

06/19/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-2029B

NAME AND ADDRESS: STEAMBOAT PARTNERSHIP
PO BOX 1104
JACKSON WY 83001

SOURCE: NORTH LEIGH CREEK TRIBUTARY: SPRING CREEK

QUANTITY: 0.500 CFS

PRIORITY DATE: 01/20/1908

POINT OF DIVERSION:

T06N R46E S29 NWNE Lot 1 Within TETON County
The point of diversion for this water right is in Wyoming, T45N, R118W Sec.
32 SENW (L2), 6PM.
The point of diversion shown above is where the conveyance system
enters Idaho.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	0.500 CFS

PLACE OF USE: IRRIGATION Within TETON County

T06N R46E S19 Lot 4 SWSW 21.00

21 ACRES TOTAL

21

The rights listed below are limited to the irrigation of a combined total of
acres in a single irrigation season. Combined Right Nos.: 22-129e, 22-2029b.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This water right is also recorded as Wyoming Certificated Water Right No.
_____.

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

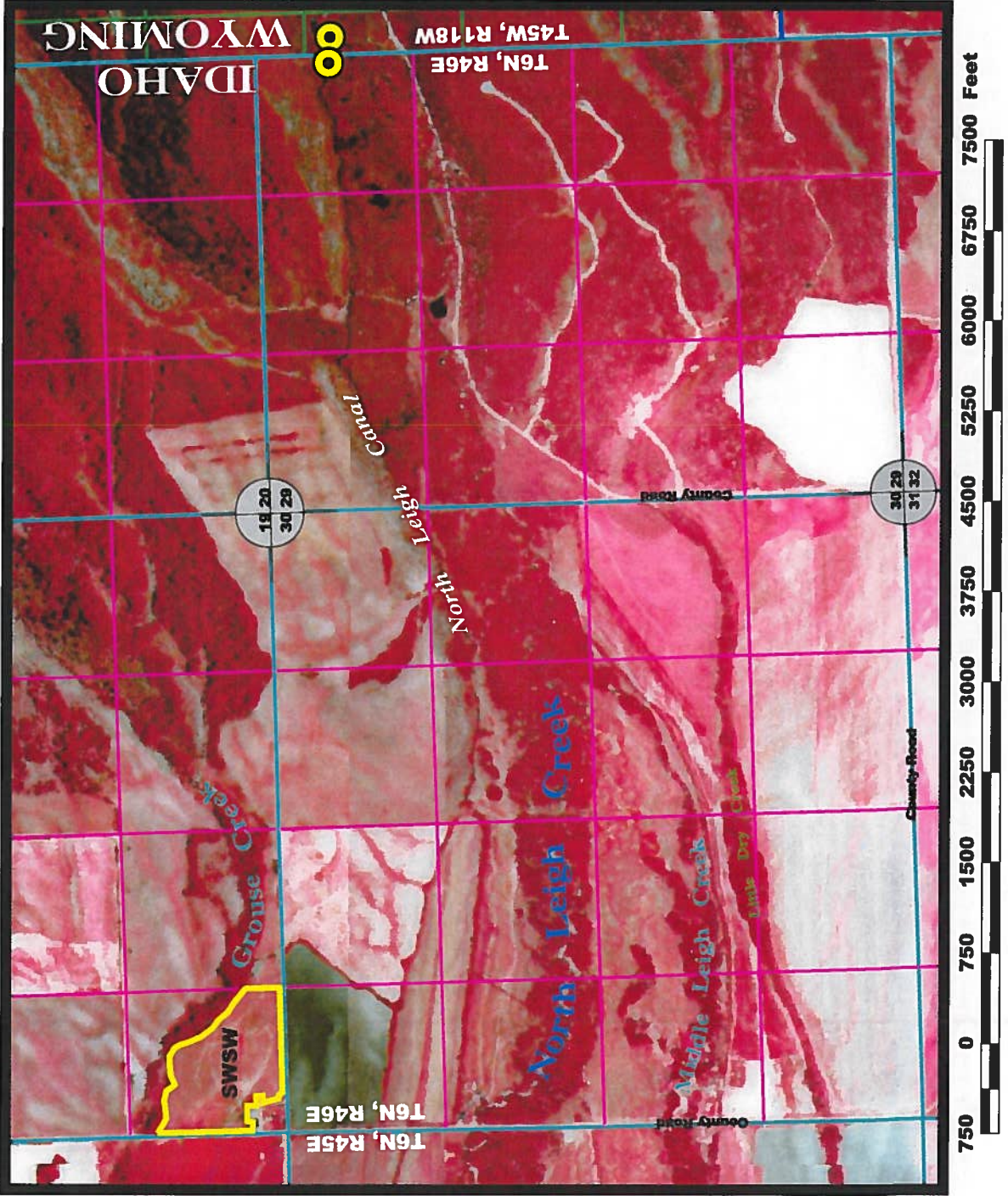
EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Water is delivered through North Leigh Canal.



