

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

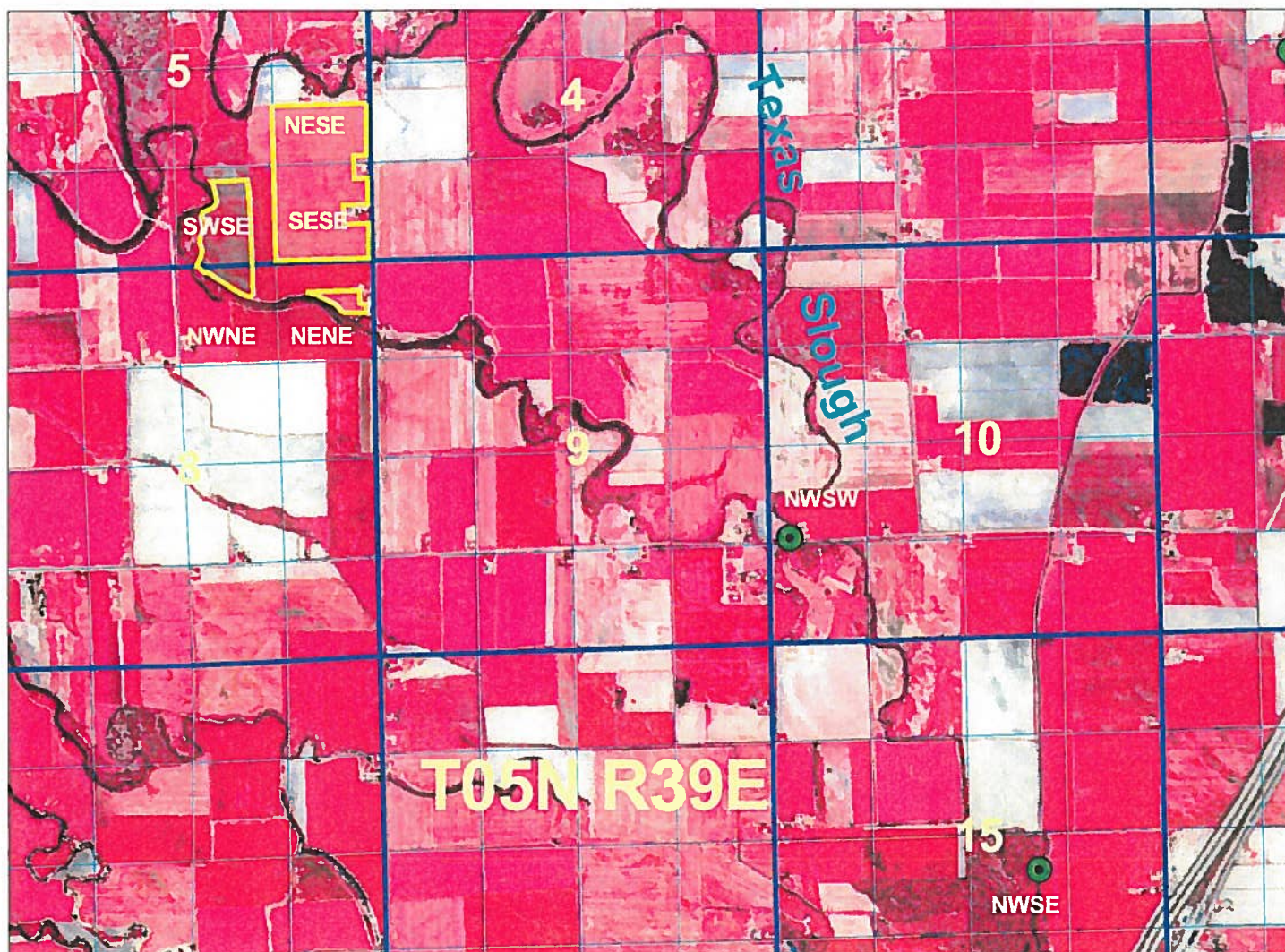
Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Department of Water Resources

