

IDAHO DEPARTMENT OF WATER RESOURCES

RIGHT NUMBER: 22-2028A

SOURCE: DRY CREEK

TRIBUTARY: TETON RIVER

QUANTITY: 0.220 CFS

PRIORITY DATE: 02/26/1908

POINT OF DIVERSION:

T05N R46E S8 NENWNW Within TETON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/15 10/31

0.220 CFS

PLACE OF USE:

IRRIGATION Within TETON County

T05N R46E S08 NWNW 11.0

11 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

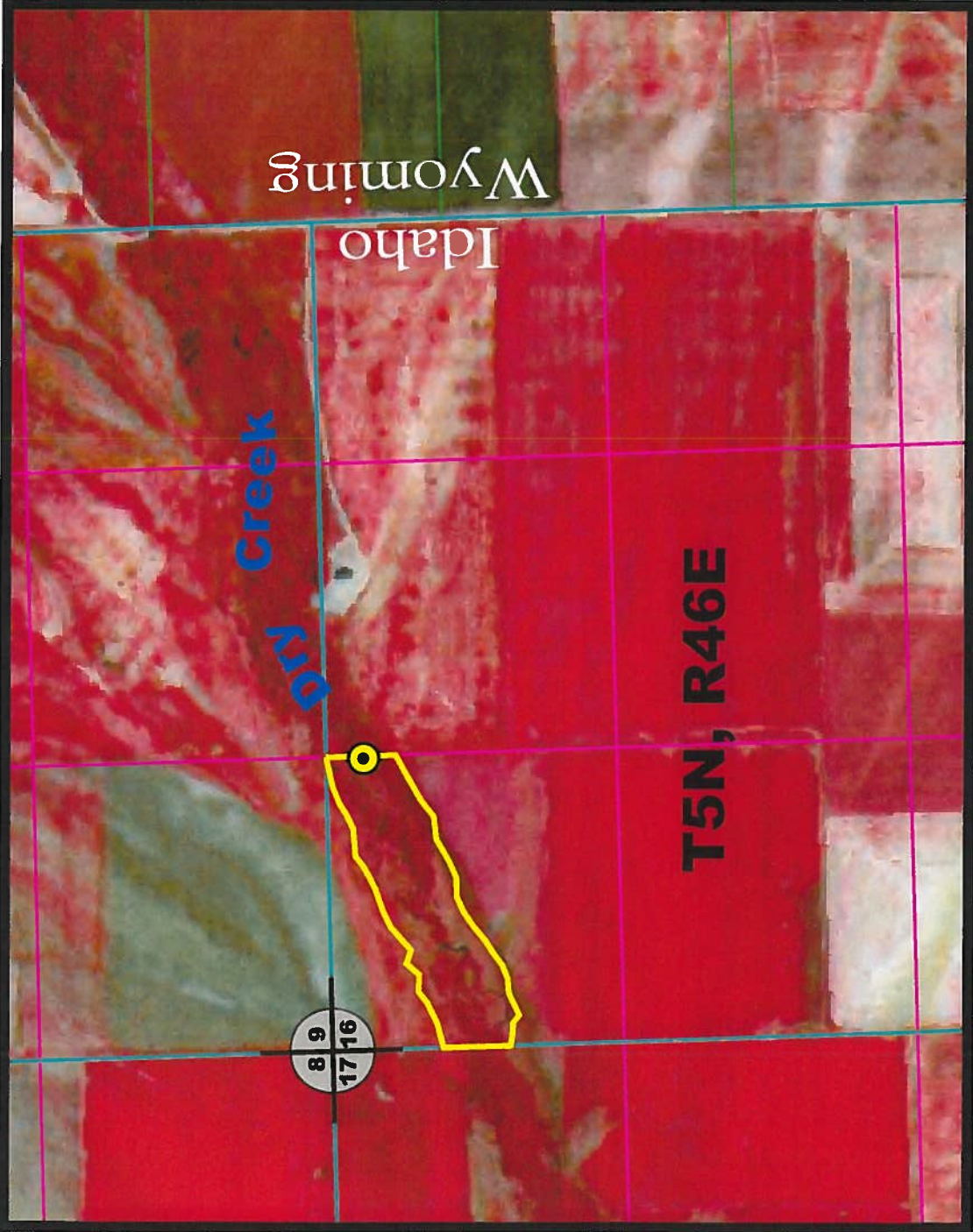
Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.



State of Idaho

Department of Water Resources

Eastern Region



Water Right(s):
22-2028A

Point(s) of Diversion:
T5N, R46E
Sec. 8 NENWNW

Place of Use: (part of)
T5N, R46E
Sec. 8 NWNW

LEGEND

- Point of Diversion
- SESE
- Place of Use
- Section
- Quarter-Quarter



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: A. Ruberry
Date: May 2005



05/23/2005

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-2028A

LARRY REDD
5302 GOLDEN WILLOW DR
FT COLLINS CO 80528
Telephone Number: (970)206-0050

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

6/10/05

SIGNATURE:

Larry Redd

Please print your name:

LARRY REDD

IDWR Regional Office,

RECEIVED

JUN 27 2005

Department of Water Resources
Eastern Region

SCANLINE

JUN 28 2005

FILED

KMT
12/27

RECEIVED

MAY 23 2005

Department of Water Resources
Eastern Region

Dear Allen:

Thanks for taking the time to talk last Friday (5/13). Enclosed is my signed form for you.

