

12/07/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-676
NAME AND ADDRESS: TONI JEAN HILL
178 S 600 W
DRIGGS ID 83422
EDWIN C HILL
178 S 600 W
DRIGGS ID 83422

SOURCE: UNNAMED SLOUGHS TRIBUTARY: TETON RIVER
QUANTITY: 1.400 CFS
PRIORITY DATE: 06/01/1890

POINT OF DIVERSION:
T05N R45E S30 SENW Within TETON County
T05N R45E S30 SWNWSW Lot 3 Within TETON County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/15 10/15	1.400 CFS
PLACE OF USE:	<u>IRRIGATION in TETON County</u>		
	T05N R45E S19 Lot 4 SWSW 1.10	T05N R45E S30 Lot 1 NWNW	22.00
	T05N R45E S30 Lot 2 SWNW 38.00	T05N R45E S30 SENW	7.30
	T05N R45E S30 Lot 3 NWSW 40.00		

108.4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed



Idaho Department of Water Resources

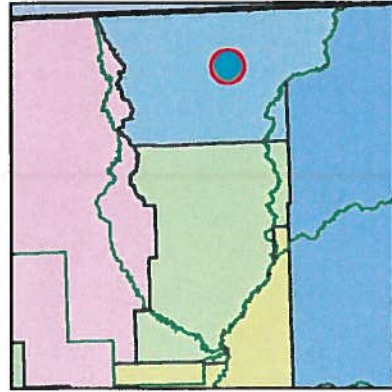
SRBA Recommendation:

22-676

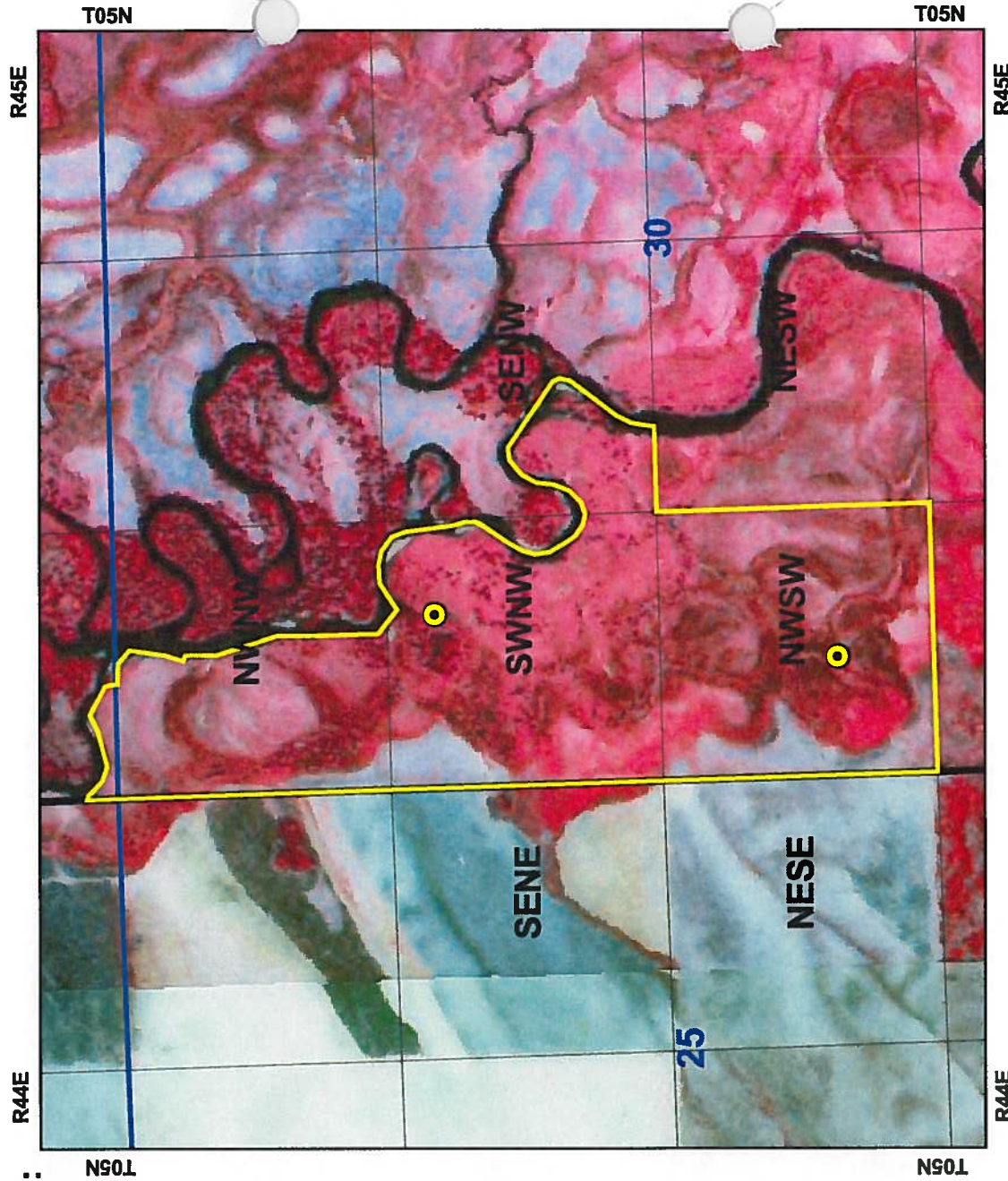
(Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Teton County
IDWR Basin 22



