

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08424
Date Received: 2/05/1990
Receipt No: MOP 5717
Received By: ASC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ISHI MIYAKE
Address: 11646 KARCHER RD.
NAMPA, ID 83651 208-466-1993
2. Date of Priority: FEB 08, 1977
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 03N | 02W | 7 | SW | SE | SW | | CANYON |
5. Description of diverting works:
WELL, PUMP & PIPE.
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 1.360 | | 306.00 |
7. Total Quantity Appropriated is:
1.360 C.F.S. (and/or) 306.00 A.F.A.
8. Total consumptive use is 301.0 Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	02W	7	SW	SW		IRR	35.0
			SE	SW		IRR	33.0
Section Acres							68.0

A63-08424

Page 1

Date: 02/05/90

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AUG 24 1992

10. Place of Use: Continued

Total Acres 68.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PIONEER.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Debi Winters* Date: 2-5-90

Date: _____

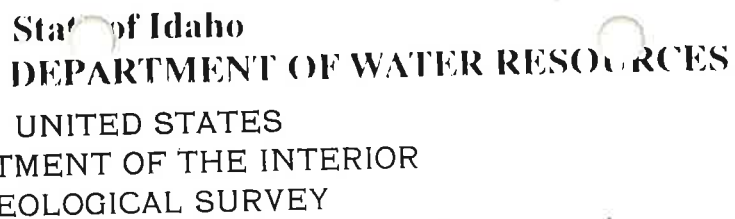
State of Idaho)
County of CANYON) SS.

Subscribed and sworn (or affirmed) before me this 5th day
of FEBRUARY 1990

Robert E. Rully
Notary Public

Seal

Residing at BOISE, ID
My Commission Expires 11/08/1994



T3N
R2W
Sec 7

P.U.
1RR.
33Ac



R3W R2W

X55

LAKE LOWELL QUADRANGLE
IDAHO
7.5-MINUTE SERIES (ORTHO PHOTOQUAD)