Eastern Region

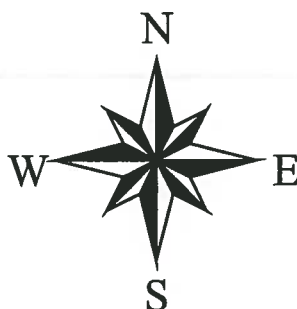


Claim No.: 22-2080



0 1320 2640 3960 5280 Feet

- Point of Diversion
- 22-2080
- Township/Range
- Sections
- QQ



GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by: Kristin Moore
Date Prepared: November 2005

11/02/2005

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-2080

GRANT L JENSEN FARMS LTD PARTNERSHIP
C/O BYRON JENSEN
5975 W 3800 S
REXBURG ID 83440
Telephone Number: (208)356-3521

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

Section 8 160 Acres to be added see map
Section 8 40 Acres Need to be added see map

I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-25-06 SIGNATURE: Byron Jensen
Please print your name: Byron Jensen

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

Called Byron Land
IS under Canal
Company - Byron
Pays Shares.

TK

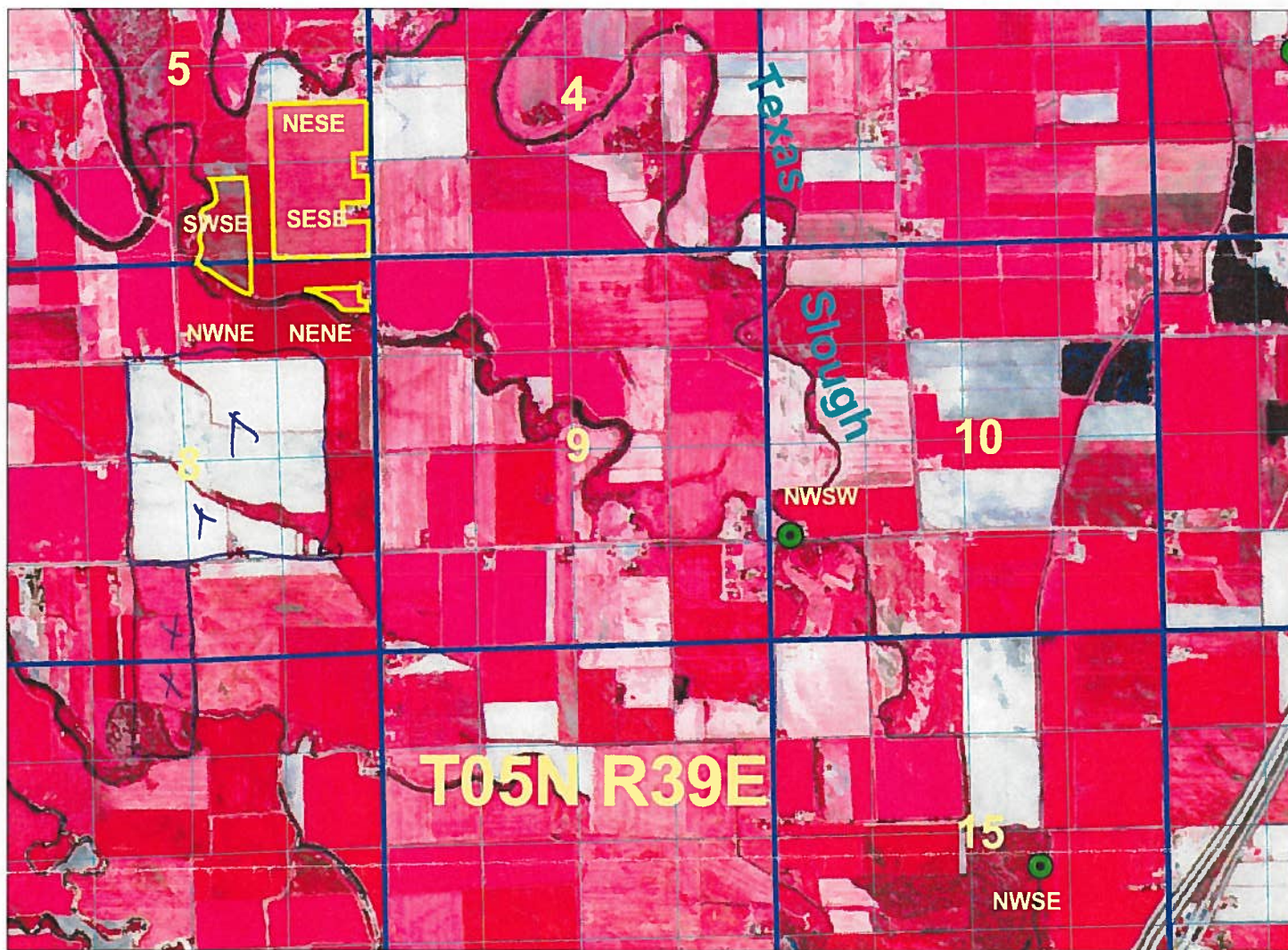
12-9-06

Department of Water Resources

Eastern Region



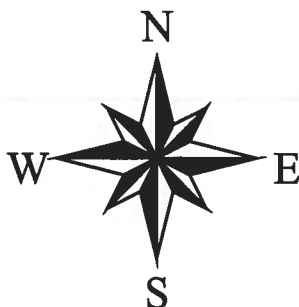
Claim No.: 22-2080



0 1320 2640 3960 5280 Feet



- Point of Diversion
- 22-2080
- Township/Range
- Sections
- QQ



GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by: Kristin Moore
Date Prepared: November 2005

Claim no. A22 - 2080

Claimant Contact Log

Date	Remarks	Agent initials
------	---------	----------------

8/13/04 356-6491	9 AM @ 2615 S 5500 W	
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8/23/04	met w/ Grant, Byron, Brad Jensen.	
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11-4-05

The claim was amended in error. POD #1, the point of redversary is incorrectly claimed. According to Bruce, that POD is in Sec. 15, not 9. It must have been written incorrectly by claimant. Skip confirmed PODs w/ Grant Jensen. Recommended according to that most recent contact w/ Grant.

KM

Contacts Data Entry Form

Claim Number: A22-2080