0.6 Miles

0.3

0

Prepared by T. Galbraith
On Thursday, December 7, 2006
1987/88 Aerial Photography



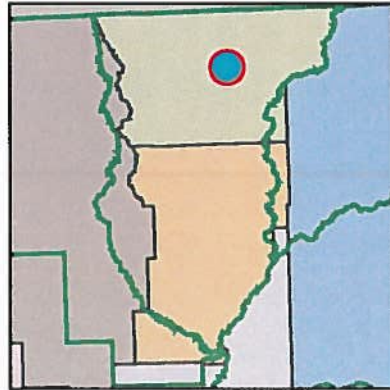
Idaho Department of Water Resources

SRBA Recommendation:

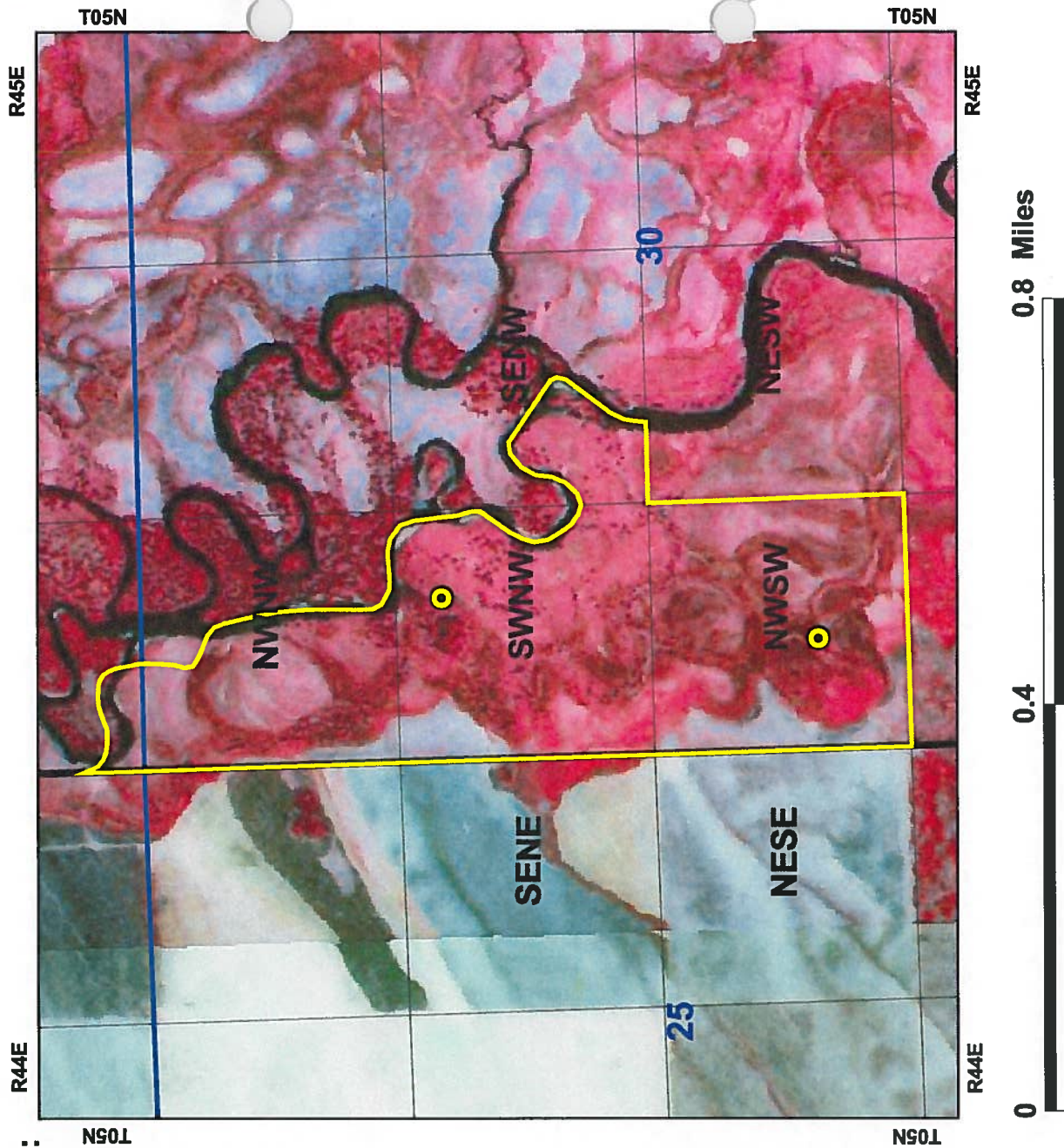
22-676

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Teton County
IDWR Basin 22



Prepared by T. Galbraith
On Monday, May 15, 2006
1987/88 Aerial Photography

5-15-06

- No Gov. lot # in 32.
- Believe decreed section is wrong.
- Believe section should be 30 not 32. Recommending as such.

IT

- Claimant owns 111 acres of decreed
pov assuming section should have been 30
not 32.
- decreed 100 in for 158.72
- $100 \text{ in} = 2 \text{ cfs}$
- $2 \text{ cfs} \div 158.72 = .0126 \text{ cfs/acre}$
- $.01 \cdot 111 \text{ acres} = 1.11 \text{ cfs}$

~~0111~~ 22-0189
~~0111~~ 22-0189
 Bush, Sarah K. 150 inches. June 1, 1895.

Teton Creek.

(Sold to N. Tanner, Jr.)

Buttane, James

Butler Island

Canal Company, 3,500 inches June 1, 1885.

Snake River. TRANS 287-295-278
 #324-#337-#340-408-519-525A-

Swan Valley Irrigation
 Company, Limited.

Butler, J. H.

Swan Valley Irrigation
 Company, Limited

Butler, Joseph W.

Swan Valley Irrigation
 Company, Limited.

Butler, Mary A.

~~0111~~ 1 036

Butte & Market

Lake Canal

Company 18,000 inches

Oct. 16, 1890.

Snake River. TRANS 287

Buxton, John 150 inches.

June 1, 1896.

Mohegany Creek.

Buxton, Lucy

Admr. Estate of

Joseph Buxton,

deceased.

100 inches

June 1, 1896.

Spring Creek.

Buxton, Mary A. 100 inches.

June 1, 1890.

Sloughs from Twin
 Creeks.

Buxton, Stillman 100 inches.

June 1, 1903.

Sloughs from Twin
 Creeks.

Byrne, Michael 120 inches.

June 1, 1890.

Fox Creek.

Byther, C. J. 140 inches.

