

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL
ADJUDICATION OF RIGHTS TO
THE USE OF WATER FROM THE
COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 49576
Ident. Number: 95-15508
Date Received: 07/20/2011 *lm*
Receipt No.: NO 21809

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s):

Name	Address	City	State	Country	Postal Code
ERICKSON FAMILY LIVING TRUST	17 BRINDISI	LAGUNA NIGUEL	CA	USA	92677

2. Date of Priority:

Date	Explanation
12/31/1978	WELL 95-74-N-105 COMPLETED 7.9.1974.

3. Source:

Source	Tributary	Type
GROUND WATER	TRIBUTARY NOT NEEDED	

4. Point Of Diversion:

Township	Range	Section	Gov Lot	QQ	Q	County
52N	03W	32		NE	SW	KOOTENAI

5. Water is used for the following purpose(s):

Water Use	Number Of Homes	Stock		Description
DOMESTIC	1	-		
STOCKWATER	-	Type of Stock	Number of Stock	UNDER 10 HEAD MIXED STOCK. LIVETSTOCK BARN.
		Mixed Stock	1 - 10	

6. Season(s) of Use:

Water Use	From Month/Day	To Month/Day
DOMESTIC	1 / 1	12 / 31
STOCKWATER	1 / 1	12 / 31

SCANNED
JUL 20 2011

7. Quantity:

Water Use	CFS	AF	KW
DOMESTIC	0.040	0.00	0.0
STOCKWATER	0.020	0.00	0.0

Totals:

CFS	AF	KW
0.060	0.00	

8. Place of Use:

Water Use	Township	Range	Section	QQ	Q	County	Gov Lot	Acreage
DOMESTIC	52N	03W	32	NE	SW	KOOTENAI	-	-
STOCKWATER	52N	03W	32	NE	SW	KOOTENAI	-	-

9. Basis of Claim:

Basis
Beneficial Use

10. Signature(s):

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do ___ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 7-20-11
[Signature] Date: 7-20-2011

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____
 Title Organization

that I have signed the foregoing document in the space below as

_____ of _____
 Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

Please print name

SCANNED
 JUL 21 2011

Parcel No 52N03W-32-5200 Code Area 3509

147327

Name/Address SWANSON - Larry Etux Trastors

IDAHO RESIDENTIAL PROPERTY RECORD

Sheet No. of Legal Description S 2- NE-SWProperty Address Boothill Rd.

MISCELLANEOUS DATA

Class	<u>4</u>
Use Code	<u>3412</u>
Units	<u>1</u>
Market Grade	<u>4</u>
Year Built	<u>1978</u>
Year Remodeled	<u>16905</u>
Effective Age	<u>94</u>
Effective Year	<u>A</u>
Shape Code	<u>—</u>
Date Occupied	<u>—</u>

VALUES SUMMARY

YEAR	YEAR
Residence	\$ <u>93,418</u>
Garage	\$ <u>7856</u>
Garport D2	\$ <u>6274</u>
Other	\$ <u>400</u>
Total Improve.	\$ <u>107,448</u>
Land	\$ <u>89,264</u>
MARKET VALUE	\$ <u>196,712</u>

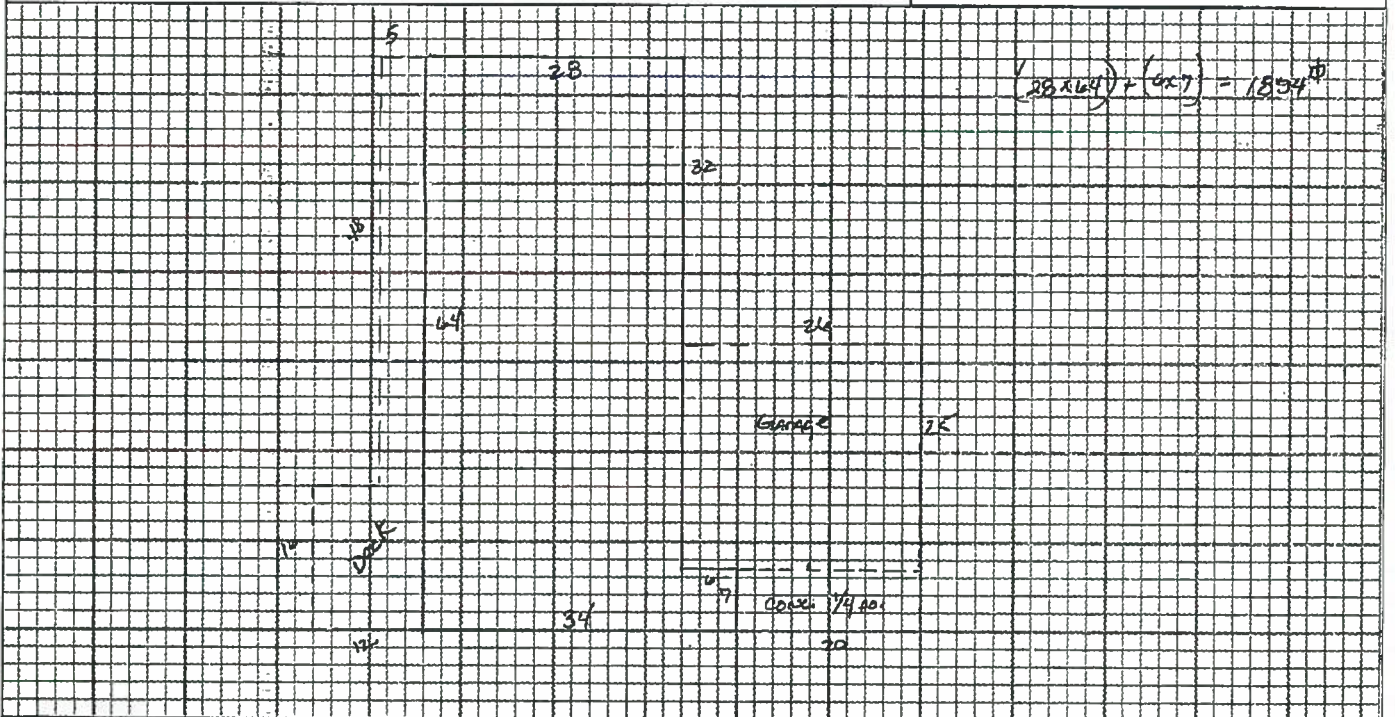
YES	NO

Prebuilt
Building Permit
Under Construct.

PURCHASE INFORMATION

Price	Date
Price	Date
Asking	Date
Rent	Per Date

Inspected By	<u>RAH ZLW</u>	Date	<u>3/2/94</u>	Rev Yr	
Computed By	<u>RAH</u>	Date	<u>3/4</u>	Rev Yr	
Certified Appraiser	<u>RAH</u>	Date		Rev Yr	
Assessor		Date		Rev Yr	
Reinspection		Date		Rev Yr	



ERICKSON FAMILY TRUST