Owner Type	Full Name	Address	City	State	Zip
------------	-----------	---------	------	-------	-----

Current Owner: _____ Phone No.: _____

Current Owner: _____ Phone No.: _____

Current Owner: _____ Phone No.: _____

Name connector: and _____, or _____, and/or _____.

Representing Attorney: _____ Phone No.: _____

Accompanied By: _____ Phone No.: _____

Relationship to Claimant: _____ Date of Field Exam: _____

Discussion of right origin and split history. Questions and problems.

Please see A address on amended claim.
Contact for partnership should be partner Byron
Jensen 356-3521 Bae 8/20/04

Reviewer: _____ Date: _____

Priority Date Data Entry FormClaim Number: A22-2080

Water Right Priority Date: _____ Water Right Basis: _____

Claimed Priority Date: _____ Claimed Basis: _____

Recommended Priority Date: _____ Recommended Basis: _____

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

6/29/1917 per license. BAC 8/20/04

Reviewer: _____

Date: _____

Water Right No(s). A22-02080



POD #1
←

GPS DATA:

Tag # A0012206 Location: Anderson's Headgate,

GPS 50 2671895 E 1399406 N
Supplier Jensen Ditch

Diversion Data:

Source: Texas Slough Trib to: Henry's Fork

MOTOR

Make: _____ Model: _____ Hp: _____
SN: _____

PUMP

Make: _____ Model: _____ Disch: _____
SN: _____

NOTES:

Lyman's Headgate supplies Texas Slough Spill
Tag A0012207, on concrete @ headgate
GPS 51 2672934 E 1397983 N

Field Exam Date: 8/20/04 Agent: BAC

Anderson's headgate dumps into the same ditch
supplied by Lyman's headgate @ Texas Slough Spill

POD #1

POD #2



A22-02080
POD # 2
looking NE.
Texas slough
is the water
showing through
trees

site tag



A22-02080
POW looking
NW from
driveway.
See "x"
on layout

bac
8/21/04

Point of Diversion and Source Data Entry Form

Claim Number: A22-2080Water Right Point(s) of diversion and Source.

