

12/08/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-671A

NAME AND ADDRESS: ALFRED T RICKS JR ESTATE
530 W 1300 N
FELT ID 83424

SOURCE: BADGER CREEK

TRIBUTARY: TETON RIVER

QUANTITY: 0.970 CFS

PRIORITY DATE: 04/01/1939

POINT OF DIVERSION:

T06N R45E S8 SWSENE Within TETON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/15 10/31

0.970 CFS

PLACE OF USE:

IRRIGATION in TETON County

T06N R45E S06 Lot 1 NENE 29.00

29 ACRES TOTAL

Use of this right with right Nos. 22-60A and 22-539A is limited to the
irrigation of a combined total of 29 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through Ricks Canal.

05/24/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-671A

ALFRED T RICKS JR

4379 W 6800 S

REXBURG ID 83440

Telephone Number: (208) 356-8296

% Garvin S. Ricks
530 W. 1300 N.
FELT, ID. 83424
208-456-2397

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Quantity

2. Describe the changes you wish to make in the proposed recommendation:

Attn: Dave Carlson Raise cfs to .97 as in Claim per our conversation
in office 7 Dec. 2006

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: 8 Dec. 2006 SIGNATURE: Garvin S. Ricks

Please print your name: Garvin S. Ricks

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

July 9, 2008

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

DALE A RICKS
3749 BEEBE ROAD
NEWFANE NY 14108

RE: Notice of Change of Water Right Ownership (NCO) for 22-539A, 22-671A
& 22-60A and Notice of Completed Administrative Proceeding (NCAP)

Dear Sir/Madam:

The Idaho Department of Water Resources (IDWR) acknowledges receipt of an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Bobby Kern
Office Specialist II

Enclosure

cc Alfred T. Ricks, Jr., Estate

SCANNED

JUL 24 2008

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Water Rights: 22-539A, 22-671A
& 22-60A

Case No. 39576)

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party RICKS ESTATE – RICKS
- ☐ I.C. § 42-222 transfer

- | | |
|---|--|
| ☐ point of diversion | ☐ place of use |
| ☐ period of use | ☐ nature of use |
| ☐ split of water right | ☐ change in ownership |

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: July 22, 2008

Ernest Carlson
Signature of IDWR Representative

SCANNED

JUL 24 2008

CERTIFICATE OF MAILING

I certify that on July 25, 2008, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
Alfred T. Ricks Jr. Estate
C/O Garvin Ricks
530 W 1300 N
Felt, ID 83424

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
Dale A. Ricks
3749 Beebe Road
Newfane, NY 14108

4. One copy to:

Each party in the subcase, or attorney of record

5. One copy each to:

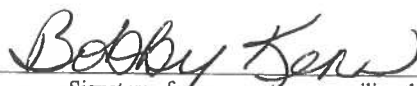
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

SCANNED

JUL 24 2008



Signature of person or attorney mailing the form

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
	22-12362	Decreed WR \$25		WR O/c Complete	7-8-08
	22-539A	-Adj			
	22-671A	-Adj			
	22-60A	-Adj			

RECEIVED

JUL 08 2008

Department of Water Resources
Eastern Region

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
 - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
 - OR**
 - D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Alfred T Ricks Jr Estate
c/o Garven Ricks
530 W 1300 N Felt, Id 83424

4. New Owner/Claimant(s) Dale A. Ricks

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address 3749 Beebe Road,

City, State and ZIP Code Newfane, N.Y. 14108

New Telephone Number (716) 433-7907 Email: daleandcindy.ricks@idsliving.

(716) 433-0190

5. Date you acquired the property

05-10-07

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Dale A. Ricks

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

SCANNED

JUL 24 2008

For IDWR Office Use Only:

Received by NLA
 Received by NLA
 Processed by _____ AJ

Date 7/8/08
 Date 7/8/08
 Date _____

Receipt Amt. \$25
 Receipt No. E034221
 WR _____ Date _____

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by Marlene Jennings, as Personal Representative of the Estate of Alfred T. Ricks, deceased, Grantor, to Dale A. Ricks, Grantee, whose address is 3747 Beebe Road, Newfane, New York 14108.

WHEREAS, Grantor is the qualified Personal Representative of said estate, filed as Probate No. CV-06-262, in Madison County, Idaho.

