

11/16/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-2018

NAME AND ADDRESS: ROBERT J WILSON
17245 GREEN TURTLE LN E
SUGARLOAF KEY FL 33042

SHARMAN L WILSON
17245 GREEN TURTLE LN EAST
SUGARLOAF KEY FL 33042

SOURCE: UNNAMED CREEKS

TRIBUTARY: TETON RIVER

QUANTITY: 2.800 CFS

PRIORITY DATE: 08/01/1904

POINT OF DIVERSION:

T05N R45E S20 SENESW Within TETON County

T05N R45E S20 SESWSW Within TETON County

T05N R45E S29 SWNNW Within TETON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/15	2.800 CFS

The use of water for irrigation under this right may continue to as late as October 31, provided other elements of the right are not exceeded. The use of water October 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION in TETON County

T05N R45E S20	NWSW	37.00	T05N R45E S20	SWSW	28.00
T05N R45E S29	NWNW	40.00	T05N R45E S29	SWNW	32.00

137 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Unnamed creeks are locally known as Griffith and Bell Creeks.



Idaho Department of Water Resources

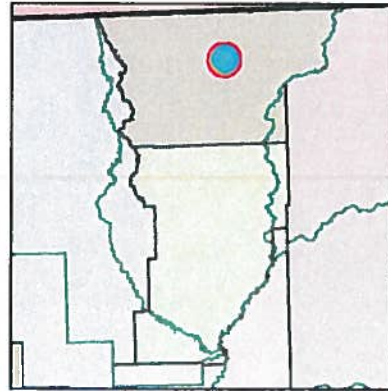
SRBA Recommendation:

22-2018

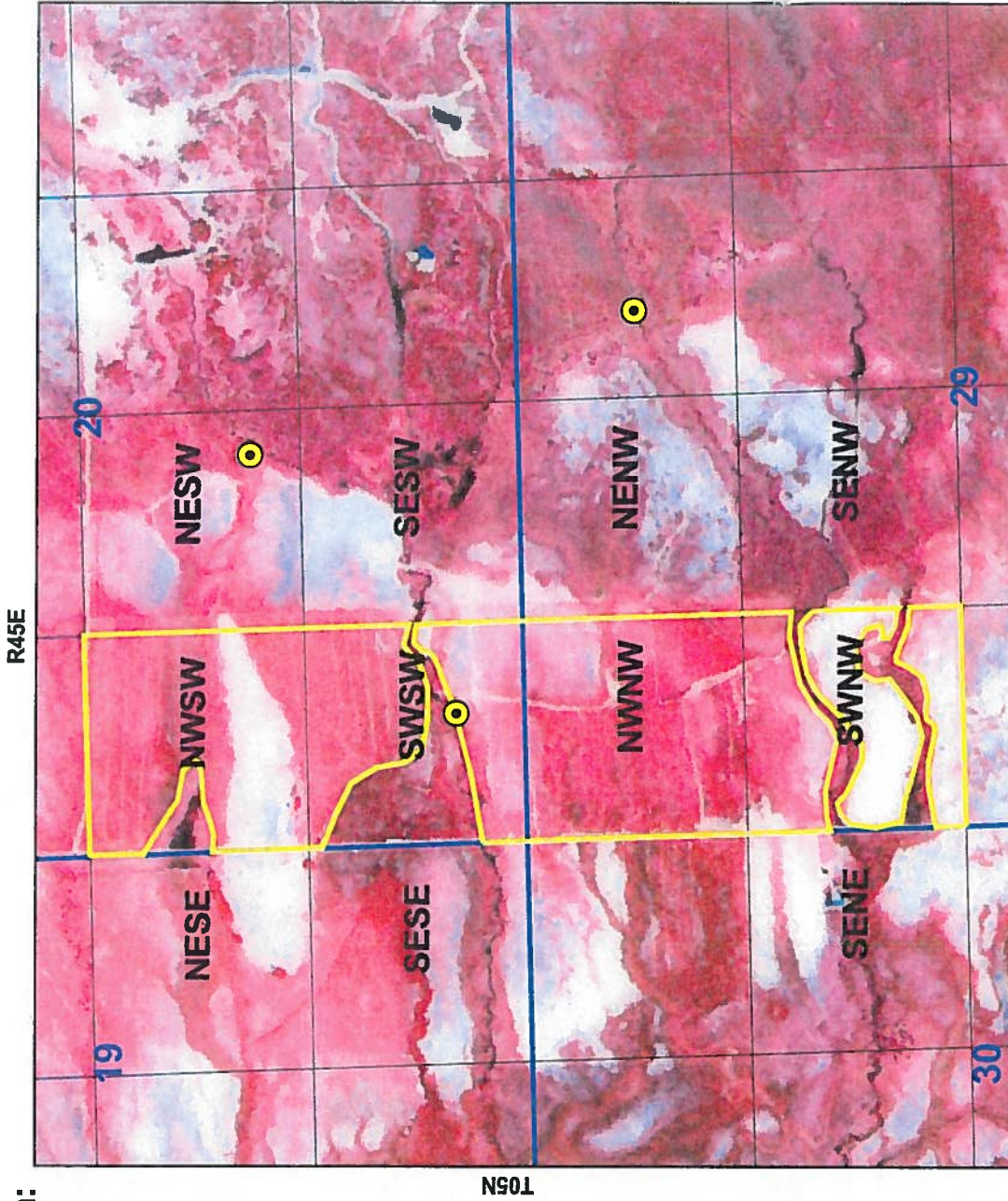
(Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Teton County
IDWR Basin 22



