

11/30/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-667

NAME AND ADDRESS: DALE R ROBSON
1110 N HWY 32
FELT ID 83424

SOURCE: BADGER CREEK

TRIBUTARY: TETON RIVER

QUANTITY: 2.400 CFS

PRIORITY DATE: 04/01/1939

POINT OF DIVERSION:

T06N R45E S8 NWSENE Within TETON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/15 10/31

2.400 CFS

PLACE OF USE:

IRRIGATION in TETON County

T06N R45E S06 Lot 2 NWNE 37.00 T07N R45E S31 Lot 4 SWSW 22.00

T07N R45E S31 Lot 5 SESW 20.00 T07N R45E S31 Lot 6 SWSE 10.00

89 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 89 acres in a single irrigation season. Combined Right Nos.: 22-50, 22-462, 22-463, and 22-667.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Water is delivered through Ricks Canal.

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.



Idaho Department of Water Resources

SRBA Recommendation:

22-50

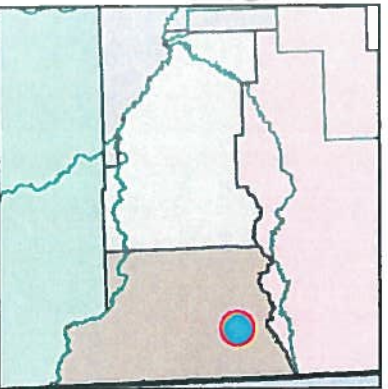
22-462

22-667

(Irrigation)

Legend

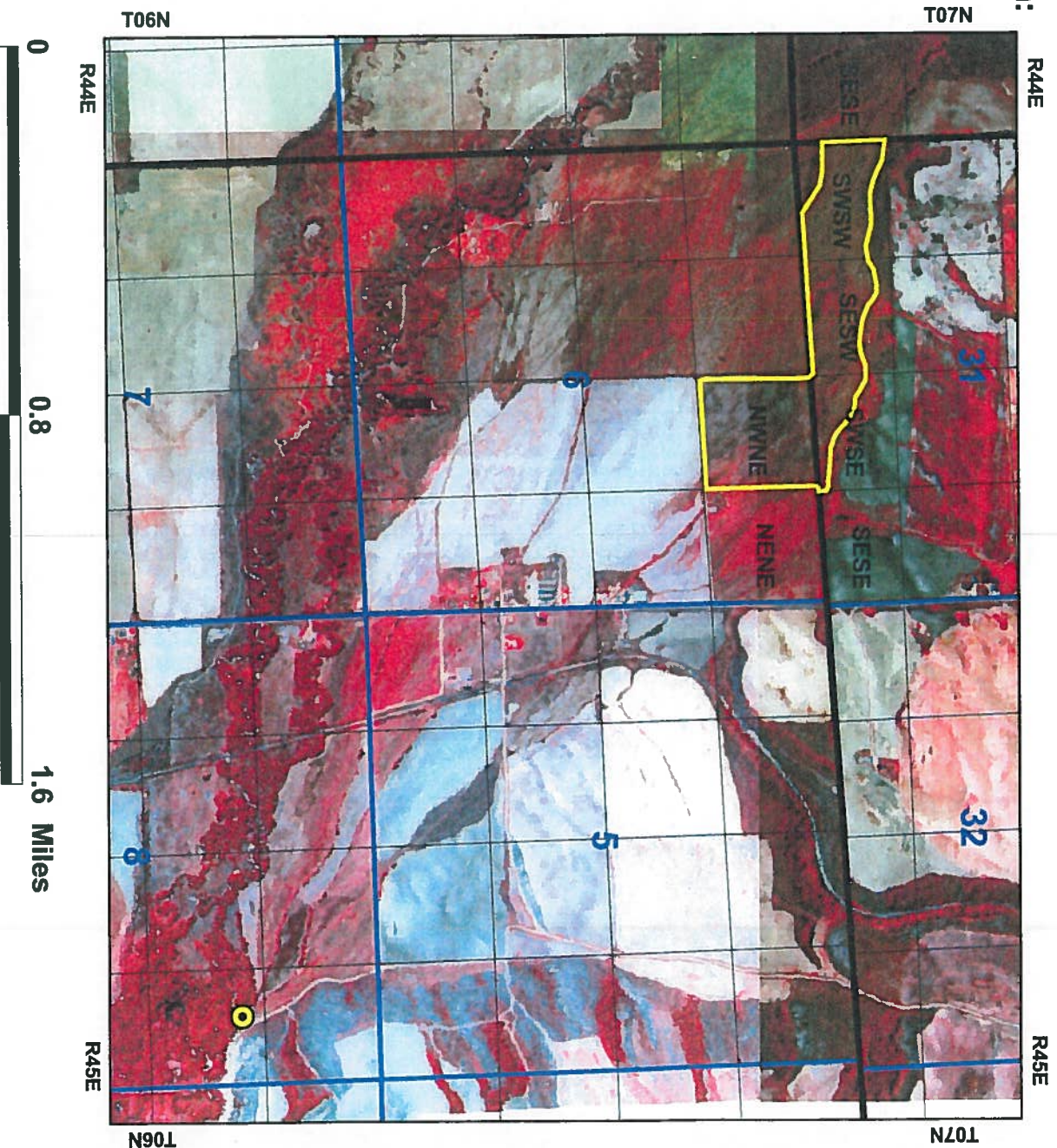
- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