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Claimed Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to

Recommended Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to

Other rights from this POD? _____

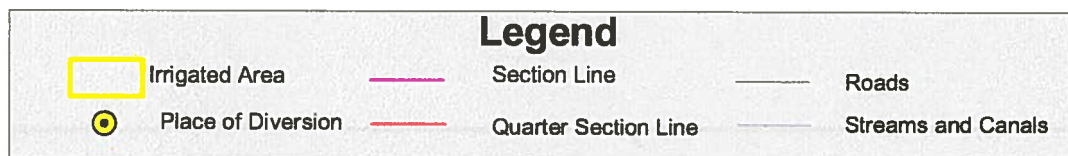
Transfers Pending or approved: _____

Document how the POD and Source were verified:POD located by GPS / field inspection BAC 8/20/04POD #1 is the Anderson Headgate on Texas Slough, SN 39E 10 SW NWSL
This POD & ditch are shared w/ A22-02079 Canal
canal company water.POD #2 is the Lyman's Headgate at the Texas Slough
Spill. It is in SN 39E 15 NESE. Claimant state this
ditch joins the other but I did not follow it through
or verify this. BAC 8/20/04

Reviewer: _____ Date: _____

Water Right Claim Number 22-02080
Township , 5N39E

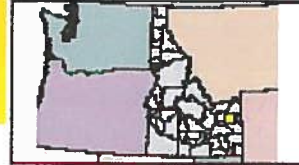
06/25/2001



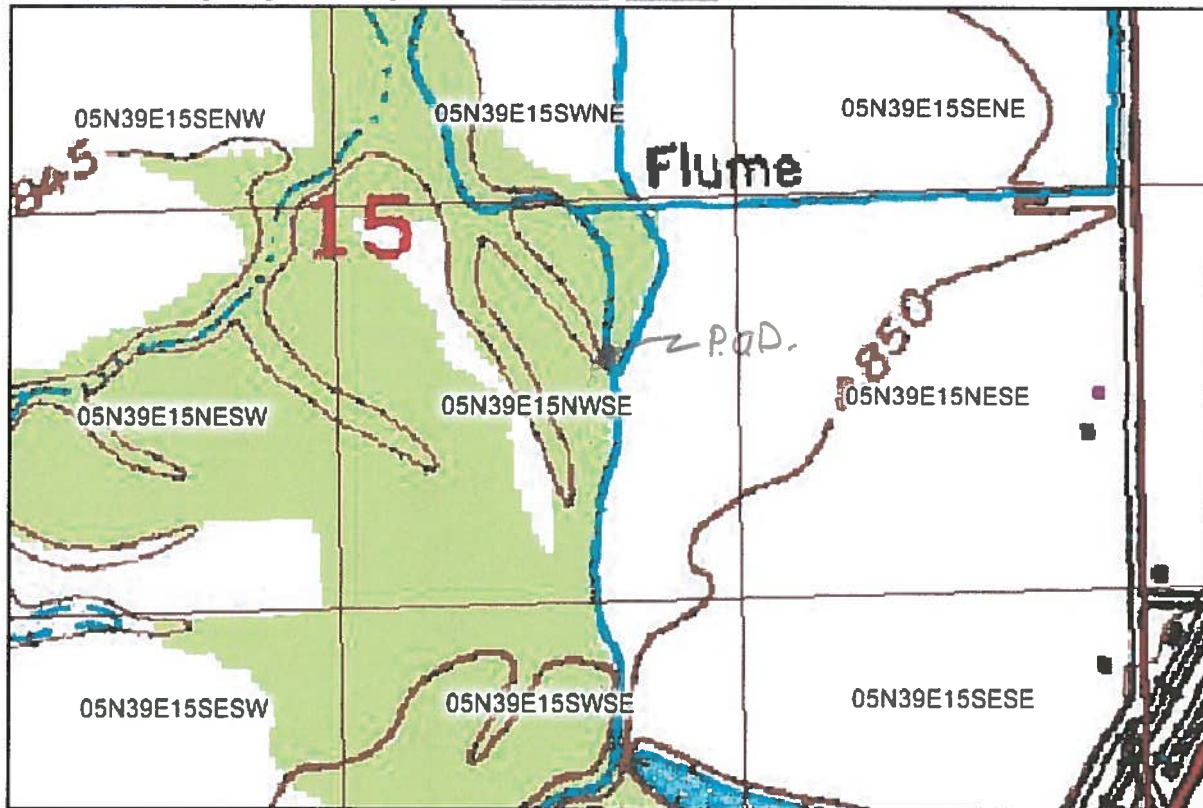
SPATIAL DYNAMICS

Here are the results:

NWquarter of the SEquarter of Section 15, Township 05N, Range 39E
IDTM NAD83 coordinates: Easting=2672934; Northing=1397983



Choose the map-display background: ☐ Photo ☒ Topo



OK as is

according to Skip 11-02-05

Talked to Grant Jensen and confirmed PODs

Place Of Use Data Entry Form

Claim Number: A22-2080Claimed Place Of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total acres _____

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total acres _____

Pending or approved Transfers: _____

Overlapping rights: _____

Document how the POU was verified:

Please see layout for sketch of current POU. Claim is amended to show this accomplished change in POU.
BAC 8/20/04

Reviewer: _____ Date: _____

Season of Use and Quantity Data Entry Form

Claim Number: _____

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Overall Diversion Rate _____

Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Overall Diversion Rate _____

Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Overall Diversion Rate _____

Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

1.6 gfs per license. License has no season of use. BAC 8/20/04

Reviewer: _____

Date: _____

State of Idaho
License and Certificate of Water Right

Water License No. 13133

Water District No. 36 D

Amount 1.6 sec. ft.

Priority 1st - 2d - 1st 17.

THIS IS TO CERTIFY that Niels Jensen
of Rexburg, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated June 29th, 1917; that Permit No. 13133
was issued under said application; that Certificate of Completion of works, with a carrying capacity of 1.6
second feet, was issued thereunder on January 10th, 1918, showing that said works
were completed on the 10th day of December, 1917; and that on the 1st
day of February, 1918.

Niels Jensen

of Rexburg, State of Idaho, made proof to the satisfaction of the
State Engineer of Idaho, of a right to the use of the waters of Texas Slough,
a tributary of Snake River, for the purpose of irrigation and domestic use,
under Use Permit No. 13133 of the State Engineer, and that said right to the use of said
waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State
Engineer of Idaho and entered of record in Volume 5 of Licenses, at page 2351, on the 31st
day of October, 1918;

The right hereby confirmed dates from June 29th, 1917;

The Point of Diversion is located
in the SW 1/4 SW 1/4, Sec. 10, Tp. 5 N., R. 39 E., B. M.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not
exceed 1.6 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
5 N	39 E	5	SE 1/4 SE 1/4	40	40
			NE 1/4 SE 1/4	40	40

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of
use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Engineer, affixed at Boise, Idaho, this 31st
day of October, 1918.

(SEAL)

FRED A. WILKIE,
State Engineer.

2080

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

22-2080

Application No. **18645**
Permit No. **13133**
District No. **36 D.**

1. Name of Applicant **Niels Jensen,**
Postoffice address: **Rexburg, Route #1** County: **Madison** State: **Idaho.**
 I. If applicant is a corporation, give:
 (a) Date and place of incorporation:
 (b) Amount of capital stock:
 (c) Amount paid in:
 (d) Names and addresses of directors:
 II. The financial resources of the applicant are:
 (a) Cash on hand:
 (b) Treasury stock:
 (c) Bonds to be issued:
 (d) Other resources:
2. Quantity of water claimed: **One and six tenths (1.6)** cubic feet per second.
3. Source of water supply: **Texas Slough** which is a tributary of **Snake River.**
4. Location of point of diversion: _____ feet distant from the
 corner of Section _____, T. _____, R. _____, B. M., and is in the **SW $\frac{1}{4}$ SW $\frac{1}{4}$**
 of Section **10**, T. **5 N.**, R. **39 E.**, B. M., County of **Madison.**
5. Water is to be used for: **Irrigation.**
6. If for mining, milling, power or manufacturing purposes, give:
 (a) Point of use of water: _____ feet distant from _____ corner of Section _____
 T. _____, R. _____, B. M., in the _____ of Section _____, T. _____, R. _____, B. M.
 (b) Amount of power generated: _____ H. P., under _____ feet head.
 (c) Water is to be returned to _____ at a point _____ feet
 distant from the _____ corner of Section _____, T. _____, R. _____, B. M., in the
 _____ of Section _____, T. _____, R. _____, B. M.
7. Estimated cost of works: **\$ Four hundred dollars.**
8. Kind of works: **Dam and ditch.**
9. Height of dam **10** feet; length of dam at top **175** feet; length of dam at bottom **170**
 feet; material used in dam **Earth Gravel and stone**
10. Size of headgate: Width **six** feet; height **three** feet.
11. Ditch: Width at bottom **seven** feet; width at water line **Eight** feet; depth of water **1 $\frac{1}{2}$**
 feet; dimensions of flume
 Diameter of pipe _____ inches; length of conduit **3/4** miles.
 Average grade per mile **four** feet.
12. The time required for the completion of such work is **work complete** years.
13. The time required for the complete application of the water to the proposed use is **already** applied.
 additional years.
14. The land to be irrigated is described in the following tabulation: **See Remarks.**