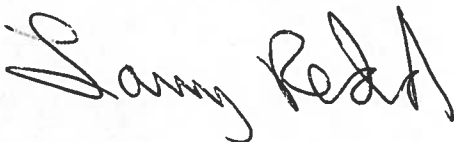
Also enclosed is a copy of a letter I received from Nelson Engineering a few years ago regarding my water rights on the south part of my property (south of the creek). I was given phone numbers for several people regarding the "North Side Canal Company", but never really got to the bottom of getting access to water, or understanding how the main line was maintained, etc. The people that I have phone numbers for include:

- Warren Kaufman (Water Master? Manager?) 307-353-2780
- Mitch or Marge Hastings 208-354-2936
- Meridith Wilson 307-353-8428
- Hans Hibbert 307-353-2438
- Dee O'Brien 208-354-2211

Finally, enclosed is a copy of my CRP contract regarding this part of my property (south of the creek).

Please call me if you have any questions.

Thanks again,



Larry Redd
5302 Golden Willow Dr.
Fort Collins, CO 80528
970-219-4732

CRP-1
(01-30-97)U.S. DEPARTMENT OF AGRICULTURE
Commodity Credit Corporation

CONSERVATION RESERVE PROGRAM CONTRACT

1. ST. & CO. CODE & C/D
16 0812. SIGN-UP NUMBER
20

3. CONTRACT NUMBER

4. ACRES FOR ENROLLMENT
11.0

5. FARM NUMBER

948

6. TRACT NUMBER(S)

1087

8. OFFER (Select one)
STANDARD9. CONTRACT PERIOD
FROM (M/D/Y) TO (M/D/Y)

10-01-2000

09-30-2010

(208) 456-2944 Ext.2

ENVIRONMENTAL PRIORITY

7. COUNTY OFFICE ADDRESS AND PHONE NO. (area code)

TETON COUNTY FSA OFFICE
443 North State Highway 33
Tetonia, Idaho 83452-5439

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (who may be referred to as "Owner", "Operator", and "Tenant", respectively) on the farm identified above. The undersigned person or persons may hereafter collectively be referred to as "the Participant." The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") for the stipulated contract period from the date the Contract is executed by the CCC or other use set by CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; CRP-2; and if applicable, CRP-15 and CRP-1 Continuation.

10. OFFER FOR PERMISSION TO ALLEY CROP

In order to participate in CRP under CP19, Alley Cropping, I/we submit an offer of \$ _____ per acre reduction, from the amount specified in item 11A, in the annual rental payments for permission to produce agricultural commodities on eligible acres in accordance with the provisions for alley cropping set out in the applicable regulations. I/we understand that for each year of the CRP contract the annual rental payment will be reduced by the amount agreed to above, which reduction must be a reduction of at least 50 percent in the annual rental payment.

11A. Rental Rate Per Acre

\$ 29.00

B. Annual Contract Payment

\$ 319.00

C. First Year Payment

\$

(Item 11C applicable only to continuous signup when the first year payment is prorated.)

12. Identification of CRP Land

A. Tract No.	B. Field No.	C. Practice	D. Acres	E. Total C/S
1087	4	CP-4D	10.5	N/C
	4	CP-12	.5	N/C

13. OWNERS, OPERATORS, AND TENANTS

A. OPERATOR NAME AND ADDRESS

Lawrence Redd
4843 Farmstead Court
Wichita, Kansas 67220

SOCIAL SECURITY NUMBER

512 50 7091

SIGNATURE

DATE

100%

SOCIAL SECURITY NUMBER

269 46 4909

SIGNATURE

DATE

0 %

SOCIAL SECURITY NUMBER

SIGNATURE

DATE

%

14. CCC USE ONLY - Payments according to the shares are approved.

SIGNATURE OF CCC REPRESENTATIVE

Wilma M. Watson, CEO

DATE

9-21-00

NOTE:

The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a) and the Paperwork Reduction Act of 1995, as amended. The authority for requesting the following information is the Food Security Act of 1985, (Pub. L. 99-198), as amended, and regulations promulgated at 7 CFR PART 1410 and the Internal Revenue Code (26 USC 6109). The information requested is necessary for CCC to consider and process the offer to enter into a Conservation Reserve Program Contract, to assist in determining eligibility, and to determine the correct parties to the contract. Furnishing the requested information is voluntary. Failure to furnish the requested information will result in determination of ineligibility for certain program benefits and other financial assistance administered by USDA agency. This information may be provided to other agencies, IRS, Department of Justice, or other State and Federal Law enforcement agencies, and in response to a court magistrate or administrative tribunal. The provisions of criminal and civil fraud statutes, including 18 USC 286, 287, 371, 651, 1001; 15 USC 714m, and 31 USC 3729 may be applicable to the information provided.