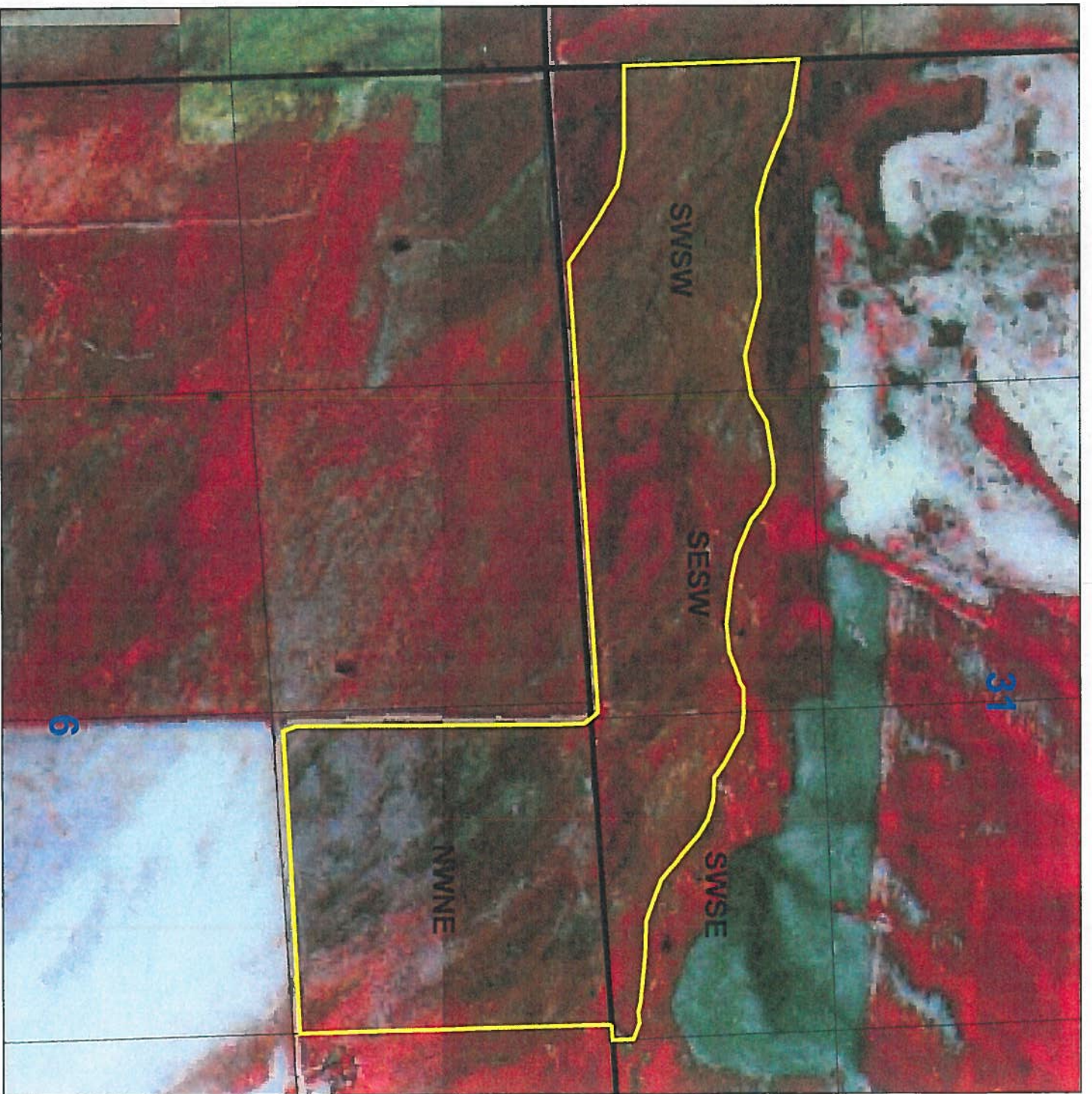
Teton County
IDWR Basin 22



Prepared by K. Moore
On Thursday, November 30, 2006
1987/88 Aerial Photography



22-50
22-462
22-667



12/01/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-667

DALE R ROBSON

1110 N HWY 32

FELT ID 83424

Telephone Number: (208)456-2861

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12/6/06

SIGNATURE: Dale R Robson

Please print your name: _____

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

KMD
12/17



Heading for Badger Cr Canal
T6N R4S6 Sec. 8 NESENE
GPS TAG # A0013824

8/10/04
ASR

and to be diverted from said Badger Creek in the Northwest Quarter of the Northwest Quarter (NW¹/₄NW¹/₄) of Section 12, Township 6 North, Range 45, E.B.M.

VII

22-0667 IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that the plaintiff, Horace Robson, be awarded and is entitled to divert and use 2 cubic feet of water per second of time of the waters of Badger Creek with a priority date of April 1, 1939, in addition to all other decreed and other rights now owned by said plaintiff, for domestic purposes and for irrigation of, and to be appurtenant to, the following described lands, to-wit:

Lot Two (2), Section Six (6), Township Six (6) North, Range Forty-five (45) E.B.M., and the West Half of the Southeast Quarter (W $\frac{1}{2}$ SE $\frac{1}{4}$) of Section Thirty-one (31), Township Seven (7) North, Range Forty-five (45) East of the Boise Meridian,

