

08/07/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-2048E

NAME AND ADDRESS: RETA BEVAN
4184 S 4050 W
WEST VALLEY UT 84120

DEL RAY BEVAN
4184 S 4050 W
WEST VALLEY UT 84120

SOURCE: MAHOGANY CREEK

TRIBUTARY: TETON RIVER

QUANTITY: 0.620 CFS

PRIORITY DATE: 03/18/1910

POINT OF DIVERSION:
T04N R44E S1 NESWSE Within TETON County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/15 10/31	0.620 CFS
PLACE OF USE:	<u>IRRIGATION Within TETON County</u>		
	T04N R45E S06 Lot 7 SWSW	31.00	
	31 ACRES TOTAL		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



Idaho Department of Water Resources

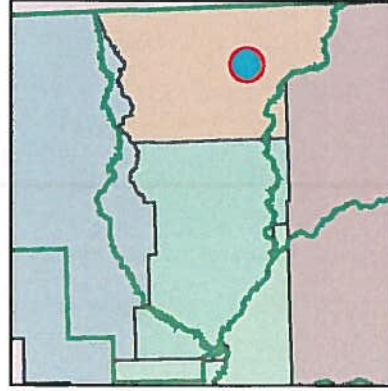
SRBA Recommendation:

22-2048E

(Irrigation)

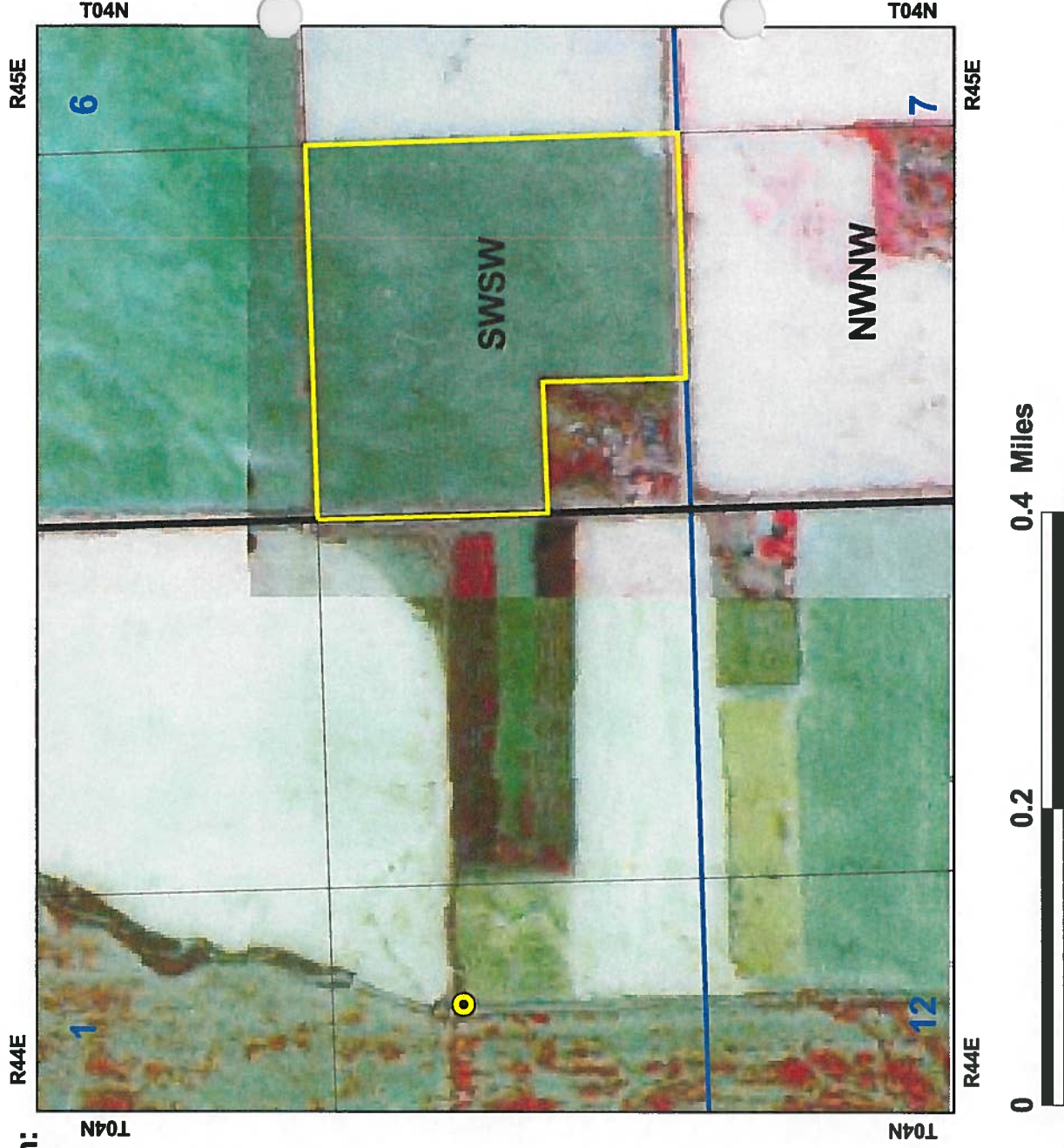
Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters

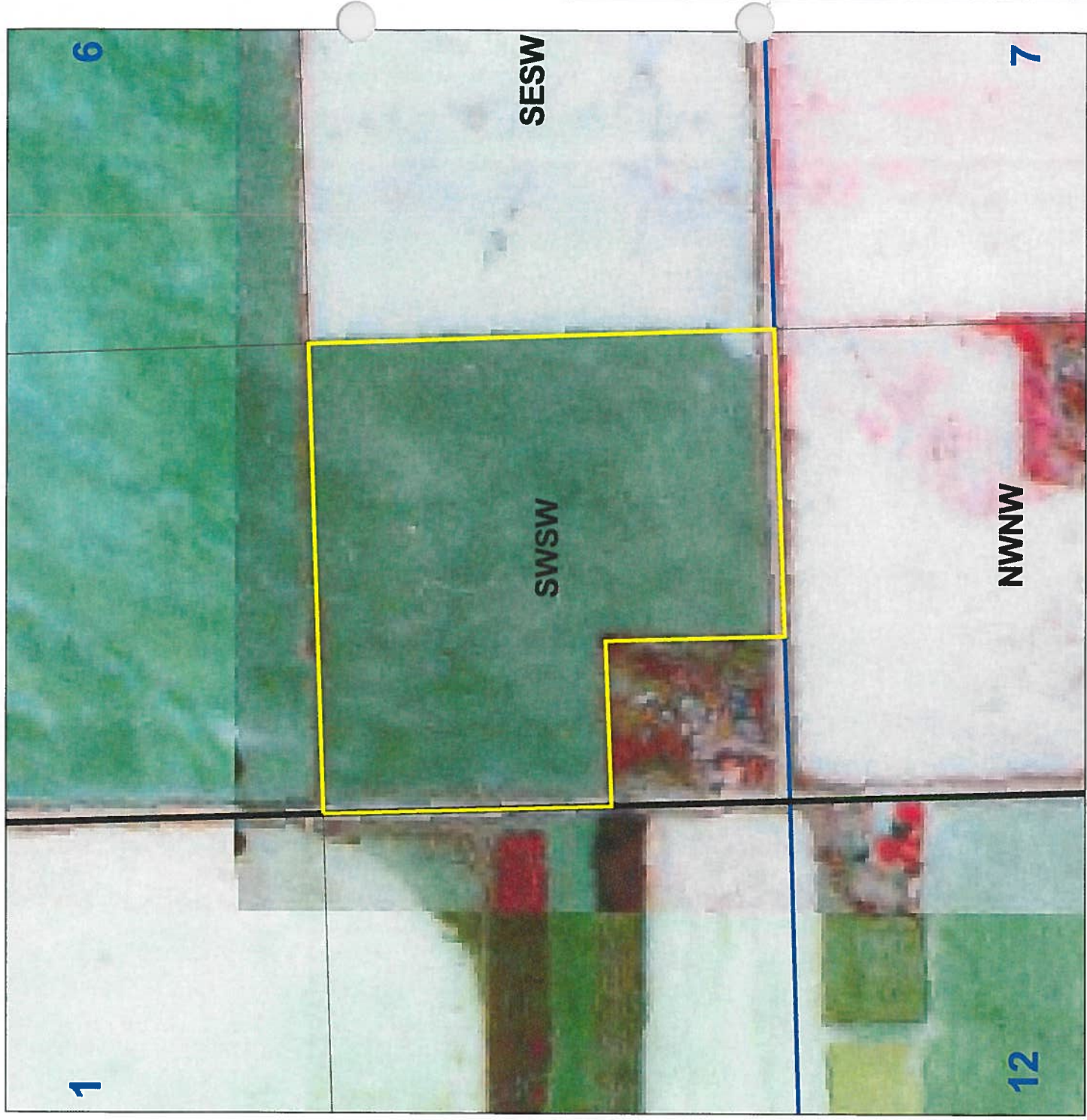


Teton County
IDWR Basin 22

Prepared by T. Galbraith
On Monday, August 7, 2006
1987/88 Aerial Photography



22-2048E



Water Right No(s). _____



Tag # AOQ 13801 Location: on Concrete Structure

Diversion Data:

Source: Mahogany Creek Trib to: Teton River

MOTOR

Make: _____ Model: _____ Hp: _____
SN: _____

PUMP

Make: _____ Model: _____ Disch: _____
SN: _____

NOTES:

