

01/12/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-2132
NAME AND ADDRESS: CITY OF DRIGGS
PO BOX 48
DRIGGS ID 83422

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.110 CFS
803.62 AFY

PRIORITY DATE: 04/13/1949

POINT OF
DIVERSION: T05N R45E S26 NENESE Within TETON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

MUNICIPAL

01/01 12/31

1.110 CFS
803.62 AFY

PLACE OF USE:

Place of use is within the service area of the City of Driggs municipal water supply system as provided for under Idaho Law.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

RECEIVED
MAR 05 1990

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Department of Water Resources

February 22, 1990

Driggs Water Dept.
P. O. Box 326
Driggs, ID 83422

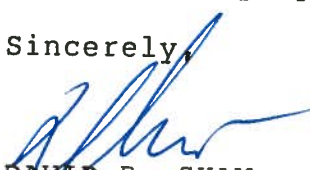
Gentlemen:

Our records show you have filed your adjudication claim(s) in the Snake River Basin Adjudication. Our records do not, however, include a clear map of your service area. Would it be possible for us to get a map of your customer service area for your municipal water system, both to supplement the record of your claim(s) and for use as described below?

In our review and investigation phase of the Snake River Basin Adjudication, the map would be helpful for us to have this information in verifying individual claims to water rights for domestic purposes. We will be happy to discuss with you the most convenient way for you to provide this information to us. I can be reached at 327-7931 or you may contact my assistant, Anita Warntjes at 327-7986.

Your assistance in this matter is greatly appreciated.