Federal Agencies may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. Public reporting burden for this collection of information is estimated to average 4 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Department of Agriculture, Clearance Officer, OIRM, (OMB No. 0560-0125), STOP 7630, Washington, D.C. 20250-7630. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

This program or activity will be conducted on a nondiscriminatory basis without regard to race, color, religion, national origin, age, sex, marital status, or disability.

☐ Original - County Office Copy☐ Owner's Copy☐ Operator's Copy☐ NRCS Copy

NELSON ENGINEERING

CONSULTING ENGINEERS, SURVEYORS & PLANNERS

POST OFFICE BOX 1599 JACKSON, WYOMING 83001 307-733-2087

REGISTERED
Wyoming Utah Montana
Colorado Idaho

August 17, 1995

DEAR PROPERTY OWNER:

DEE O'BRIEN

354-2211

A search of records filed in the offices of the Teton County Clerks in Wyoming or in Idaho, and records filed in the Wyoming State Engineers Office show you to be property owners with water rights on the North Side Canal, diverting from Teton Creek, tributary Teton River, tributary Snake River.

Several years ago, Mr. Al Baldwin of the Baldwin Ranch in Alta, Wyoming, was approached by the fire departments of Teton County, Wyoming and Teton County, Idaho regarding use of the existing reservoir on the Baldwin Ranch for fire suppression purposes. Mr. Baldwin, being aware of the critical shortage of fire suppression water supply in the Alta and Driggs area, particularly a gravity-fed winter supply, was receptive to the suggestion that the Baldwin Reservoir serve as a source of this supply. The fire departments of Teton County, Wyoming and Teton County, Idaho have entered into a formal agreement with Mr. Baldwin to use water from the Baldwin Reservoir for this purpose. Terms of this agreement stipulate that this water is also available to the Driggs City Fire Department. Mr. Baldwin, knowing the limited resources available to these various fire departments has participated in the cost of constructing the pipeline and fire hydrant with the fire department. Hopefully, this agreement may result in a reduction of fire insurance coverage rates in the Alta and Driggs area.

Nelson Engineering has been retained by Mr. Baldwin for the purpose of filing water rights permits on this reservoir with the Wyoming State Engineers Office.

The Wyoming State Engineers Office requires that a reservoir permit be filed on any impounded surface water in the State. A permit for the supply of the reservoir is also required. If the supply is through an existing facility such as the North Side Canal, this permit is called an enlargement permit. Although no physical enlargement of the North Side Canal is required in this case, the proper filing will be an enlargement of the North Side Canal for supply of the Baldwin Reservoir.

The Wyoming State Engineers Office also requires that all property owners with water rights on the North Side Canal be notified and that consent letters be enclosed concerning the proposed enlargement and permit. If you wish to grant your consent to this enlargement, please sign the enclosed consent form and return it in the enclosed stamped envelope. If you wish to withhold your consent, please list reasons for your objections. These will be tabulated and evaluated by the Wyoming State Engineers Office. If you wish to communicate directly with the Wyoming State Engineers Office, their address is Herschler Building, Cheyenne, Wyoming, 82002; their phone number is 307-777-5354. All correspondence should be sent to the attention of Jack Studley.

Please note that your rights to irrigation water will not change due to this action and that other than fire suppression use, there will be no actual change in the use of the water in the reservoir as it has been used for over 15 years.

If you have any questions, please contact myself, John R. Batson, at 307-733-2087 or Jack Studley of the Wyoming State Engineers Office at the number listed above.

Please respond within forty-five (45) days, or we will assume that you have no objection to the proposed action. Thank you for your time and consideration.

Sincerely,

John R. Batson, PLS

Enc.

6 5
7 8

NWNNW

Creek
Dry

T5N, R46E

Contacts Data Entry Form

Claim Number: _____

Owner Type	Full Name	Address	City	State	Zip
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Current Owner: LARRY RUD Phone No.: _____

Current Owner: _____ Phone No.: _____

Current Owner: _____ Phone No.: _____

Name connector: and _____, or _____, and/or _____.

Representing Attorney: _____ Phone No.: _____

Accompanied By: _____ Phone No.: _____

Relationship to Claimant: _____ Date of Field Exam: _____

Discussion of right origin and split history. Questions and problems.

22-307 WAS DECEASED IN ROLBURN VS TOLON, 1910, WITH A
 Priority of 5/1899 - 22-2028 WAS FIELD EXAMINED IN APRIL 1911
 THERE BY MISSING THE 1910 DECEASE.