Oct. 11, 1901.

Bear Trap Creek.

C.

Cahoon, H. S.

Lowder Canal Company. ✓

Caldwell, Charles 120 inches.

June 15, 1898.

Rainey Creek. #21

Caldwell, John T. 120 inches.

June 15, 1898.

Rainey Creek.

Caldwell, L. S.

Parsons Ditch Company. ✓

and S. C.

Caldwell, Moroni 160 inches.

June 1, 1895.

Pack Saddle Creek.

Campbell, U. F.

Parsons Ditch Company.

Cannon, Harry L. 100 inches.

June 1, 1897.

Darby Creek. TRANS # 1965

Canyon Creek.

Canal & Irrig-

ation Company. 800 inches.

June 1, 1900.

Canyon Creek. TRANS # 1965

Canyon Creek

Canal & Irrig-

ation Company 2,700 inches.

June 1, 1902.

Canyon Creek.

Carlson, Carl T. 250 inches.

June 1, 1903.

Bannock Jim Slough.

Carlson, Frans E.

The Sunny Dell Irrig-
 ation Canal Company. ✓

of said lands and the names of said stock holders not being given in the pleadings of said Company.

Buxton, John

Lot 4 and SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Sec. 31, T 5 N. R. 45 E., B. M., and Lots 3 and 4 of Sec. 6 T. 4 N. R. 45 E., B. M. containing 160 acres.

Buxton, Lucy
Admx.

NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec. 32, SE $\frac{1}{4}$ of NW $\frac{1}{4}$, N $\frac{1}{2}$ of SW $\frac{1}{4}$ of Sec. 33, T. 6 N. R. 45 E., B. M., containing 160 acres.

Buxton, Mary A.

Lot 4, of Sec. 19, and Lots 1, 2 and 3 of Sec. 32, T. 5 S., R. 45 E., B. M. containing 158.22 acres.

Buxton, Stillman

SE $\frac{1}{4}$ of NW $\frac{1}{4}$, NE $\frac{1}{4}$ of SW $\frac{1}{4}$, W $\frac{1}{2}$ of SE $\frac{1}{4}$ of Sec. 30, T. 5 N., R. 45 E. B. M., containing 160 acres.

Byrne, Michael

SW $\frac{1}{4}$ of Sec. 27, S $\frac{1}{2}$ of SW $\frac{1}{4}$ of Sec. 26, T. 4 N., R. 45 E., B. M. containing 240 acres.

