

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-19-1997

PAGE: A-230

RIGHT NUMBER: 37-12627

NAME & ADDRESS: JANICE LYNN STOVER
1895 E HAYBURN
TWIN FALLS ID 83301

*Mary F. Savoia +
Grady L. Garrett
Born 1916
Ketchum ID 83340*

SOURCE: WARM SPRINGS CREEK

TRIBUTARY: WOOD RIVER

QUANTITY: 0.04 CFS

PRIORITY DATE: 08/20/1959

POINT OF DIVERSION: T04N R16E S36

SE SENE

Within BLAINE County

PURPOSE AND

PERIOD OF USE: PURPOSE OF USE
DOMESTIC D/LAWN & PASTURE

PERIOD OF USE
06-01 10-15

QUANTITY
0.04 CFS

PLACE OF USE: DOMESTIC
T04N R16E S36

Within BLAINE County
SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

OTHER OWNERS: MARIAN JEAN COOPER ESTATE & RICHARD M. HUNTER.

999 W Warm Springs Rd

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP 04N160366540

Verified by

Duf

Date:

11-17-98

Verification Source:

Cty Parcel Rpts '91 & '98

+ map

DATA ENTERED BY 1W
DATE 7/26/89

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12627
Date Received: 10/25/1988
Receipt No: C004175
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JANICE LYNN STOVER 208-733-5734
Address: 1895 E. HAYBURN
TWIN FALLS, ID 83301

2. Date of Priority: AUG 20, 1959

3. Source: WARM SPRINGS CREEK Trib. to: WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	16E	36	SE	NE			BLAINE

5. Description of diverting works:
3.4HP PUMP, HOSES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	06/01	10/15	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/LAWN & PASTURE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	16E	36	SE	NE		DOMEST	

11. Place of use in counties: BLAINE

A37-12627

Page 1

Date: 07/25/89

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FEB 26 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
DOMESTIC WELL

14. Remarks:
OTHER OWNERS: MARIAN JEAN COOPER ESTATE & RICHARD M. HUNTER.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

SP
Rat

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A37-12627
Date Received 10-25-88
Receipt Number C004175

RECEIVED

OCT 25 1988

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) Janice Lynn Stover, et al Phone (208) 733-5734

Mailing Address 1895 East Heyburn, Twin Falls, Idaho Zip 83301

2. Date of Priority (Only one (1) per claim) Summer, 1959

3. Source of water supply (a) stream water from Warm Springs Creek
which is tributary to (b) Wood River

4. Location of point of diversion is: Township 4 North Range 16 East

Section 36, SE 1/4 of NE 1/4 of xxx, Govt. Lot 1306 East B.M.,

County of Blaine

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____

stream water to water pasture and lawn area removed from stream
by 3/4 horsepower electric motor. Hoses used to water grass area
when rainfall sparse and area dusty.

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive) (cfs)
For domestic purposes from 6/01/ to 10/15 amount .04

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: type and number of
livestock) water lawn and pasture for one summer cabin

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10-20-1993

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
4	16	36				d												

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes xx No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
domestic well for drinking water or None ()

14. Remarks: Other owners: Estate of Marian Jean Coppler; dod 9/20/85;
Richard M. Hunter - last known address Roseville, California

15. Basis of Claim (check one) Beneficial Use xx Posted Notice License Permit
Decree

If applicable provide IDWR Water Right Number

Court Case Number Decree Date

Plaintiff vs Defendant

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments one--check #8838 for filing fee \$25.00

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) *Grace Lynn Star* Date 10/24/88

Date

For Organizations: I do solemnly swear or affirm that I am

of Title
Organization , that I have signed the foregoing

document in the space below as of

Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization Date

State of Idaho/or)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 24th day of October 19 88

SEAL

Notary Public *Donna Jean Dodge*

Residing at Twin Falls, Idaho

My Commission Expires 4-30-92

Last Name Ident No.

Copy White State Seal-Claimant

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ED 7-8 1993