T3N, R2W
Sec 7

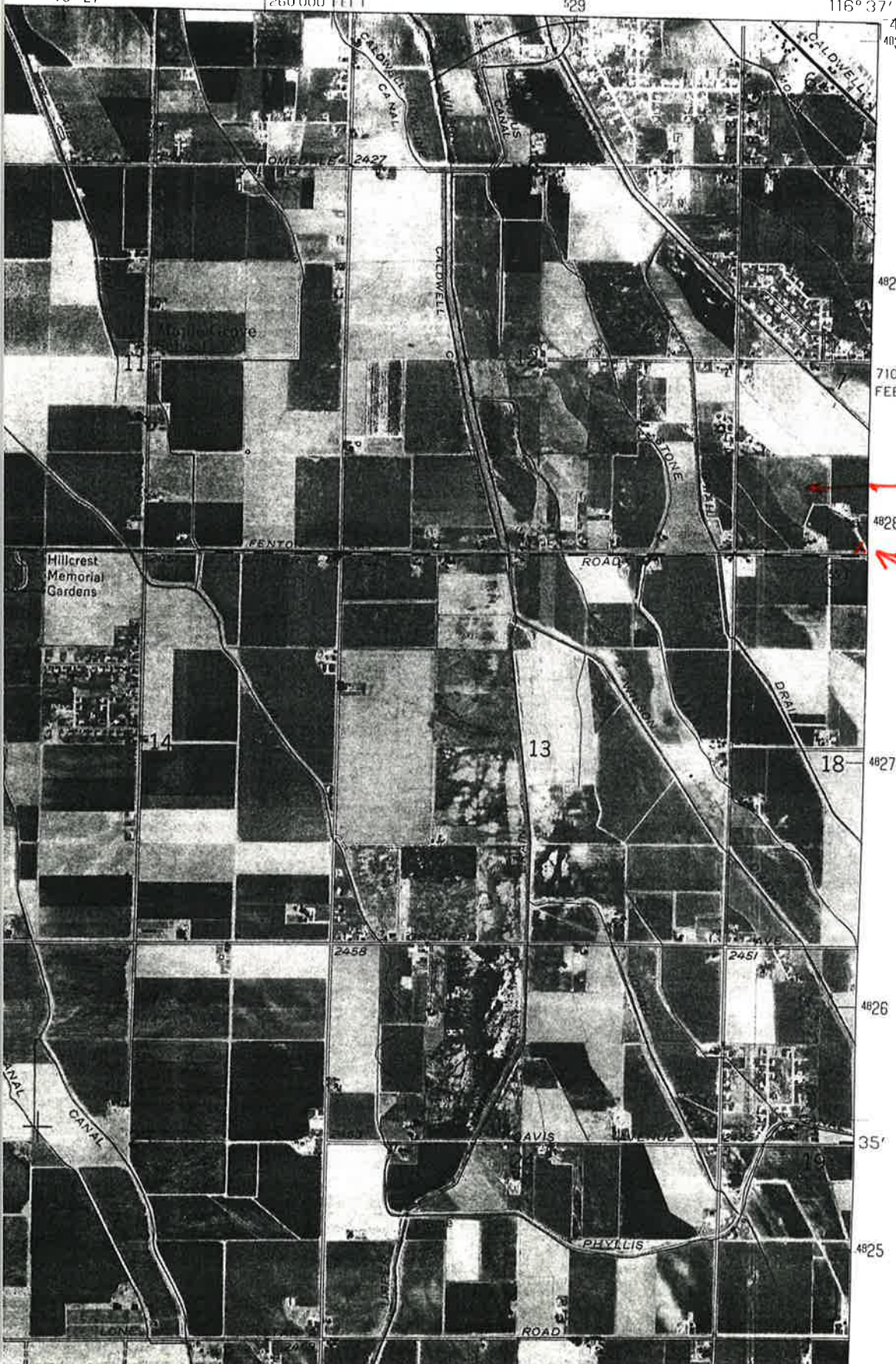
40° 52'

260 000 FEET

529

116° 37' 30"

43° 37' 30"
4030



4829

710 000
FEET

4828

4827

4826

35'

4825

P.O.
1RA 35 AC.

P.O.

MICROFILMED
AUG 24 1992

Receipt Details for ID M005717

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
2/5/1990 11:18:11 AM	2/5/1990	Mobile	\$168.00	Check
Payer		MIYAKE, ISHI		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
2533			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$168.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	8424		\$118.00	Claim
63	20592		\$25.00	Claim
63	20593		\$25.00	Claim

Print Report

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES POSTAGE
02 14
0004389393
\$ 00.
FEB 02
MAILED FROM ZIP CODE



NOT DELIVERABLE
AS ADDRESSED,
UNABLE TO FORWARD

WTF

ISHI MIYAKE
11646 KARCHER RD
NAMPA ID 83651

63-8424

7981 Wilbeth Ln
Nampa 83686

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



 NOT DELIVERABLE
AS ADDRESSED,
UNABLE TO FORWARD

*WTR
R11*

ISHI MIYAKE
11646 KARCHER RD
Nampa ID 83651

*7981 Wilbeth Ln
Nampa 83686*

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OCT 10 2006

WATER RESOURCES
WESTERN REGION

63-8424

Resent 10-12-06

03/22/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8424

NAME AND ADDRESS: ISHI MIYAKE
11646 KARCHER RD
NAMPID 83651

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.360 CFS
306.000 AFY

PRIORITY DATE: 02/08/1977

POINT OF DIVERSION:

T03N R02W S7 SESW Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

1.360 CFS
306.00 AFY

The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE:

IRRIGATION Within CANYON County

T03N R02W S07	SWSW	35.00	T03N R02W S07	SESW	33.00
---------------	------	-------	---------------	------	-------

68 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Pioneer Irrigation District.

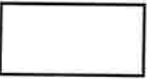
The right holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department.