Byther, C. J.

SE $\frac{1}{4}$ of NW $\frac{1}{4}$, SW $\frac{1}{4}$ of NE $\frac{1}{4}$, NE $\frac{1}{4}$ of NE $\frac{1}{4}$, and Lot 1, Sec. 27, N $\frac{1}{2}$ of NE $\frac{1}{4}$ and N $\frac{1}{2}$ of NW $\frac{1}{4}$ of Sec. 26, SE $\frac{1}{4}$ 23, T. 5 N., R. 37 E., B. M.

Caldwell, Charles

(no description given.)

Caldwell, John T.

W $\frac{1}{2}$ of SW $\frac{1}{4}$ and SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Sec. 4, T., 1, N. R. 44 E., B. M., containing 120 acres

Caldwell, L. S.
and S. O.

N $\frac{1}{2}$ of SE $\frac{1}{4}$ of Sec. 10, T. 3 S., R. 34 E., B. M., containing 80 acres.

Caldwell, Moroni

NE $\frac{1}{4}$ of Sec. 9, T. 5 N., R. 44 E., B. M., containing 160 acres.

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
22-00676	No				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Edwin C. Hill or Toni Jean Hill
 178 S. 600 W - Driggs, ID 83422

4. New Owner/Claimant(s)

~~Big~~ Big Hole Mountain Limited Partner.

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

178 S. 600 W

City, State and ZIP Code

Driggs, ID 83422

New Telephone Number

(208) 354-2450

5. Date you acquired the property

12-30-98

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

INSTRUCTIONS FOR FILING
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

This form has been prepared to assist all claimants and owners of water rights to comply with the requirements of Sections 42-248 and 42-409(6), Idaho Code. All claimants and owners of water rights are required to notify the Department of Water Resources (IDWR) of any change in mailing address or change in ownership of all or part of a water right. In addition, all purchasers of water rights within a pending general adjudication area must inquire whether a notice of claim has been filed and, if not, shall file a notice of claim if necessary.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

- If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter the number(s) at Item 1. Corresponding water right and adjudication claim numbers should be listed next to each other on the form. You may have purchased only a portion of the water right(s) held by the seller. If so, the water right(s) held by the seller may need to be "split" to provide you your share of each right. Indicate if a split is required by checking in the space provided next to each water right.

If you receive water from a municipal provider, an irrigation district or other water delivery organization, where the water rights are held by the organization, please do not use this form to record a change. You may need to contact the water delivery organization to determine if any action is necessary.

If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If adjudication claims for the rights are required and have not been filed, IDWR will so advise you.

2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner/claimant(s) of the water right(s) at Item 3.
4. The name, mailing address, and telephone numbers of the new owner/claimant(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector "and", "or", or "and/or." If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign; however, only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may have purchased only a portion of the water right(s) held by the seller. If this change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. For each water right requiring a split between owners, fill in the appropriate spaces in the box(es) at Item 6. Copy the page as many times as necessary to fully describe each water right after the change. Include documentation as necessary to describe nonstandard agreements or arrangements regarding division of the water right(s). If the water right(s) will not be split, skip Item 6 and go to Item 7.
7. The new owner(s) must sign the form in the space(s) provided at Item 7. If an "and" connector is used at Item 4, all parties must sign this form. If an "and/or" or "or" connector is used, all parties may sign; however, only one of the named parties is required to sign. If someone other than the owner signs the notice, evidence of authority to sign for the owner must be attached. If the new owner is a corporation or other organization, the person signing the notice must be an officer of the corporation or otherwise have authority to sign for the organization and must include their title with the signature.
8. The filing fee is \$25 per water right, except for those water rights which will be divided as a result of the change in ownership. The filing fee for division of a water right is \$100 per water right to be divided. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

132625
WARRANTY DEED

RECEIVED
DEC 30 1998
TETON CO., ID
CLERK RECORDER

THIS INDENTURE is made this 30 day of December, 1998, by Clintonia Jean Hill, a single woman, the Grantor, and Big Hole Mountain Limited Partnership, the Grantee, whose mailing address is 178 South 600 West, Driggs, Idaho, 83422.

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and by these presents does grant, bargain, sell, convey and confirm unto the Grantee, and to the Grantee's heirs and assigns forever, all of the following described property in the County of Teton, State of Idaho, to-wit:

TRACT ONE

THE E 1/2 SE 1/4 SECTION 2, AND THE W 1/2 SW 1/4 SECTION 1, TWP. 4N.,
RNG. 44E., B.M., TETON COUNTY, IDAHO, LESS PARCEL 1 AND PARCEL 2 AS DESCRIBED BELOW.