THEREFORE, for valuable consideration received, Grantor conveys and releases to Grantee the following described real property in Teton County, Idaho:

**Lot 1, Section 6, Township 6 North, Range 45 East of the Boise Meridian,
together with all water and water rights, ditch and ditch rights and
permanent appurtenant thereto, containing 39.91 acres more or less.**

TOGETHER with all improvements, easements, hereditaments and appurtenances thereto belonging.

IN WITNESS WHEREOF, Grantor has hereunto subscribed this instrument this 10 day of May, 2007.

Marlene Jennings

Marlene Jennings

STATE OF *New York*
County of *Suffolk* :SS

On the 10 day of May, 2007, before me, a notary public, personally appeared Marlene Jennings, known to me to be the person whose name is subscribed to the within instrument, individually and as Personal Representative of the Estate of Alfred T. Ricks, and acknowledged to me that she executed the same individually and as such Personal Representative.

LISA RUTMAN
Notary Public, State Of New York
No. 01RU6066150
Qualified In Suffolk County *09*
Commission Expires November 5, 20
(SEAL)

Lisa Rutman

Notary Public
Residing at:
My Commission Expires:

SCANNED
JUL 24 2008



HEADING FOR BADGER CR CANAL

T6N R45E SEC. 3 N55ENE

GPS TAG # A0013824

8/10/04

ASR



State of Idaho

Department of Water Resources

Eastern Region

SCANNED
MAY 04 2005
SCA
MAY
PROFIT



Water Right(s)

22-60A
22-539A
22-671A

Point(s) of Diversion:

T06N R45E
Sec 8 SWSENE

Place of Use: (parts of)

T06N R45E
Sec 6 NENE

Water delivered through
Badger Creek.

