence S 89°10'18" W., 1,218.77 feet; thence along a curve to the left with a radius of 127.20 feet and a chord bearing S 71°42'55" W., 76.32 feet; thence S 54°15'32" W., 32.74 feet to the West line of said NW 1/4 SW 1/4; thence N 00°22'50" E., 82.90 feet to the point of beginning.

Reserving and excepting unto Grantor a non-exclusive easement over and across the South 41.25 feet of the above-described property which may be used by the Grantor and its successors and assigns for the installation and maintenance of sewer, water and electricity lines and to provide ingress to and egress from adjoining property owned by Grantor. Grantee has no

SCANNED

PROFILE

MAR 18 2005

obligation to develop a roadway across such easement property, but if a roadway is developed across such easement property by Grantee or its successors and assigns, then Grantor and its successors and assigns shall have a non-exclusive right to use such easement property for ingress to and egress from adjoining property owned by Grantor.

SUBJECT TO:

1. Easement of Right-of-Way, granted to the City of Driggs for water lines, recorded June 18, 1943, in Book 73 at Page 412, Records of Teton County, Idaho.
2. Easements and Agreements as shown on Warranty Deed, recorded October 1, 1982, Recorder's No. 91217, records of Teton County, Idaho.
3. Ordinance No. 146 of the City of Driggs, recorded September 29, 1982, Recorder's No. 91172, records of Teton County, Idaho, wherein part of the insured property was annexed to the City of Driggs.
4. All existing easements or claims of easements, patent reservations, rights of way, protective covenants, zoning ordinances and applicable building codes, laws and regulations, encroachments, overlaps, boundary line disputes and other matters which would be disclosed by an accurate survey or inspection of the premises.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, rents, issues and profits therefrom; and all estate, right, title and interest in and to the property, as well in law as in equity, of the Grantor.

TO HAVE AND TO HOLD the premises and the appurtenances unto the Grantee, and to the Grantee's successors and assigns forever. The Grantor and the Grantor's successors shall warrant and defend the premises in the quiet and peaceable possession of the Grantee and the Grantee's successors and assigns, against the Grantor and the Grantor's successors, and against every person whomsoever who lawfully holds (or who later lawfully claims to have held) rights in the premises as of the date hereof.

In construing this Warranty Deed and where the context so requires, the singular includes the plural and the term "Grantor" and "Grantee" as and when used herein, or any provisions used in place thereof shall mean and include the masculine, feminine and neuter genders.

PROFILE

SCANNED²
MAR 18 2005

Wallace H. Ring, M.D.
WALLACE H. RING, M.D.

THE GREAT SEAL OF THE STATE OF UTAH
1896

Notar Public
NANCY L. JOHNSON
210 S. Main in #1100
Salt Lake City, Utah 84101
My Commission Expires
February 2, 1994
State of Utah

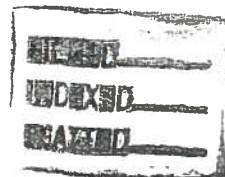
John Parsons
NOTARY PUBLIC
Residing at:

BY Flora Lighty
DEPUTY

PROFILE

SCANNED

MAR 18 2005





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

January 16, 2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

TETON COUNTY SCHOOL DISTRICT
PO BOX 129
DRIGGS ID 83422

RE: CHANGE IN OWNERSHIP FOR 22-2138

Dear Sir or Madam:

It has come to our attention that you may have recently purchased a tract of land in Teton County. The property to which I am referring was most recently owned by Claude Dalley and Milton Buter. A copy of this water right is enclosed.

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you have questions regarding this matter, please call 525-7161.