Prepared by K. Moore
On Thursday, November 16, 2006
1987/88 Aerial Photography

Claim no. _____

Claimant Contact Log

Date **Remarks** **Agent initials**

Not waiting for c/o form anymore. Ray Rishy's office has been contacted several times to get us a copy of the c/o form. Jennifer Crabtree said it was okay if we made the change based on the deed I found in another file of Bob Wilsh's and the current tax lot data. Bob owns the property appurtenant to the POU.

POD's were questionable. Dee only shows one of the decreed PODs. Making recommendation based on 1986 decree. However, the POD in NWSE Sec 20 does not seem legitimate. It marks the point where the creek emerges from the other side of its own pond. Only recommending the other three.

POU - Place found in field exam is not acceptable. Because the decree was in 1986, basing the shape on the described POU. The current POU is now a golf course, however it was done after 1992 sometime. If owners wants to include acres in SESW Sec 20, then they will have to file a transfer.

AUG 09 1991

TETON Co. Id.
Clerk Recorder

WARRANTY DEED

*found this copy in documents
of 22-12206*

FOR VALUABLE CONSIDERATION RECEIVED C. Timothy Hopkins and Anne H. Hopkins, Grantors, do hereby grant, bargain, sell and convey unto Robert Jewell Wilson and Sharman Lee Wilson, the Grantees, whose current address is 550 39th Street, Sacramento, CA 95816, the following described real estate situated in Teton County, State of Idaho, to-wit:

TOWNSHIP 5 North, Range 45 East, Boise Meridian
Teton County, Idaho

TRACT 1: Section 20: SE1/4 SW1/4 G1
Section 29: NE1/4 NW1/4; W1/2 G1
NE1/4

22-2018

→ TRACT 2: Section 20: W1/2 SW1/4 G1
Section 29: W1/2 NW1/4 G2

TOGETHER WITH, all water and water rights, ditch and ditch rights appurtenant thereto, and all oil, gas and mineral rights appurtenant thereto and owned by Grantors.

TOGETHER WITH, all improvements thereon including the two bedroom ranch house; approximately 4.5 miles of barbed wire fence; .25 miles of pole fence; corrals and all irrigation ditches and facilities.

SUBJECT TO that certain Real Property Sale Agreement dated April 30, 1982, made and entered into by and between Clyde J. Nord and Berneice S. Nord, husband and wife, as Sellers, and C. Timothy Hopkins and Anne H. Hopkins, husband and wife, as Buyers, a Memorandum of which has been placed of record in Teton County, Idaho, as Instrument NO. 90189, which Grantees shall assume and shall pay according to the terms and conditions thereof.

SUBJECT ALSO TO all existing easements or claims of easement, rights of way, covenants, restrictions, reservations, applicable building and zoning ordinances, use regulations and restrictions, encroachments, overlaps, boundary line disputes and other matters which would be disclosed by an accurate survey or inspection of the premises and accruing taxes and assessments.

108498

FILED

AT THE REQUEST OF

First American

10 MINUTES FAST *4* P M

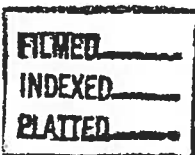
TE *Aug 9, 1991*

Isa J. Drake

CLERK OF RECORDER

Nora Hill

REC'DITY



TO HAVE AND TO HOLD the said premises with their tenements, hereditaments and appurtenances unto the said Grantees, their successors and assigns forever. Grantors do hereby covenant for themselves and their heirs, to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances, except as set forth hereinabove, and that they will warrant and defend the same from all lawful claims whatsoever.

In construing this Deed and where the context so requires, the singular includes the plural and the masculine, the feminine and neuter.

Dated this 9th day of August, 1991.

C. Timothy Hopkins
C. Timothy Hopkins

Anne H. Hopkins
Anne H. Hopkins

STATE OF IDAHO)
County of Bonneville) ss.
)

On this 9th day of August, 1991, before me, Lila Cochran, a Notary Public in and for said State, personally appeared C. Timothy Hopkins and Anne H. Hopkins, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Lila Cochran
Notary Public for Idaho
Residing at: Idaho Falls
My Commission Expires: 6-17-93





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 3, 2006

RAY RIGBY
PO BOX 250
REXBURG ID 83440

RE: MISPLACED NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP 22-2018

Dear Mr. Rigby:

In June 2004, our records show you sent in a notice of change of water right ownership for Hopkins to Wilson. Unfortunately, we misplaced the paper work. Please resubmit the enclosed form, along with deeds and map, and send it to my attention. I will personally see that it gets processed. I sincerely apologize for the inconvenience.