Water is Diverted from Mahogany Creek into
Irrigation Ditch to Field Pump into Main Line
To Wheel Lines + Hand Lines Water Right
is Comingled with other Rights

Field Exam Date: 11-21-05 Agent: Nick Olson

Fremont County
Mahogany Creek
2.1 cu. ft. per second
Irrigation and domestic
Priority 8/18/1910

WHEREAS, On the 18th day of March, A. D. 1911, EZRA S. FARR, of said County of Fremont, State of Idaho, duly made application to me, State Engineer of said State of Idaho, for a permit to divert 2.1 cubic feet per second of the waters of Mahogany Creek, County of Fremont, State of Idaho, for irrigation and domestic purposes, and

WHEREAS, On the 18th day of March, A. D. 1910, Permit No. 5834 was issued to said applicant for the diversion of said water, and providing for the completion of the works of diversion therein described on or before the 18th day of March, A. D. 1911, and for the application to beneficial use of said water on or before the 18th day of March, A. D. 1913.

WHEREAS, On the 18th day of March, A. D. 1911, EZRA S. FARR, the holder of said permit duly made proof of the completion of adequate works for the diversion of 2.1 cubic feet per second of said waters, as evidenced by my Certificate No. 5854, dated June 26, 1911, confirming the completion of works of sufficient capacity for diverting and supplying to said place of intended use 3.22 cubic feet per second of water, with date of priority of March 18, 1910, and

WHEREAS, On the 26th day of June, A. D. 1911, EZRA S. FARR, the holder of said permit duly made proof of the application to beneficial use of 2.1 cubic feet per second of said water;

NOW, THEREFORE, by virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to EZRA S. FARR, of said County of Fremont, State of Idaho, and holder and owner of said Permit No. 5834, a perpetual right, issuing from March 18, A. D. 1911, to the use of 2.1 cubic feet per second of the waters of Mahogany Creek, in the County of Fremont, State of Idaho, or a part thereof as may be necessary for the purposes hereinbefore mentioned, to be diverted from a point at 6 rods S. and 2 rods E. of section 36, T. 11 N., R. 4 E., N. 4 North, Range 4 East of Boise Meridian, as described to and shown on map, as follows: (56 acres in Lot 35 as shown in Sub 501, and 35 acres in Sub 502, Section 36, Township 11 North, Range 4 East of Boise Meridian, for the purpose of irrigation and domestic use subject, however, to the laws of the State of Idaho applicable to a license for the use of the waters of the State, and subject also, to the local or community custom, rule and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral in which such water may be taken, upon such rules and regulations have for their object the economical use of such water.

Witness, My hand and the seal of my office at Boise, Idaho, this 26th day of June, A. D. Nineteen hundred and eleven.

A. S. Robinson,
State Engineer

(SEAL)

JUN 26 1911

Report of Engineer

1. State name of applicant and number of permit: *State of Idaho, Permit No. 1000*
2. State name of water right: *Miners' right*
3. Location of point of diversion: *about 30 yards S. of S.E. corner of Sec. 16, T. 1 N., R. 1 E., S. 1 E.*
4. State whether or not the work of diversion is *fully* completed and in accordance with terms of permit: *Yes*

5. Describe works as they exist, giving dimensions of same as follows:

- (a) Width of conduit at bottom: *2'*
- (b) Width at water line: *2 1/2'*
- (c) Depth of water: *6"*
- (d) Grade per mile: *20'*

6. State whether or not water has been turned into works of diversion and if so to what extent:

Was used for water, part of last season

7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty acre tract: *Lot 1, under cultivation 50 acres*

S.E. 1/4 S. 16 N. Pasture 20 acres
S. 1/4 S.E. 1/4 S. 16 N. Pasture 20 acres

8. Submit map on enclosed plat, source of supply, point of diversion, route of ditch or ditches and cross hatch lands to be irrigated.

Remarks:

None

STATE OF IDAHO.

County of _____

being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this _____ day of _____ 1911

My Commission Expires _____

Notary Public

T.M. R.H.A.E.B.M.

T.M. R.H.A.E.B.M.

SEC.

SEC.

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SEC.

583



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

MARCH 25, 1997

DEL RAY BEVAN
4184 S 4050 W
WEST VALLEY CITY UT 84120

RE: CHANGE IN OWNERSHIP FOR A22-02048C

Dear Mr. Bevan:

The request for Change in Ownership for a portion of the above referenced Notice(s) of Claim has been processed with new Notice(s) being generated to reflect you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the right was split as follows:

A22-02048E, Beven, 0.62 cfs, 31 acres
A22-02048F, Cushman, 0.74 cfs, 37 acres

Enclosed for your records is a typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if there are other corrections or questions, feel free to contact this office.