Legend



Point of Diversion



Place of Use



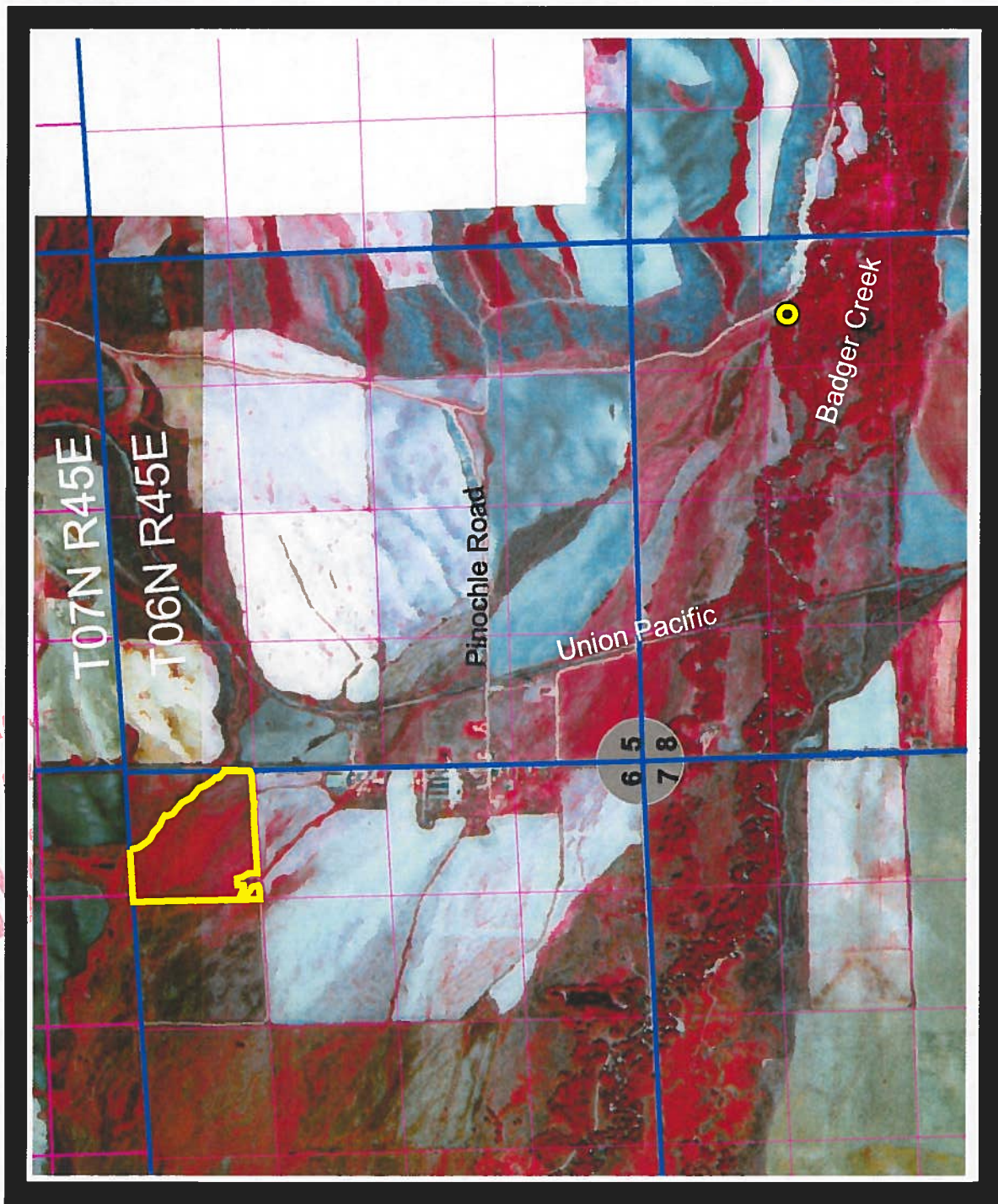
Section



Quarter-Quarter



GIS Place of Use Illustration
1987/1988 NAPP Photography.
Prepared by: N. Treasure
Date: March 2005



800 0 800 1600 2400 3200 4000 4800 5600 6400 7200 8000 8800 9600 Feet

22-671A

6/29/2005

RESENT NOE WITH CHANGE OF ADDRESS TO :

ALFRED T RICKS JR
330 N MARHILDA AVE #604
SUNNYVALE CA 94085

PER TETON COUNTY ASSESSOR'S OFFICE.

KATY

PROFILED

SCANNED
JUN 29 2005

22-671A

6/29/2005

RESENT NOE WITH CHANGE OF ADDRESS TO :

ALTA P EGBERT
RICHARD A EGBERT
1134 BONDE AVE
REXBURG ID 83440

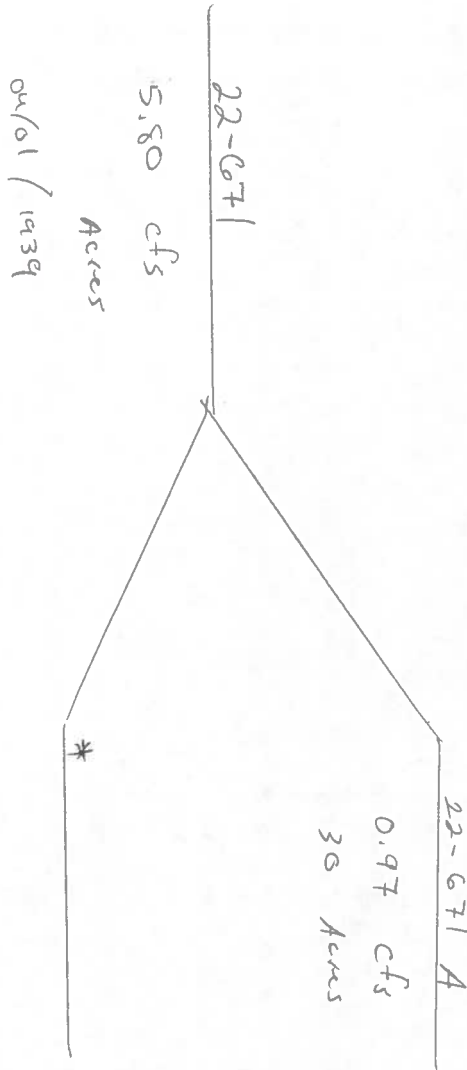
PER TETON COUNTY ASSESSOR'S OFFICE

KATY

PROFILED

SCANNED
JUN 29 2005

Water Right and SRBA Split History Analysis



The remainder not claimed
-or-
* Not complete, did query on Boulder Creek w/ priority date