L2 Sec 6. 6N/45B

W2SE Sec. 31 7N/4SE

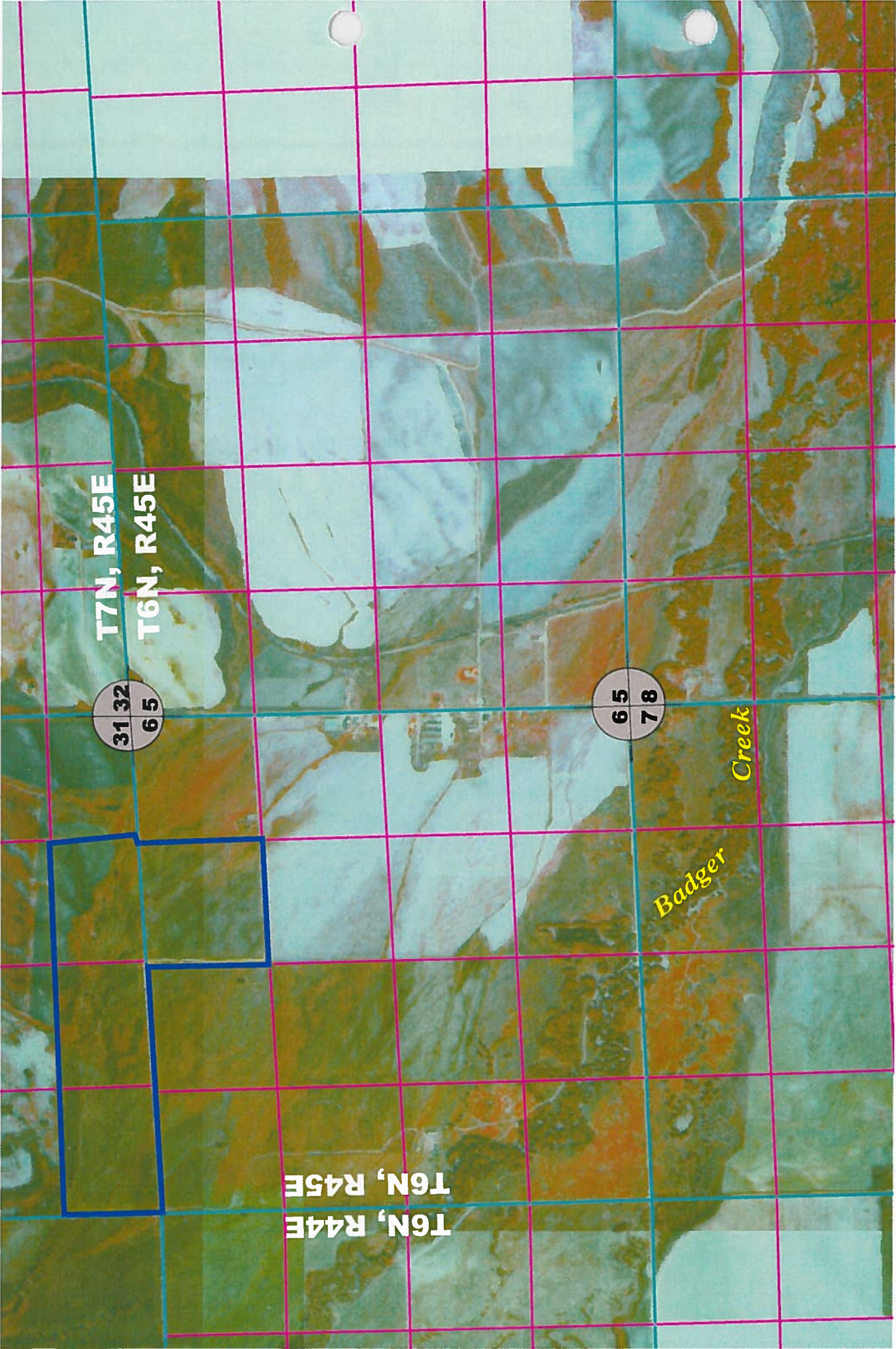
COS

and to be diverted from said Badger Creek in the Northwest Quarter (NW $\frac{1}{4}$) of Section 8, Township 6 North, Range 45, E.B.M.

VIII

22-0668 IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that the plaintiff, Leonard Ward, be awarded and is entitled to divert and use 11.0 cubic feet of water per second of time of the waters of Badger Creek with a priority date of April 1, 1939, in addition to all other decreed and other rights now owned by said plaintiff, for domestic purposes and for irrigation of, and to be appurtenant to, the following described lands, to-wit:

The Northeast Quarter (NE $\frac{1}{4}$) of Section Twelve (12), the Northeast Quarter (NE $\frac{1}{4}$), the Southwest Quarter (SW $\frac{1}{4}$) and the South Half of the Southeast Quarter (S $\frac{1}{2}$ SE $\frac{1}{4}$), Section One (1), all in Township Six (6) North, Range Forty-four (44), East of the Boise Meridian,