Respectfully submitted,

Jo Thompson
Adjudications Secretary

Enclosure:

CC: Cushman III/copy claim/copy letter

DECREED RIGHT 22-0204B

SPLIT ANALYSIS FROM CUMMINT
(FOR NUMBERING PURPOSES) PAGE 1

● UNDER CONTRACT OF SALE FROM
PORTER ELLIOTT TO J.C. CUSHMAN III
DECEDED 29 Nov 96.

A22-0204B J.C. CUSHMAN III

2.1 cfs MANOGANY CL 18 MAR 1910
P.O.U. AS SEC. 6 T.4N. R.4SE.

SWSW 31.0 AC LOT 7
SESW 37.0 AC
SWSE 37.0 AC

105.0 AC

A A22-0204BA J.C. CUSHMAN III

1.73 cfs MANOGANY CL 18 MAR 1910
P.O.U. T.4N. R.4SE SEC. 6

SWSE 37.0 AC.
(LOT 7) SWSW 31.0 AC.
E²SESW 18.5 AC.
86.5 AC

C A22-0204BC J.C. CUSHMAN III

1.36 cfs MANOGANY CL 18 MAR 1910
P.O.U. T.4N. R.4SE SEC. 6

SWSE 37.0 AC.
(LOT 7) SWSW 31.0 AC.
68.0 AC.

D A22-0204BD T.J. BOLES

0.37 cfs MANOGANY CL 18 MAR 1910
P.O.U. T.4N. R.4SE SEC. 6

E²SESW 18.5 AC.
● REQUEST FOR 6/6 7 JUN 97
● REC'D 10 FEB 97

B A22-0204BB HE EDMONDS

0.37 cfs MANOGANY CL

P.O.U. T.4N. R.4SE SEC. 6 W²SESW
18.5 AC

(F) A22-02048F J.C. CUSHMAN III

0.74 cfs MAHOAGAN CK. 18 MAR 1910
R.O.D. T.4N. R.44E. SEC. 1 SWSE
R.O.U. T.4N. R.45E. SEC. 6
SWSE 37ac.

95 MAR 91
PDR

(C) A22-02048C J.C. CUSHMAN III

1.36 cfs MAHOAGAN CK 18 MAR 1910
R.O.U. T.4N. R.45E. SEC. 6
SWSE 37.0 AC
(Lot 7) SWSW 31.0 AC
68.0 ac.

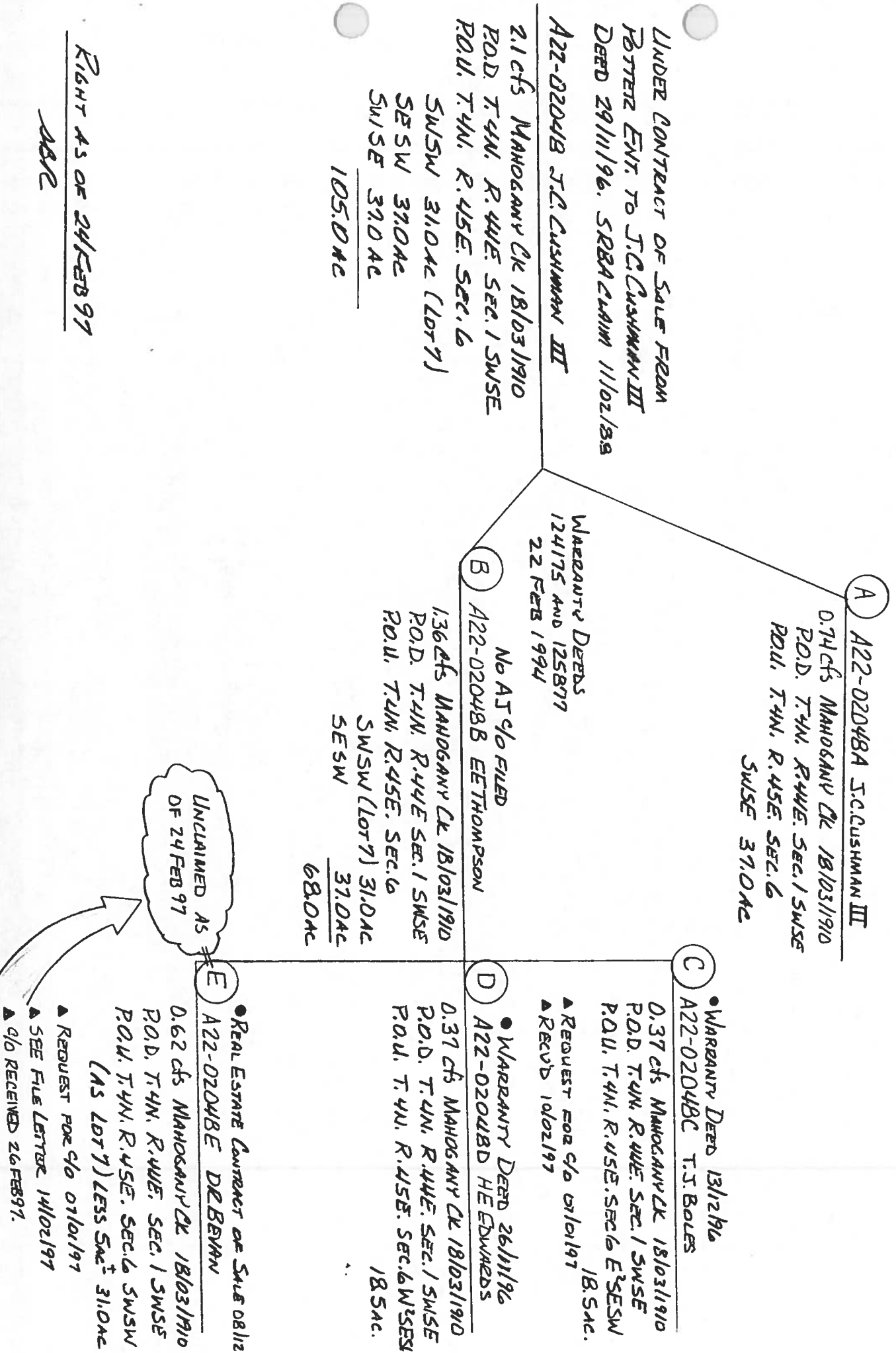
* THIS SPLIT PORTION IS ACTUALLY SPLIT
FROM EE THOMPSON WHO DID NOT FILE
A CHANGE OF OWNERSHIP WHEN PURCHASED
FROM J.C. CUSHMAN III, 22 FEB 1994.