Sincerely,


DAVID B. SHAW

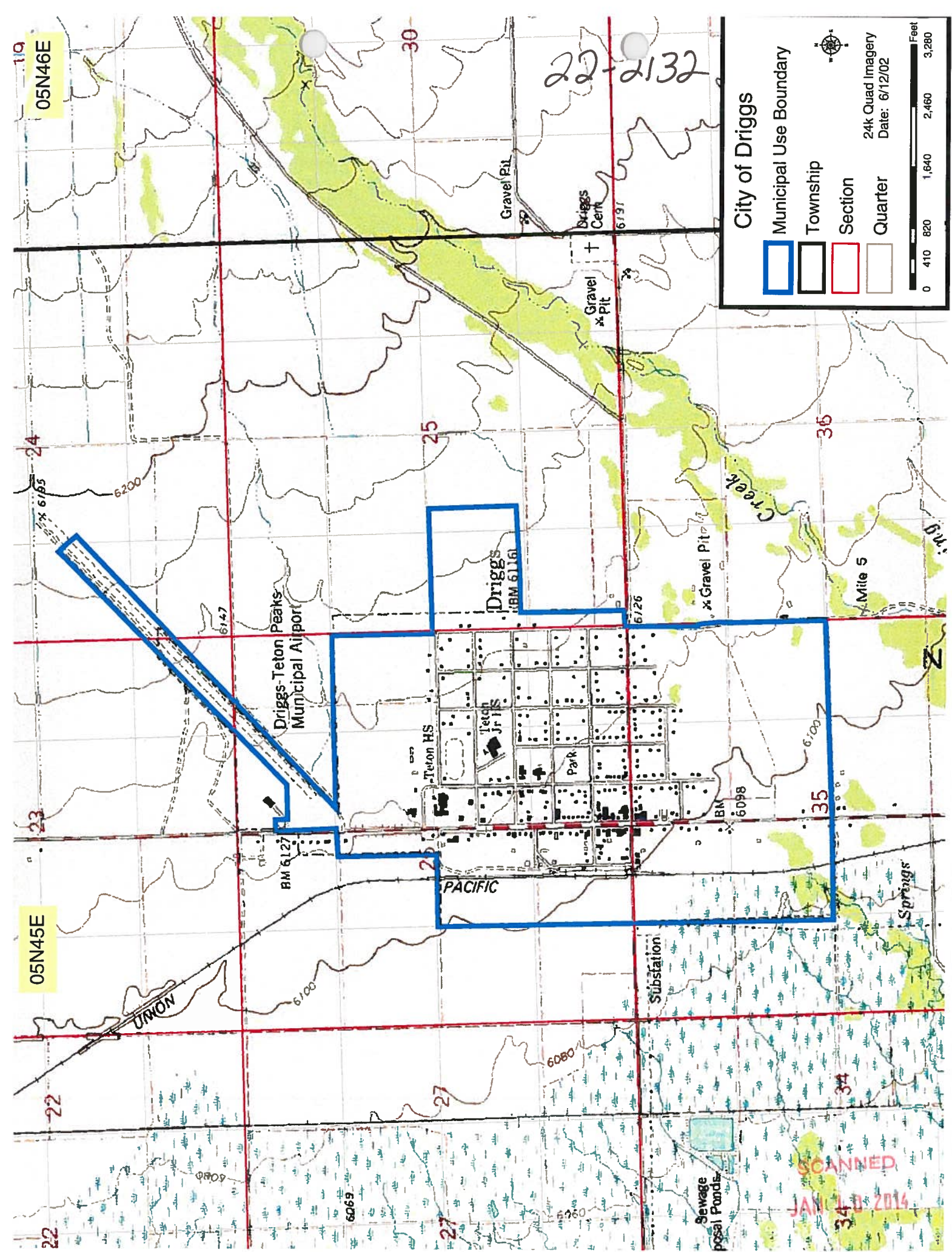
Adjudication Bureau Chief

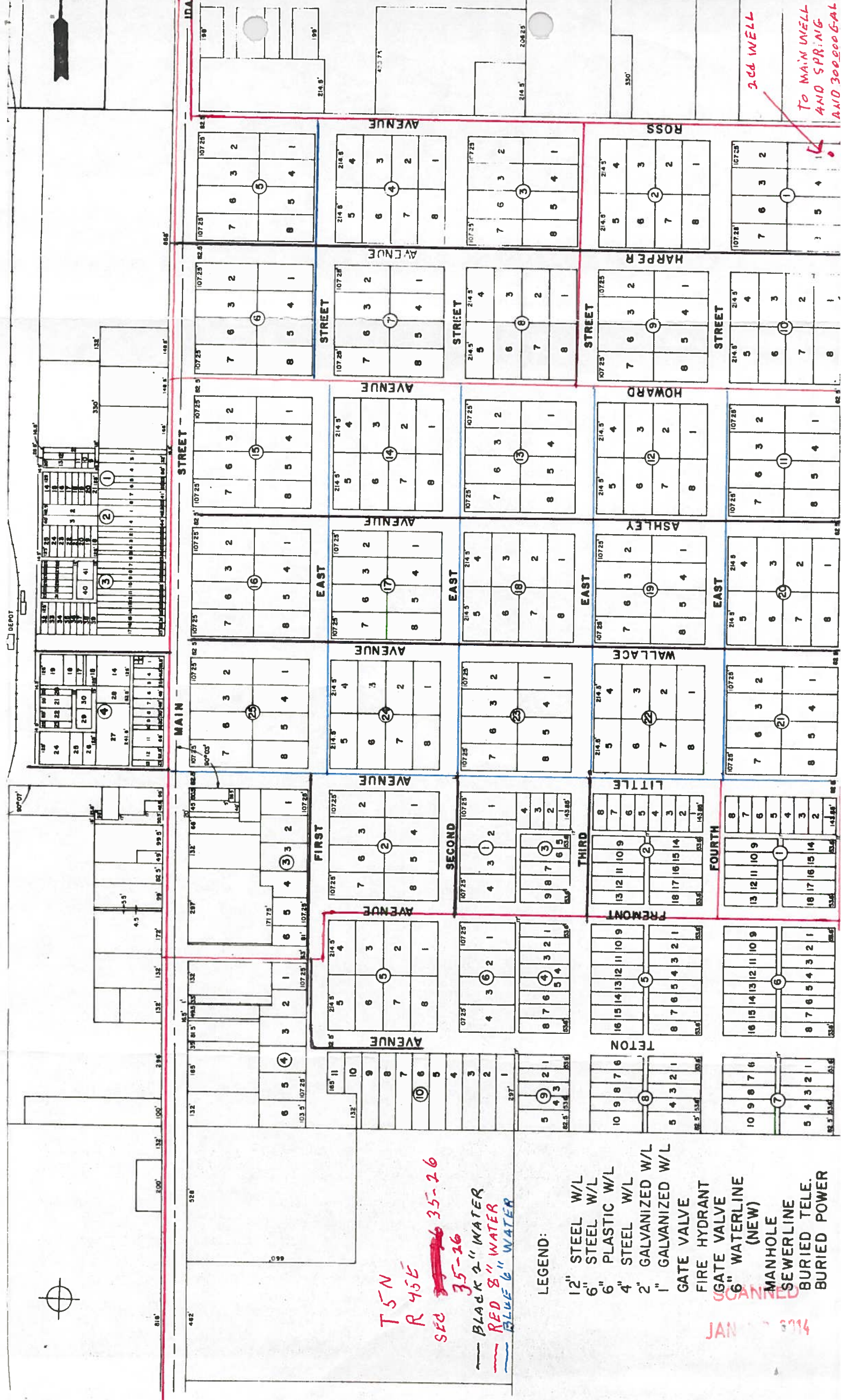
DBS:alw

SCANNED
JAN 10 2014

05N45E

05N46E





T5N
R45E
SEC 35-26
35-26
BLACK 2" WATER
RED 8" WATER
BLUE 6" WATER

LEGEND:

- 12" STEEL W/L
- 6" STEEL W/L
- 6" PLASTIC W/L
- 4" STEEL W/L
- 2" GALVANIZED W/L
- 1" GALVANIZED W/L
- GATE VALVE
- FIRE HYDRANT
- GATE VALVE
- 6" WATERLINE (NEW)
- MANHOLE
- SEWERLINE
- BURIED TELE.
- BURIED POWER