SUBJECT TO A 60 FOOT COUNTY ROAD AND UTILITY EASEMENT
SUBJECT TO A 60 FOOT ROAD AND UTILITY EASEMENT FOR TWIN CREEK ROAD.

Excepting therefrom the following parcels 1 and 2:

EXCEPTION PARCEL 1

A PART OF THE E 1/2 SE 1/4 SECTION 2, AND A PART OF THE W 1/2 SW 1/4
SECTION 1, TWP. 4N., RNG. 44E., B.M., TETON COUNTY, IDAHO, BEING FURTHER
DESCRIBED AS:

FROM THE SE CORNER OF SAID SECTION 2, THENCE N 00 41'59"E, 580.07 FEET
ALONG THE EASTERN SECTION LINE TO A POINT ON THE CENTERLINE OF TWIN CREEK
ROAD, THE TRUE POINT OF BEGINNING;

THENCE ALONG THE CENTERLINE OF TWIN CREEK ROAD, 159.34 FEET ALONG A 442.16
FOOT RADIUS CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 20 38'53" AND A
CHORD BEARING S 58 03'07"W, 158.48 FEET TO A POINT;

THENCE ALONG THE CENTERLINE OF TWIN CREEK ROAD, S 47 43'40"W, 62.15 FEET
TO A POINT;

THENCE ALONG THE CENTERLINE OF TWIN CREEK ROAD, 131.85 FEET ALONG A 427.58
FOOT RADIUS CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 17 40'02" AND A
CHORD BEARING S 56 33'41"W, 131.32 FEET TO A POINT;

THENCE ALONG THE CENTERLINE OF TWIN CREEK ROAD, S 65 23'42"W, 84.62 FEET
TO A POINT;

THENCE ALONG THE CENTERLINE OF TWIN CREEK ROAD, 174.89 FEET ALONG A 585.86
FOOT RADIUS CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 17 08'35" AND A
CHORD BEARING S 56 50'25"W, 174.24 FEET TO A POINT;

THENCE ALONG THE CENTERLINE OF TWIN CREEK ROAD, S 48 17'08"W, 169.54 FEET
TO A POINT;

THENCE NORTH, 1511.41 FEET TO A POINT;
THENCE EAST, 645.00 FEET TO A POINT MORE OR LESS ON THE CENTERLINE OF THE
COUNTY ROAD;
THENCE MORE OR LESS ALONG THE CENTERLINE OF THE COUNTY ROAD, S 00 30'46"W,
294.22 FEET TO A POINT;
THENCE MORE OR LESS ALONG THE CENTERLINE OF THE COUNTY ROAD, COUNTY ROAD,
S 09 39'28"E, 472.01 FEET TO A POINT;
THENCE MORE OR LESS ALONG THE CENTERLINE OF THE COUNTY ROAD, S 14 35'36"E,
255.64 FEET TO A POINT;
THENCE MORE OR LESS ALONG THE CENTERLINE OF THE COUNTY ROAD, 16.24 FEET
ALONG A 278.84 FOOT RADIUS CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF
03 20'10" AND A CHORD BEARING S 16 15'42"E, 16.23 FEET TO THE INTERSECTION
OF THE CENTERLINES OF THE COUNTY ROAD AND TWIN CREEK ROAD;
THENCE ALONG THE CENTERLINE OF TWIN CREEK ROAD, S 73 04'47"W, 122.12 FEET
TO A POINT;
THENCE ALONG THE CENTERLINE OF TWIN CREEK ROAD, 36.30 FEET ALONG A 442.16
FOOT RADIUS CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 04 42'14" AND A
CHORD BEARING S 70 43'40"W, 36.29 FEET TO THE POINT OF BEGINNING.

SUBJECT TO A 30 FOOT COUNTY ROAD AND UTILITY EASEMENT ALONG THE EASTERN
PROPERTY LINES.

SUBJECT TO A 30 FOOT ROAD AND UTILITY EASEMENT FOR TWIN CREEK ROAD ALONG
THE SOUTHERN PROPERTY LINES.

EXCEPTION PARCEL 2:

THOSE PORTIONS OF THE SW 1/4 SECTION 1, AND SE 1/4 SECTION 2, TWP. 4N.,
RNG. 44E., B.M., TETON COUNTY, IDAHO, LYING SOUTH OF THE CENTERLINE OF
THE COUNTY ROAD AND TWIN CREEK ROAD.

