

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Department of Water Resources

Eastern Region



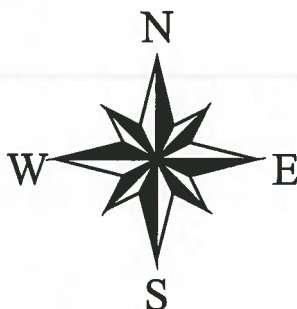
Claim No.: 22-2079



0 1320 2640 Feet



- Point of Diversion
- Place of Use
- Township/Range
- Sections
- QQ



GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by: Kristin Moore
Date Prepared: September 2005

09/27/2005

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-2079

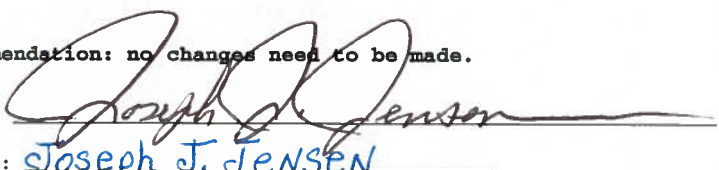
JOSEPH J JENSEN
5195 W HWY 33
REXBURG ID 83440
Telephone Number: (208)356-6421

BETTY J JENSEN
5195 W HWY 33
REXBURG ID 83440
Telephone Number: (208)356-6421

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-04-06

SIGNATURE: 

Please print your name: Joseph J. JENSEN

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

RECEIVED

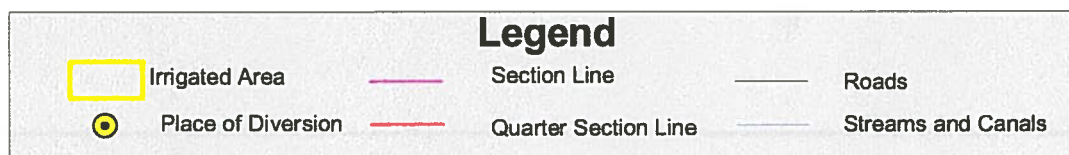
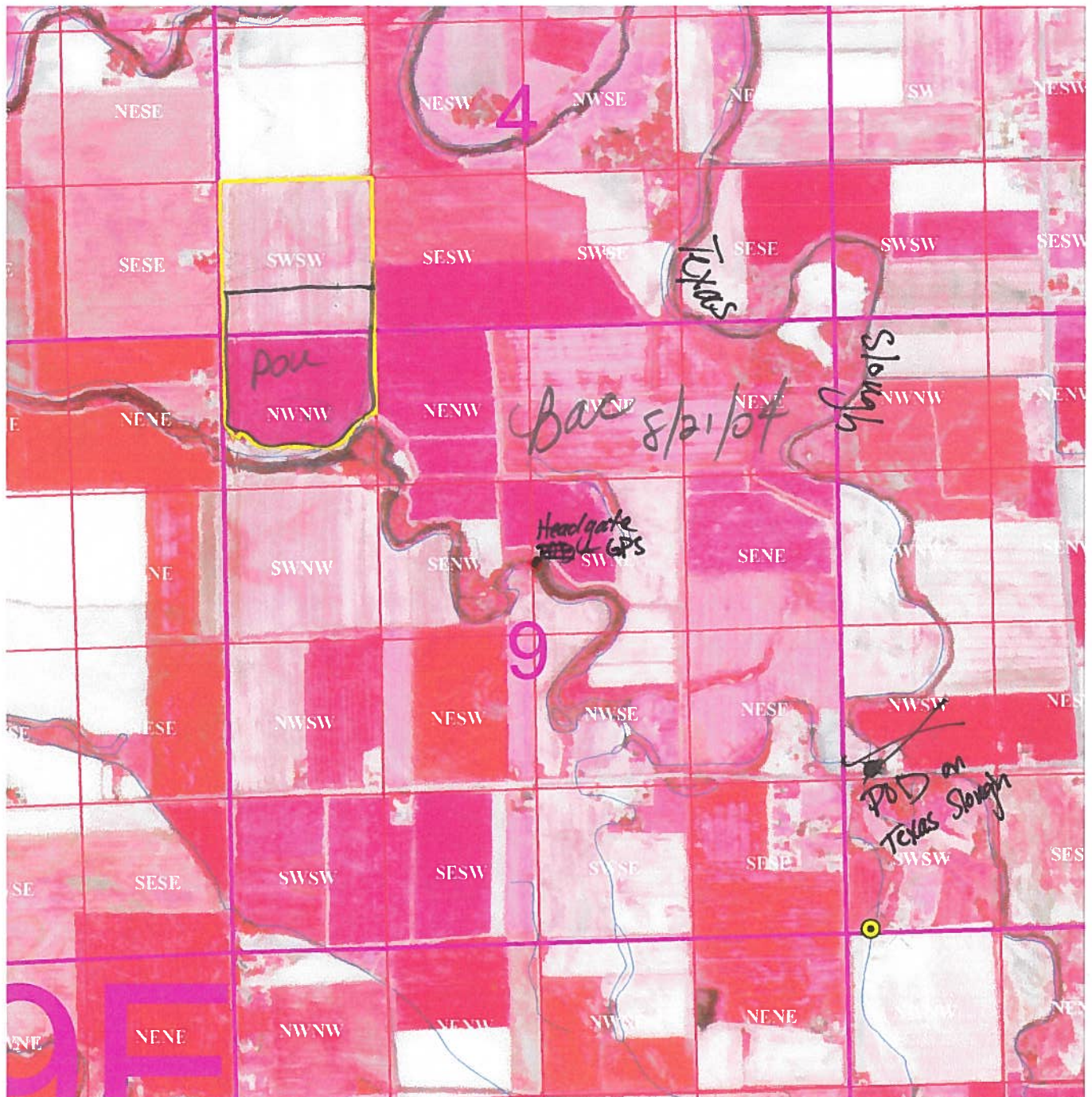
OCT 12 2006