Respectfully,

Jennifer Crabtree

Technical Records Specialist

Enclosure

SCANNED

JAN 04 2006

PROFILED

Need C/O and enlargement claims
for Bob Wilson

Phone # Florida 305-745-7589

Cell # 208-351-8547

AS of 5/23/05 - no ownership change
from Bob Wilson or Ray Rigby's office.

PROFILED

SCANNED

JAN 04 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

August 21, 2000

RAY RIGBY
RIGBY THATCHER ANDRUS RIGBY KAM & MOELLER
PO BOX 250
25 N 2ND E
REXBURG ID 83440

THE "NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP" FOR JIM WILSON TO ROBERT & SHARMAN WILSON (A22-00057, A22-00466, A22-00467, A22-00468, **A22-02018**, A22-04073, A22-11649, A22-11977, A22-12206) HAS BEEN RETURNED FOR THE FOLLOWING ITEM(S):

 X FEE OF \$25.00 **PER WATER RIGHT** per Idaho Code 42-248 and 42-1409(6) FOR 22-04073, 22-11649, 22-11977, 22-12206. (The others are not subject to fees.)

 SIGNATURE

 X COPY OF DEED, TITLE POLICY, CONTRACT OF SALE, OR OTHER LEGAL DOCUMENT indicating your ownership of the property and water rights in question,

 X LEGAL DESCRIPTION OF PROPERTY

 X PLAT OF PROPERTY OR SURVEY MAP (usually on file with the county)

 USDA FARM SERVICE AGENCY (FORMERLY ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

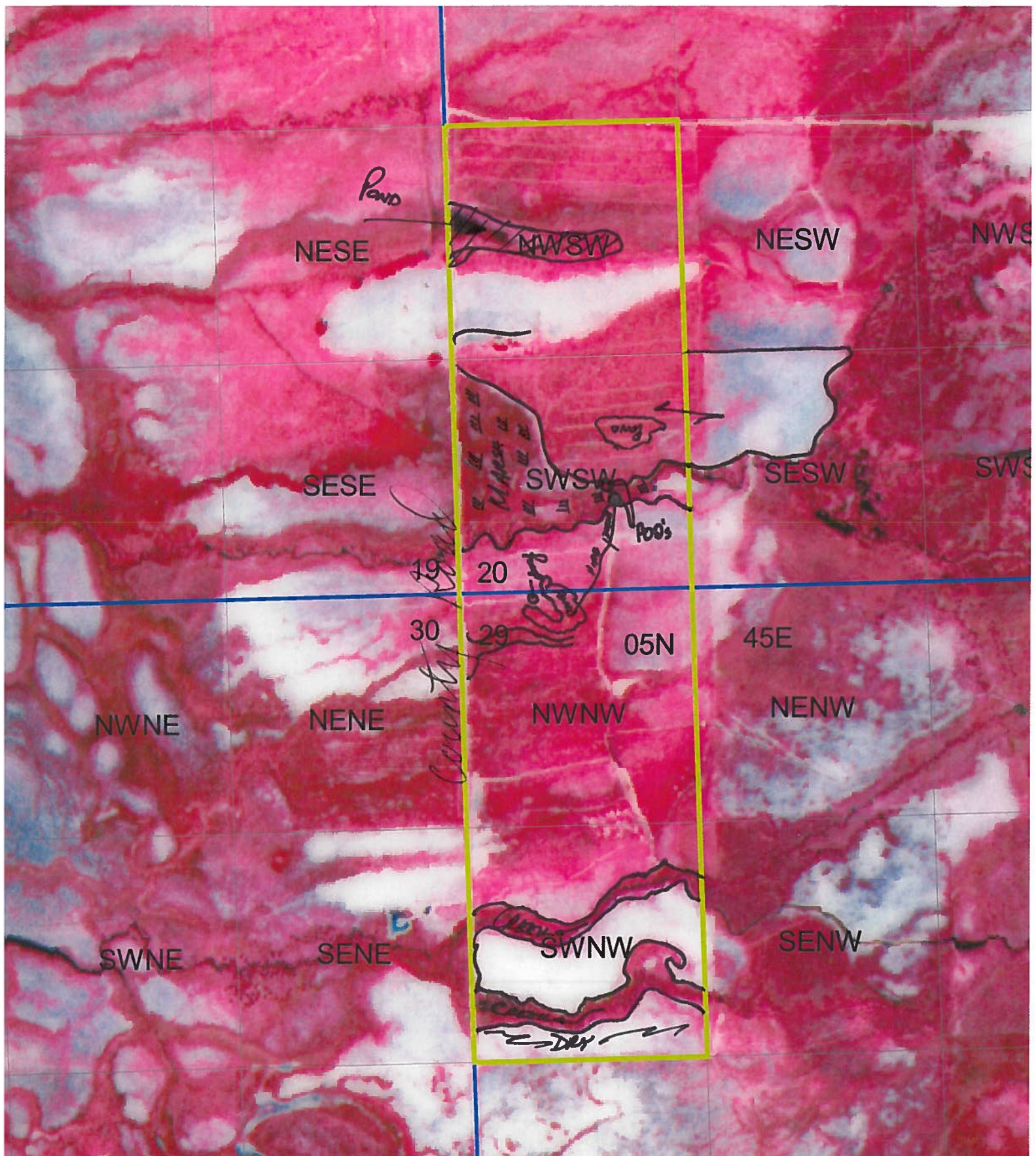
PLEASE ENCLOSE THE REQUESTED ITEM(S) AND RESUBMIT THE ENTIRE PACKET TO OUR OFFICE AND WE WILL PROCESS YOUR REQUEST AS SOON AS POSSIBLE.