Reviewer: _____
mydoc/fieldexamforms/splithistory

Date: _____

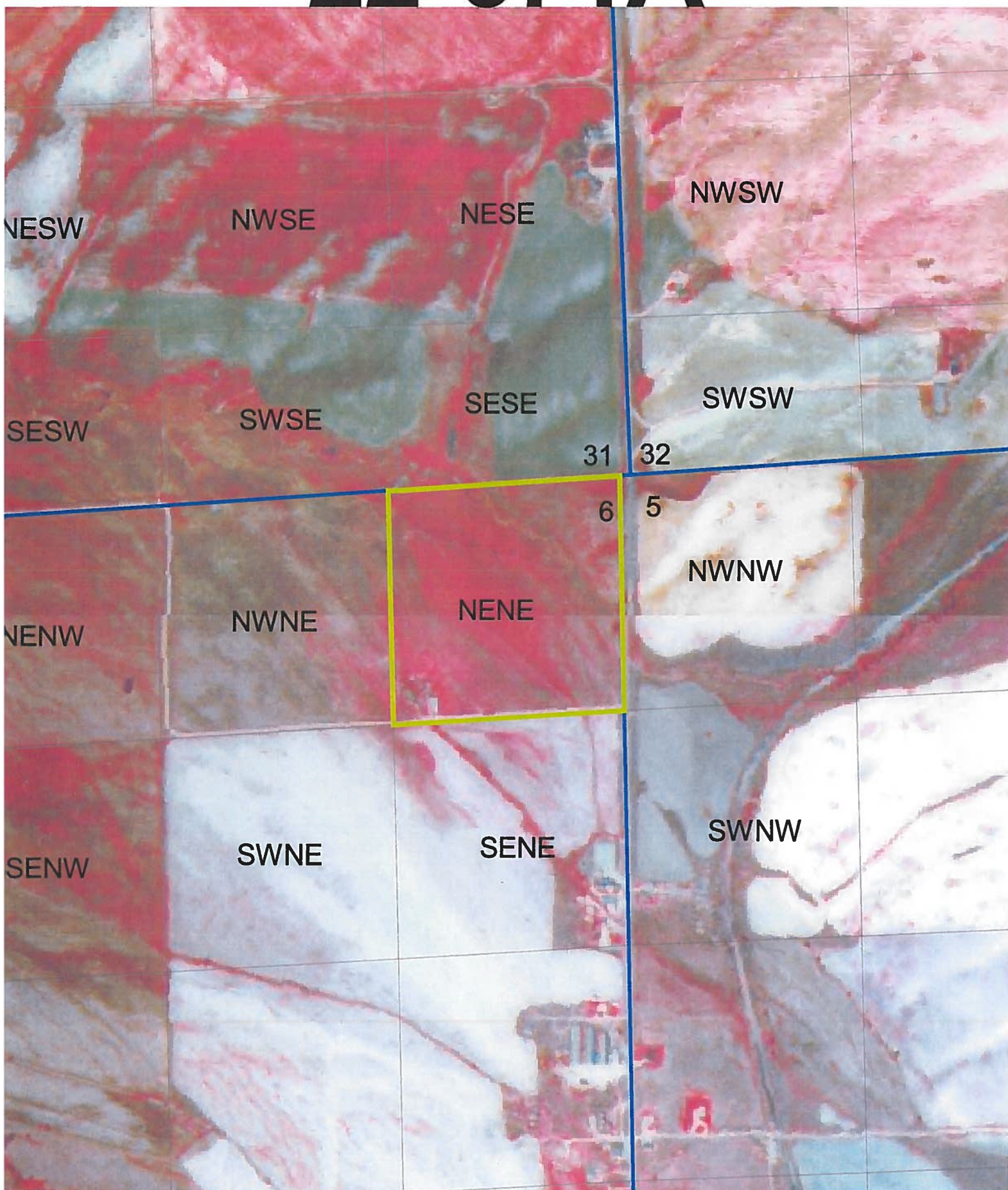
PROFILED

SCANNED
MAY 04 2005

PROFILED

22-671A

SCANNED
MAY 04 2005



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Eastern District Office
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

RETURN SERVICE REQUESTED



THE CORRECT ADDRESS IS:

4879 W. 6800 S.
REXBURG ID 83440

JAY C RICKS

RAY G RICKS

ALFRED T RICKS JR
6039 S 2626 W
REXBURG ID 83440



1180 U.S. POSTAGE P B 3523907
8996 \$00.370 MAR 02 2004
0982 MAILED FROM ZIP CODE 83402

22-12345 22-4086
22-4024 22-22444
22-21744 22-12342
22-5844 22-6714



PROFILED

SCANNED
MAY 04 2005

SCANNED
MAY 04 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

ALFRED T RICKS
6039 S 2626 W
REXBURG ID 83440

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A22-00539A, A22-
00662A, A22-00671A, A22-02172A

Dear Mr. Ricks:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Hoagland
Technical Records Specialist