JAN 1974

SCANNED



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

KARL J. DREHER
Director

January 12, 2007

CITY OF DRIGGS
PO BOX 48
DRIGGS ID 83422

RE: Notice of Change of Address for 22-2132, 22-11825 and Notice
of Completed Administrative Proceeding (NCAP)

Dear Sir or Madam:

On January 8, 2007, the Idaho Department of Water Resources (IDWR) received a change of address for the above referenced water right(s). Based on this change, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree
Technical Records Specialist

Enclosure

CERTIFICATE OF MAILING

I certify that on January 19, 2007, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
CITY OF DRIGGS
PO BOX 48
DRIGGS ID 83422

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
N/A

4. One copy to:

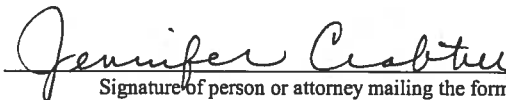
Each party in the subcase, or attorney of record
N/A

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT OFFICE
900 N. SKYLINE DR.
AHO FALLS, IDAHO 83402

ADDRESS SERVICE
REQUESTED

PO Box 47
Driggs ID
83402

CITY OF DRIGGS
80 N MAIN ST
DRIGGS ID 83402

NO POSTAGE
NECESSARY
IF MAILED
IN THE
UNITED STATES
RECEIPT

JR
22-2132
22-11825

RECEIVED
JAN 08 2007
Department of Water Resources
Eastern Region

1951
8982\$00.630 JAN 05 2007
8187 MAILED FROM ZIP CODE 83402
U.S. POSTAGE
PB3523907
PINEY BOWES
TM

**NOTICE OF ERROR
REPLY**

RECEIVED

FEB 18 2005

Department of Water Resources
Eastern Region

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation. **YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:**

Water Right Number: 22-2132

CITY OF DRIGGS
80 N MAIN ST
DRIGGS ID 83422
Daytime Telephone Number:
Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 2-11-05

SIGNATURE: *Louis B. Christensen*

Please print your name: Louis B. Christensen

PROFILED

IDWR Eastern Regional Office, 900 N. Skyline Dr. Ste A, Idaho Falls, ID 83401-1718