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SCANNED
JAN 04 2006

22-2018

SCANNED
JAN 04 2006



Claim No. 22-2018

Document Checklist

☒ Copy License/Decree

Carlson v Nord

☐ Copy Transfer

☐ Copy Licensing Field Exam

☐ Check if Ownership/Address Change is Required

☐ Generate, mail and file "Evidence of Priority" letter

☒ Generate Arcview Map

NR80 c/o to ROBERT WILSON

Claim no. _____

Claimant Contact Log

Date Remarks Agent initials

6/21/04

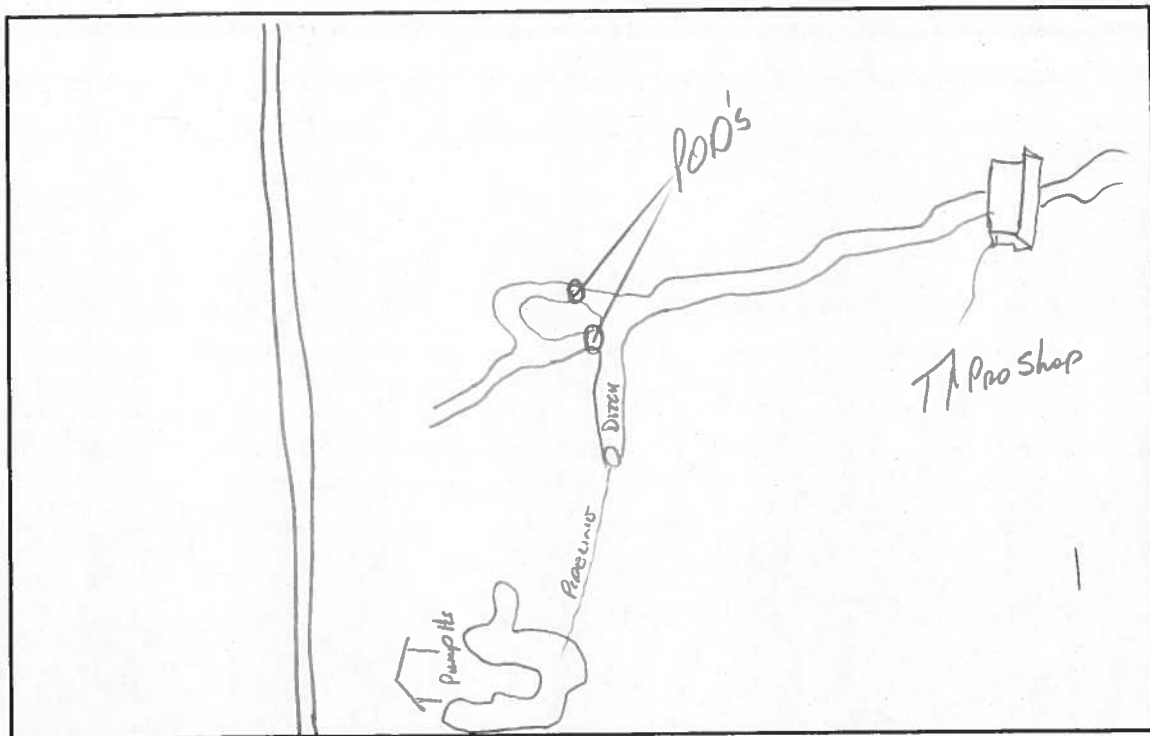
Talked to Bill at
golf course & toured
course

DO

6/25/04

Visited w/ Bob Wilson by
phone. He is in FL. He is sending
enlargement claim & c/o form.
Ray Lighty working on it for him

Water Right No(s). _____



GPS DATA:

Tag # _____ Location: _____

Diversion Data:

Source: _____ Trib to: _____

MOTOR

Make: _____ Model: _____ Hp: _____

SN: _____

PUMP

Make: _____ Model: _____ Disch: _____

SN: _____

NOTES:

Field Exam Date: 6/21/04 Agent: DD, AN

PLAID

Way (P.02/05) 11 a.m.
 AT 92 MINUTES EAST 11 a.m.
 DATE *December 19, 1986*
E. Wayne Schiess
 CLERK OF RECORDER
 BY *Flora Hill*
 DEPUTY

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE
 STATE OF IDAHO, IN AND FOR THE COUNTY OF TETON

CLYDE J. NORD and BERNEICE S.
 NORD, husband and wife, and
 THEODORE E. BLOSCH, a single
 man,

Plantiffs,

vs.