Department of Water Resources
Eastern Region

Kmo
10/12

Water Right Claim Number 22-02079
Township , 5N39E

06/25/2001



1000 0 1000 2000 Feet



SPATIAL
DYNAMICS

Claim No. 22-2079

Document Checklist

☒ Copy License/Decree

☐ Copy Transfer

☒ Copy Licensing Field Exam

☐ Check if Ownership/Address Change is Required

☐ Generate, mail and file "Evidence of Priority" letter

☒ Generate Arcview Map

Claim no. A22-2079

Claimant Contact Log

Date **Remarks** **Agent initials**

8/20/04 Field inspection w/ Mr. Jensen BAC

Contacts Data Entry Form

Claim Number: A22-02077

Owner Type	Full Name	Address	City	State	Zip
------------	-----------	---------	------	-------	-----

Current Owner: _____ Phone No.: _____

Current Owner: _____ Phone No.: _____

Current Owner: _____ Phone No.: _____

Name connector: and _____, or _____, and/or _____.

Representing Attorney: _____ Phone No.: _____

Accompanied By: _____ Phone No.: _____

Relationship to Claimant: _____ Date of Field Exam: _____

Discussion of right origin and split history. Questions and problems.Claim is correct. Claimant goes by "Fay"Bae 8/20/04

Reviewer: _____ Date: _____

Priority Date Data Entry Form

Claim Number: A22-02079

Water Right Priority Date: _____ Water Right Basis: _____

Claimed Priority Date: _____ Claimed Basis: _____

Recommended Priority Date: _____ Recommended Basis: _____

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

6/29/1917 per license. Bal 8/21/04

Reviewer: _____

Date: _____

Water Right No(s). A22-02079



site
tag

GPS DATA:

Tag # A0012206 Location: on metal frame of headgate

Diversion Data:

Source: _____ Trib to: _____

MOTOR

Make: _____ Model: _____ Hp: _____
SN: _____

PUMP

Make: _____ Model: _____ Disch: _____
SN: _____

NOTES:

A22-02080

Same P00 as Grant Jensen Farms. Waypoint
57 is the Barber Place dam - a point along the
shared Jensen Ditch. 2671021 E 1399913 N IDTM 83
Headgate/ditch also convey canal water. 8/20/04
Bar 8/20/04

Field Exam Date: _____ Agent: _____

Point of Diversion and Source Data Entry Form

Claim Number: A22-02079Water Right Point(s) of diversion and Source.