Enclosure

PROFILE

SCANNED

MAY 04 2005

CERTIFICATION OF VITAL RECORD

STATE OF IDAHO

IDAHO DEPARTMENT OF HEALTH AND WELFARE
COOPERATIVE CENTER FOR HEALTH STATISTICS

CERTIFICATE OF DEATH

A22-06671A

DATE FILED: FEBRUARY 10, 1995

STATE FILE NUMBER: 95-00739

DECEDENT: ALICE RAE STEWART RICKS

DATE OF DEATH: FEB. 01, 1995

PLACE OF DEATH: REXBURG, IDAHO

DATE OF BIRTH: APR. 22, 1922

PLACE OF BIRTH: IDAHO

AGE: 72 YEARS

SEX: FEMALE

VETERAN? NO

MARITAL STATUS: MARRIED

SURVIVING SPOUSE: ALFRED TAYLOR RICKS, JR.

SOCIAL SECURITY NUMBER: [REDACTED]

RESIDENCE: REXBURG, IDAHO

FATHER: BERT STEWART

FATHERS BIRTHPLACE: IDAHO

MOTHER (MAIDEN): BESSIE EVANS

MOTHERS BIRTHPLACE: IDAHO

MORTUARY: FLAMM FUNERAL HOME, INC.

MORTICIAN: GARTH E. FLAMM

REXBURG, IDAHO

DISPOSITION: BURIAL

CERTIFYING PHYSICIAN: CHARLES JEFFERY ZOLLINGER, MD

AUTOPSY: NO

1. CAUSE OF DEATH, UNDERLYING CAUSE LAST:

INTERVAL

OVARIAN CANCER METASTASIS

OVARIAN CANCER

3 MONTHS

1 YEAR

2. OTHER CONDITIONS CONTRIBUTING TO DEATH BUT UNRELATED TO ABOVE CAUSES:

NONE LISTED

MANNER OF DEATH: NATURAL

SCANNED

MAY 04 2005

PROFILED

I certify that this is a true and correct reproduction or abstract of an official record filed with the IDAHO COOPERATIVE CENTER FOR HEALTH STATISTICS.

FEBRUARY 14, 1995

DATE ISSUED:

Jane S. Smith

JANE S. SMITH
State Registrar



and use 7.6 cubic feet of water per second of time of the waters of Badger Creek with a priority date of April 1, 1939, in addition to all other decreed and other rights now owned by said plaintiff, for domestic purposes and for irrigation of, and to be appurtenant to, the following described lands, to-wit:

The Northwest Quarter (NW $\frac{1}{4}$), the North Half of the Southeast Quarter (N $\frac{1}{2}$ SE $\frac{1}{4}$), Section One (1), Township Six (6) North, Range Forty-four (44), East of the Boise Meridian,

and to be diverted from said Badger Creek in the Northeast Quarter of the Northwest Quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$) of Section 7, Township 6 North, Range 45 E.B.M.

X

22-0670

IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that the plaintiff, Myrtle Williams, be awarded and is entitled to divert and use 5.4 cubic feet of water per second of time of the waters of Badger Creek with a priority date of April 1, 1939, in addition to all other decreed and other rights now owned by said plaintiff, for domestic purposes and for irrigation of, and to be appurtenant to, the following described lands, to-wit:

The North Half of the North Half (N $\frac{1}{2}$ N $\frac{1}{2}$), South Half of the North Half (S $\frac{1}{2}$ N $\frac{1}{2}$), in Section Eight (8), Township 6 North, Range 45, East of the Boise Meridian,

and to be diverted from said Badger Creek in the Northwest Quarter (NW $\frac{1}{4}$) of Section 8, and the Southwest Quarter (SW $\frac{1}{4}$) of Section Nine (9), all in Township 6 North, Range 45 E.B.M.

XI

22-0671

IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that the

plaintiff, Steward Erickson, Marie Henderson, Grace

PROFIT

MAY 04 2005

MAY 04 2005

Wilhelm, Erma Shelley and Rega Shelley, be awarded and are entitled to divert and use 5.8 cubic feet of water per second of time of the waters of Badger Creek with a priority date of April 1, 1939, in addition to all other decreed and other rights now owned by said plaintiffs, for domestic purposes and for irrigation of, and to be appurtenant to, the following described lands, to-wit:

The Northeast Quarter (NE $\frac{1}{4}$), the Northeast Quarter of the Northwest Quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$), all in Section Seven (7), Township Six (6) North, Range Forty-five (45), East of the Boise Meridian.