7/104 FC - WALKED BOTH SIDES OF CROOK - NO ROD'S, NO
 DITCHES, NO PUMPS, NO NOTHING EXCEPT THISTLES
 IN THE 1000'S
 FOUND WHAT'S LEFT OF AN OLD ROD ON THE VERY BOTTOM
 OF THE PROPERTY JUST EAST (INSIDE OF THIS PROPERTY) OF THE FENCE
 GPS'd AS ROD -
 GPS POINT NOT TAGG'D! There is water in the creek

3/05 ~~Discovered~~ ~~For Signature~~ 1980 to Present
 THEY CAN PROVE DELIVERY

5/05 THIS LAND IS UNDER CRP CONTRACT 2000-2010. Protected
 BY 342-222(2) IC.

Reviewer: _____ Date: _____

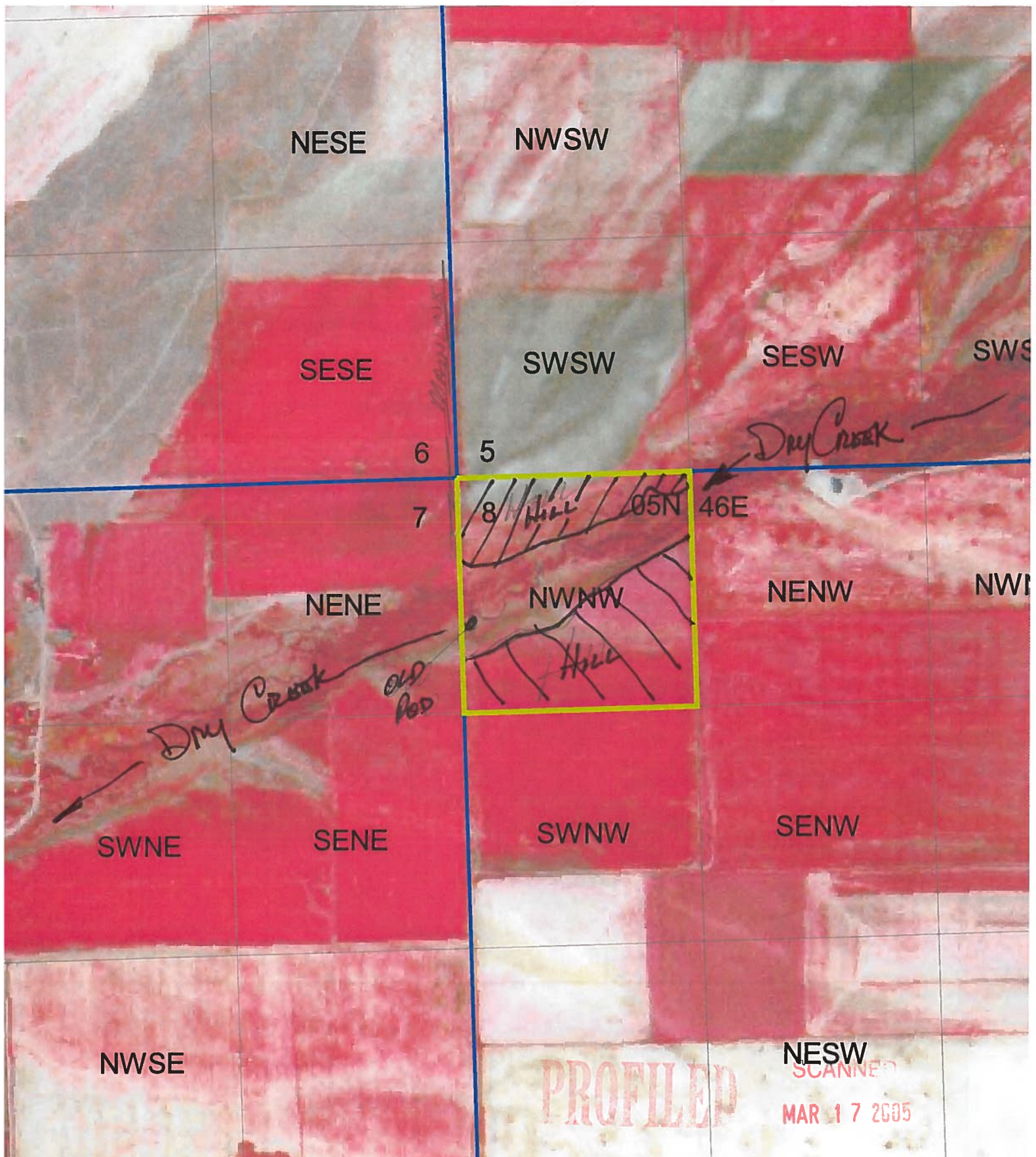
SCANNED

MAR 17 2005

PROF

22-2028A

7/17/04 *Red*



TELEPHONE CONVERSATION MEMORANDUM

DATE: MAR. 8, 1995

FROM: G. Taylor

TO: KENT FOSTER

CLAIM NUMBER(S): A22-00307, A22-02028, A22-07261

Spoke w/ Kent and explained that we had two
warranty Deeds on file.