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____ County: _____

Source: _____ Tributary to: _____

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____ County: _____

Source: _____ Tributary to: _____

Claimed Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to

Recommended Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to

Other rights from this POD? _____

Transfers Pending or approved: _____

Document how the POD and Source were verified:

GPS / field inspection. POD is located at SN39E10 SW NWSW.
Bar 8/20/04

Reviewer: _____ Date: _____

Place Of Use Data Entry Form

Claim Number: _____

Claimed Place Of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total acres _____

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total acres _____

Pending or approved Transfers: _____

Overlapping rights: _____

Document how the POU was verified:

Field inspection. See sketch on layout. Acreage per claim & license match field inspection & review w/ claimant. Start at slough on south, extend POU north until full 42 acres is covered. Claimant owns all of SWSW 7 section 4 & all of NW NW of 9.

BAC 8/20/04

Reviewer: _____ Date: _____

Season of Use and Quantity Data Entry Form

Claim Number: A22-02079Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

0.84 cfs per license. License does not give
a season of use. Bae 8/21/04

Reviewer: _____

Date: _____

State of Idaho

License and Certificate of Water Right

Water License No. 13132
Water District No. 36 D

Amount 0.84 sec. ft.
Priority 6 - 29 - 1917.

THIS IS TO CERTIFY that Orson O. Corey
of Rexburg, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated June 29th, 1917; that Permit No. 13132
was issued under said application; that Certificate of Completion of works, with a carrying capacity of 1.6
second feet, was issued thereunder on January 10th, 1918, showing that said works
were completed on the 30th day of November, 1917; and that on the 1st
day of February, 1918,

Orson O. Corey

of Rexburg, State of Idaho, made proof to the satisfaction of the
State Engineer of Idaho, of a right to the use of the waters of Texas Slough,
a tributary of Snake River, for the purpose of irrigation and domestic use,
under Use Permit No. 13132 of the State Engineer, and that said right to the use of said
waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State
Engineer of Idaho and entered of record in Volume 5 of Licenses, at page 2350, on the 31st
day of October, 1918;

The right hereby confirmed dates from June 29th, 1917;

The Point of Diversion is located
in the SW 1/4 SW 1/4, Sec. 10, Tp. 5 N., R. 39 E., B.M.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not
exceed 0.84 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
5 N	39 E	9	NW 1/4 NW 1/4	40	32
		4	SW 1/4 SW 1/4	40	10

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of
use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Engineer, affixed at Boise, Idaho, this 31st
day of October, 1918.

(SEAL)

FRED A. WILKIE,
State Engineer.

2079

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

22-2079

Application No. **18644.**
 Permit No. **13132**
 District No. **36 D.**

1. Name of Applicant: **Orson O. Corey**
 Postoffice address: **Rexburg, Route #1** County **Madison** State: **Idaho.**
 - I. If applicant is a corporation, give:
 - (a) Date and place of incorporation:
 - (b) Amount of capital stock:
 - (c) Amount paid in:
 - (d) Names and addresses of directors:
 - II. The financial resources of the applicant are:
 - (a) Cash on hand:
 - (b) Treasury stock:
 - (c) Bonds to be issued:
 - (d) Other resources:
2. Quantity of water claimed: **One and Six tenths (1.6)** cubic feet per second.
3. Source of water supply: **Texas Slough** which is a tributary of **Snake River.**
4. Location of point of diversion: _____ feet distant from the
 corner of Section _____, T. _____, R. _____, B. M., and is in the **NW corner of SW $\frac{1}{4}$ SW $\frac{1}{4}$**
 of Section **10**, T. **5 N.**, R. **39 E.**, B. M., County of **Madison.**
5. Water is to be used for: **Irrigation.**
6. If for mining, milling, power or manufacturing purposes, give:
 - (a) Point of use of water: _____ feet distant from _____ corner of Section _____
 T. _____, R. _____, B. M., in the _____ of Section _____, T. _____, R. _____, B. M.
 - (b) Amount of power generated: _____ H. P., under _____ feet head.
 - (c) Water is to be returned to _____ at a point _____ feet
 distant from the _____ corner of Section _____, T. _____, R. _____, B. M., in the
 of Section _____, T. _____, R. _____, B. M.
7. Estimated cost of works: \$ **400.00**
8. Kind of works: **Dam and ditch.**
9. Height of dam **10** feet; length of dam at top **175** feet; length of dam at bottom **170**
 feet; material used in dam **Earth Gravel and stone.**
10. Size of headgate: Width **six** feet; height **three** feet.
11. Ditch: Width at bottom **Seven** feet; width at water line **Eight** feet; depth of water **One and one half**
 feet; dimensions of flume
 Diameter of pipe _____ inches; length of conduit **One third** miles.
 Average grade per mile **four** feet.
12. The time required for the completion of such work is **work complete** years.
13. The time required for the complete application of the water to the proposed use is _____ additional years.
14. The land to be irrigated is described in the following tabulation: **See Remarks.**