Lot One (1), in Section Six (6), Township Six (6) North, Range Forty-five (45), East of the Boise Meridian,

and to be diverted from said Badger Creek in the Southwest Quarter (SW $\frac{1}{4}$) of Section 9, the Northwest Quarter (NW $\frac{1}{4}$) of Section 8, and the Northeast Quarter (NE $\frac{1}{4}$) of Section 8, all in Township 6 North, Range 45, E.B.M.

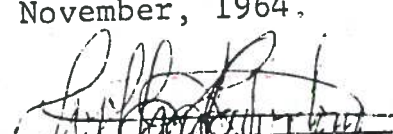
XII

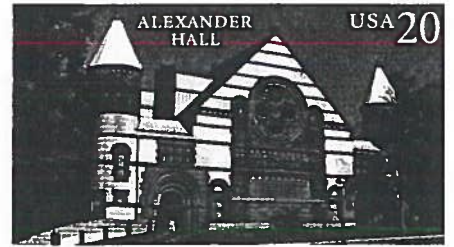
IT IS FURTHER ORDERED, ADJUDGED AND DECREED, that the water rights and priorities awarded and decreed in that certain action in the District Court of the Sixth Judicial District of the State of Idaho, in and for the County of Fremont, of Rexburg Irrigation Company, et al vs. Teton Irrigation Company, et al, and the Findings of Fact, Conclusions of Law, and Decree in said action bearing date of December 16, 1910, as appears of record in the records of Fremont County, Idaho, are binding upon the plaintiffs in this action.

Judgment entered this 12 day of November, 1964.

PROFIT

SCANNED
MAY 04 2005


Willard C. Burton
District Judge



PRINCETON UNIVERSITY • 250TH ANNIVERSARY

ALFRED T RICKS
6039 S 2626 W
REXBURG ID 83440

©1996 USPS recycled

SCANNED

MAY 04 2015

PROFILE

M E M O R A N D U M

Date: February 8, 1999

To: Files

From: Jennifer Hoagland, Technical Records Specialist

Re: Change of address for Alfred T. Ricks

Per Mr. Ricks' daughter Marlene Jennings on 2-5-99: Change his address to: 6039 S. 2626 W., Rexburg, ID 83440 (208) 356-8296

PROFILED

SCANNED
MAY 04 2005

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00671A
Date Received: 12/20/1988
Receipt No: 6005293
Received By: CCN

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALFRED T. RICKS, JR. 208-356-7519
Address: 396 W. WELLS
FELT, ID 83424

OR
Name: RAE RICKS 208-356-7519
Address: 396 W. WELLS
FELT, ID 83424

2. Date of Priority: APR 01, 1939

3. Source: BADGER CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	45E	8	SW	SE	NE		TETON

5. Description of diverting works:
CEMENT HEADGATE IN CREEK TO DITCHES FOR FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.970		

7. Total Quantity Appropriated is:
0.970 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 60.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A22-00671A

Page 1

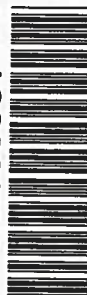
Date: 12/20/88

PROFILED

SCANNED
MAY 04 2005

MICROFILMED
OCT 28 1992

A2200671A



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	45E	6	NE	NE	1	IRR	30.0
Section Acres							30.0
Total Acres							30.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
22-00060, 00671 PORTIONS

14. Remarks:
RIGHT SPLIT BY LAND OWNERSHIP

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 11/02/1964

NATHAN RICKS
Decree Plaintiff

vs

HENRY EAGLE, W. M.
Decree Defendant

PROFILED

SCANNED
MAY 04 2005

MICROFILMED
OCT 28 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Alfred T. Rickson Date: Dec 20, 1988

Date: _____

State of Idaho)

County of Sonneville) SS.