One for S $\frac{1}{2}$ SWSW Sec. 05 and the other for
33 acres in NWNW Sec. 08

I sent the deeds by FAX to Kent

MICROFILMED

NOV 06 1990

SCANNED

MAR 17 2005

FILED

LY

Law Offices
HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C.

FRED J. HAHN
KENT W. FOSTER
ROBERT E. FARNAM
WILLIAM D. FALER
STEPHEN E. MARTIN
CHARLES A. HOMER
GARY L. MEIKLE
GAYLE A. SORENSON, P.A.
DONALD L. HARRIS, P.A.
DALE W. STORER
MARIE T. TYLER
JOHN G. SIMMONS
ROBERT M. FOLLETT
FREDERICK J. HAHN, III
JAMES K. SLAVENS

WEST ONE BANK BLDG.
330 SHOUP AVENUE, THIRD FLOOR
P.O. BOX 50130
IDAHO FALLS, IDAHO 83405

TELEPHONE (208) 523-0620
TELEFAX (208) 523-9518

Arthur W. Holden
(1877-1967)
Robert B. Holden
(1911-1971)
Terry L. Crapo
(1939-1982)
William S. Holden
(1907-1988)

February 27, 1995

RECEIVED

FEB 28 1995

IDAHO DEPARTMENT OF
WATER RESOURCES
900 N. Skyline
Idaho Falls, Idaho 83402-1718

Department of Water Resources
Eastern District Office

Re: Change in ownership for A22-02028, A22-00307, A22-07261

Gentlemen:

Mr. George Hatch of Teton Valley Ranches has recently furnished us with a copy of a letter from your office dated January 20, 1995, addressed to Mr. Larry Redd of 1865 Niagara, Idaho Falls, Idaho 83404 regarding the changes in ownership for the above numbered water rights. As we reviewed the letter, it appeared to us that we need to know more about this change in ownership. From our information it appears that Teton Valley Ranches did sell to the Redd's 20 acres of land, being the South half of the Southwest Quarter of the Southwest Quarter of Section 5 in Township 5 North, Range 46 East of the Boise Meridian. From records we obtained from IDWR regarding the water rights appurtenant to all of the property sold by Teton Valley Ranch, including records regarding the SRBA claims, we found no evidence that any portion of right no. 22-02028 or right no. 22-07261 is now or ever has been appurtenant to this 20 acres. It does appear from our information that a portion of right no. 22-00608 may have been appurtenant to some of this land under a decreed right and that a portion of right no. 22-00307 was claimed as being appurtenant in an SRBA claim. However, neither of these two rights would have been appurtenant to more than 20 acres, being the total of the acreage owned by Mr. Redd.

We would appreciate it if you would advise us who we might discuss this matter with and if you would review it again. We will look forward to hearing from you at your earliest convenience.

Very truly yours,



Kent W. Foster

MICROFILMED

NOV 06 1990

SCANNED

MAR 17 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

JANUARY 20, 1995

LARRY REDD
1865 NIAGARA
IDAHO FALLS ID 83404

RE: CHANGE IN OWNERSHIP FOR A22-02028A, A22-00307,
A22-07261

Dear Mr. Redd:

The request for Change in Ownership for a portion of the above referenced Notice(s) of Claim has been processed with new Notice(s) being generated to reflect you as one of the claimants.

Regarding A22-02028A, the entire right has been changed to reflect you as the current owner.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim for the others, the rights were split as follows:

A22-00307A, Teton, 1.97 cfs, 1684 acres
A22-00307B, Redd, 0.03 cfs, 29 acres

A22-07261A, Teton, 8.76 cfs, 778 acres
A22-07261B, Redd, 0.18 cfs, 16 acres

Enclosed for your records are typed Notice(s) reflecting your portion of the rights. Review the Notice(s) and if there are other corrections or questions, feel free to contact this office.

Respectfully submitted,

Jo Thompson
Adjudications Secretary

MICROFILMED

NOV 06 1990

Enclosure:

cc: George Hatch (Teton Valley Ranches)/copy claim/letter

ROFILED

SCANNED

MAR 17 2005



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: SEE ATTACHED DEEDS

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A22-02028A, A22-00307^{SP1}, A22-07261^{split}
- ☐ Name and Address of Former Owner/Claimant(s)(Seller):
GEORGE HATCH
2185 SOUTH 3600 WEST
SALT LAKE CITY UTAH 84119
- ☐ New Owner/Claimant (Purchaser):
LARRY REDD
- ☐ New Mailing Address:
1865 NIAGARA
IDAHO FALLS ID 83404
- ☐ New Telephone Number: (208) 522-7815 or 208 526 5288
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ~~no~~
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: DEEDS FOR 2 ADJOINING PARCELS

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): Larry Redd Date 1/11/95
Kimberly A. Curbidge Redd Date 1/11/95
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

SCANNED

MAR 17 2005

PROFILED

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

NOV 06 1995

Fremont County *
Teton and Dry Creeks *
8.98 second feet 89 *
Irrigation *
Priority 2-26-1908 *

S T A T E O F I D A H O .