15. (a) Is reservoir to be used? **No.** If so, fill in (b) and (c) below.
 (b) Name of reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Niels Jensen.

Applicant.

By

Agent.

Date of first receipt at office of State Engineer 9:00 A.M. June 29, 1917.

Returned to applicant for correction July 2, 1917.

Corrected application received August 16, 1917

APPROVAL OF STATE ENGINEER

The number of this permit is **13133**

Recorded in Book **45** Page **13133** Approved **August 25, 1917**

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before **October 24, 1917**

Work to begin on or before **October 24, 1917** and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

(One-fifth of the work above specified to be completed on or before **November 25, 1917.**

The whole of said work to be completed on or before **February 25, 1918**

Beneficial use of water appropriated in accordance herewith, to be made on or before **February 25, 1918.**

Witness my hand this **25th** day of **August, 1917.**

J.H. Smith.

State Engineer.

Remarks:

14	Twp	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
				NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
	5N.	39 E.	5															40	40	80 acres.
Total Number of acres to be irrigated - - - - - 80																				
This work has been completed and water used for four years. The water applied for comes from springs that are by sub-irrigation. Three springs come up in the bottom of a distance of several miles.																				
Proof of completion of works made December 10, 1917. Certificate of completion of works issued January 10, 1918.																				
Permit No. 13133.																				
CERTIFICATE OF COMPLETION OF WORKS																				
To All Whom It May Concern:																				
This is to certify that Niels Jensen of Rexburg, Route #1, County of Madison, and State of Idaho, the holder of Permit No. 13133, issued upon Application No. 18645, bearing date of priority of June 29, 1917, authorizing the diversion of 1.6 second feet of the waters of Texas Slough, a tributary of Snake River, County of Madison, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1.6 second feet of the waters of Texas Slough; that the point of diversion of said waters is in the SW¼ SW¼, Sec. 10, T. 5 N., R. 39 E., B. M., and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: E¼ SE¼, Sec. 5, T. 5 N., R. 39 E., B. M.																				
Witness my hand this 10th day of January, A. D. 1918.																				
J. H. Smith. State Engineer of the State of Idaho.																				

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-2080
Date Received: 8/9/1988
Receipt No: E001150
Received By:

AMENDED

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

GRANT L JENSEN FARMS LTD PARTNERSHIP Phone: (208)356-3521
C/O BYRON JENSEN
5975 W 3800 S
REXBURG ID USA 83440

2. Date of Priority: 06/29/1917

3. Source: TEXAS SLOUGH

Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
05N	39E	9	SE	SE	NW	MADISON	R
05N	39E	10	SW	NW	SW	MADISON	

5. Description of diverting works:

CONCRETE HEAD WORKS WITH SCREW GATE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	1.6	

7. Total Quantity Appropriated is:
1.6 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot		Use	Acres
05N	39E	5	SW	SE	IRRIGATION	15
			SE	SE	IRRIGATION	35

			NE	SE	IRRIGATION	20
					Section Acres	70
05N	39E	8	NW	NE	IRRIGATION	5
			NE	NE	IRRIGATION	5
					Section Acres	10
					Total Acres	80

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THE CLAIMANT AND LELAND J. JENSEN LTD. PARTNERSHIP SHARE THIS RIGHT, WITH THE LATTER OWNING 13 ACRES.