State of Idaho

Department of Water Resources
Eastern Region



Water Right(s):
22-2029B

Point(s) of Diversion:
T6N, R46E
Sec. 29 NENWNE (L1)

Place of Use: (part of)
T6N, R46E
Sec. 19 SWSW

Delivery by North Leigh Canal

LEGEND

- Point of Diversion
- SESE
- Place of Use
- Section
- Quarter-Quarter



750 0 750 1500 2250 3000 3750 4500 5250 6000 6750 7500 Feet

GIS Place of Use Illustration
1987/1988 NAIP Photography
Prepared by: A. Ruberry
Date: January 2008

06/19/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-2029B

STEAMBOAT PARTNERSHIP

PO BOX 1104

JACKSON WY 83001

Telephone Number: (307) 733-2159

Should be Quarter Circle Seven Cross Partnership we formed a new Family Partnerships } same address for new partnership

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

Dec 4

SIGNATURE:

Joseph J. Infanger

Please print your name:

Joseph J. INFANGER

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

*Forwarding
Cof D KMO
12/11*

*KMO
12/11*

2/2/05

Claim indicates that this claim is associated with claim # 22-11971 - However 22-11971 is to be disallowed.

22-11971 IS A CLAIM ON Wiggleson Springs WHICH HAS NO DIVERSION, NO CONVEYANCE, NO DEED HISTORY. $\Rightarrow$ ~~DISALLOWED~~ OR

22-129D IS ASSOCIATED WITH THIS CLAIM - SOMEHOW -

SPLIT TO: B - Teton West Corp

R - Steamboat Partners

22-2029B - CLAIMED AS A WYO. DIV. - NOT PART OF Roxanna Downes NORTH LOHAN CK.

Remark WYO. Div.: T4SN R118W SEC. 32 SE NW (L2), 6PM

Edatto (recomm) POB: T6N, R46E, Sec. 29 ^{NE} NW NW (L1)

Downing three No. Logan Canal

Claim no. _____

Claimant Contact Log

Date Remarks Agent initials

7/26/04 Joe INFANIOR - ^{PROFORMED} Call (307) 690-1819; Hm
(307) 733-2159 - CALLED TO DISCHES HIS CLAIMS -
ADVISED HIM WE HAVE NOT YET GOT TO THEM BUT WE WILL
MAKE APPT TO VISIT WHEN ITS TIME. ADN

Contacts Data Entry Form

Claim Number: 22-2029B

Owner Type	Full Name	Address	City	State	Zip
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Current Owner: STEAMBOAT PARTNERSHIP Phone No.: _____

Current Owner: _____ Phone No.: _____

Current Owner: _____ Phone No.: _____

Name connector: and _____, or _____, and/or _____

C/O FILED 3/91

Representing Attorney: _____ Phone No.: _____

Accompanied By: _____ Phone No.: _____

Relationship to Claimant: _____ Date of Field Exam: _____

Discussion of right origin and split history. Questions and problems.

LICENSOR? . AS 24⁰ cfs AS A NORTH LEBAN CANAL CO. LTD., ACRES NOT SPECIFIED (EXCEPT BY PROOF OF BM MAPPING E). RECOGNIZED ACRES FROM MAPS IN QDS THAT ARE SHOWN ON LICENSES ONLY @ 1323⁰ ACRES. $\therefore 24^0 \text{ cfs} / 1323^0 \text{ AC} = 0.0181 \text{ cfs/AC}$

3/4/04 TOLSON w/ Clayton FULLER (NM). HE EXPLAINED NLCC HAS EXHAUSTED APART FROM TO IN-FIGHTING - BASICALLY THEY DON'T TAKE AND EVERYONE DOES THEIR OWN THING

3/4/04 TODAY, ONLY THREE CLAIMS EXIST FOR PORTIONS OF THIS RIGHT AS:

Smith 22-2029 (ENTIRE LIC. NO.) CLAIMS 0.71 cfs ON 46⁰ AC (0.0154 cfs/AC)

Steamboat Partners 22-2029B, 0.50 cfs ON 25⁰ AC (0.02 cfs/AC)

Steamboat Pns. 22-2029C, 1.36 cfs ON 68⁰ AC (0.02 cfs/AC)

CLAIMED AS DECRODD - NO! it's NOT DECRODD - LICENSE only
SEE ATTACHED WR RECORD

FE INDICATED: PODs / PDS, Photo / GPS, CONVEYANCE / system
ownership of Rights

Ownership / CLAIMS OF PORTIONS OF THIS ORIGINAL LICENSE IS A Problem -
NEED NAMES AND CLAIMS (MAYBE) SOME-NOOD FILED.

