

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 10 2018

DEPARTMENT OF
WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
95-16303	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name:

RACHEL LABENDER

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Karla Maynard & Donald Maynard

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or ☐ and/or

900 granite loop rd

Arroyo

id

83801

Mailing address

City

State

ZIP

208 920 3542

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 04-05-2018

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following REQUIRED items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - o \$25 per undivided water right.
 - o \$100 per split water right.
 - o No fee is required for pending adjudication claims.

8. Signature:

Karla Maynard

Signature of new owner/claimant

MRS.

Title, if applicable

04-06-18

Date

- Signature:

Donald Maynard

Signature of new owner/claimant

MR

Title, if applicable

04-06-18

Date

For IDWR Office Use Only:

Received by

TP

Date

4/10/2018

Receipt No.

C104936

Receipt Amt.

25.00

Approved by

TP

Processed by

TP

Date

5-9-2018

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:389729

FOR VALUE RECEIVED

Theodore F. Labender , an unmarried man, now and at the time of acquiring title the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Kaila Mayabb and Donald Mayabb, wife and husband, community property with right of survivorship

whose current address is

**900 Granite Loop
Athol, ID 83801**

the grantee(s), the following described premises, in Bonner County, Idaho, TO WIT:

That portion of the Southeast Quarter of Section 23, Township 54 North, Range 3 West, Boise Meridian, Bonner County, Idaho, described as follows:

Beginning at the Southeast corner of Section 22, Township 54 North, Range 3 West, Boise Meridian; thence North on the Section line between Sections 22 and 23 in said Township and Range, a distance of 622 feet to Corner No. 1 of School District Lot; thence 50 rods Northeast following the West boundary line of Northern Pacific Railway Company main line as now laid out to stake No. 1; thence 58 feet in a Northeasterly direction following the West line of Northern Pacific Railway Company right of way to stake No. 2; thence 350 feet in a Northwesterly direction to stake No. 3; thence in a Southwesterly direction at right angles to the course just described, a distance of 58 feet; thence in a Southeasterly direction at right angles to the course just described, a distance of 350 feet to the Place of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: April 5, 2018



Theodore F. Labender

State of Idaho } ss
County of Bonner }

On this 5th day of April, 2018, before me, Kelli Schwartzhoff, a Notary Public in and for said state, personally appeared Theodore F. Labender, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Kelli Schwartzhoff
Notary Public for the State of Idaho
Residing at: Sandpoint
Commission Expires: 11/20/21



EXHIBIT "A"

That portion of the Southwest Quarter of Section 23, Township 54 North, Range 3 West, Boise Meridian, Bonner County, Idaho described as follows:

Beginning at the Southeast corner of Section 22, Township 54 North, Range 3 West, Boise Meridian; thence North on the Section line between Sections 22 and 23 in said Township and Range, a distance of 622 feet to Corner No. 1 of School District Lot; thence 50 rods Northeast following the West boundary line of Northern Pacific Railway Company main line as now laid out to stake No. 1; thence 58 feet in a Northeasterly direction following the West line of Northern Pacific Railway Company right of way to stake No. 2; thence 350 feet in a Northwesterly direction to stake No. 3; thence in a Southwesterly direction at right angles to the course just described, a distance of 58 feet; thence in a Southeasterly direction at right angles to the course just described, a distance of 350 feet to the Place of Beginning.

The common address is 908 Granite Loop Road, Athol, Idaho, 83801.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region • 7600 N. Mineral Drive, Suite 100 • Coeur d'Alene, Idaho 83815-7763
Phone: (208) 762-2800 • Fax: (208) 762-2819 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

May 9, 2018

KAILA & DONALD MAYABB
900 GRANITE LOOP RD
ATHOL ID 83801

SUBJECT: Ownership Change on Notice of Claim Number(s) 95-16303

Dear Mr. & Mrs. Mayabb:

We have processed your change of ownership request on the Notice of Claim to a Water Right Number(s) listed above. Enclosed is a copy of the claim showing such change; for your records. Also, this information can be accessed on our website at www.idwr.idaho.gov.

Sincerely,

A handwritten signature in dark ink, appearing to read "Dawn R. Lenon". The signature is fluid and cursive, with the first name "Dawn" being the most prominent.

Dawn R. Lenon
Technical Records Specialist I

Enclosure(s) Notice of Claim 95-16303