SCANNED

FEB 22 2005



SCANNED
FEB 04 2004

State of Idaho

Department of Water Resources

Eastern Region

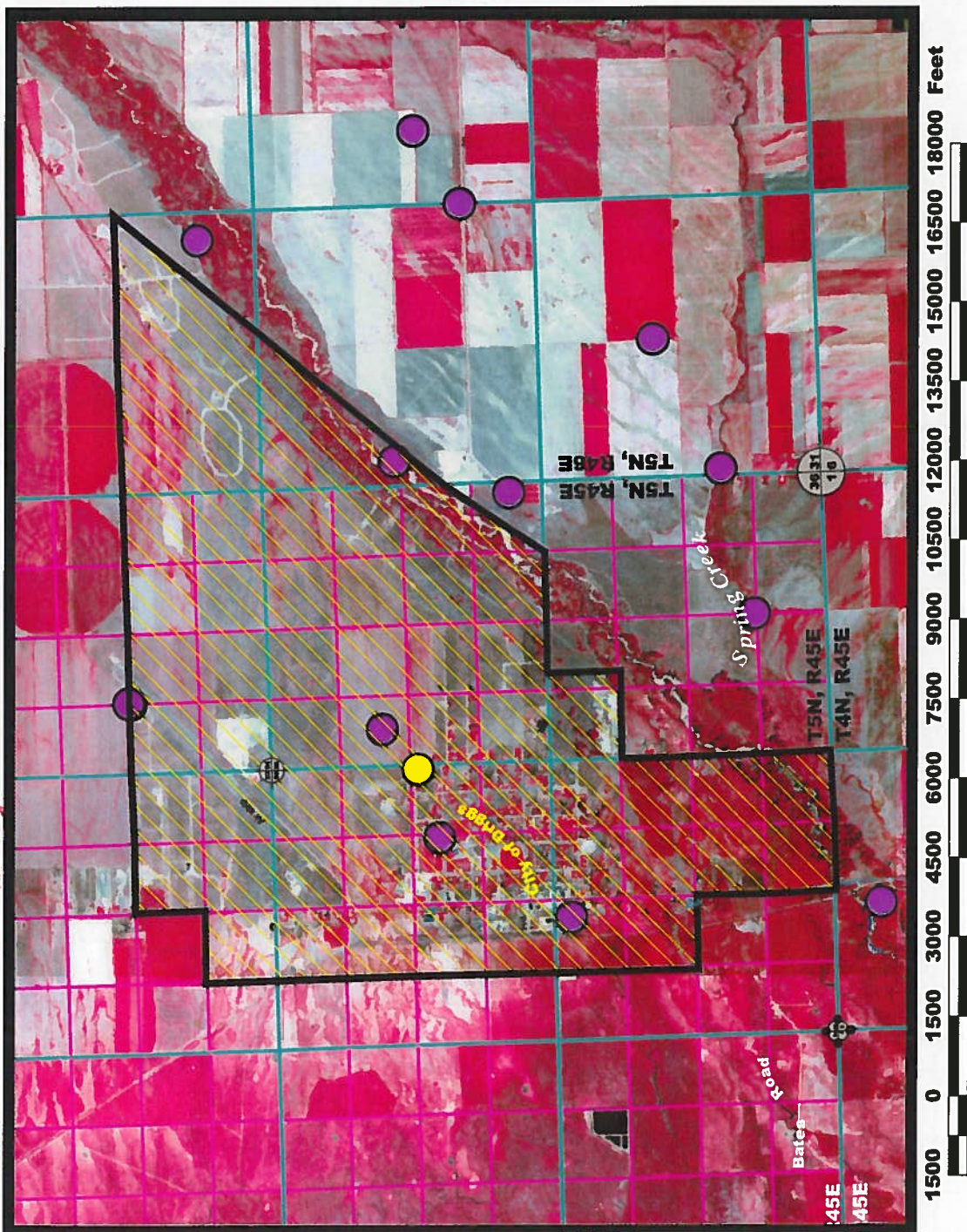
PROFILE



Water Right(s): 22-2132

Point(s) of Diversion:
T5N, R45E
Sec. 26 NENESE

Place of Use: T5N, R45E
Service area of City of Driggs



LEGEND

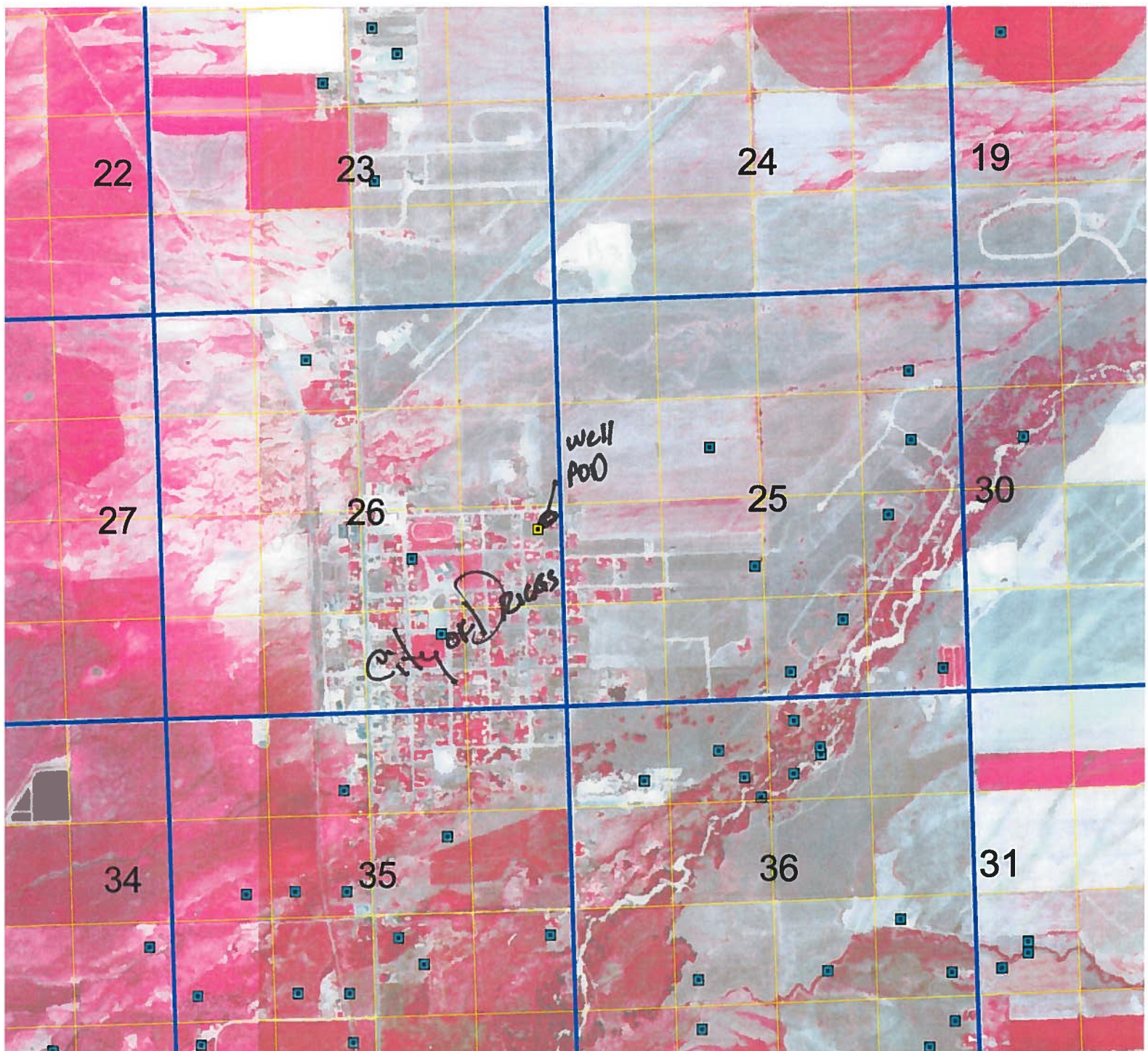
- Point of Diversion
- SESE
- Place of Use
- Section
- Quarter-Quarter