TRACT TWO

A PART OF THE NW 1/4 SECTION 30, AND A PART OF GOVERNMENT LOT 4 OF SECTION 19, TWP. 5N.,
RNG. 45E., B.M., TETON COUNTY, IDAHO, BEING FURTHER DESCRIBED AS:
COMMENCING AT THE SW CORNER OF SAID SECTION 19;
THENCE N 00 01'57"W, 238.49 FEET ALONG THE WESTERN SECTION LINE TO A POINT MORE OR LESS
IN THE MIDDLE OF THE TETON RIVER;
THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, S 36 41'32"E, 98.46 FEET ;
THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, S 75 34'21"E, 118.22 FEET;
THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, N 67 05'28"E, 178.32 FEET;
THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, S 81 57'05"E, 80.01 FEET;
THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, S 51 40'06"E, 128.22 FEET;
THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, S 67 41'13"E, 223.75 FEET;
THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, S 06 36'41"W, 374.02 FEET;
THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, S 10 33'11"E, 435.88 FEET;
THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, S 00 54'41"W, 370.69 FEET;
THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, S 02 44'39"W, 88.32 FEET;
THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, S 59 16'30"E, 109.95 FEET;
THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, S 88 31'03"E, 252.87 FEET;
THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, S 62 06'55"E, 113.99 FEET;
THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, S 03 40'16"E, 260.53 FEET;
THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, S 21 43'10"E, 159.76 FEET ;

THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, S 28 58'41"W, 112.25 FEET;
THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, S 44 20'49"W, 204.86 FEET;
THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, S 03 55'51"E, 165.06 FEET;
THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, S 59 17'21"E, 182.06 FEET;
THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, N 82 40'53"E, 80.43 FEET;
THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, N 48 17'40"E, 121.42 FEET;
THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, N 10 30'33"E, 192.18 FEET;
THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, N 51 45'48"E, 83.43 FEET;
THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, S 88 32'05"E, 93.98 FEET;
THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, S 52 47'59"E, 256.95 FEET;
THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, S 59 43'43"E, 127.83 FEET;
THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, S 02 59'54"W, 127.89 FEET;
THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, S 41 20'38"W, 283.34 FEET;
THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, S 07 37'46"W, 158.80 FEET TO
A POINT ON THE SOUTH LINE OF THE NW 1/4 OF SAID SECTION 30;
THENCE N 89 44'13"W, 1707.85 FEET ALONG THE SOUTH LINE OF THE NW 1/4 TO THE W 1/4 CORNER
OF SAID SECTION 30;
THENCE N 00 01'22"W, 2640.82 FEET TO THE POINT OF BEGINNING.

CONTAINS 68.87 ACRES, MORE OR LESS, OF WHICH APPROXIMATELY 5.5 ACRES IS
BELOW THE TETON RIVER HIGH WATER MARK.

SUBJECT to all existing easements or claims of easements, patent reservations, rights
of way, protective covenants, zoning ordinances, and applicable building codes, laws and
regulations, encroachments, overlaps, boundary line disputes and other matters which would
be disclosed by an accurate survey or inspection of the premises.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging
or in anywise appertaining, and any reversions, any remainders, rents, issues and profits
therefrom; and all estate, right, title and interest in and to the property, as well in law as in
equity, of the Grantor.

TO HAVE AND TO HOLD the premises and the appurtenances unto the Grantee, and
to the Grantee's heirs and assigns forever. The Grantor and the Grantor's heirs shall warrant
and defend the premises in the quiet and peaceable possession of the Grantee and the Grantee's
heirs and assigns, against the Grantor and the Grantor's heirs, and against every person
whomsoever who lawfully holds (or who later lawfully claims to have held) rights in the
premises as of the date hereof.

In construing this Warranty Deed and where the context so requires, the singular
includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and
year first above written.

132625

Clintonia Jean Hill
Clintonia Jean Hill

STATE OF IDAHO)
)ss.
County of Teton)

On this 30 day of December, 1998, before me the undersigned, a Notary Public, in and for said State, personally appeared Clintonia Jean Hill, a single woman, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Leora Wood
Notary Public for Idaho
Residing at Driggs Idaho
My Commission Expires: 12/16/99

132625

FILED
AT THE REQUEST OF
Joni Hill
AT 00 MINUTES PAST 4 P. M.
DATE Dec. 30, 1998
Anna J. Drake
CLERK OF RECORD
BY Nora R. Rhy
DEPUTY

132625

Claim No. 22-676

Document Checklist

☒ Copy License/Decree

hexburg VT 10701

☐ Copy Transfer

☐ Copy Licensing Field Exam

☐ Check if Ownership/Address Change is Required

☐ Generate, mail and file "Evidence of Priority" letter

☒ Generate Arcview Map

Claim no. _____

Claimant Contact Log

Date	Remarks	Agent initials
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10/4/04 DD	Visited w/ Toni Hill. Need to meet with Tom Hill for info on ownership + split of this claim	
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	I Don't know Any Thing About Any split	
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Contacts Data Entry Form

Claim Number: 2200676

Owner Type	Full Name	Address	City	State	Zip
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Current Owner: Toni Jean Hill Phone No.: _____Current Owner: EDWIN C HILL DECEASED Phone No.: _____

Current Owner: _____ Phone No.: _____

Name connector: and _____, or _____, and/or _____.