RONALD D. CARLSON, Watermaster
 of Water District No. 01 of the
 State of Idaho, and ALL UNKNOWN
 CLAIMANTS OF 6 cfs OF THE
 WATERS OF UNNAMED CREEKS,
 TRIBUTARIES TO THE TETON RIVER,
 WHICH IS A TRIBUTARY TO THE SNAKE
 RIVER, DIVERTED FROM SAID CREEKS
 IN THE NW1/4SE1/4, THE NE1/4
 SW1/4, THE SW1/4SW1/4 OF SECTION
 20; AND THE NW1/4NE1/4 OF SECTION
 29, ALL IN THE TOWNSHIP 5 NORTH,
 RANGE 45 EAST, BOISE MERIDIAN,
 IN TETON COUNTY, IDAHO,

Defendants.

Case No. 1847

DECREE

A Report in the Nature of Proposed Findings of Water Rights
 (hereinafter the report) was filed with this Court by the
 Director of the Idaho Department of Water Resources on June 30,
 1986. The report contains findings of fact, conclusions of law,

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JAN 04 2006

NOV 06 1994

DECREE, Page 1

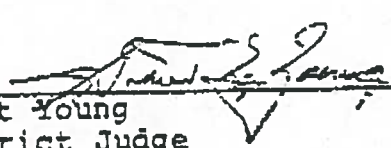
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and recommendations to the court as to the rights of Clyde J. and Berneice S. Nord and Theodore E. Blosch to the use of water from Griffith and Bell Creeks, tributary to the Teton River within Teton County. The report is hereby incorporated in this decree by this reference.

IDAHO CODE § 42-1405 (3)(f) and 42-1411(4)(f) (Supp. 1986) provide for a period of 60 days from the filing of the report in which objections to the report may be filed. The objection period ended August 29, 1986, and no objections to the report were filed.

The findings of fact and conclusions of law set forth in the report are hereby adopted, and the recommendations to the court set forth in the report are hereby decreed.

DATED this 4th day of September 1986.



Grant Young
District Judge

MICROFILMED

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NOV 06 1992

JAN 04 2006

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TETON

CLYDE J. NORD and BERNEICE S.
NORD, husband and wife, and
THEODORE E. BLOSCHE, a single
man,

Plaintiffs,

vs.

RONALD D. CARLSON, Watermaster of
Water District No. 01 of the
State of Idaho; ALL UNKNOWN
CLAIMANTS OF 6 c.f.s. OF THE
WATERS OF UNNAMED CREEKS,
TRIBUTARIES TO THE TETON RIVER,
WHICH IS A TRIBUTARY TO THE SNAKE
RIVER, DIVERTED FROM SAID CREEKS
IN THE NW1/4SE1/4, THE NE1/4
SW1/4, THE SW1/4 SW1/4 OF SECTION
20; AND THE NW1/4NE1/4 OF SECTION
29, ALL IN THE TOWNSHIP 5 NORTH,
RANGE 45 EAST, BOISE MERIDIAN,
IN TETON COUNTY, IDAHO,

Defendants.

Case No. 1847

REPORT IN THE NATURE
OF PROPOSED FINDINGS
OF WATER RIGHTS

SCANNED MICROFILMED
JAN 04 2006 NOV 06 1994

16. This action is supplemental to the Rexburg Decree (See Finding of Fact No. 43) and the decree and the findings of fact and conclusions of law upon which it is based are binding upon the plaintiffs.

17. Matter herein expressed as a conclusion of law which is later deemed to be a finding of fact is hereby made a finding of fact.

RECOMMENDATIONS TO THE COURT

Based on the foregoing findings of fact and conclusions of law, the Director makes the following recommendations:

1. The right of plaintiffs Nord is described as follows:

a. source: Griffith and Bell Creeks, tributary to Teton River, thence Snake River

b. date of priority: August 1, 1904

c. rate of diversion: 2.84 cfs

d. nature of use: Irrigation

e. points of diversion: NW1/4 SE1/4, Sec. 20,
NE1/4 SW1/4, Sec. 20, Griffith
SW1/4 SW1/4, Sec. 20,
NW1/4 NE1/4, Sec. 29,
All in T. 5 N., R. 45 E., B.M.

f. place of use:

Section 20: NW1/4 SW1/4 (35 acres) 37
SW1/4 SW1/4 (38 acres) 28

Section 29: NW1/4 NW1/4 (39 acres) 40
SW1/4 NW1/4 (30 acres) 32

All in T. 5 N., R. 45 E., B.M. (142 acres total)

g. period of use: April 15 to October 15 of each year

h. maximum annual volume of consumptive use: 264.1 af

i. basis of right: Beneficial use. The right herein set forth shall supercede License No. 22-2018.