Water License No. 3452.

WHEREAS, On the 26th day of February A.D.1908, JOHN M. DAVIDSON, WILLIAM P. DAVIDSON and HARRIETT A. DAVIDSON, of Driggs, County of Fremont, and State of Idaho, duly made application (No. 4888) to me for a permit to use 8.9 cubic feet per second of the waters of Teton Creek and Dry Creek, County of Fremont, State of Idaho, for irrigation and domestic purposes; and

WHEREAS, On the 28th day of February A.D.1908, Permit No. 3452, was issued to said applicant for the diversion of said water, and providing for the completion of the works of diversion therein described on or before the 28th day of August A.D.1908, and for the application to beneficial use of said water on or before the 28th day of August, A.D. 1912. and

WHEREAS, On the 1st day of May A.D.1908, the holders of said permit duly made proof of the completion of adequate works for the diversion of 8.9 cubic feet per second of said waters, as evidenced by my Certificate No. 3452, dated August 13, 1908, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use 8.9 cubic feet per second of water, with date of priority of February 26, 1908, and,

WHEREAS, On the 27th day of January, A.D.1909, proof was duly made of the application to beneficial use of 8.9 cubic feet per second of said water;

NOV, THEREFORE, By virtue of the authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to JOHN M. DAVIDSON, WILLIAM P. DAVIDSON, and HARRIETT A. DAVIDSON, of Driggs, Idaho, the holders and owners of said Permit No. 3452, a perpetual right, dating from February 26, 1908, to the use of 8.9 cubic feet per second of the waters of Teton and Dry Creeks, in the County of Fremont and State of Idaho, or so much thereof as may be necessary for the purposes, hereinbelow mentioned, to be diverted at as follows:
From Teton Creek at a point in the southeast corner of Lot 1, a point in the southeast corner of Lot 2, and a point in the southeast corner of Lot 3. Section 8; Township 5 north, Range 46 East of Boise meridian, From Dry Creek at a point in Lot 6 of Section 5, township 5 North, Range 46 East of Boise Meridian, and conducted to and upon 400 acres as follows:
(16 acres in Lot 6, Section 5;
30 acres in Northwest quarter of northeast quarter (NW4 NE4), 40 acres in southwest quarter of northeast quarter (SW4 NE4), 40 acres in Northwest quarter of Southeast quarter (NW4 SE4). 40 acres in Southeast quarter of southwest quarter (SE4 SW4), 80 acres in North half of Southwest quarter (N2 SW4), 40 acres in southeast quarter of northwest quarter (SE4 NW4) 30 acres in Northeast quarter of Northwest quarter (NE4 NW4), 16 acres in Northwest quarter of Northwest quarter (NW4 NW4), 28 acres in Southwest quarter of northwest quarter (SW4 NW4) and about 40 acres in Lot 4;
all in Section 8, Township 5 north, Range 46 East of the Boise meridian, for the purpose of irrigation and domestic use, subject, however, to the laws of the State of Idaho applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such

Report of Engineer

1. State name of applicant and number of permit: *John M Davidson No 3452*
2. State source of water supply: *Teton creek and Drye creek*
3. Location of point of diversion: *Teton canal 40 rods N E. of S E corner of Sec 8 T 5 N R 46 E Drye creek South side 80 rods E of NE corner S E 1/4 of S E 1/4 Sec 5 T 5 N R 46 E*
4. State whether or not the works of diversion are fully completed and in accordance with terms of permit: *yes*
5. Describe works as they exist, giving dimensions of same as follows:
 - (a) Width of conduit at bottom: *Teton 3 ft Drye creek 2 ft*
 - (b) Width at water line: *South Ditch 5 ft North 4 ft*
 - (c) Depth of water: *They will carry 1 1/2 ft*
 - (d) Grade per mile: *Teton 100 ft Drye creek 25 ft*
6. State whether or not water has been turned into works of diversion and if so, to what extent: *Plenty to water the entire track*

7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty acre tract: *Lots 1, 2, 3, 4 all of NW 1/4 and E 1/2 NW 1/4 ^{SW 1/4} Sec 8 T 5 N R 46 E B.M.*

8. Submit map on enclosed plat, source of supply, point of diversion, route of ditch or ditches and cross hatch lands to be irrigated.

Remarks: *The no of acres under cultivation is marked in each forty on plat all of the land has bin irrigated the past summer what wasant cultivated was used for grazing. This is made from my measurement last spring the snow is to deep ^{now}*

David Breckenridge

STATE OF IDAHO,

County of *Gronmont* } ss.