Respectfully submitted,

Jennifer Crabtree
Technical Records Specialist
Enclosure(s)

PROFILED

SCANNED
MAR 18 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 68544 *5861*

RECEIVED
FEB 26 2001
Department of Water Resources
Eastern Region

This is to certify that: SCHOOL DISTRICT NO 401
PO BOX 215
DRIGGS ID 83422

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document. The right holder shall accomplish the authorized change within one (1) year of the date of this approval. Failure of the right holder to comply with the conditions of approval for each water right affected by this transfer is cause for the Director to rescind approval of all or part of the transfer.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acres</u>	<u>Total</u>	<u>Source</u>
22-2138A	AJC/License	07/05/1950	0.76 cfs		38.0	38.0	GROUND WATER

Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
22-2138A	NO	YES	NO	NO	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
22-2138A	22-2138A	0.76 cfs	133 af	N/A	38.0		N/A	N/A	N/A	N/A
TOTALS		0.76 cfs	133 af	N/A	38.0		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 16th day of February, 2001

[Signature]
Chief, Water Allocation Bureau

MAR 18 2005

SCANNED

WATER RIGHT NO. 22-2138A
As Modified by Transfer No. 68544

In accordance with the approval of Transfer No. 68544, Water Right No. 22-2138A is now described as follows.

Right Holder: SCHOOL DISTRICT NO 401
 PO BOX 215
 DRIGGS ID 83422

Priority Date: 07/05/1950

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/15	10/31	0.76 CFS	133.0 AF
			0.76 CFS	133.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER NESWNW Sec. 25 Twp 05N Rge 45E TETON County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N 45E 25																	38.0
Total Acres:																	38.0

CONDITIONS OF APPROVAL

1. Right holder shall comply with the Drilling Permit requirements of Section 42-235, Idaho Code.
2. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the department.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
4. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

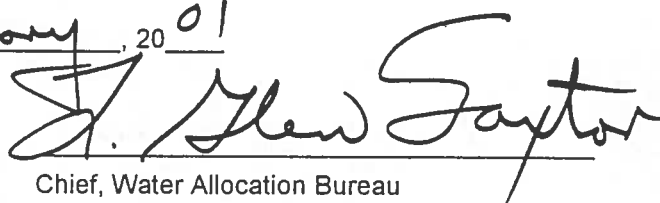
WATER RIGHT NO. 22-2138A
As Modified by Transfer No. 68544

CONDITIONS OF APPROVAL

5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 16th day of February, 2001


Chief, Water Allocation Bureau

State of Idaho
License and Certificate of Water Right

Water License No. 21571

Amount 2.4 second feet

Water District No. _____

Priority July 5, 1950

THIS IS TO CERTIFY that MILTON W. BUTLER and CLAUDE DALLEY
of Driggs, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated July 5, 19 50; that Permit No. 21571
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
2.5 second feet, was issued thereunder on July 15, 19 54, showing that said works
were completed on the 15th day of July, 19 54; and that on the 20th
day of August, 19 54.

MILTON W. BUTLER and CLAUDE DALLEY
of Driggs, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer, of Idaho, of the right to use the waters of a well
~~underground~~ (subterranean flow) for the purpose of irrigation (supplemental
under Use Permit No. 21571 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
9 of Licenses at page 5516, on the 11th day of July, 19 55;
The right hereby confirmed dates from July 5, 19 50;

The Point of Diversion is located
in the SE 1/4 NW 1/4, Sec. 25, Tp. 5 N, R. 45 E., B. M. Teton County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 2.4 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
5 N.	45 E.	25	SW $\frac{1}{4}$ NW $\frac{1}{4}$	40	40
			SE $\frac{1}{4}$ NW $\frac{1}{4}$	40	40
			N $\frac{1}{2}$ NE $\frac{1}{2}$ SW $\frac{1}{4}$	20	20
			N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$	20	20
			Number of Acres Actually Irrigated		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
11th day of July, 19 55.

(SEAL)

MARK R. KULP
State Reclamation Engineer.