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JAN 06 1989

22-2018

2. The right of plaintiff Blosch is described as follows:

- 2-684
- a. source: Griffith and Bell Creeks, tributary to Teton River, thence Snake River
 - b. date of priority: August 1, 1904
 - c. rate of diversion: 3.14 cfs
 - d. nature of use: Irrigation
 - e. points of diversion: NW1/4 SE1/4, Sec. 20,
NE1/4 SW1/4, Sec. 20,
SW1/4 SW1/4, Sec. 20,
NW1/4 NE1/4, Sec. 29
All in T. 5 N., R. 45 E., B.M.

f. place of use:

Section 19: NE1/4 SE1/4, (38 acres)
NW1/4 SE1/4, (40 acres)
SE1/4 SE1/4, (40 acres)

Section 30: NE1/4 NE1/4, (39 acres)

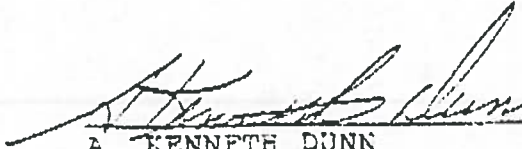
All in T. 5 N., R. 45 E., B.M. (157 acres total)

- g. period of use: April 15 to October 15 of each year
- h. maximum annual volume of consumptive use: 292 af
- i. basis of right: Beneficial use.

3. The plaintiffs shall be required to install measurement devices and lockable headgates or other flow control devices acceptable to the Department in accordance with Idaho Code § 42-701 (1977).

DATED this 26th day of June, 1936.

Respectfully Submitted,


A. KENNETH DUNN

Director, Idaho Department of
Water Resources

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NOV 06 1992

SCANNED

JAN 04 2006

CLAIMANT'S NAME Hopkins/No CLAIM I.D. NO. A22-12205

DATE RECEIVED 10-6-88 CK # 6276 AMOUNT \$ 192.00

	YES	NO
1. Is the name and address complete with zip code?	☒	☐
2. Is a priority date entered?	☒	☐
Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued? A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.		
3. (a) Is a source entered?	☒	☐
(b) Is a tributary to entered? (if required)	☒	☐
4. Is the legal description of the p.d. sufficient?	☒	☐
5. Is there a description of the diverting works?	☒	☐
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	☒	☐
Is the period of use included?	☒	☐
Is a quantity claimed for each use?	☒	☐
7. Is a total quantity claimed entered?	☒	☐
8. If required is a consumptive use entered?	☒	☐
Is the consumptive use correct?	☒	☐
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.	☒	☐
10. Is (are) the place(s) of use entered?	☒	☐
11. Is (are) the county(ies) entered?	☒	☐
12. Is the ownership of p.u. checked?	☒	☐
13. Are other water rights listed or "none" indicated?	☒	☐
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☒	☐
15. Is the basis of the claim checked?	☒	☐
16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)	☒	☐
Has the claim been signed, sealed, and dated by a notary?	☒	☐
Was this claim filed on time, or was an extension granted?	☒	☐
Is the fee enclosed correct?	☒	☐
If this claim is based on an existing water right, has the identification number been entered?	☒	☐
Should this claim be receipted and data entered?	☒	☐

2964

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NOV 06 1990

Claim checked by:

SCANNED

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NOV 06 1990

Comments: BASIS OF CLAIM IS DECEE

JAN 04 2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A22-02018**
Date Received: 10/ 6/1988
Receipt No: E002964
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: C TIMOTHY HOPKINS 208-523-4445
Address: PO BOX 51219
IDAHO FALLS ID 83405-1219
OR
Name: CLYDE J NORD
Address: IDAHO FALLS ID 83405-1219

2. Date of Priority: AUG 1, 1904

3. Source: UNNAMED CREEKS Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	45E	20	SW	SW	SW		TETON
				NW	SE		TETON
		29		NW	NE		TETON

5. Description of diverting works:
EARTH, BRUSH, BOARD DAMS; DIVERTED SYS./DITCHES/IRRI. WELL 15' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	2.800		
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
2.840 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 264.1 Acre Feet Per Annum.