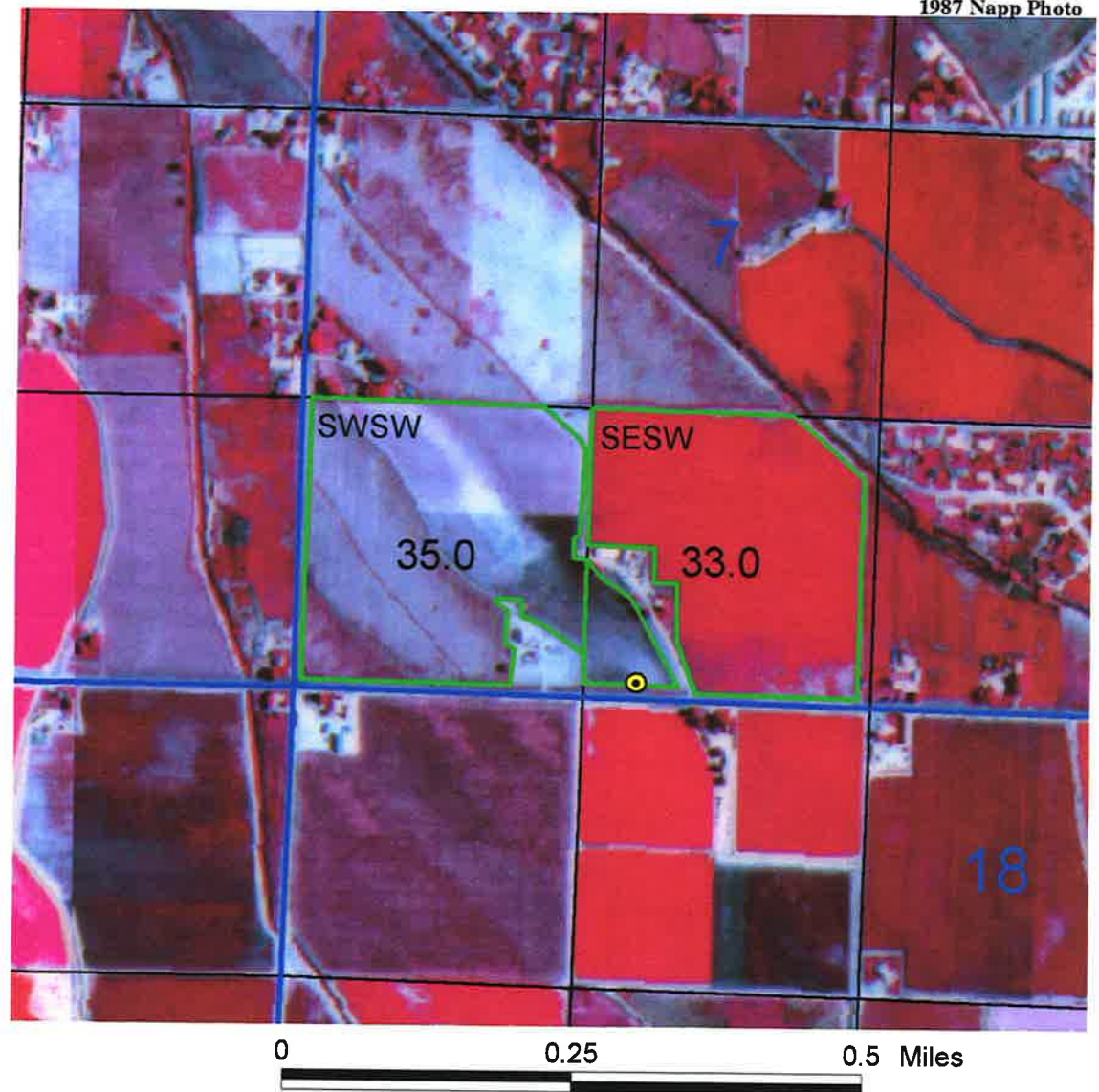
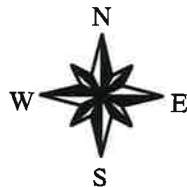
Idaho Department of Water Resources