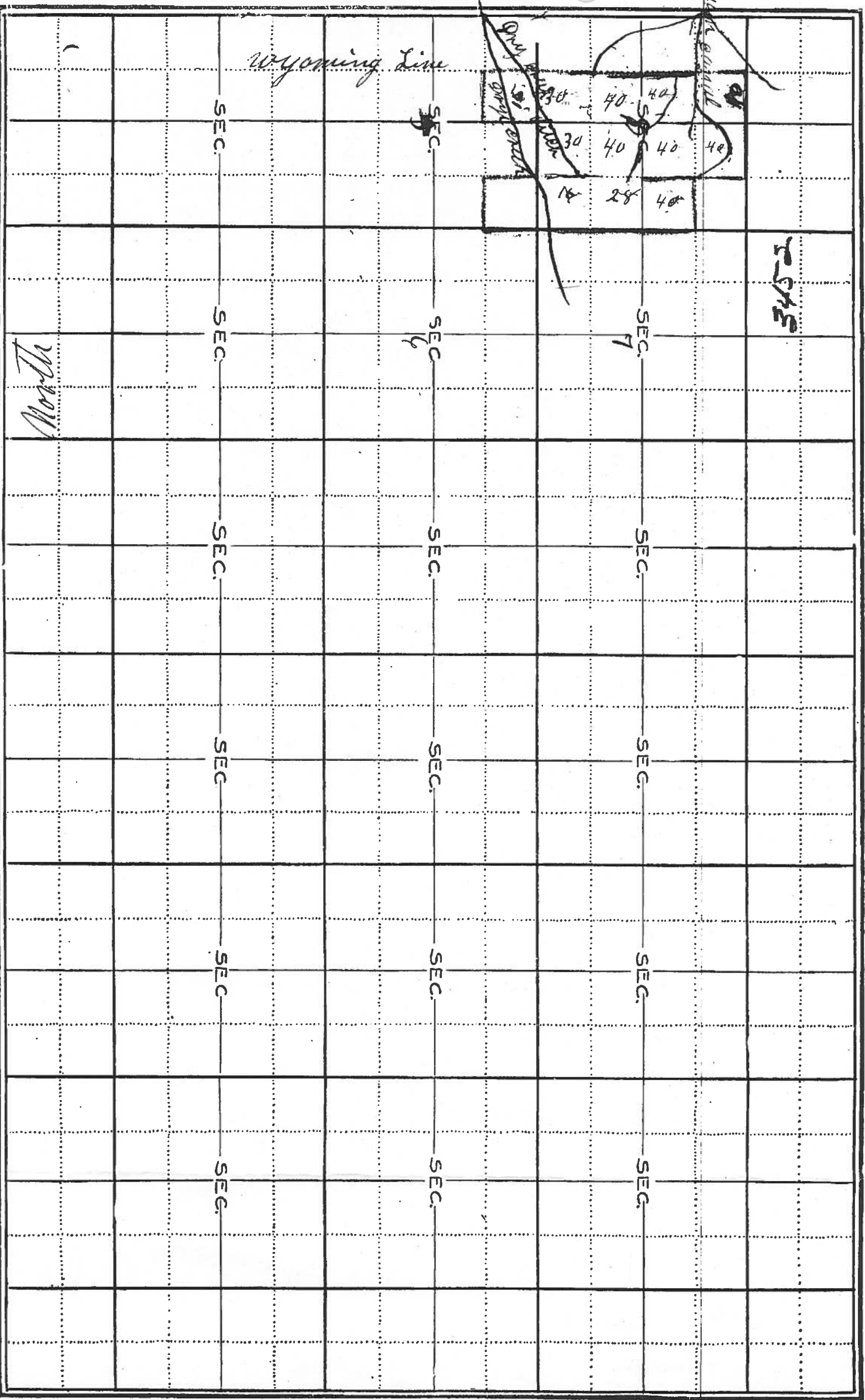
David Breckenridge, being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this *23rd* day of *January* 1909.

My Commission Expires *April 24 1911*

Don G. A. Smith
Notary Public.

3452



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A22-02028A**
Date Received: 10/ 4/1988
Receipt No: E002882
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: LARRY REDD
Address: 1865 NIAGARA
IDAHO FALLS ID 83404 208-522-7815

2. Date of Priority: FEB 26, 1908

3. Source: DRY CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	46E	8	NE	NW	NW		TETON

5. Description of diverting works:
HEADGATE IN STREAM TO DITCH FOR FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.320		

7. Total Quantity Appropriated is:
0.320 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 58.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	46E	8	NW	NW		IRR	29.0

Section Acres 29.0

Total Acres 29.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A22-00307 & A22-07261B

14. Remarks:
*CHANGE IN OWNERSHIP 1-18-95 GJT.

15. Basis of Claim: LICENSE

Water Right Number: 3452

MICROFILMED
NOV 06 1990

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02028A
Date Received: 9/28/1988
Receipt No: 6002282
Received By: gfw

RECEIVED

OCT 4 1988

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TETON VALLEY RANCHES CORPORATION 801-583-8600
Address: C/O GEORGE HATCH
SALT LAKE CITY, UT 84119

2. Date of Priority: FEB 26, 1908

3. Source: DRY CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	46E	8	NE	NW	NW		TETON

5. Description of diverting works:
HEADGATE IN STREAM TO DITCH FOR FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.320		

7. Total Quantity Appropriated is:
0.320 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 58.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	46E	8	NW	NW		IRR	29.0
Section Acres							29.0

A2202028A



A22-02028A

Page 1

Date: 09/28/88

PROFILED

SCANNED
MAR 17 2005

MICROFILMED
OCT 29 1992

10. Place of Use: Continued

Total Acres 29.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEVERAL SOUTH LEIGH, TETON CREEK RTS.

