

37-12629

DEC 16 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

September 21, 1998

PHILIP E. BATT
GOVERNOR

CHARLES HARMON, DAVID P HARMON
LAUREL J HARMON, DEBBIE A HARMON

~~PO BOX 254~~

~~FILER ID 83728~~

149 W. Magic Rd. #5
Shoshone Id. 83352

Danni... do you
have your copy
of this?
Juba

Re: Snake River Basin Adjudication (SRBA)
Water Right No. A37-12629
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently on our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your claim or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office postmarked by October 2, 1998. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water right referenced above, please call this office toll-free at 1-800-451-4129 to obtain a form to make this required change to the water right records.

Yours truly,

Danni M. Smith
SRBA Sr. Secretary



The address is correct as shown above or as otherwise changed.

Charles E. Harmon

Signature of water right claimant

208 487-3250

Telephone Number



Charles Harmon
149 W. Magic Rd. Box 5
Shoshone, ID 83352-5249



RECEIVED

DEC 16 1998

STATE OF IDAHO DEPT. OF WATER RESOURCES
1301 N. ORCHARD ST. P.O. BOX 83720
BOISE, ID. 83720-0098

Department of Water Resources

83706-2237 49



AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-5-1997

PAGE: A-5

RIGHT NUMBER: 37-12629

NAME & ADDRESS: CHARLES HARMON
DAVID P HARMON
LAUREL J HARMON
DEBBIE A HARMON
277 VILLA ROAD
TWIN FALLS ID 83301

*PO Box 254
Jiler ID 83328*

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 08/20/1978

POINT OF DIVERSION: T02S R17E S02

SWNE ☒

Within CAMAS County

PURPOSE AND

PERIOD OF USE: PURPOSE OF USE
DOMESTIC D/1 HOUSE. ☒

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE:

DOMESTIC
T02S R17E S02

Within CAMAS County
NENE

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP02517E020401

Verified by

Paul

Date:

9/3/98

Verification Source:

MTS data



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

September 21, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

CHARLES HARMON, DAVID P HARMON
LAUREL J HARMON, DEBBIE A HARMON
PO BOX 254
FILER ID 83328

Re: Snake River Basin Adjudication (SRBA)
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Yours truly,

Danni M. Smith
SRBA Sr. Secretary

The address is correct as shown above or as otherwise changed.

Signature of water right claimant

Telephone Number

AJ0749NP
No. R37-12629

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/21/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHARLES HARMON	08/20/1978	DOMESTIC	01-01 12-31	0.04 CFS	
C	DAVID P HARMON					
C	LAUREL J HARMON					
C	DEBBIE A HARMON					
	277 VILLA ROAD					
	TWIN FALLS ID 83301					
	(208) 733-3673					
				TOTAL DIVERSION:	0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T02S R17E S02

SWNE

CAMAS County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
02S	17E	2	:	D															

POU County: CAMAS

Non-Irrigation Uses: 1 HOUSE

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP02S17E020401

Dates: Exam Made Date:

Verified Date:

09/21/1998

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 09/21/98 DSMITH

OK
2-11-99
KHC

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12629
Date Received: 1/25/1989
Receipt No: S006144
Received By: B. V. J.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARLES HARMON 208-733-3673
Address: 277 VILLA ROAD
TWIN FALLS, ID 83301
OR
Name: DAVID P. HARMON 208-733-3673
Address: 277 VILLA ROAD
TWIN FALLS, ID 83301
OR
Name: LAUREL J. HARMON 208-733-3673
Address: 277 VILLA ROAD
TWIN FALLS, ID 83301
OR
Name: DEBBIE A. HARMON 208-733-3673
Address: 277 VILLA ROAD
TWIN FALLS, ID 83301

2. Date of Priority: AUG 20, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	17E	2	SW	NE	NE		CAMAS

5. Description of diverting works:
6" X 170' WELL WITH SUBMERSIBLE PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Charles Harmon Date: X 25 Jan 1989

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 25th day
of January 19 89

Robert J. Worstell
Notary Public

Seal

Residing at Twin Falls, Idaho
My Commission Expires 1/16/95



AJ0749NP
No. R37-12628

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/31/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN OLIVER	09/07/1987	DOMESTIC	01-01 12-31	0.04 CFS	
C	ELIZABETH KELLY PO BOX 1090 SUN VALLEY ID 83353 (208) 788-3250					
				TOTAL DIVERSION:	0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03N R18E S27

SWNW

BLAINE County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE							
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
03N	18E	27	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: BLAINE

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP003450001160
ALSO KNOWN AS 204 APACHE DR.

Dates: Exam Made Date:

Verified Date:

12/31/1998

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

OK
See
2/4/99



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 2, 1998

JOYCE M KOLBRENER TRUST
PO BOX 1067
HAILEY ID 83333

Re: Snake River Basin Adjudication (SRBA)
Water Right No. 37-12628

Dear Claimant(s):

We have been advised you may be the new owner(s) of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please return the form, documentation and proof of domestic use to me attention at this office as soon as possible.

Please call this office toll-free at 1/800-451-4129 if you have any questions.

Sincerely

Judy Givens
Clerical Specialist
Adjudication Bureau

/jg

Encl: Form 42-248/42-1409(6)
Water Right Profile Report