GIS Place of Use Illustration
1987/1988 NAAPP Photography
Prepared by: A. Ruberry
Date: December 2004

22-2132
5N 45E

PROFILED

SCANNED
FEB 04 2005





Driggs City well on 5th East & Ross Ave.

SCANNED

FEB 04 2005

PROFILED

Claim no. _____

Claimant Contact Log

Date Remarks Agent initials

6/30/04 Visited w/ City clerk Debbie Wood
to see if changes had been made
in well or pump. She is searching
for info about changes.

SCANNED

FEB 9 4 2005

Contacts Data Entry Form

Claim Number: _____

Owner Type	Full Name	Address	City	State	Zip
------------	-----------	---------	------	-------	-----

Current Owner: City of Driggs Phone No.: _____

Current Owner: _____ Phone No.: _____

Current Owner: _____ Phone No.: _____

Name connector: and _____, or _____, and/or _____.

Representing Attorney: _____ Phone No.: _____

Accompanied By: _____ Phone No.: _____

Relationship to Claimant: _____ Date of Field Exam: _____

Discussion of right origin and split history. Questions and problems.

SD
6/30/04 There are 2 other wells that are used in
combination with this one.

22-2132 License 12 Aug 1953 @ 1.11 cts 4/13/1949
Pall City of Driggs, IDAHO.

Reviewer: _____ Date: _____

PROFILED

SCANNED

FEB 04 2005

Water Right No(s). _____

GPS DATA:

Tag # A0013849 Location: power panel

Diversion Data:

Source: well Trib to: _____

MOTOR

Make: _____ Model: _____ Hp: _____
SN: _____

PUMP

Make: _____ Model: _____ Disch: _____
SN: _____

NOTES:

please see the report of engineers in this
file for pump and well info

Field Exam Date: 6/30/04 Agent: AD

SCANNED

FILED

B 0 4 2005

Point of Diversion and Source Data Entry Form

Claim Number: _____

Water Right Point(s) of diversion and Source.

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Claimed Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to

Recommended Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to
5N	45E	26		NENESE	TOTON	GW	

Other rights from this POD? _____

Transfers Pending or approved: _____

Document how the POD and Source were verified:

Municipal Water

Reviewer: _____ Date: _____

SCANNED

FEB 04 2005

REFILED

Place Of Use Data Entry Form

Claim Number: _____

Claimed Place Of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total acres _____

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use
5N	456							

Total acres _____

Pending or approved Transfers: _____

Overlapping rights: _____

Document how the POU was verified: POU is City Limits of Driggs, IDAHO

Reviewer: _____ Date: _____

SCANNED

FEB 04 2005

PROFILED

Season of Use and Quantity Data Entry Form

Claim Number: _____

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Municipal	1/1	12/31	1.11	

Overall Diversion Rate _____

Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Municipal	1/1	12/31	1.11	

Overall Diversion Rate _____

Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

CLAIMED AS LICENSED

Reviewer: _____

SCANNED

Date: _____

FEB 04 2005

PROFILED

State of Idaho
License and Certificate of Water Right

Water License No. 21060

Amount 1.11 second feet

Water District No.

Priority April 13, 1949

THIS IS TO CERTIFY that VILLAGE OF DRIGGS, A Municipal Corporation
of Driggs, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated April 13, 1949; that Permit No. 21060
was issued under said application; that Certificate of Completion of works with a carrying capacity of
1.11 second feet, was issued thereunder on July 15, 1950, showing that said works
were completed on the 21st day of April, 1950; and that on the 24th
day of October, 1952,

VILLAGE OF DRIGGS

of Driggs, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well

(subterranean flow) for the purpose of village water
supply, under Use Permit No. 21060 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

8 of Licenses at page 5121, on the 12 day of August, 1953;

The right hereby confirmed dates from April 13, 1949;

The Point of Diversion is located in Lot 1, Block 1, Driggs Townsite, located
in the NE 1/4, Sec. 26, Tp. 6 N, R. 45 E., B. M. Teton County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 1.11 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
			Townsite of Driggs, Idaho		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
12th day of August, 1953.

MARK B. FULL State Reclamation Engineer.