9. Non-irrigation uses:

A22-02018

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Page

1

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JAN 04 2006

Date: 05/06/96

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NOV 06 1990

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	45E	20	NW	SW		DOMEST	
			NW	SW		IRR	35.0
			SW	SW		IRR	38.0
						Section Acres	73.0
		29	NW	NW		IRR	39.0
			SW	NW		IRR	30.0
						Section Acres	69.0
						Total Acres	142.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

SUBIRRIGATION IS UTILIZED FOR PASTURE GROUND

14. Remarks:

15. Basis of Claim: DECREED

Case Number: 1847

Court :

Decree date: 9/ 8/1986

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

MICROFILMED
NOV 06 1990

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-12205

Date Received: 10/ 6/1988

Receipt No: E002964

Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: C TIMOTHY HOPKINS 208-523-4445
Address: P.O. BOX 51219
IDAHO FALLS ID 83405-1219

OR

Name: CLYDE J NORD
Address: IDAHO FALLS ID 83405-1219

2. Date of Priority: AUG 1, 1904

3. Source: UNNAMED CREEKS Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	45E	20	SW	SW	SW		TETON
				NW	SE		TETON
		29		NW	NE		TETON

5. Description of diverting works:

EARTH,BRUSH,BOARD DAMS;DIVERTED SYS./DITCHES/IRRI. WELL 15' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	2.800		
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.020		

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NOV 06 1990

7. Total Quantity Appropriated is:

2.840 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 264.1 Acre Feet Per Annum.

9. Non-irrigation uses:

PROFILING

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JAN 04 2006

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APR 11 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	45E	20	NW	SW		DOMEST	
			NW	SW		IRR	35.0
			SW	SW		IRR	38.0
						Section Acres	73.0
		29	NW	NW		IRR	39.0
			SW	NW		IRR	30.0
						Section Acres	69.0
						Total Acres	142.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

SUBIRRIGATION IS UTILIZED FOR PASTURE GROUND

14. Remarks:

15. Basis of Claim: DECREED

Case Number: 1847

Court :

Decree date: 9/ 8/1986

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

NOV 06 1990

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2AN 04 2006

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

17. Notice of Appearance:

Notice is hereby given that I, _____ will be
_____ Print Name
acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered A22-02018

Ident. Number: A22-12205

Date Received: 10/06/1988

Receipt No: E002964

Received By: *Jx*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: C TIMOTHY HOPKINS
Address: P.O. BOX 51219
IDAHO FALLS, ID 83405-1219 208-523-4445

OR
Name: CLYDE J NORD
Address: IDAHO FALLS, ID 83405-1219

2. Date of Priority: AUG 01, 1904

3. Source: UNNAMED CREEKS Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	45E	20	SW	SW	SW		TETON
		29		NW	SE		TETON
				NW	NE		TETON

5. Description of diverting works:
EARTH, BRUSH, BOARD DAMS; DIVERTED SYS./DITCHES/IRRI. WELL 15' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	2.800		
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
2.840 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 264.1 Acre Feet Per Annum.

9. Non-irrigation uses:

A22-12205

Page 1

Date: 02/03/89

PROFILE

22-02018

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10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05N	45E	20					DOMEST	
			NW		SW		STOCK	35.0
			SW		SW		STOCK	38.0
							Section Acres	73.0
		29	NW		NW		STOCK	39.0
			SW		NW		STOCK	30.0
							Section Acres	69.0
							Total Acres	142.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

SUBIRRIGATION IS UTILIZED FOR PASTURE GROUND

14. Remarks:

15. Basis of Claim: DECREED

Case Number: 1847

Court :

Decree date: 9/08/1986

Decree Plaintiff

vs

Decree Defendant

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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~~NOV 06 1990~~

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A22-12205
Date Received 10-6-88
Receipt Number E0029664

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) C. Timothy Hopkins/Clyde J. Nord Phone (208) 523-4445
Mailing Address P. O. Box 51219, Idaho Falls, ID Zip 83405-1219

2. Date of Priority (Only one (1) per claim) August 1, 1904

3. Source of water supply (a) Unnamed Creeks commonly referred to as Griffith
Creek, Bell Creek, Glen Creek and Duck Creek
which is tributary to (b) The Teton River thence Snake River

4. a. Location of existing point of diversion is: Township 5 N Range 45 Section 20,
NW 1/4 of SE 1/4 of 1/4, Govt. Lot, E.B.M., County of Teton
T5N R 45 E, B.M. Sect. 20, NE 1/4 SW 1/4, SW 1/4 SW 1/4,
Additional points of diversion if any: T5N R 45 E, B.M. Sect. 29, NW 1/4 NE 1/4

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates Etc.)
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Diversion works include earth brush
and board dams the width of the creeks. Water is diverted into a system
of ditches for irrigation. Also includes a well 15 feet deep.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from Apr. 15 to Oct. 15 amount 2.80 or _____

For Stockwater purposes from Jan. 1 to Dec. 31 amount .02 or _____

For Domestic purposes from Jan. 1 to Dec. 31 amount .02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.84 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 264.1 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5N	45E	20										35D	38S						73
5N	45E	29						39S	30S										69