Claim Number: 63-08424

Legal: T03N, R02W, S7

Reviewed By: *Vicky Music*

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8424 Priority February 8, 1977 Amount 1.36 cfs

THIS IS TO CERTIFY, that MIYAKE BROTHERS, INC.
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 63-8424 issued pursuant to Application for Permit dated February 8, 1977,
and has submitted proof to the Department of Water Resources on July 1, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.26 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>1.36 cfs</u> and <u>306 acre feet</u>	
	from _____ to _____	at _____ cfs and _____	
	from _____ to _____	at _____ cfs and _____	

(both dates inclusive)

Subject, however, to the condition that no more than 1.36 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
306 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7, Twp. 3N,
Rge. 2W, B.M. in the County of _____ Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>3N</u>	<u>2W</u>	<u>7</u>											<u>35</u>	<u>33</u>					<u>68</u>

Total number of acres irrigated 68

This right when combined with all other rights shall provide no more than .02 cfs
per acre nor more than 4.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of
July, 19 81.


Director

Identification No. _____

Application No. 63-8424

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Miyake Brothers, Inc. Phone: _____
post office address Route 1, Box 1149 Nampa, ID 83651
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 7 Township 3N
Range 2W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.6 for irrigation purpose from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.6 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
drilled well, pump, motor & pipe

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo., Day) (Mo., Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

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JAN 10 1964
IDAHO DEPT. OF WATER RESOURCES
BOISE

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 80.38

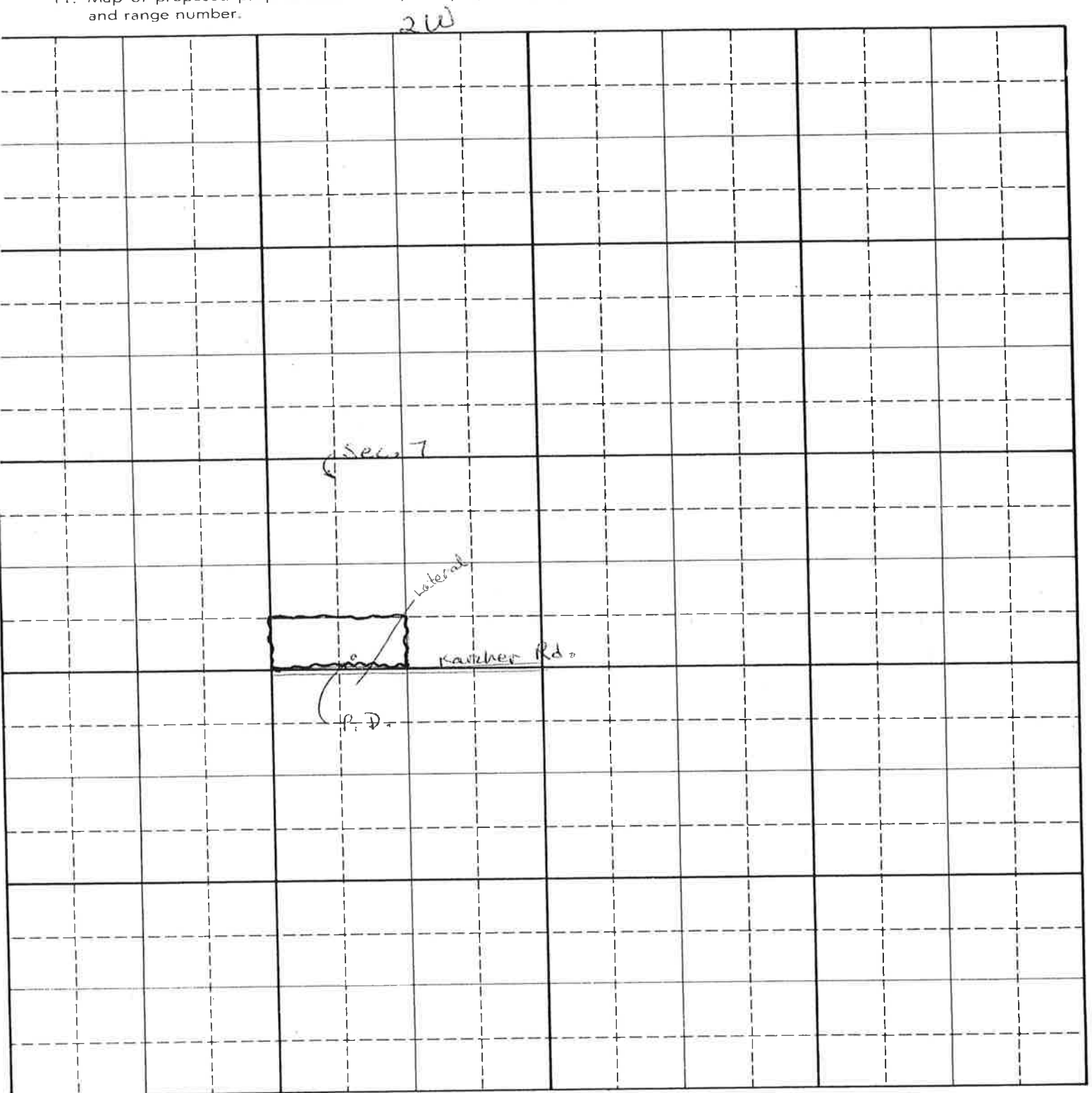
c. Describe any other water rights used for the same purposes as described above.