22 2138

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 21571

This proof is for Beneficial use In Water District No. _____

1. Name of applicant Milton W. Butler & Claude Dalley, Driggs, Idaho

2. Source of water supply: Subterranean from a well

3. Location of point of diversion: Is in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 25

T. 5 N. R. 45 E. County of Teton

4. Describe works as they exist, giving dimensions and capacities of same: Well is 60' deep by 21" diameter perforated on the lower 40 feet. H=30' draw down 15'. There is no protection no curbing. Pump rests on timbers across the top of the well there is a Fairbanks Morse Pump, Serial No. PL 6788 driven by a Model A John Deere Tractor through a belt. This water is strictly supplemental water. It has not actually been used on the North one-third of the place except by trading with the supplemental delivery that could be used on the South two-thirds of the place.

5. Water is used for: Supplementary irrigation

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$ Section 25, Twp. 5 North, Range 45 East, B. . .

See the map

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: Crops are mostly hay and grain though they are beginning to raise some potatoes.

This examination was made on the 2 day of June, 1955

(Signed) E. M. Humphrey Examiner.

21571

Milton W. Butler & Claude Dalley
Driggs, Idaho

53176-Permit No. 21571

Examination for Beneficial Use

County Teton

25-SN-4SE.

D = 2.4 c.f.s.

S = well

P.D. = SENN, Sec. 25, T5N. - R. 45E.

within 1 mi. of Driggs

Here = Driggs (Sage.)

Priority = Jul. 5, 1950

Due = Jul. 6, 1955

SW = 7-15-57

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
JUN 22 1955

Department of Reclamation

30' 2 1/2" perf. lower 40'

h = 30' d.d. = 15'

Pump about 100' 100'.

Franklin 7 1/2' 10' 10' Pump

P.L. 6782 Pump a Turbine

8' 10' 10' 10' 10'

6' 10' 10' 10' 10' 10'

4' w. in bottom

No projection - hand here

Station on 6' 10' 10' 10' 10'

10' 10' 10' 10' 10' 10'

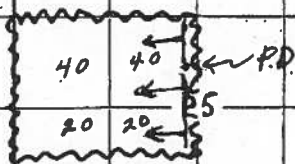
10' 10' 10' 10' 10' 10'

10' 10' 10' 10' 10' 10'

allow 120" Supplemental

R-45E.

T.
5
N.



The north 40 has never actually been irrigated from this well but the only reason is that it has not been necessary. Irrig. has been by trading water.

This is strictly supplemental water and is not pumped until August.

I recommend the full 120 inches for the full 120 acres.

Subdivisions = four
Area = 120 acres
Q = 120 inches

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02138A
Date Received: 6/16/1999
Receipt No: E025066
Received By: HWL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TETON SCHOOL DISTRICT 401 208-354-2207
Address: P O BOX 775
DRIGGS ID 83442

2. Date of Priority: JUL 5, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	45E	25	SE	SE	NW		TETON

5. Description of diverting works:
WELL AND PUMP TO IRRIGATE SCHOOL GROUNDS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.760		

7. Total Quantity Appropriated is:
0.760 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	45E	25	SW	NW		IRR	38.0
Section Acres							38.0

A2202138A



10. Place of Use: Continued

Total Acres 38.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 21571

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Maintenance Personnel of
Teton School District #401, that I have signed the foregoing
Organization document in the space below as Maintenance Personnel of
Teton School District #401 and that the statements contained in the
Organization foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Maintenance Personnel
Title and Organization

6-16-99

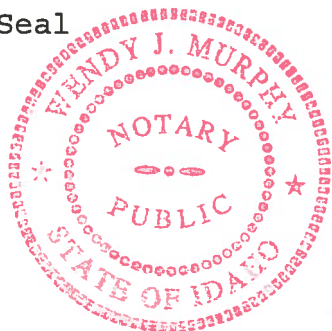
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 16th day
of June 19 99