(E) *A22-02048E DR. BEVAN

0.62 cfs MAHOAGAN CK 18 MAR 1910
R.O.D. T.4N. R.44E. SEC. 1 SWSE
R.O.U. T.4N. R.45E. SEC. 6 SWSW
(As Lot 7) LESS 5 ac[±] 31.0 AC

DECEED Right 22-020418 (AS SPLIT)
ENJOINED TO SRBA Receipt No. E003735

SPLIT Analysis Flow Chart
(Actual)



STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
FEB 26 1997

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

Department of Water Resources
Eastern District Office

1. Water Right Number(s) A22-02048
Adjudication Claim Number(s) A22-02048 (TO BE SPLIT)

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) ERIC & SANDY THOMPSON

1101 HIDDEN BEACH ROAD
LAKE ALMANOR, CA, 96137

4. New Owner/Claimant(s) DEL RAY & RETA BEVAN

Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR

New Mailing Address 4184 SOUTH JENSEN CIRCLE

City, State and ZIP Code WEST VALLEY CITY, UTAH 84130

New Telephone Number (801) 963-0410

5. Date you acquired the property Dec, 1995

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated 35 Number and type of stock —

Diversion rate in CFS Number of homes 0 Other uses
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Del Ray Bevan Date Jan. 16, 1997

Date

(Corporations or other organizations must submit list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

WARRANTY DEED

Alliance Title & Escrow Corp.
P.O. Box 644
Driggs, Idaho 83422

1. DATE

December 8, 1995

2. PARTIES

Grantor: Eric E. Thompson and Sandra A. Thompson

Current Address: 1101 Hidden ^{Pen.} Valley Road
Lake Almanor, CA 96137

Grantee: Del Ray Bevan and Reta Bevan

Current Address: 4184 South 4050 West
West Valley City, UT 84120

3. PROPERTY

Transferred interest: All

Idaho county: Teton

Description:

A portion of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 6, Township 4 North, Range 45 East of the Boise Meridian Teton county, Idaho described as:

Commencing at the Southwest corner of said Section 6; then North 0°07'09" West 496.80 feet along the West section line to a point in line with an existing fence line, the point of beginning,

Then North 0°07'09" West 824.35 feet further along the West section line to the Northwest corner of SW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 6,
Then North 89°50'49" East, 1136.24 feet to the Northeast corner SW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 6,
Then South 0°20'32" East 1322.59 feet to the Southeast corner SW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 6,
Then South 89°54'30" West 859.40 feet along the South section line to a point in line with an existing fence line,
Then North 0°12'30" West 499.11 feet along said fence line to a fence corner

The South 89°38'00" West 481.21 feet along an existing fence line to the point of beginning.