(SEAL)

22 2132

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 21060This proof is for Beneficial use In Water District No. _____1. Name of applicant Village of Driggs, Driggs, Idaho2. Source of water supply: Subterranean flow from a well3. Location of point of diversion: Is in the Lot 1, Block 1 Driggs, / Townsite in NE 1/4 SE 1/4 of Section 26T. 5 N. R. 45 E. County of Teton

4. Describe works as they exist, giving dimensions and capacities of same: This is a 6" Fairbanks Morse deep well turbine that discharges directly into the village water system to supplement water coming from the city reservoir system. Well is 225' deep with an 8" casing. Static water H is 21'. Pump bowls are down 170'. The hole is enclosed in an insulated metal covered house with concrete floor, size 12' by 12' by 6 1/2' high. Motor is Fairbanks Morse, 30 h.p., 3 phase 220 V. 75 amps, No. 575097. Pump is Fairbanks Morse turbine No. P H 7858. 6" Crane check valve in the pipe line by the pump. A B panel and Square D safety switch in the house. G.E. meter, 240 V. No. 25897148. Line pressure 52 lbs. Delivery is through a 6" pipe into the city mains. Point of diversion is in the Northeast corner of Lot 1, Block 1, Townsite of Driggs. Street location is the corner of Ross Avenue and 5th East Street. Examination made in company with Mr. S.A. Stevens, the City Marshall. He estimated that 3/4 of the town of Driggs is irrigated from the town system by sprinklers. Population of Driggs in the last census is slightly over 1,000 people.

5. Water is used for: Village water supply sus is slightly over 1,000 people.6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Place of use: Village of Driggs, IdahoSee Map

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: _____

This examination was made on the 29th day of July, 19 53(Signed) E. N. Humphrey Examiner.21060

Last census.
Population = 1047

530
24
2200
1100
150 / 132004 1/2
100 water per min.

Village of Driggs
Driggs, Idaho
Permit No. 21060

Examination for Beneficial use

County Teton

Sec. 26 5N 45E

R = 12 cfs
S = well

PD = NE SE Sec. 26 5N 45E
use = village water supply

12' x 12' x 6 1/2' h. mounded
house concrete floor

SQ Stevens along.

J. E. Penfold

Mr. Elton Charles = Mayor.

priority Apr. 13, 1949

Sec Nov. 27, 1952

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

6" pump. 8" cap. x 225'
S.H. = 21'

Pump bowls = 170' down

Fairbanks Mose 5223
2400, 75 amps. 575097

PH 7855 - 474 P. 1000

Crane 6" ck valve,

A.B. Parcel. Sg. D. capacity, water

Pumps direct into city
system

10 cu. of disc per min.

Kew line x 10

S. E. meter 240V.

#25897148.

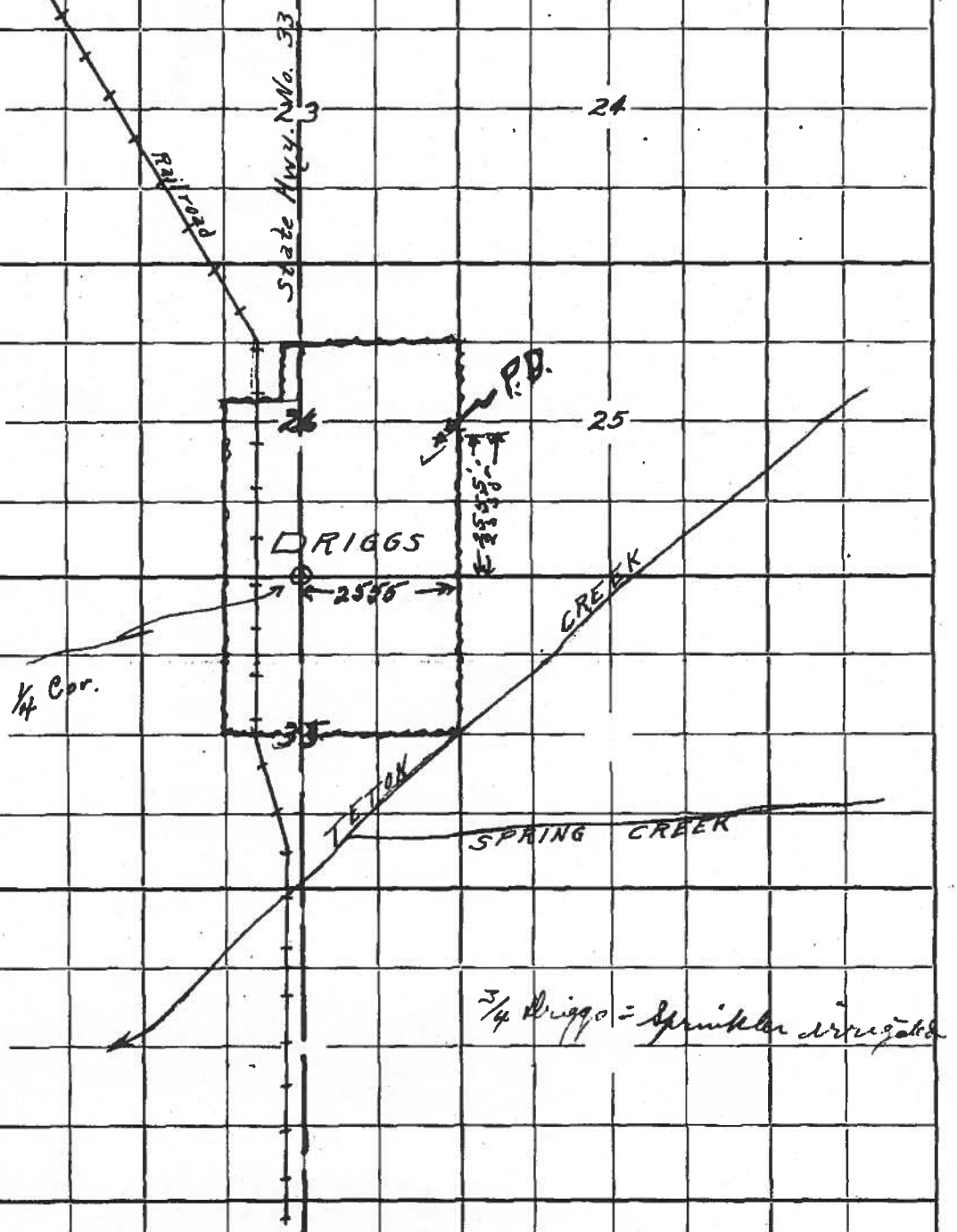
Pressure = 52"
6" i.d.