Pioneer

9. a. Who owns the property at the point of diversion Applicant
 b. Who owns the land to be irrigated or place of use Applicant
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. MIYAKE BROTHERS, INC.

by Bob Miyake
(Applicant) President

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~~JUL 1951~~

Department of Water Resources
Western Regional Office

Phone

(name spring, stream, etc.)

Tributary to

Other uses:

Permit No. 63-8424

Examination for b/u

Other Points of Diversions:

[illegible]**TOTAL ACREAGE**

~~80.38~~ 68-1

DATE OF EXAM 27 Aug 1980

ACREAGE

Found 67 68.1
Recommended 67 68.1

*round to
68 acres*

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = 1.36 c.f.s.
Domestic Q = _____ c.f.s.
Livestock Q = _____ c.f.s.

306.0
306.45

V = _____ AF/Ann. from 3/15 to 24/15
V = _____ AF/Ann. from _____ to _____
V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection:

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange:

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 2.26 CFS

Method of measurement orifice, resonant tube

Total Q recommended 1.36

Meter No. _____

Type _____

Condition good

Total V recommended 306.5

306.0

Recommended Amendments:

P.D. _____

Place of Use _____

Other _____

None X

MEASUREMENT CALCULATION:

8x6 orifice 43" lead = 1012 gpm (2.26 CFS)
448.8

Allow .02 cfs/ac 68 AC X .02 = 1.36 V = 68 AC X 4.5 = 306.0
or 136 X 1.9835 X 245 = 660.9

SYSTEM DESCRIPTION:

25 hp G.P. #K6239X675038
well #196784 357 AC 12 ft in bore
22.5' deep

REMARKS:

Supplemental P. water to district

Recommended beneficial use

Examiner's Signature Jul E. Mann

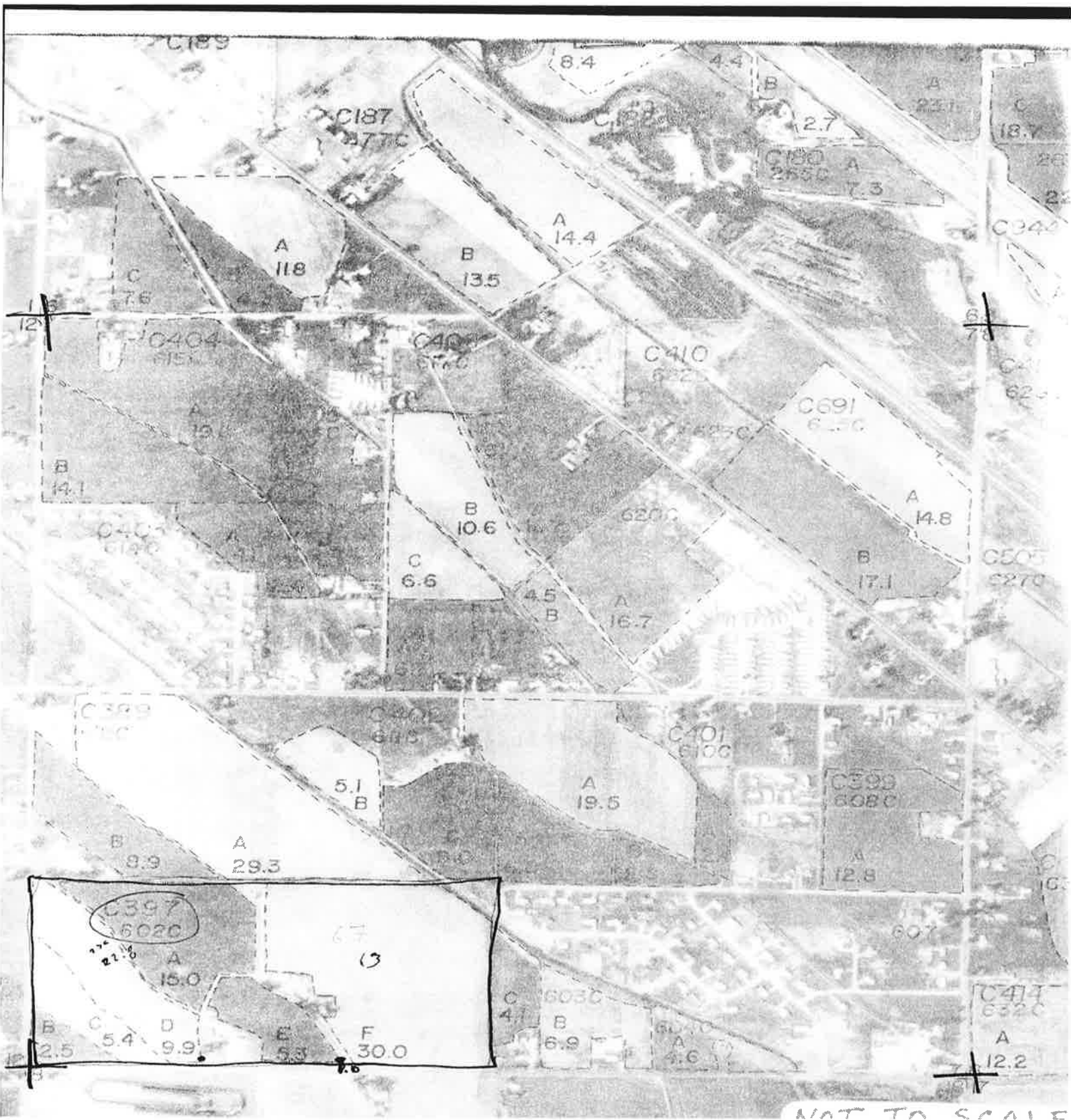
Date 27 Aug 1980

Checked by D135

Date 10/6/80

Approved by Polyn

Date 6/16/81



IDWR - WESTERN RECORD

CONTRACTOR: Karan Waters

CLAIM/ID: 63-08424

Date: 2-06-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	3N	2W	67											35	33					68
GIS														35	33					68
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 68

Overlapping POU Claim #'s:

Total GIS Acres: 68

COMMENTS:

Per license map.