Reviewer: _____ Date: _____

RECEIVED

MAR 6 1991

CHANGE IN OWNERSHIP

Page 1

Department of Water Resources

This form is solely for purposes of notifying ^{Eastern District Office} of a change in ownership of an adjudication claim.

[] Water Right Number(s): A22-02029A *There is NO part A. Use 22-2029B*

[] Name and Address of Former Claimant(s): Teton West Corporation

2185 South 3600 West, West Valley City, Ut. 84119

[] New Claimant(s): Steamboat Partnership

P. O. Box 1104 Jackson Wyo. 83001

[] New Mailing Address: _____

New Telephone Number: (307) 733 - 2159

[] Does the change in ownership result in a splitting of the water right claimed? x yes no
If yes, then describe the portion of the water right that is now claimed by the new owner:

1.36 CFS to be used at S1/2NE1/4 Sec.30 T6N R46E Boise Meridian, Teton County

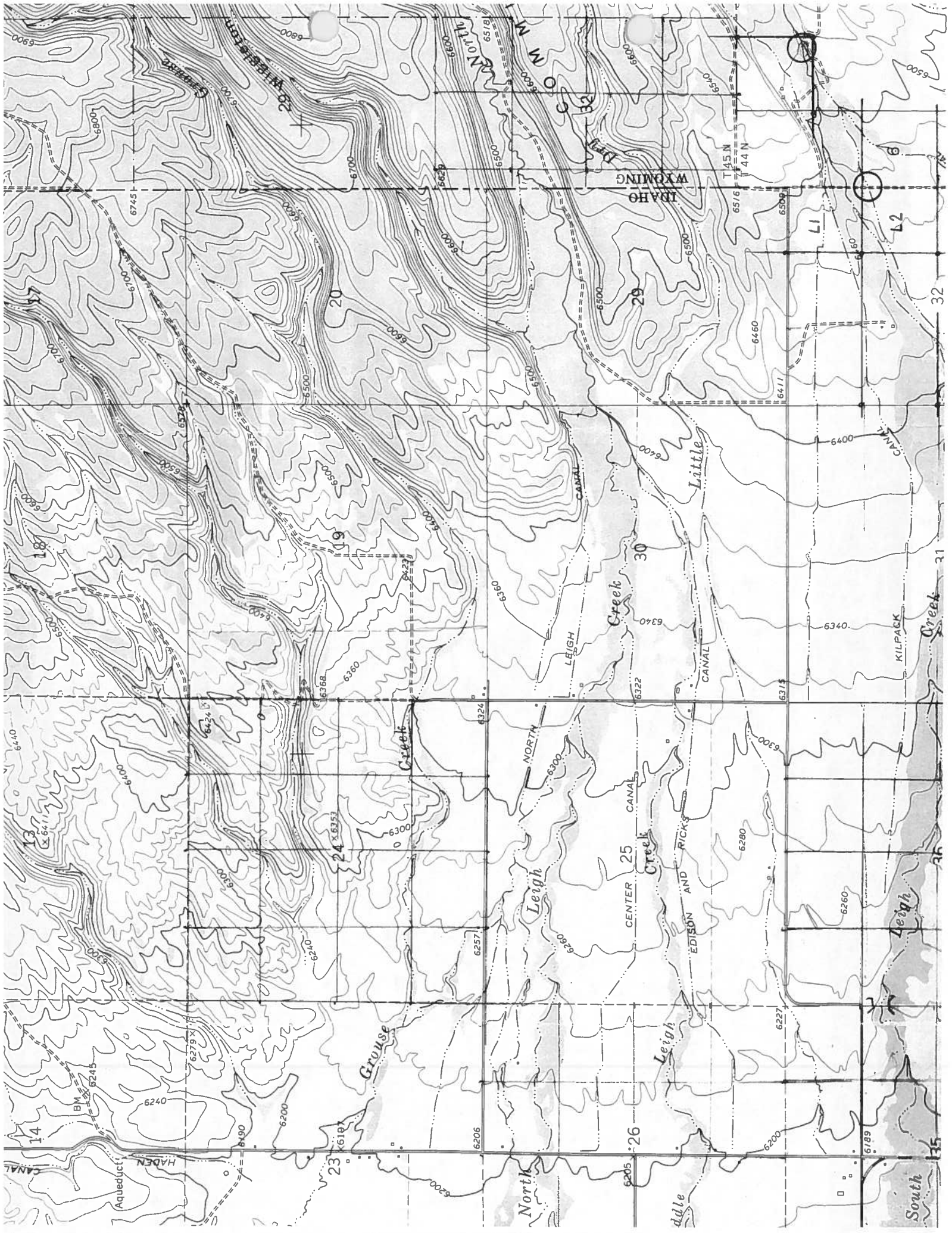
[] Attach proof of ownership

Describe proof attached: _____

(Proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former claimant.)