15. (a) Is reservoir to be used? **No** If so, fill in (b) and (c) **ov.**
 (b) Name of reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Orson O. Corey

Applicant.

By

Agent.

Date of first receipt at office of State Engineer 9:00 A.M. June 29, 1917

Returned to applicant for correction July 2, 1917

Corrected application received August 16, 1917

APPROVAL OF STATE ENGINEER

The number of this permit is 13132

Recorded in Book **45** Page **13132** Approved **August 25, 1917**

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____
 Work to begin on or before October 01, 2017

Work to begin on or before **October 24, 1917** and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before **November 25, 1917**

The whole of said work to be completed on or before **February 25, 1918**

Beneficial use of water appropriated in accordance herewith, to be made on or before **February 25, 1918**

Witness my hand this **25th** day of **August, 1917.**

J. H. Smith.

State Engineer.

Remarks:

14 Twp	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N.	39 E.	4																40	
"	"	9																40	
This work has been completed and water used for four years. The water applied for comes from springs that are fed by sub-irrigation. These springs come up in the bottom of a natural stream for a distance of several miles.																		80	
Total Number of acres to be irrigated - - - - -																		80	
Proof of completion of works made November 30, 1917. Certificate of completion of works issued January 10, 1918.																			
Permit No. 13132.																			
CERTIFICATE OF COMPLETION OF WORKS																			
To All Whom It May Concern:																			
This is to certify that Orson O. Corey of Rexburg, County of Madison, and State of Idaho, the holder of Permit No. 13132, issued upon Application No. 18644, bearing date of priority of June 29, 1917, authorizing the diversion of 1.6 second feet of the waters of Texas Slough, which is a tributary of Snake River, County of Madison, State of Idaho, for irrigation and domestic purposes has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1.6 second feet of the waters of Texas Slough; that the point of diversion of said waters is in the NW corner of SW¼ SW¼, Sec. 10, T. 5 N., R. 39 E., B. M., and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: NW¼ NW¼, Sec. 9, and SW¼ SW¼, Sec. 4, T. 5 N., R. 39 E.B.M.																			
Witness my hand this 10th day of January, A. D. 1918.																			
J. H. SMITH, State Engineer of the State of Idaho.																			
License issued for 0.84 second feet																			

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02079

Date Received: 6/09/1988

Receipt No: E 000369

Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOSEPH J. JENSEN 208-356-6421
Address: 5195 WEST HWY 33
REXBURG, ID 83440

OR

Name: BETTY J. JENSEN
Address: 5195 WEST HWY 33
REXBURG, ID 83440

2. Date of Priority: JUN 29, 1917

3. Source: TEXAS SLOUGH Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	39E	10	SW	SW	SW		MADISON

5. Description of diverting works:
CONCRETE HEADGATE W/ FLASHBOARDS DIVERTS WATER INTO WARM SLOUGH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.840		

7. Total Quantity Appropriated is:
0.840 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 105.0 Acre Feet Per Annum.

9. Non-irrigation uses:



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	39E	4	SW	SW		IRR	10.0
						Section Acres	10.0
		9	NW	NW		IRR	32.0
						Section Acres	32.0
						Total Acres	42.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
LIBERTY PARK IRRIGATION CO.

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 13132

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Joseph J. Jensen Date: 6-9-88
Date: _____

State of Idaho)
County of Bonnerille) ss.

Subscribed and sworn (or affirmed) before me this 9th day
of June 19 88

Dana Green
Notary Public

Seal

Residing at Rigby
My Commission Expires 4-22-1994