P.D. = cor. Doo Ave and Fifth East Street
 Lot 1 of Blk #1 N.E. cor. size 50' x 50'

Lot size = $21\frac{1}{2}' \times 107\frac{1}{4}'$

est. 1 1/2 cfs.

T. 5 N., R. 45 E. ↑ T. TETONIA



$Q = 1.5 \text{ cfs} = \text{liberal allowance.}$

100
 17
 105.0
 100.0
 5.0



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

RECEIVED

MAR 1- 1990

Department of Water Resources
Eastern District Office

February 22, 1990

Driggs Water Dept.
P. O. Box 326
Driggs, ID 83422

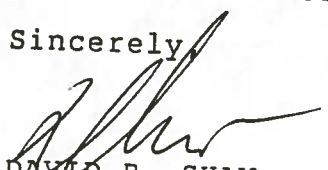
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In our review and investigation phase of the Snake River Basin Adjudication, the map would be helpful for us to have this information in verifying individual claims to water rights for domestic purposes. We will be happy to discuss with you the most convenient way for you to provide this information to us. I can be reached at 327-7931 or you may contact my assistant, Anita Warntjes at 327-7986.

Your assistance in this matter is greatly appreciated.

Sincerely,


DAVID B. SHAW
Adjudication Bureau Chief

DBS:alw

A22-02132

PROFILED

SCANNED

FEB 04 2005

MICROFILMED

OCT 29 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02132
Date Received: 9/21/1988
Receipt No: M001380
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF DRIGGS 208-354-2362
Address: DRIGGS CITY HALL,
80 NORTH MAIN STREET
DRIGGS, ID 83422

2. Date of Priority: APR 13, 1949

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	45E	26	NE	NE	SE		TETON

5. Description of diverting works:
WELL, PUMP AND DISTRIBUTION SYSTEM FOR DRIGGS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	1.110		

7. Total Quantity Appropriated is:
1.110 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
MUNICIPAL

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
----------	-------	---------	--------	--------	-----	-----	-------

11. Place of use in counties:

A22-02132

Page 1

Date: 09/21/88

A2202132



MICROFILMED
OCT 29 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
YES

14. Remarks:
P/U WITHIN CITY LIMITS OF DRIGGS.
P/D IN L1, BLK. 1, DRIGGS TOWNSITE.

15. Basis of Claim: LICENSE
Water Right Number: 21060

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number

A22-02132

Date Received

9/21/88

Receipt Number

MOB 1380

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) CITY OF DRIGGS, IDAHO Phone (208) 354-2362
Mailing Address DRIGGS CITY HALL, 80 NORTH MAIN STREET, DRIGGS Zip 83422

2. Date of Priority (Only one (1) per claim) April 13, 1949

3. Source of water supply (a) GROUNDWATER (WELL) PERMIT 21060
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 5 N. Range 45 E. Section 26,
N.E. 1/4 of S.E. 1/4 of S.E. 1/4, Govt. Lot, 1 B.M., County of TETON

Additional points of diversion if any: IN BLOCK 1, LOT 1, DRIGGS TOWNSITE

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Well, pump & distribution system for Driggs.

SCANNED

FEB 04 2005

MICROFILMED

Copies: White-State, Yellow-Claimant

OCT 29 1992

PROFILED

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Municipal purposes from Jan 1 to Dec 31 amount 1.11 cfs or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.11 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Municipal

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
			within the city of Driggs.																

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Teton.