Representing Attorney: _____ Phone No.: _____

Accompanied By: _____ Phone No.: _____

Relationship to Claimant: _____ Date of Field Exam: _____

Discussion of right origin and split history. Questions and problems.CAME FROM DECEASED. 11Reviewer: NICK Date: _____

Claim Number: _____

Water Right Priority Date: _____ Water Right Basis: _____

Claimed Priority Date: JUNE 1 1890 Claimed Basis: DISCOVERED

Recommended Priority Date: _____ Recommended Basis: _____

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

SAME AS DATED JULY 1 1890

Reviewer: Nick

Date: 1-12-05

Water Right No(s). A22-00 676



GPS DATA:

Tag # NO Tag. Location: NO PERMANENT STRUCTURE TO ATTACH TO

Diversion Data:

Source: UNNAMED SLOUGH Trib to: TETON RIVER

MOTOR

Make: Flood Irrigation Model: _____ Hp: _____
SN: _____

PUMP

Make: _____ Model: _____ Disch: _____
SN: _____

NOTES:

THE WATER IS DIVERTED OUT OF THE
SLOUGH. THERE WERE SMALL DITCHES IT LOOKED LIKE
MUCH OF THE CROPPED SUB IRRIGATED THE TETON
RIVER IS. VERY CLOSE TO PROPERTY

Field Exam Date: 11-22-04 Agent: NICK OLSON

Point of Diversion and Source Data Entry Form

Claim Number: _____

Water Right Point(s) of diversion and Source.

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Claimed Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____

Recommended Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____

Other rights from this POD? _____

Transfers Pending or approved: _____

Document how the POD and Source were verified:

there ARE SEVERAL small SPRINGS on the property. there WENT much WATER flowing out of them when I WAS there But it LOOKED like they WOULD be able to get their 2 CFS. on a NORMAL YEAR.

Reviewer: NICK Date: 1-12-05



Place Of Use Data Entry Form

Claim Number: _____

Claimed Place Of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total acres 124

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total acres _____

Pending or approved Transfers: _____

Overlapping rights: _____

Document how the POU was verified:

claim. 124 ac. This ground is right on
 Titon River. A lot of the ground subs
 and there are several. Springs on the
 property. There are several. Small Ditches
 down through the property, which are used to
 flood irrigate the property. IS used as
 a pasture for cattle. They have fenced off
 some of the small streams. in corp. with
 Idaho Fish & Game

 Reviewer: NICK Date: 1-12-05

Season of Use and Quantity Data Entry Form

Claim Number: _____

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Overall Diversion Rate _____

Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Overall Diversion Rate _____

Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Overall Diversion Rate _____

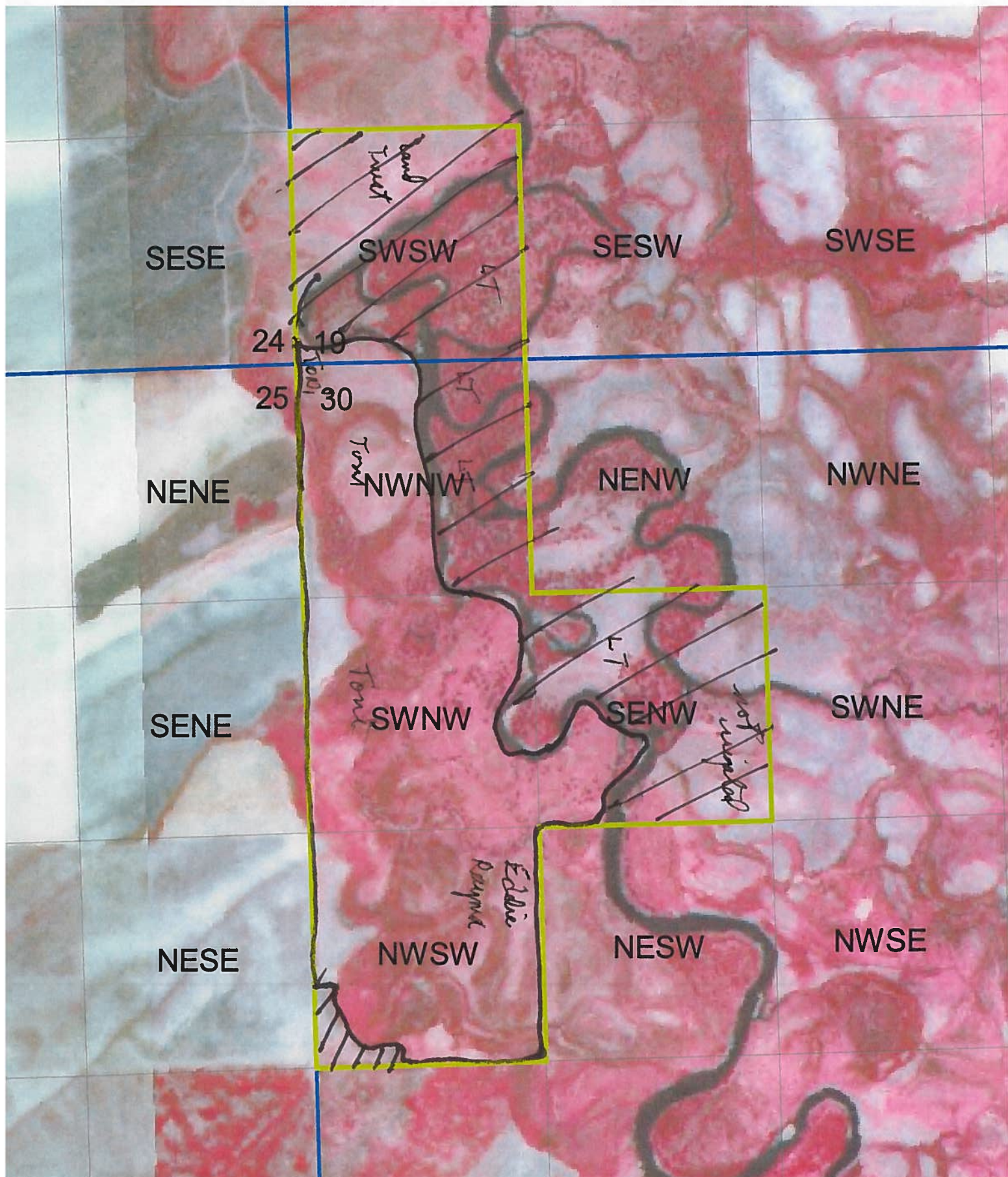
Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

