

12/18/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-2134

NAME AND ADDRESS: FRANKLIN B HANSEN  
637 N 50 W  
TETONIA ID 83452

IVY HANSEN  
637 N 50 W  
TETONIA ID 83452

RONALD D HANSEN  
695 N 50 W  
TETONIA ID 83452

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 3.600 CFS  
630.000 AFY

18.22 The rights listed below are limited to a total combined diversion rate of  
cfs. Combined Right Nos.: 22-261, 22-130A, 22-340C, 22-341C, 22-342C,  
22-487A, 22-2134, 22-11458, 22-13657.

PRIORITY DATE: 08/01/1949

POINT OF DIVERSION:

T06N R45E S25 SENW Within TETON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>         |
|-----------------------|----------------------|-------------------------|
| IRRIGATION            | 04/15 10/31          | 3.600 CFS<br>630.00 AFY |

PLACE OF USE: IRRIGATION in TETON County

|               |      |       |               |      |       |
|---------------|------|-------|---------------|------|-------|
| T06N R45E S25 | SWNW | 40.00 | T06N R45E S25 | SENW | 40.00 |
| T06N R45E S25 | NESW | 8.10  | T06N R45E S25 | NWSW | 15.00 |
| T06N R45E S26 | SWNE | 37.00 | T06N R45E S26 | SENE | 40.00 |
| T06N R45E S26 | NESE | 19.00 | T06N R45E S26 | NWSE | 19.00 |

218.1 ACRES TOTAL

381 The rights listed below are limited to the irrigation of a combined total of  
acres in a single irrigation season. Combined Right Nos.: 22-261, 22-130A,  
22-340C, 22-341C, 22-342C, 22-487A, 22-2134, 22-11458, 22-13657.

This right is limited to the irrigation of 180 acres within the place of use  
described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for  
the definition of the rights or for the efficient administration of the water  
rights as may be ultimately determined by the Court at a point in time no  
later than the entry of a final unified decree. Section 42-1412(6), Idaho  
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.



# Idaho Department of Water Resources

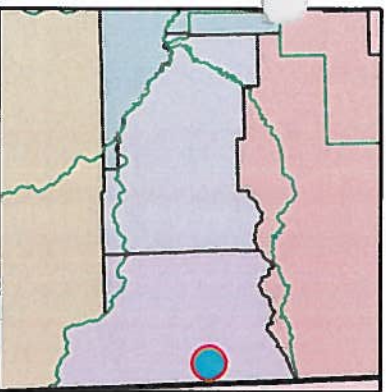
SRBA Recommendation:

**22-2134**

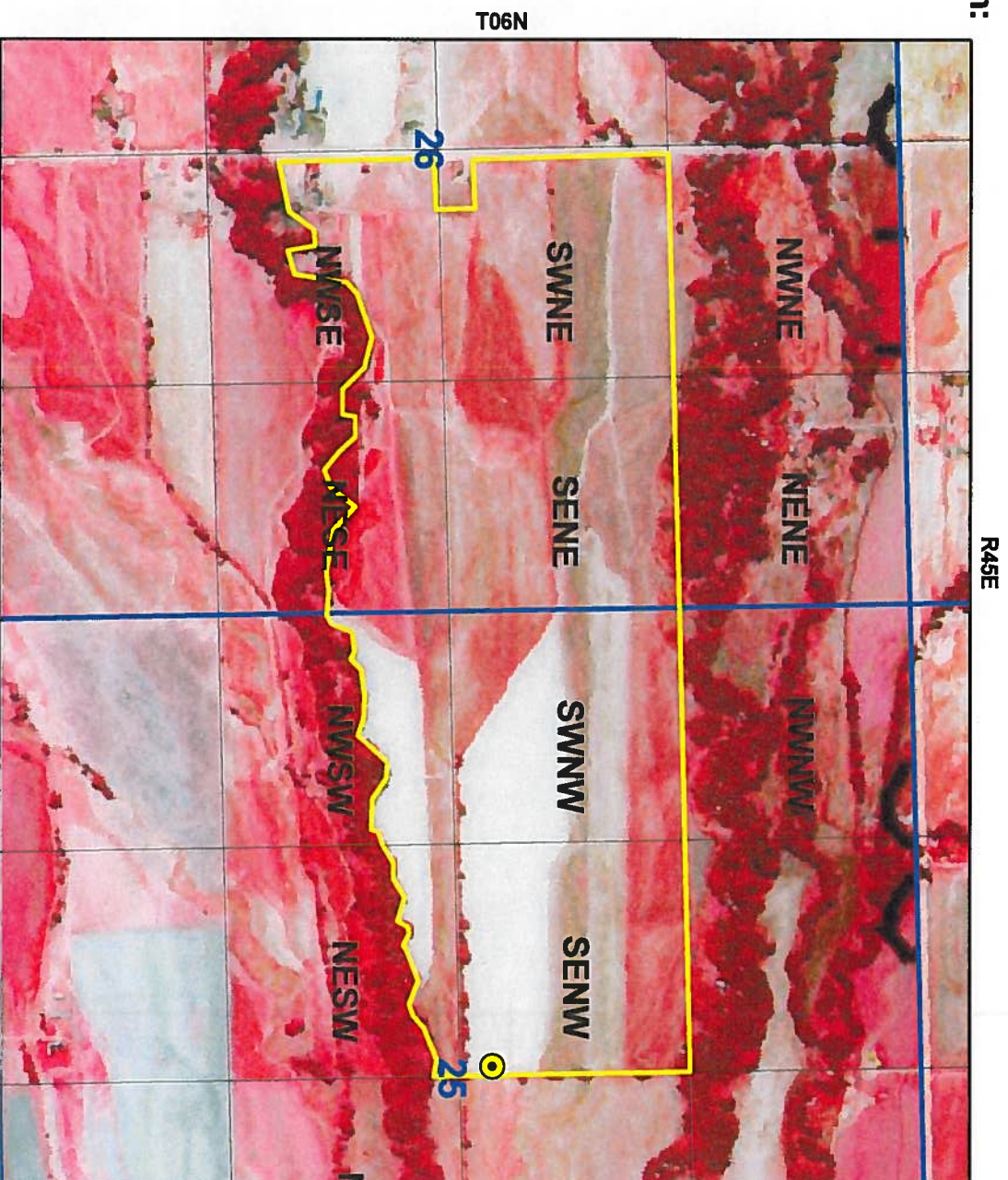
(Irrigation)

## Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Teton County  
IDWR Basin 22





**Hansen well 22-2134. ABR, Ron Hansen.  
8/4/2004 1:39:55 PM**

# Point of Diversion and Source Data Entry Form

Claim Number: \_\_\_\_\_

Water Right Point(s) of diversion and Source.

Water Right Point of Diversion: T \_\_\_\_\_, R \_\_\_\_\_, Sec. \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, County: \_\_\_\_\_

Source: \_\_\_\_\_ Tributary to: \_\_\_\_\_

Water Right Point of Diversion: T \_\_\_\_\_, R \_\_\_\_\_, Sec. \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, County: \_\_\_\_\_

Source: \_\_\_\_\_ Tributary to: \_\_\_\_\_

Claimed Point(s) of Diversion and Source.

| Twp | Rge | Sec | Gov Lot | QQQ of QQ of Q | County | Source | Tributary to |
|-----|-----|-----|---------|----------------|--------|--------|--------------|
|     |     |     |         |                |        |        |              |
|     |     |     |         |                |        |        |              |
|     |     |     |         |                |        |        |              |

Recommended Point(s) of Diversion and Source.

| Twp | Rge | Sec | Gov Lot | QQQ of QQ of Q | County | Source | Tributary to |
|-----|-----|-----|---------|----------------|--------|--------|--------------|
|     |     |     |         |                |        |        |              |
|     |     |     |         |                |        |        |              |
|     |     |     |         |                |        |        |              |
|     |     |     |         |                |        |        |              |

Other rights from this POD? \_\_\_\_\_

Transfers Pending or approved: \_\_\_\_\_

Document how the POD and Source were verified:

MOTOR: *US ELECT MOTORS HIGH-THRUST*  
*150 HP*  
*ID# COS-6350-0 03*

Pump: *NATIONAL PUMPS*  
*MODEL: 3ST6*  
*SN: 9-0501*  
*8" DISCH TO 10" MANHOLE*

Reviewer: \_\_\_\_\_ Date: \_\_\_\_\_

# 22-2134

## 6N 45E

SWSE

SESE

SWSW

23

24

26

25

NWNE

NENE

NWNW

NENW

SWNE

SENE

SWNW

SENW

P00  
?

NWSE

NESE

NWSW

NESW

SWSE

SESE

SWSW

SESW

50

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02134  
Date Received: 8/31/1988  
Receipt No: E002202  
Received By: hwt

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: FRANKLIN HANSEN  
Address: 637 N. 50 W.  
TETONIA, ID

208-456-2562

83452

OR

Name: IVY HANSEN  
Address:

TETONIA, ID

83452

2. Date of Priority: AUG 01, 1949

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 06N      | 45E   | 25      | SE     | NW     |     |     | TETON  |

5. Description of diverting works:  
WELL TO OPEN DISCHARGE

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/01 | 12/01 | 3.600  |      |        |

7. Total Quantity Appropriated is:  
3.600 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

360.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

A22-02134

Page

1

Date: 09/12/88

A2202134



MICROFILMED

OCT 29 1992

10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 06N      | 45E   | 25      | SW  |    | NW  |     | IRR           | 23.0  |
|          |       |         | SE  |    | NW  |     | IRR           | 20.0  |
|          |       |         | NE  |    | SW  |     | IRR           | 12.0  |
|          |       |         | NW  |    | SW  |     | IRR           | 12.0  |
|          |       |         |     |    |     |     | Section Acres | 67.0  |
|          |       | 26      | SW  |    | NE  |     | IRR           | 39.0  |
|          |       |         | SE  |    | NE  |     | IRR           | 38.0  |
|          |       |         | NE  |    | SE  |     | IRR           | 12.0  |
|          |       |         | NW  |    | SE  |     | IRR           | 24.0  |
|          |       |         |     |    |     |     | Section Acres | 113.0 |
|          |       |         |     |    |     |     | Total Acres   | 180.0 |

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A2200130A

14. Remarks:

15. Basis of Claim: LICENSE  
Water Right Number: 222134

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Franklin B Hansen Date: 9/12/88  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Bonneville ) SS.

Subscribed and sworn (or affirmed) before me this 12<sup>th</sup> day  
of September 19 88

Betty J Thompson  
Notary Public

Seal

Residing at Idaho Falls  
My Commission Expires 6-94

REPRODUCTION  
OCT 29 1957

NOT TO SCALE

F4

A22-02184

R45E

T6N

A-57

A-48

A-41

A-53

A-132

A-21

A-51

A-55

A-13

A-237

A-51

A-52

A-310

A-49

A-99

A-44

A-290

2726  
3485

2625  
3336

2324  
2625

2419  
2530

2530  
3631

P.D.