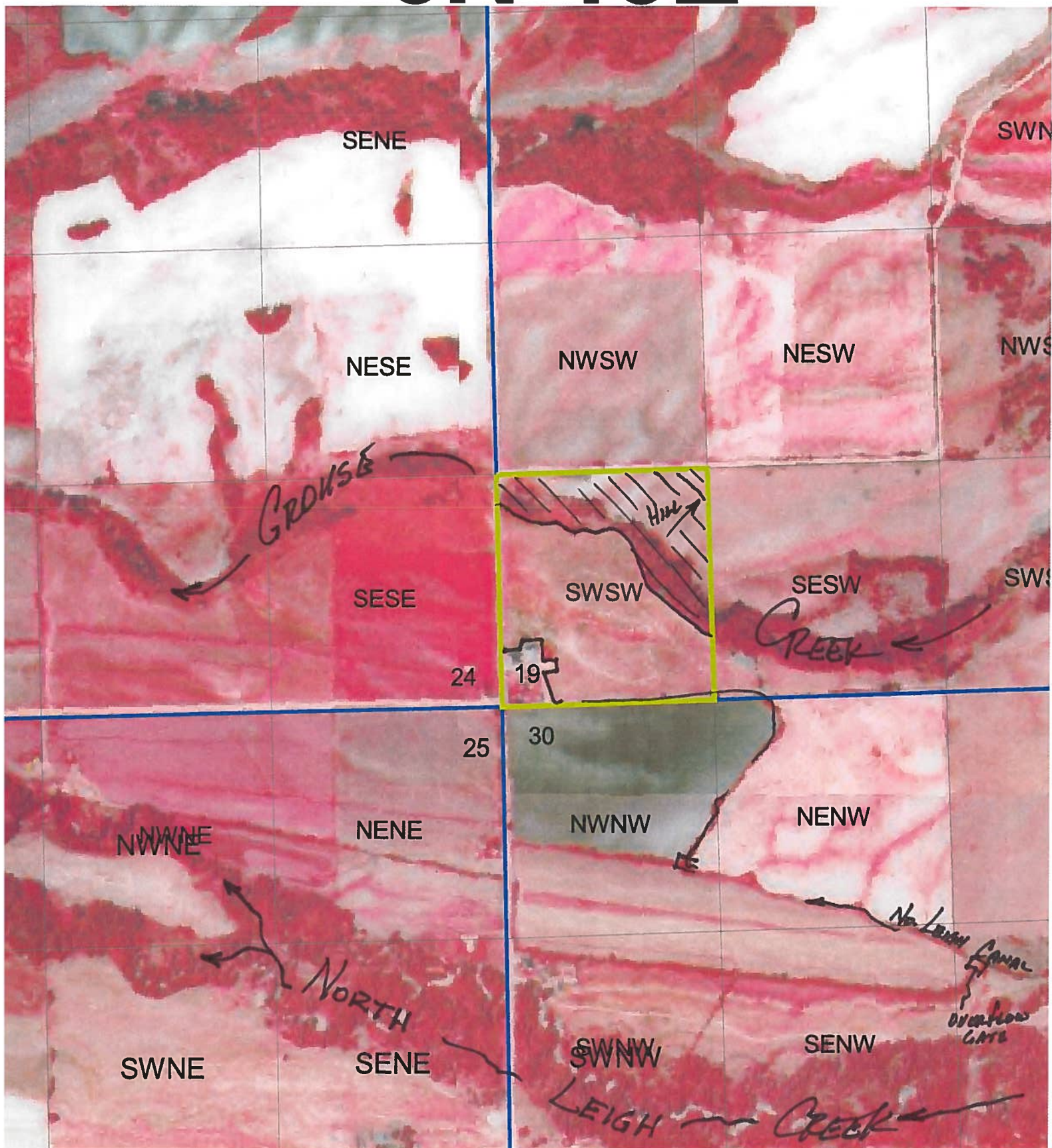
[] Signature of New Claimant(s): _____

Date: _____



22-2029B

6N 46E



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-2029B
Date Received: 6/13/1990
Receipt No: X999999
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)
STEAMBOAT PARTNERSHIP Phone: (307)733-2159
PO BOX 1104
JACKSON WY USA 83001
2. Date of Priority: 01/20/1908
3. Source: NORTH LEIGH CREEK Trib. to: TETON RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	46E	29	NE NW NE	TETON	
5. Description of diverting works:
HEAD GATE IN STREAM TO DITCHES FOR FLOOD IRR. WYOMING DIVERSION
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/15	10/15	0.5	
7. Total Quantity Appropriated is:
0.5 C.F.S.
8. Total consumptive use:
9. Non-irrigation uses:
10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
06N	46E	19	SW SW	IRRIGATION	25
Section Acres					25
Total Acres					25
11. Place of use in counties: TETON
12. Do you own the property listed above as place of use? Yes
13. Other Water Rights Used:

14. Remarks:

C/O FILED 3/06/1991

WYOMING POD DESCRIBED AS: T45N R118E SEC 32 SE1/4 SE1/4 NW1/4 LOT 4. THIS NOTICE OF CLAIM IS FOR A PORTION OF WATER RIGHT LIC. 22-02029.

NOTICE IS RESULT IN CHANGE OF OWNERSHIP FOR A PORTION OF A22-02029A, PAID FOR UNDER E014822. 3/6/91/JT

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
Title

_____, that I have signed the foregoing

Organization
document in the space below as _____ of
Title

_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this

of _____ 20____

Notary Public

Residing at _____

My commission Expires _____

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 22-129D

WATER RIGHT NUMBER: 22-129D

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	TETON WEST CORP C/O GEORGE HATCH 2185 S 3600 W SALT LAKE CITY, UT 84119 (801)532-7963

Priority Date: 01/16/1916

Basis:

Status: See Remarks