Together With:

1. All water rights appurtenant to the property;
2. All appurtenant mineral rights, if any;
3. All reversions and remainders;
4. All rents, issues and profits; and
5. The tenements, hereditaments, appurtenances, improvements and fixtures, and the right to prorata use (based on acreage) of the pump, panel, screen box, and portable mainlines with the adjoining land owners to the east, subject to paying the prorata share (based on acreage) of all maintenance and electricity costs to include the responsibility for and obligation to pay costs pursuant to the Agreement for Electrical Service dated April 16, 1991.

Subject To:

1. Taxes for 1995 and subsequent years.
2. Development for housing purposes shall be limited to no more than one (1) single-family residence and associated out-buildings on this parcel. Seller's adjoining parcel east of the property subject of this contract is subject to a like restriction. The seller may construct a third single-family residence with associated out-buildings on the parcel the seller is retaining. No more than three single-family residence may be constructed on the two parcels, i.e. SW¼SE¼ (less tax #2689) and SE¼SW¼. This provision is a covenant running with the land to be permanently enforced.
3. All conditions, covenants, restrictions and ordinances effecting the property.
4. All easements of records

4. CONSIDERATION

Ten Dollars (\$10.00) and other good and valuable consideration, receipt and sufficiency of which is acknowledged.

5. GRANT

For the consideration stated, grantor grants, bargains, sells, and conveys to grantee and to grantee's heirs and assigns forever the transferred interest in the property described in this deed.

6. WARRANTIES

Grantor, for himself, his heirs, successors and assigns, covenants with grantee, his heirs, successors, and assigns as follows:

Grantor is currently the owner of the property as described in this deed.

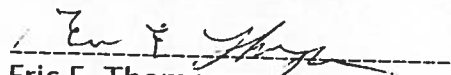
Grantor has good right to convey the property described in this deed to grantee.

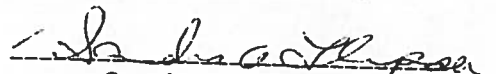
The property described in this deed is free from all encumbrances, except as otherwise shown in this deed.

Grantor and his heirs and successors will forever warrant and defend the quiet and peaceful possession of the property granted by this deed to grantee, his heirs, successors and assigns against the lawful claims of all persons.

7. CONSTRUCTION

In construing this deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.


Eric E. Thompson


Sandra A. Thompson

STATE OF)
 (ss.
County of)

On December ____, 1995, before me, _____, a(n) _____ notary public, personally appeared Eric E. Thompson and Sandra A. Thompson, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

In witness, I have set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for _____
Residing at: _____
My Commission expires: _____

(SEAL)

POLICY OF TITLE INSURANCE

Schedule A

Office File Number: **35-8841-G**
Policy Number: **13 0043 106 00000079**
Date of Policy: **December 13, 1995, at 03:37 pm**
Amount of Insurance: **\$105,360.00**
Premium: **\$429.75**

1. Name of Insured:
DEL RAY BEVAN and RETA BEVAN, husband and wife
- 2 The estate or interest in the land which is covered by this policy is:
FEE SIMPLE
3. Title to the estate or interest in the land is vested in:
DEL RAY BEVAN and RETA BEVAN, husband and wife
4. The land herein described is encumbered by the following mortgage or trust deed, and assignments:
SEE SCHEDULE B

and the mortgages or trust deeds, if any, shown in Schedule B hereof.

5. The land referred to in this policy is described as follows:

A portion of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 6 Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho, being further described as:

Commencing at the Southwest corner of said Section 6; thence North 0°07'09" West 496.80 feet along the Western section line to a point in-line with an existing fence line, the point of beginning:

Thence North 0°07'09" West, 824.35 feet further along the Western section line to the Northwest corner SW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 6;

Thence North 89°50'49" East, 1336.24 feet to the Northeast corner SW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 6;

Thence South 0°20'32" East, 1322.59 feet to the Southeast corner SW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 6;

Thence South 89°54'30" West, 859.40 feet along the Souther Section line to a point in-line with an existing fence line;

Thence North 0°12'30" West, 499.11 feet along said fence line to a fence corner;

Thence South 89°38'00" West, 481.21 feet along an existing fence line to the point of beginning.

