

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-1395

RIGHT NUMBER: 37-12615

NAME & ADDRESS: NORMAN C DALUIO
CHARLEEN DALUIO
PO BOX 3013
KETCHUM ID 83340

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/31/1982

POINT OF DIVERSION: T03N R18E S09 SWNE Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T03N R18E S09 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP004550040020A

Claim prepared by: WW
Date: 11/13

D 7-27-98

DATA ENTERED BY LC
DATE 7/25/89

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12615
Date Received: 10/25/1988
Receipt No: C004088
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: NORMAN C. DALUIO 208-788-2120
Address: P.O. BOX 3013
KETCHUM, ID 83340

AND

Name: CHARLEEN DALUIO 208-788-2120
Address: P.O. BOX 3013
KETCHUM, ID 83340

2. Date of Priority: MAR 31, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	18E	9	SW	NE			BLAINE

5. Description of diverting works:
GROUNDWATER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

A37-12615

Page 1

Date: 07/25/89

MICROFILMED

FEB 26 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	18E	9	SW	NE		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LT 2, PIONEER SUBDIV. #4.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

SP

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A37-12615

Date Received

Receipt Number 0004088

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

OCT 25 1988

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) NORMAN C. DAVIDSON + CHARLEEN DAVIDSON Phone (208) 788-2120
Mailing Address P.O. Box 3013, KETCHUM Zip 83340

2. Date of Priority (Only one (1) per claim) 3-1982

3. Source of water supply (a) GROUND WATER
which is tributary to (b) _____

4. Location of point of diversion is: Township 3 N Range 18 E

Section 9, SW 1/4 of NE 1/4 of _____ 1/4, Govt. Lot _____, B.M.,

County of BLAINE

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. WELL: 12-14-81 8" x 84'
DROP, ALTERED JUNE 1985 TO 6" x 190' DROP

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive)

(cfs)

For DOMESTIC purposes from 1-1 to 12-31 amount 0.04

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) DOMESTIC - 1 HOUSEHOLD

MICROFILMED

FEB 26 1993

Copies: White-State, Yellow-Claimant

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
3N	18E	9			D													

11. In which county (ies) are lands listed above as place of use located? BLAINE

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: LOT 2 OF PIONEER SUB NO. 4 ACCORDING TO OFFICIAL
PLAT TABLE OF, RECORDED AS INSTR. NO. 184425, RECORDS OF BLAINE
CITY.

15. Basis of Claim (check one) Beneficial Use X Posted Notice License Permit
Decree
If applicable provide IDWR Water Right Number
Court Case Number Decree Date
Plaintiff vs Defendant

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) *Charleen Daluiso* Date 10-24-88
Charleen Daluiso Date 10-24-88

For Organizations: I do solemnly swear or affirm that I am _____
of _____, that I have signed the foregoing
document in the space below as _____ of _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this 24th day of October 19 88