<u>Source</u>	<u>Tributary</u>
NORTH LEIGH CREEK	TETON RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/15 to 10/15	12.000 CFS	
	<u>Total Diversion:</u>	12.000 CFS	

Location of Point(s) of Diversion

NORTH LEIGH CREEK	NE1/4NW1/4NE1/4	Sec. 29, Twp 06N, Rge 46E, B.M.
TETON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	46E	19																	25.0
06N	46E	30			30.0	38.0													68.0

Total Acres: 93

Conditions of Approval:Remarks:

- General WYOMING POD DESCRIBED AS: T45N R118E SEC 32 SE1/4 SE1/4 NW1/4 LOT 4. HIGH WATER RIGHT *** RIGHT WAS SPLIT BY OWNERSHIP FILED 3/6/91 ESV, SPLIT AS FOLLOWS: A22-00129E - TETON WEST CORP. FOR 10.64 CFS A22-00129F - STEAMBOAT PARTNERSHIP FOR 1.36 CFS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02029B
Date Received: 6/13/1990
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TETON WEST CORPORATION 801-583-8600
Address: C/O GEORGE HATCH
2185 S. 3600 W.
SALT LAKE CITY, UT 84119

2. Date of Priority: JAN 20, 1908

3. Source: NORTH LEIGH CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	46E	29	NE	NW	NE		TETON

5. Description of diverting works:
HEAD GATE IN STREAM TO DITCHES FOR FLOOD IRR. WYOMING DIVERSION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.500		

7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 50.0 Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06N	46E	19	SW	SW		IRR	25.0

A2202029B



10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	25.0
					Total Acres	25.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A22-11971, A22-00129D

14. Remarks:
WYOMING POD DESCRIBED AS: T45N R118E SEC 32 SE1/4 SE1/4 NW1/4
LOT 4. THIS NOTICE OF CLAIM IS FOR A PORTION OF WATER RIGHT LIC.
22-02029.
NOTICE IS RESULT IN CHANGE OF OWNERSHIP FOR A PORTION OF
A22-02029A, PAID FOR UNDER E014822. 3/6/91/JT

15. Basis of Claim: DECREED

Water Right Number: 3454

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____