14. Remarks:
RIGHT SPLIT BY OWNERSHIP

15. Basis of Claim: LICENSE
Water Right Number: 3452

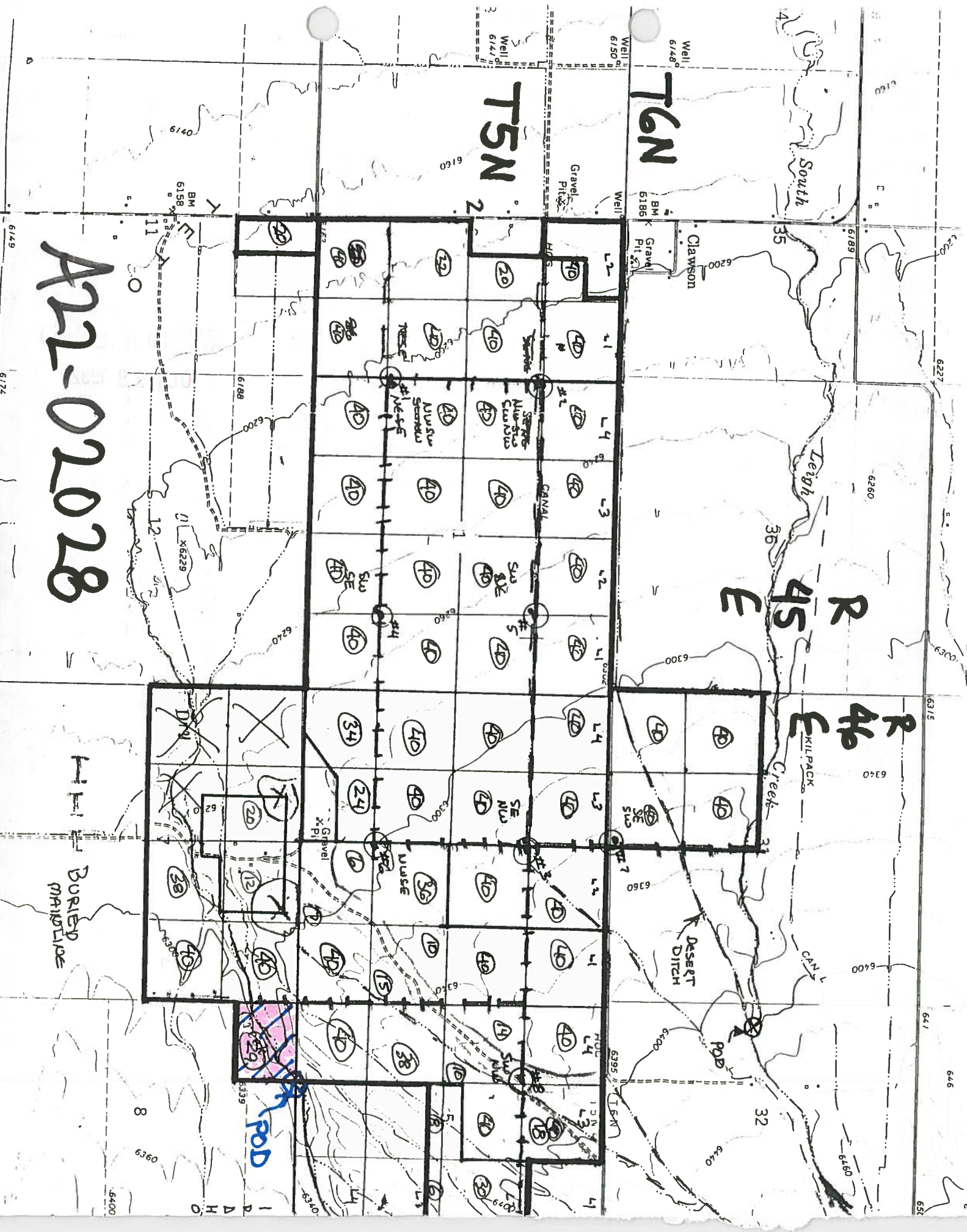
PROFILED

SCANNED
MAR 17 2005

MICROFILMED
OCT 29 1992

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do x do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

MICROFILMED
OCT 29 1992



A22-02028

BURIED
MAILBOX

POB