SCHEDULE A

Owner Form

OWNER.POL

Valid Only If Schedule B and Cover Are Attached

PROPERTY DESCRIPTIONS

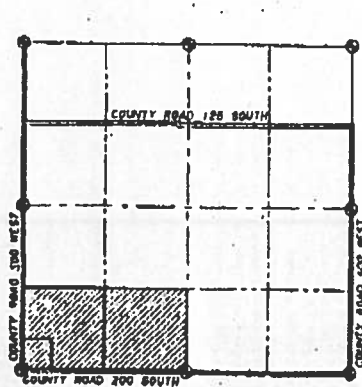
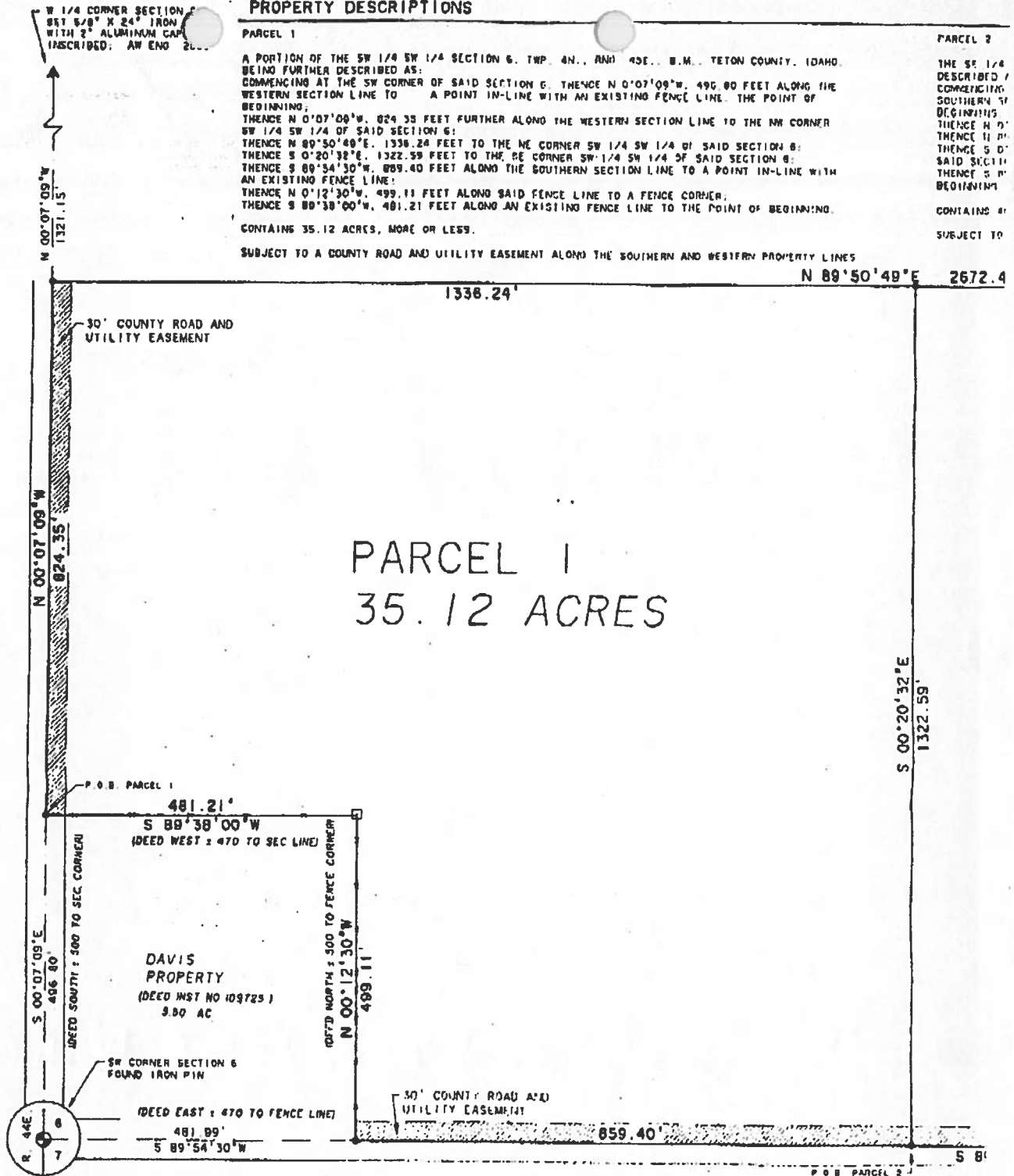
PARCEL 1

A PORTION OF THE SW 1/4 SW 1/4 SECTION 6, TWP. 4N., R10 45E., S.M., TETON COUNTY, IDAHO, BEING FURTHER DESCRIBED AS:
 COMMENCING AT THE SW CORNER OF SAID SECTION 6, THENCE N 0°07'09"W, 496.80 FEET ALONG THE WESTERN SECTION LINE TO A POINT IN-LINE WITH AN EXISTING FENCE LINE, THE POINT OF BEGINNING;
 THENCE N 0°07'09"W, 824.35 FEET FURTHER ALONG THE WESTERN SECTION LINE TO THE NW CORNER SW 1/4 SW 1/4 OF SAID SECTION 6;
 THENCE N 89°50'49"E, 1336.24 FEET TO THE NE CORNER SW 1/4 SW 1/4 OF SAID SECTION 6;
 THENCE S 0°20'32"E, 1322.59 FEET TO THE SE CORNER SW 1/4 SW 1/4 OF SAID SECTION 6;
 THENCE S 89°54'30"W, 859.40 FEET ALONG THE SOUTHERN SECTION LINE TO A POINT IN-LINE WITH AN EXISTING FENCE LINE;
 THENCE N 0°12'30"W, 499.11 FEET ALONG SAID FENCE LINE TO A FENCE CORNER;
 THENCE S 89°38'00"W, 481.21 FEET ALONG AN EXISTING FENCE LINE TO THE POINT OF BEGINNING.
 CONTAINS 35.12 ACRES, MORE OR LESS.

