

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-19-1997  
PAGE: A-226

RIGHT NUMBER: 37-12622

NAME & ADDRESS: EG SIEMON  
PO 227  
SUN VALLEY ID 83353

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 11/15/1974

POINT OF DIVERSION: T04N R17E S13 NENW Within BLAINE County

| PURPOSE AND PERIOD OF USE: | PURPOSE OF USE     | PERIOD OF USE | QUANTITY |
|----------------------------|--------------------|---------------|----------|
|                            | DOMESTIC D/1 HOUSE | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: DOMESTIC Within BLAINE County  
T04N R17E S13 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

LT 4, BLK 2, SUN VALLEY SUBDIVISION.

<sup>1st Add Rev</sup>  
215 Corrock DR

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP K055 000 20040

Verified by: Dug

Date: 10/1/98

Verification Source: City Parcel Rpt + map

DATA ENTERED BY LW  
DATE 7/25/89

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12622  
Date Received: 10/28/1988  
Receipt No: C004124  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: E.G. SIEMON 208-726-3243  
Address: P.O. 227  
SUN VALLEY, ID 83353

2. Date of Priority: NOV 15, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 04N      | 17E   | 13      | NE     | NW     |     |     | BLAINE |

5. Description of diverting works:  
65' WELL

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOUSE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 04N      | 17E   | 13      | NE     | NW  |     | DOMEST |       |

11. Place of use in counties: BLAINE

A37-12622

Page 1

Date: 07/25/89

MICROFILMED  
FEB 26 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
LT 4, BLK 2, SUN VALLEY SUBDIVISION.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

SP  
let.IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEMCIVIL CASE NUMBER: 2 39576Ident. Number A37-18622Date Received 10-28-88Receipt Number C004124NOTICE OF CLAIM  
TO A  
WATER RIGHT

RECEIVED

OCT 28 1988

## ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Department of Water Resources  
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) E. G. SIMON Phone (208) (off) 622-7722 (home) 726-3243Mailing Address P.O. Box 227, SUN VALLEY, ID Zip 833532. Date of Priority (Only one (1) per claim) Nov. 15, 19743. Source of water supply (a) Groundwater  
which is tributary to (b) \_\_\_\_\_4. Location of point of diversion is: Township 4 N Range 17 E  
Section 13, NE 1/4 of NW 1/4 of \_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_, B.M.,  
County of BlaineAdditional points of diversion if any: N/A5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well.One well - 65 feet deep

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For domestic purposes from JAN. 1 to DEC. 31 amount 0.04 (cfs)  
(Both dates are inclusive)

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: type and number of  
livestock) ONE

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FEB 20 1993

Copies: White-State, Yellow-Claimant

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

| TWP | RNG | SEC | NE 1/4 |       |       |          | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       |
|-----|-----|-----|--------|-------|-------|----------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4    | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |
| 4N  | 17E | 13  |        |       |       | NE of NW |        |       |       |       |        |       |       |       |        |       |       |       |
|     |     |     |        |       |       |          |        |       |       |       |        |       |       |       |        |       |       |       |

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes X No         
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: SUN VALLEY Subdivision - 1st Addition Revised, Lot 4, Block 2 or None (✓)

15. Basis of Claim (check one) Beneficial Use ✓ Posted Notice        License        Permit         
Decree       

If applicable provide IDWR Water Right Number       

Court        Case Number        Decree Date       

Plaintiff vs Defendant       

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not        wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments       

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) *E. E. Jensen* Date Oct. 26, 1988

Date       

For Organizations: I do solemnly swear or affirm that I am       

of        Title         
Organization       , that I have signed the foregoing

document in the space below as        of         
Title        Organization       

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent *E. E. Jensen*

Title and Organization        Date       

State of Idaho/or       )  
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 26 day of October 19 88

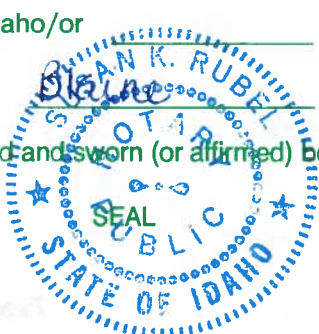
Notary Public *Susan K Rubel*

Residing at Hailey

My Commission Expires 3-11-93

Last Name        Ident No.       

       Copies When State Yellow-Claimant



**MICROFILMED**  
**FEB 26 1993**

AJ0749NP  
No. R37-12622

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 01/15/99  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                               | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|--------------------------------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | EG SIEMON<br>PO 227<br>SUN VALLEY ID 83353<br>(208) 726-3243 | 11/15/1974       | DOMESTIC  | 01-01 12-31           | 0.040 CFS         |                     |
| TOTAL DIVERSION: |                                                              |                  |           |                       | 0.040 CFS         |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T04N R17E S13 NENW

BLAINE County

Place of use Legal Description for: DOMESTIC

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |
| 04N | 17E | 13 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|     |     |    | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |

POU County: BLAINE

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RPK05500020040  
ALSO KNOWN AS 215 CORROCK DR.

Dates: Exam Made Date: Verified Date: 01/15/1999 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

OK  
50  
2/4/99