Subscribed and sworn (or affirmed) before me this 20 day

of December 19 88

[Signature]
Notary Public

Residing at Idaho Falls, ID

My Commission Expires 22 Aug 1994

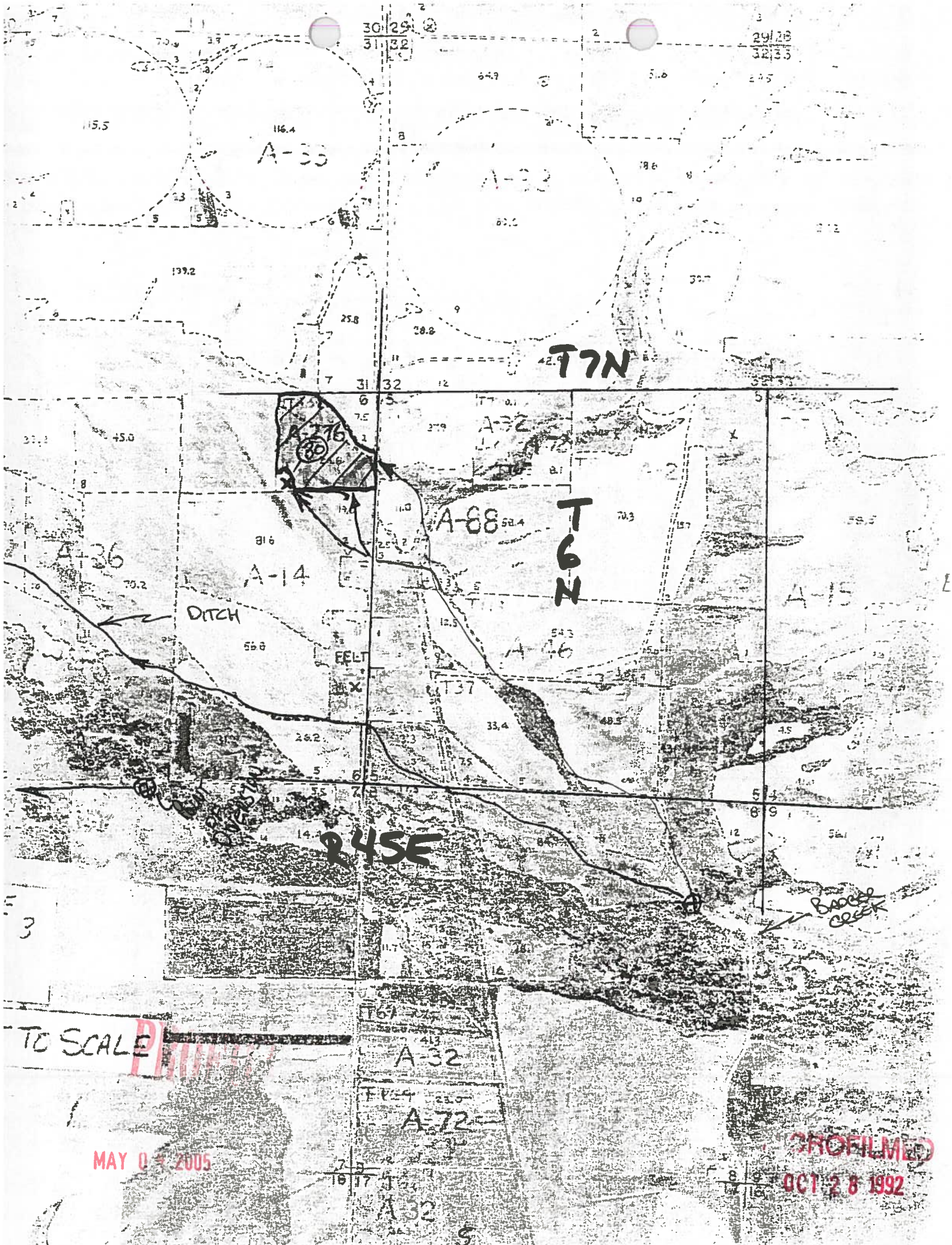
PROFILED

SCANNED

MAY 04 2005

MICROFILMED

OCT 28 1992



MAY 04 2005

PHOTOFILMED
OCT 28 1992

Lot 1 Section 6 R. 45 E T. 6 N.

Robison's
Ditch

Bull Elk Creek
Hill

Well X

This ditch comes
out of Badger Creek
Located in Section 8
R. 45 E, T. 6 N.

MICROFILMED

OCT 28 1992

SCANNED
MAY 04 2025

PROFILED

S

DATE: 02/11/99
PAGE: 1

(REGIONAL)

DIVERSION
VOLUME

60.00 AFA

Stage: DECREED

TETON County

MS

30.0

Other Rights: 22-00060, 00671 PORTIONS

Objection Filed Date:

Field Inspection Flag: D
Presumption Flag: D

SCANNED
MAY 04 2005

PROFILE