SUBJECT TO A COUNTY ROAD AND UTILITY EASEMENT ALONG THE SOUTHERN AND WESTERN PROPERTY LINES

PARCEL 2

THE SE 1/4 DESCRIBED / COMMENCING SOUTHERN SECTION LINE TO BEGINNING;
 THENCE N 0° THENCE S 0° SAID SECTION 6 BEGINNING;
 CONTAINS 41 SUBJECT TO



LEGEND

- ⊙ SECTION CORNER FOUND AS NOTED
- FENCE CORNER AND PROPERTY CORNER FOUND
- ▲ SET SECTION CORNER AS NOTED
- SET 5/8" X 24" IRON PIN WITH 1/2" ALUMINUM CAP INSCRIBED: AN ENO 2000 AND MARKED 1/18
- CALCULATED CORNER IN-LINE WITH EXISTING FENCE CORNER
- SECTIONAL BREAKDOWN LINE
- FENCE LINE
- EASEMENT - TYPE AND WIDTH AS NOTED

COPY

RECEIVED

MAR 13 1997

Department of Water Resources
Eastern Region

7 JANUARY 1997

MR DEL RAY BEVAN
4184 S 4050 W
WEST VALLEY CITY UT 84120

RE: PURCHASE OF PROPERTY WITH WATER RIGHTS, A22-02048 (PART)

Dear Mr Bevan;

It has come to our attention that you may have recently purchased a parcel of property in, or near, Driggs, Idaho. The legal description of this parcel would be SW1/4SW1/4 Section 6, T04N, R45E, B.M., (with a small exclusion). According to Idaho Department of Water Resources records, the parcel which we understand you may have purchased has appurtenant to it a portion of a water right.

If, in-fact, our information is correct and you wish to claim the portion of the water appurtenant to this parcel I have enclosed a Notice of Change of Water Right Ownership form and a Proof Report of the right (in it's entirety) for your convenience. Please complete the form, sign it, and return it to our office as soon as possible. Also, please note the need for the required document(s) in item 2 of the form. There is no fee for a change of ownership filing.

This water right is enjoined to the on-going Snake River Basin Adjudication (SRBA), and it is our goal to favorably recommend this water right to the court. In review of this matter should you have questions regarding this water right please feel free to contact this office at the above address and/or telephone number.

Respectfully submitted,

Allen B. Ruberry
Sr. Water Resource Agent
Adjudications Bureau

CC: File

Enclosure: Change of Ownership Form
Proof Report, A22-02048

COPY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02048E
Date Received: 11/ 2/1988
Receipt No: X777777
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: DEL RAY BEVAN 801-963-0410
Address: 4184 S 4050 W
WEST VALLEY CITY UT 84120

OR

Name: RETA BEVAN 801-963-0410
Address: 4184 S 4050 W
WEST VALLEY CITY UT 84120

2. Date of Priority: MAR 18, 1910

3. Source: MAHOGANY CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	44E	1	SW	SE			TETON

5. Description of diverting works:
HEADGATE TO DITCHES TO SPRINKLERS AT P/U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.620		

7. Total Quantity Appropriated is:
0.620 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	45E	6	SW	SW	7	IRR	31.0



10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	31.0
					Total Acres	31.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

ORIGINAL LICENSE INDICATES P/U IN SEC6 T4N R44E. THIS APPEARS TO BE IN ERROR. ACTUAL P/U IS AS LISTED. P/D CHANGED FROM SESW SEC 12 T4N R44E TO PRESENT LOCATION ~1975.

'C' PORTION OF RIGHT SPLIT BY CHANGES OF OWNERSHIP;

'C' PORTION AS SPLIT TO E AND F IS CLAIMED IN-FULL.

A22-02048C, 1.36 CFS, ON 68.0 AC, J. CUSHMAN III, 13DEC96.

A22-02048E, 0.62 CFS, ON 31.0 AC, D.R. BEVAN

A22-02048F, 0.74 CFS, ON 37.0 AC, J. CUSHMAN III

OVERALL A22-02048 CLAIMED IN-FULL AS PARTS B,D,E AND F.

SEE RECEIPT NO. E003735. SPLIT ANALYSIS FLOW CHART IN A29-02048C.

15. Basis of Claim: LICENSE

Water Right Number: 5834