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A22-02080

Date Received _____

Receipt Number _____

AmendedNOTICE OF CLAIM
TO A
WATER RIGHTAmended

ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Grant Jensen Farms LTD. Partnership Phone (208) 356-3521Mailing Address c/o Grant Jensen 2615 S. 5500th Zip 834402. Date of Priority (Only one (1) per claim) June 29 19173. Source of water supply (a) Texas Slough
which is tributary to (b) Snake River4. a. Location of existing point of diversion is: Township 5N Range 39E Section 9SE 1/4 of SE 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of MadisonAdditional points of diversion if any: SN 39E 10 SW NW SW

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.Concrete Headgates w/ saen gates

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 4/1 to 11/1 amount 1.6 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.6 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>5N</u>	<u>39E</u>	<u>5</u>	✓	✓											<u>20</u>		<u>15</u>	<u>35</u>	<u>70</u>
		<u>8</u>	<u>5</u>	<u>5</u>											✓		✓	✓	<u>10</u>

Total number of acres irrigated 80

11. In which county (ies) are lands listed above as place of use located? Madison

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Liberty Park Canal Shares or None ()

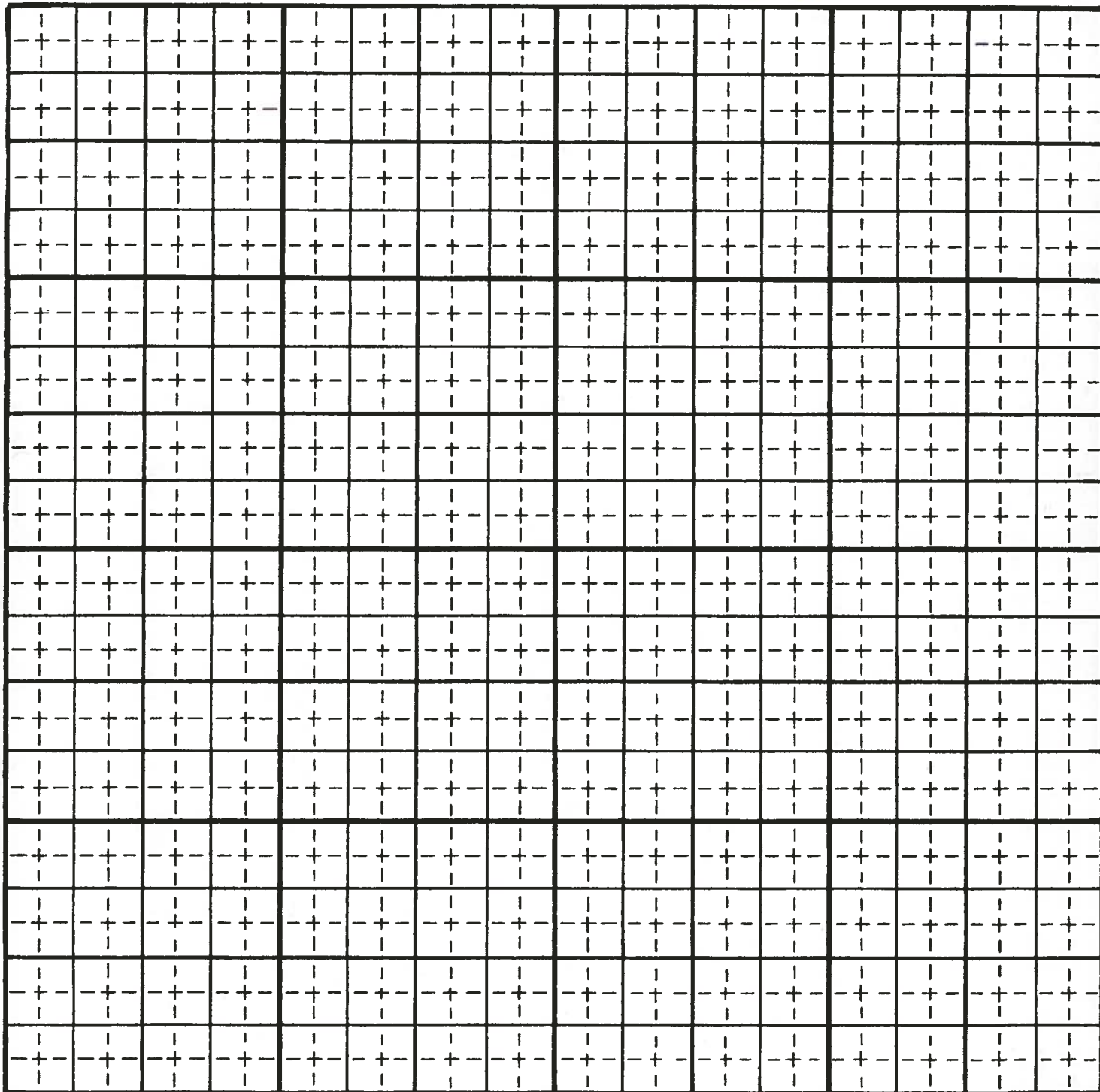
14. Remarks: This amended claim corrects you to
reflect actual practice - see sketch in
field exam file for Adjudication Claim

