

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-19-1997

PAGE: A-224

RIGHT NUMBER: 37-12620

NAME & ADDRESS: DANIEL A SCHWALBE
PO BOX 3881
KETCHUM ID 83340

4328 S Fore Rd
Spokane WA 99206-9675

SOURCE: SPRING TRIBUTARY: WARM SPRINGS CREEK

QUANTITY: 0.04 CFS

PRIORITY DATE: 12/31/1955

POINT OF DIVERSION: T04N R17E S11 ✓

SESW
~~NWSW~~

Within BLAINE County

PURPOSE AND

PERIOD OF USE: PURPOSE OF USE
DOMESTIC D/2 ✓

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE: DOMESTIC
T04N R17E S11

Within BLAINE County
~~NWSW~~ SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

NON-IRRIGATED USES NOT DESCRIBED, ONLY INDICATED WITH A 2.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

310 + 320 Georgiana Rd 83340

Verified by

Dmf

Date

10/20/98

Verification Source:

City Parcel Map & map

DATA ENTERED BY LW
DATE 7/25/89

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12620
Date Received: 10/27/1988
Receipt No: C004324
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DANIEL A. SCHWALBE 208-726-3583
Address: P.O. BOX 3881
KETCHUM, ID 83340

2. Date of Priority: DEC 31, 1955

3. Source: SPRING Trib. to: WARM SPRINGS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	17E	11	NW	SW			BLAINE

5. Description of diverting works:
NOT INDICATED

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/2

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	17E	11	NW	SW		DOMEST	

11. Place of use in counties: BLAINE

A37-12620

Page 1

Date: 07/25/89

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FEB 26 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
NON-IRRIGATED USES NOT DESCRIBED, ONLY INDICATED WITH A 2.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IDAHO DEPT OF RESOURCES
2148 4TH AVE EAST
TWIN FALLS, IDAHO 83301

ADJUDICATION BUREAU
DEPT OF WATER RESOURCES
1301 N. ORANGE
STATEHOUSE MALL
BOISE, ID. 83726

SPA
RRT

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

PLEASE ADVISE:

CIVIL CASE NUMBER:

Ident. Number

39576
A37-12620

Date Received

10-27-89

Receipt Number

C064324

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

RECEIVED

OCT 27 1988

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) DANIEL A. SCHWAUBE Phone ⁽²⁰⁸⁾ 726-3583Mailing Address Box 3881 KETCHUM IDAHO Zip 833402. Date of Priority (Only one (1) per claim) 19553. Source of water supply (a) SPRING (WARM SPRINGS CREEK)
which is tributary to (b) _____4. Location of point of diversion is: Township 4N. Range 17E8MSection 11, NW 1/4 of SW 1/4 of _____ 1/4, Govt. Lot _____, B.M.County of BLAINE~~Additional points of diversion if any:~~ WARM SPRINGS VILLAGE SUBDIVISION - 2ND EDITION REPEAT OF LOT 6 BLOCK 35. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive)

For DOMESTIC purposes from 1-1 to 12-31 amount .04 (cfs)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) 2

MICROFILMED

Copies: White-Separate Yellow-Claw
FEB 26 1993

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
4N	17E	11		~~D~~				~~S~~				D	~~S~~					

11. In which county (ies) are lands listed above as place of use located? BLAINE

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) [Signature] Date 10/25/88

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 26th day of October 19 88

SEAL

Notary Public Colleen W. Prink

Residing at Blaine County

My Commission Expires 12-21-91

Last Name _____ Ident No. _____

Copies White-State, Yellow-Claimant
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FEB 20 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

=====

Water Source: SPRING

Tributary to: WARM SPRINGS CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion: T04N R17E S11 SESW

BLAINE County

Place of use Legal Description for: DOMESTIC

	NE								NW				SW				SE						
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
			:	Lt Ac	Lt Ac	Lt Ac	Lt Ac	:	Lt Ac	Lt Ac	Lt Ac	Lt Ac	:	Lt Ac	Lt Ac	Lt Ac	Lt Ac	:	Lt Ac	Lt Ac	Lt Ac	Lt Ac	:
04N	17E	11	:					:					:				D	:					:

POU County: BLAINE

Non-Irrigation Uses: 2 HOMES

Other Rights: NONE

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP AKA 310 & 320 GEORGIANA RD 83340.

Dates: Exam Made Date: Verified Date: 02/04/1999 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

DATE: 02/04/99
PAGE: 10

DATA ENTERED BY SW
DATE 2-4-99



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 18, 1998

DANIEL A SCHWALBE
4328 S FARR RD
SPOKANE WA 99206-9675

Re: Snake River Basin Adjudication (SNRA)
Water Right No. 37-12620

Dear Water Right Holder:

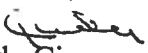
IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water right referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right records.

Sincerely,


Judy Givens
Clerical Specialist

The address is correct as shown above or as otherwise changed.

Signature of Water Right Holder

Dan Schwabe
S.D. PRUITT, AIA
P.O. BOX 208
SUN VALLEY, ID 83353



IDAHO DEPT. OF WATER RESOURCES
2148 4TH AVE. EAST
TWIN FALLS, IDAHO
83301

MICROFILMED

FEB 26 1993



ARCHITECTURE +

OCT 26 1993

Department of Water Resources
Southern Region Office