Total number of acres irrigated 142

11. In which county (ies) are lands listed above as place of use located? Teton

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Subirrigation is utilized for pasture ground. or None ()

14. Remarks:

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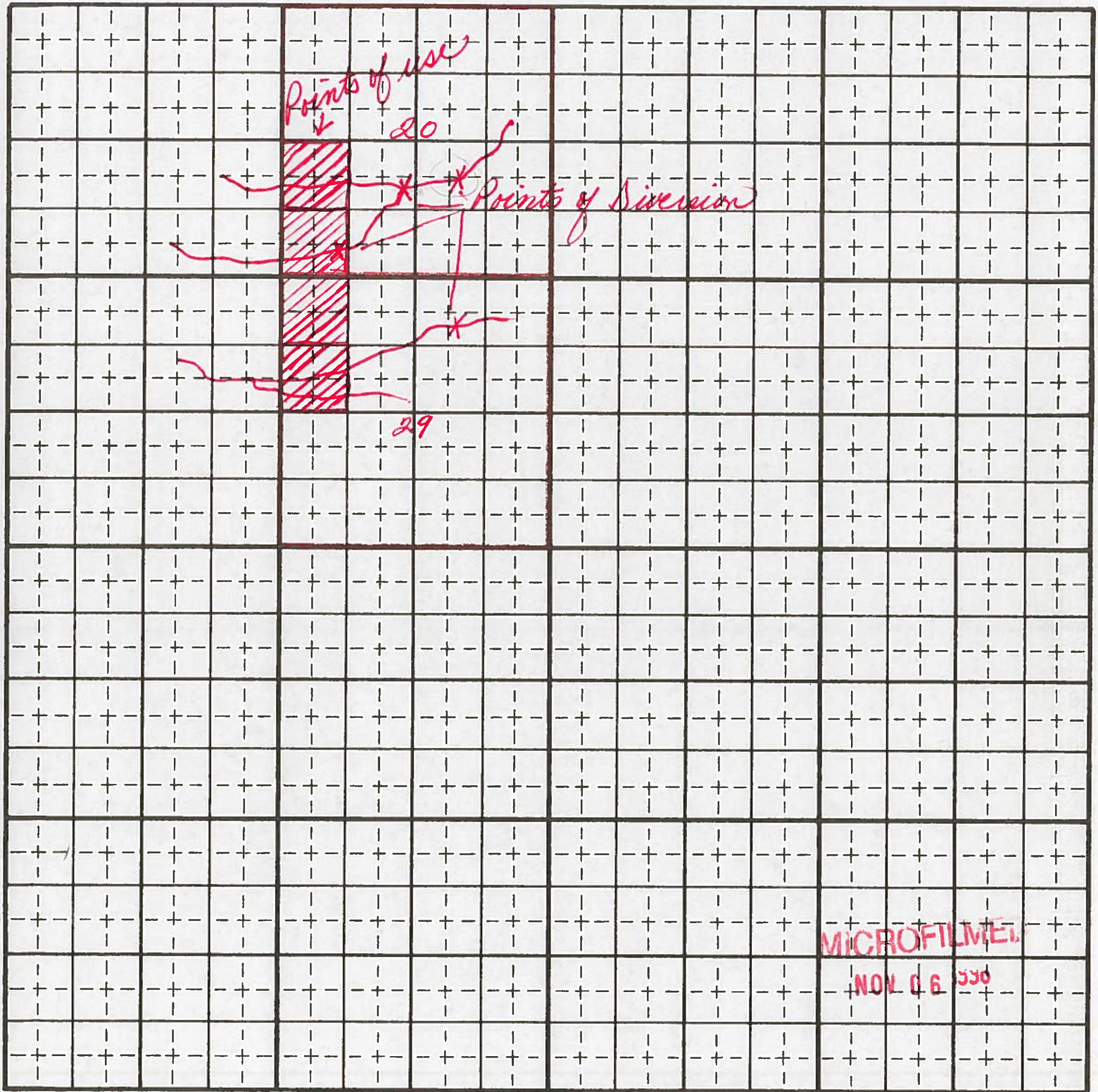
Last Name _____ Ident No. _____

Copies: White - State, Yellow - Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

T. 5N. R. 45 E.



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Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree ☒

If applicable provide IDWR Water Right Number _____

Court Seventh Judicial District Case Number 1847 Decree Date 9/8/86

Plaintiff vs Defendant Clyde J. Nord and Berneice S. Nord v. Ronald D. Carlson et al

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

X Signature of Claimant (s) [Signature] Date 10/6/88
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 4th day of October 19 88

SEAL

Notary Public [Signature]

Residing at Idaho Falls, Idaho

My Commission Expires 6-17-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, C. Timothy Hopkins will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

X Signature [Signature]

Address P. O. Box 51219, Idaho Falls, ID

Date 10/4/88

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Last Name _____ Ident. Number _____

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JAN 04 2006

Copies White-State, Yellow-Claimant