Last Name Fensen Ident No. A 22-02080

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

See sketch in AJ exam file



Last Name Jensen

Ident No. A22-02080

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____

Decree _____

If applicable provide IDWR Water Right Number 22-2080

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Byron Jensen Date 8-20-04

Date _____

For Organizations: I do solemnly swear or affirm that I am Partner

of Grant L. Jensen Ltd. Partnership Title _____, that I have signed the foregoing

document in the space below as Partner Title _____ of Grant L. Jensen Ltd. Partnership Organization _____

and that the statements contained in the foregoing document are true and correct.

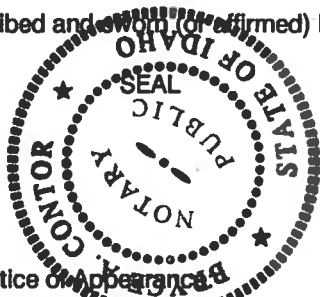
Signature of Authorized Agent _____

Title and Organization Partner, Grant L. Jensen Ltd. Partnership Date 8/20/04

State of Idaho/or _____)

County of Madison) SS.

Subscribed and sworn (or affirmed) before me this 20th day of August 2004



Notary Public Bryce A. Contor

Residing at Mud Lake

My Commission Expires 10/15/2005

Please Print Name

17. Notice of Appearance

Notice is hereby given that _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02080
Date Received: 8/09/1988
Receipt No: 6001150
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GRANT L. JENSEN FARMS LTD. PARTNERSHIP 208-356-6491
Address: C/O GRANT JENSEN
2615 S. 5500 W.
REXBURG, ID 83440

2. Date of Priority: JUN 29, 1917

3. Source: TEXAS SLOUGH Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	39E	9	SE	SE	NW	R	MADISON
		10	SW	NW	SW		MADISON

5. Description of diverting works:
CONCRETE HEAD WORKS WITH SCREW GATE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 200.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05N	39E	5	NE	SE		IRR	33.0
			NW	SE		IRR	9.0

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MICROFILMED

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	39E	5	SE	SE		IRR	38.0
Section Acres							80.0
Total Acres							80.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SHARES IN LIBERTY PARK.

14. Remarks:
THE CLAIMANT AND LELAND J. JENSEN LTD. PARTNERSHIP SHARE THIS
RIGHT, WITH THE LATTER OWNING 13 ACRES.

15. Basis of Claim: LICENSE
Water Right Number: 13133

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am General Partner of
Title
Grant Jensen Farms, Ltd. Partnership that I have signed the foregoing
Organization
document in the space below as General Partner of
Title
Grant Jensen Farms, Ltd. Partnership and that the statements contained in the
Organization
foregoing document are true and correct.

Grant L. Jensen
Signature of Authorized Agent

Grant Jensen Farms Ltd. Partnership
Title and Organization

8-9-88

Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 9 day

of Aug. 19 88

Ernest Carlson
Notary Public

Seal

Residing at Idaho Falls, ID

My Commission Expires 14 June 1994