Wendy J. Murphy
Notary Public

Seal



Residing at Idaho Falls

My Commission Expires 6/23/00

3771 SW
(TETONIA)

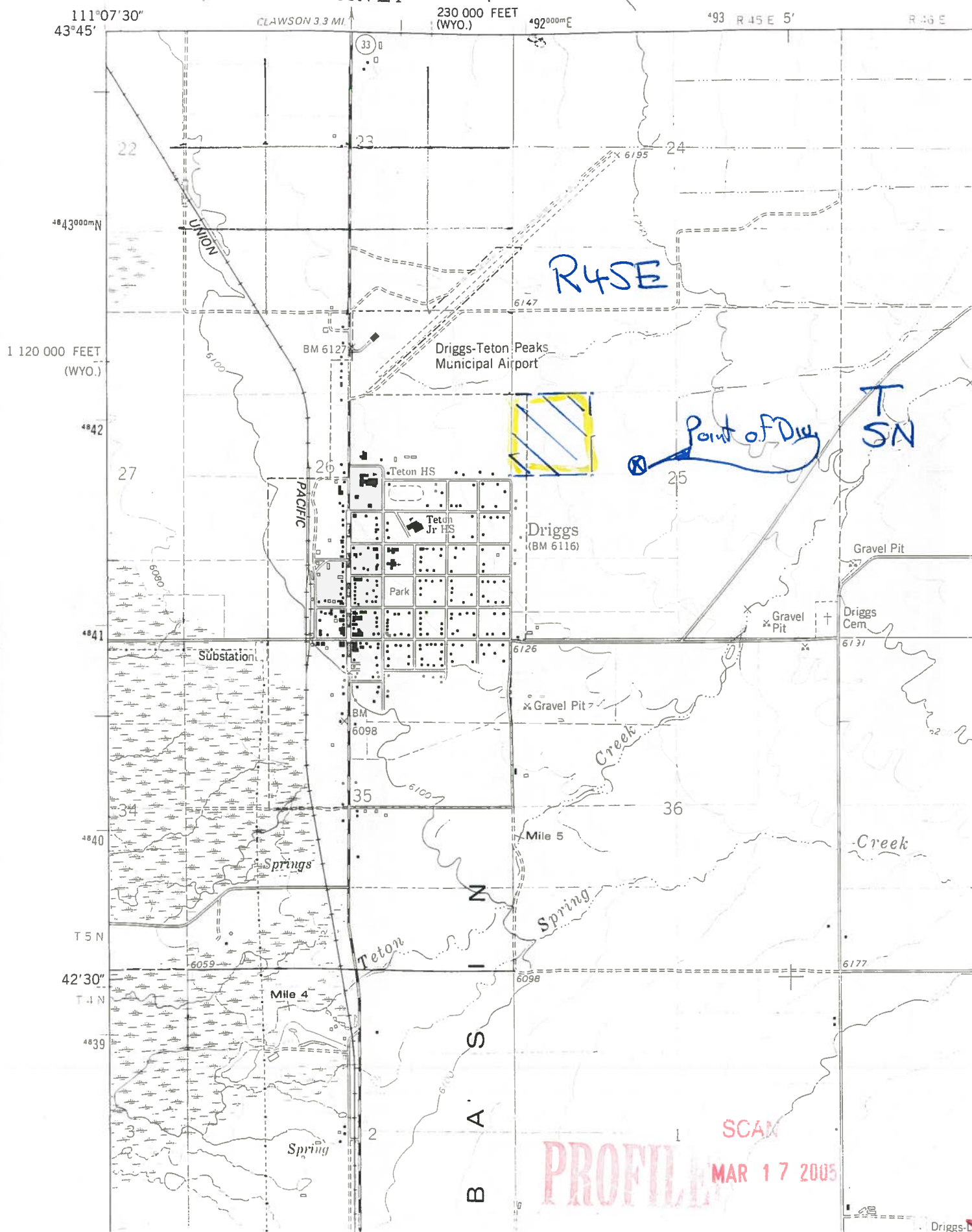
CLAWSON 3.3 MI.

230 000 FEET
(WYO.)

492000mE

493 R 45 E 5'

R 46 E



PROFILE

SCAR

MAR 17 2005

Driggs-D