Claim 4-15 10-15. IDWR STD. p04. 4-15 10-31

Reviewer: NICK

Date: _____





State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

A22-00676

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

September 26, 1988

George S. Buxton
1025 Vernon Rd.
Everett, WA 98205

RE: Water Right Claims

Dear Mr. Buxton:

Enclosed are the printouts of decreed water right information for numbers 22-0190 and 22-0191 you requested on 9/23/88. Also enclosed are your previously numbered claim A22-00676 (re-numbered to A22-11867), your receipt for payment of your three water right claims, a printout of decreed right 22-0676, and a copy of Edwin C. and Toni Jean Hill's water right claim A22-00676.

After returning to the Department of Water Resources in Idaho Falls, I discovered that Mr. and Mrs. Hill had filed a claim on decreed right 22-0676 on 9/13/88. The number assigned to that claim was A22-00676; the same number assigned to your claim on 9/26/88. In order to properly file in the computer, your water right number was changed from A22-00676 to A22-11867.

Since there are two filings on the same decreed right, the District Court will need to settle the discrepancy in future adjudication processes unless the discrepancy is cleared up beforehand. If you have any further questions, please give me a call at 525-7161.

Sincerely,

Tony Olenichak
Water Right Agent, SR

MICROFILMED
OCT 28 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00676
Date Received: 9/13/1988
Receipt No: EC02264
Received By: JPM

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EDWIN C. HILL 208-354-2747
Address: 178 SOUTH 600 WEST
DRIGGS, ID 83422

OR
Name: TONI JEAN HILL 208-354-2747
Address: 178 SOUTH 600 WEST
DRIGGS, ID 83422

2. Date of Priority: JUN 01, 1890

3. Source: UNNAMED SLOUGHS Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	45E	19	SW	SW			TETON
		30	SE	NW			TETON

5. Description of diverting works:
DITCHES TO P/U

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 248.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A22-00676

Page 1

Date: 09/13/88

A2200676



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OCT 28 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	45E	19	SW	SW	4	IRR	19.0
						Section Acres	19.0
		30	NW	NW	1	IRR	21.0
			SW	NW	2	IRR	37.0
			SE	NW		IRR	7.0
			NW	SW	3	IRR	40.0
						Section Acres	105.0
						Total Acres	124.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

ORIGINAL DECREE APPEARS TO BE IN ERROR AS TO SECTION OF P/U.
ORIGINAL P/U WAS IN SECTION 32. ACTUAL P/U IS IN SECTION 30.
P/U LISTED IN SECTION 19 REMAINS UNCHANGED.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

REXBURG IRRIGATION CO. ET AL
Decree Plaintiff

vs

TETON IRR. CANAL CO. ET AL
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Edwin C Hill Date: 9-13-88
Toni Jean Hill Date: 9-13-88

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 13th day
of September 19 88

Betty J. Thompson
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 6-94

A 22-00676

TSN
R45E

MICROFILMED
OCT 28 1992