SEAL

Notary Public Bonnie S. May

Residing at Blaine

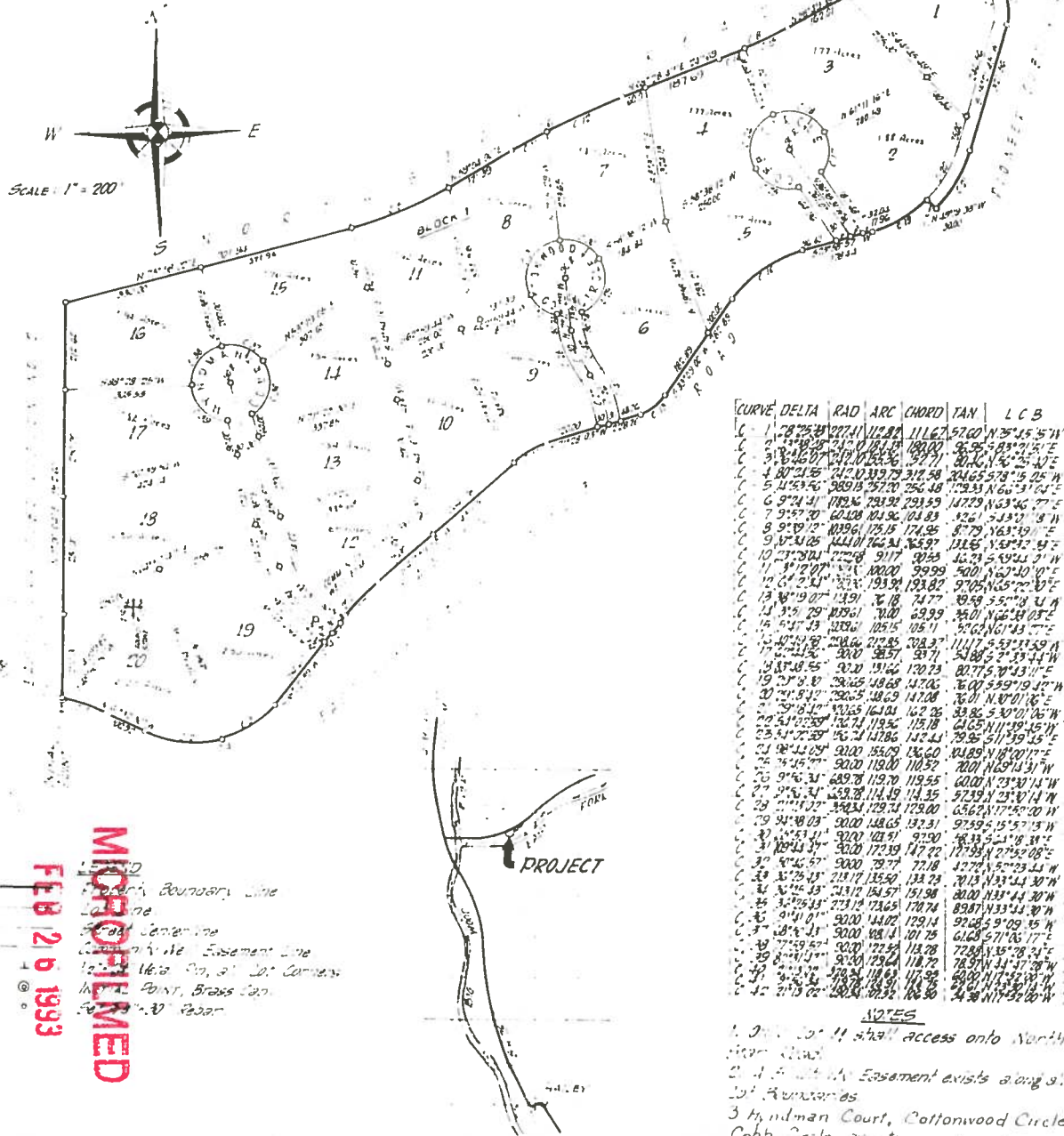
My Commission Expires 2-26-93

Last Name Daluiso Ident No. _____

MICROFILMED
FEB 26 1993
Copies White-State, Yellow-Claimant

PIONEER SUBDIVISION NO. 4

LOCATED IN
A PORTION OF SECTION 9, T.34N, R.18E, B.1W
BLAINE COUNTY, IDAHO
1978



CERTIFICATE OF OWNERS

This is to certify that the undersigned are the owners in fee simple of the following described property, located in a portion of Section 9, Township 3 North, Range 18 East, Boise Meridian, Blaine County, Idaho, and more particularly described as follows:

Commencing at the Northeast Corner of Section 9, Thence S. 18° 50' 56" W, 1993.82' to the Initial Point, said point also lies S. 51° 23' 52" E, 1568.81' from the West 1/4 Corner of said Section 9.

Thence, N. 0° 00' 00" E, 952.62', Thence, N. 27° 58' 02" E, 201.91',
Thence, Along Curve C. 5, Thence, N. 59° 01' 06" E, 171.39',
Thence, Along Curve C. 5, Thence, N. 68° 28' 47" E, 217.69',
Thence, Along Curve C. 8, Thence, N. 58° 19' 35" E, 132.01',
Thence, Along Curve C. 9, Thence, N. 48° 15' 30" E, 60.23',
Thence, S. 38° 41' 15" E, 159.64', Thence, Along Curve C. 23,
Thence, S. 15° 21' 15" W, 321.56', Thence, Along Curve C. 21,
Thence, N. 45° 19' 43" W, 32.00', Thence, Along Curve C. 19,
Thence, S. 3° 58' 57" W, 178.44', Thence, Along Curve C. 18,
Thence, S. 33° 09' 10" W, 132.89', Thence, Along Curve C. 17,
Thence, S. 71° 28' 02" W, 228.76', Thence, Along Curve C. 16,
Thence, S. 47° 59' 58" W, 129.78', Thence, Along Curve C. 15,
Thence, S. 38° 02' 39" W, 221.67', Thence, Along Curve C. 14,
Thence, N. 61° 42' 30" W, 100.92', Thence, Along Curve C. 13 to the Initial Point. The area contained in this plat is 41.37 acres.

The purchaser and/or owner of this lot or parcel understands and agrees that private road construction, maintenance or snow removal shall be the obligation of the owner, his successors in interest, or homeowners such and that Blaine County is to be held obligated to accept, maintain, or improve these roads.

The easements indicated on this plat are not intended to be used for the right to use said easements for private purposes, but reserved for public use and such other public uses designated on this plat. No subdivision, plat, map, or other document shall be construed to create any easement within the lines of said easements.

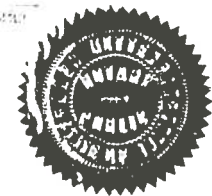
PIONEER LAND COMPANY
Authorized Representative

ACKNOWLEDGEMENT

STATE OF IDAHO
COUNTY OF BLAINE

Before me, the undersigned, a Notary Public in and for the State of Idaho, the persons whose names are subscribed to the foregoing plat of subdivision, and who are duly qualified to execute and acknowledge the same, have personally appeared before me and acknowledged to me that they are the owners of said easements.

Witness my hand and the state of Idaho, this _____ day of _____, 19____.



COUNTY RECORDER'S CERTIFICATE

INSTRUMENT NO. _____
STATE OF IDAHO
COUNTY OF BLAINE

I hereby certify that this instrument was filed for record in the office of the Recorder of Blaine County, Idaho, on the _____ day of _____, 19____, at _____ M, and is a true and correct copy of the original as presented to me.

Recorded _____
By _____ Recorder

BLAINE COUNTY

WATER RIGHT NUMBER - A37-12615

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
DALUI SO

CHARLEEN

1 - P.O. BOX 3013

2 -

3 -

CITY- KETCHUM

STATE- ID ZIP- 83340

PHONE - 208-788-2120

1 - P.O. BOX 3013

2 -

3 -

CITY- KETCHUM

STATE- ID ZIP- 83340

PHONE - 208-788-2120

DALUI SO

NORMAN C.

+ - - PRIORITY DATE - - +
03/31/1982

+ - - - REGION - - - +
ERROR IN REGION

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

03N 18E 9 SW NE (13) BLAINE

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.040

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 0.0

+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

03N 18E 9 SW NE 43 DOMESTIC (13) BLAINE

+ - - DIVERSION MEANS - GROUNDWATER

+ - - NON-IRRIGATION USE - D/1 HOUSE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
LT 2, PIONEER SUBDIV. #4.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

NOV 28 1996

102 Cobb Circle