12. Do you own the property listed above as place of use? Yes _____ No X
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Springs & Teton Creek.

or None ()

14. Remarks:

Last Name _____ CITY OF DRIGGS _____ Ident No _____

PROFILED

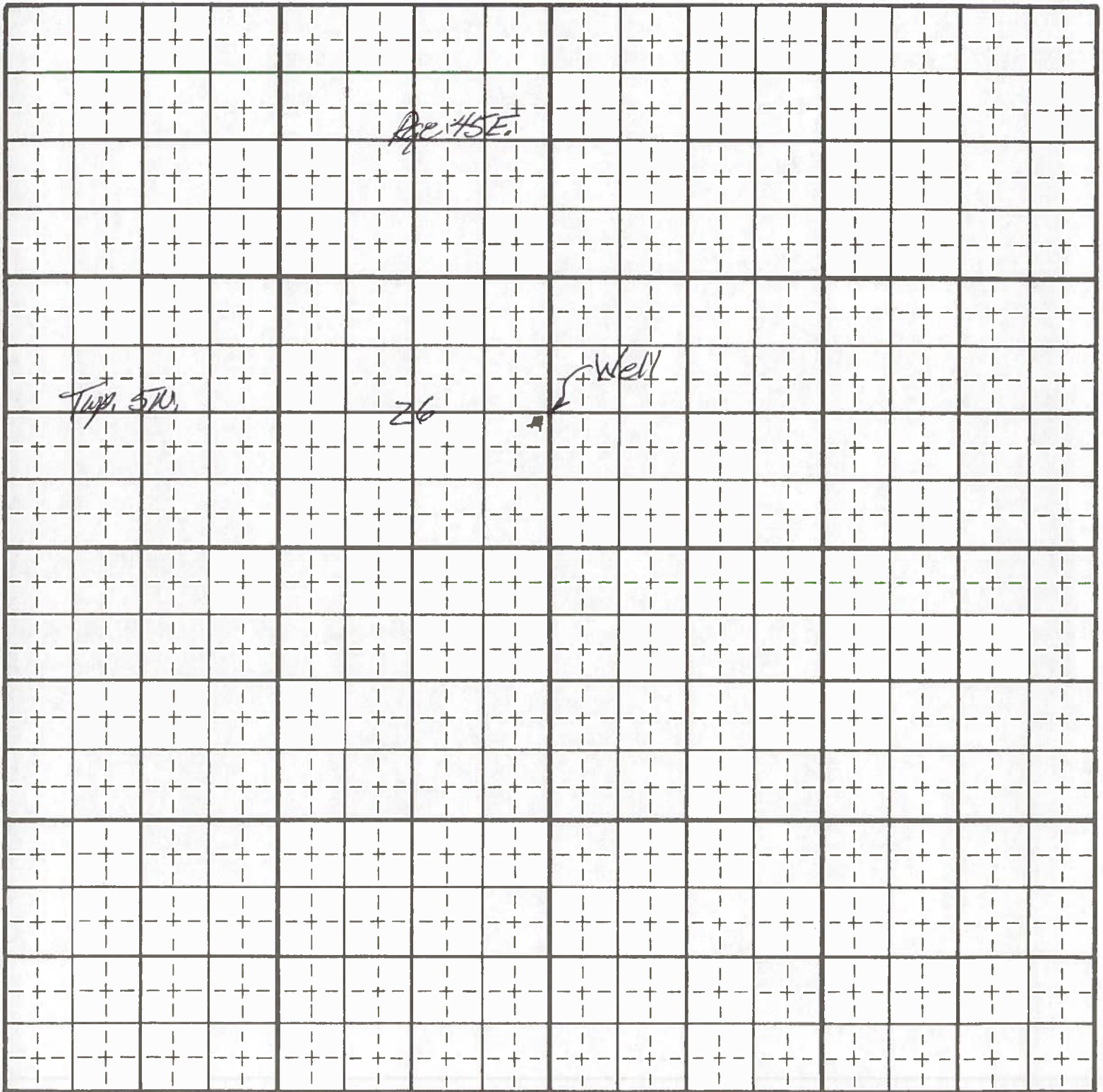
SCANNED
FEB 04 2005

Copies: White, State, Yellow-Claimant

OCT 29 1992

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



SCANNED

FEB 04 2005

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Last Name CITY OF DRIGGS Ident No.

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001 29 1332

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____ (21060)
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____
For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am CITY CLERK Gary L. Hennessy
Title _____
of CITY OF DRIGGS Organization _____, that I have signed the foregoing
document in the space below as CITY CLERK Title _____ of CITY OF DRIGGS Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Gary L. Hennessy
Title and Organization CITY CLERK CITY OF DRIGGS Date 9/19/1988

State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 19th day of September 19 88

SEAL

Notary Public Anthony S. Olechniak
Residing at Idaho Falls
My Commission Expires 9/12/1994

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

SCANNED
FEB 04 2005

Last Name CITY OF DRIGGS Ident. Number _____

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