Water Right(s): _____

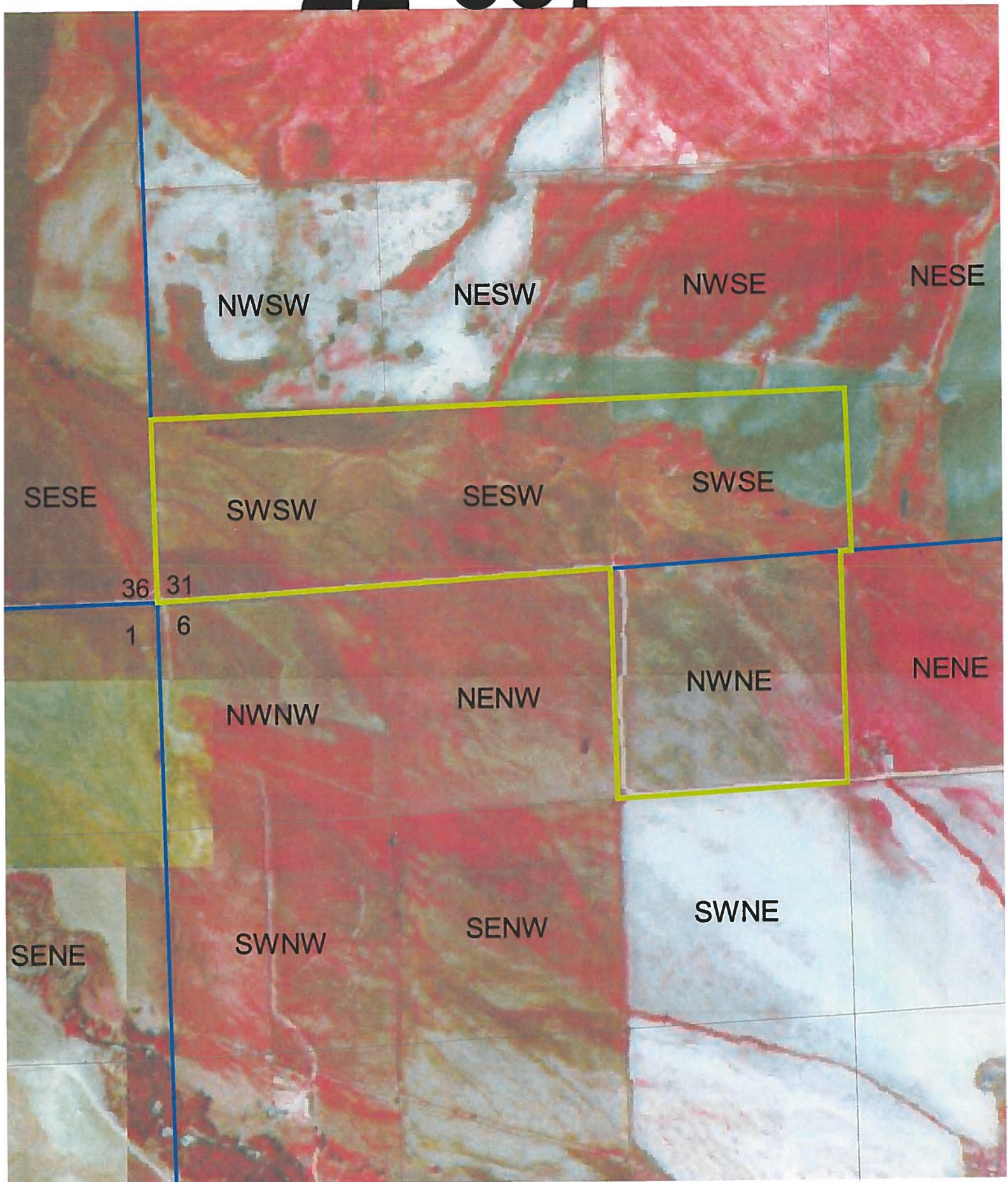
NOTES:

EXAM MAP
Basin 22 Project

Examiner: _____

Date: _____

22-667



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00667
Date Received: 10/05/1988
Receipt No: E002911
Received By: J. A.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DALE R. ROBSON 208-456-2861
Address: 1111 NORTH HWY 32
FELT, ID 83424

2. Date of Priority: APR 01, 1939

3. Source: BADGER CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	45E	8	SE		NE		TETON

5. Description of diverting works:
HEADGATE TO DITCH TO FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	2.400		

7. Total Quantity Appropriated is:
2.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 178.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	45E	6	NW	NE	2	IRR	39.0
Section Acres							39.0

A2200667



10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07N	45E	31	SW		SW	4	IRR	25.0
			SE		SW	5	IRR	20.0
			SW		SE	6	IRR	5.0
							Section Acres	50.0
							Total Acres	89.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A22-00463/ A22-00462/A22-00050.

14. Remarks:

15. Basis of Claim: DECREED
Case Number: 5884
Court : 12TH
Decree date: 11/02/1964

NATHAN RICKS
Decree Plaintiff

vs

HENRY EAGLE, WATERMASTER.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -1-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Dale P. Olson* Date: Oct 5 88

Date: _____

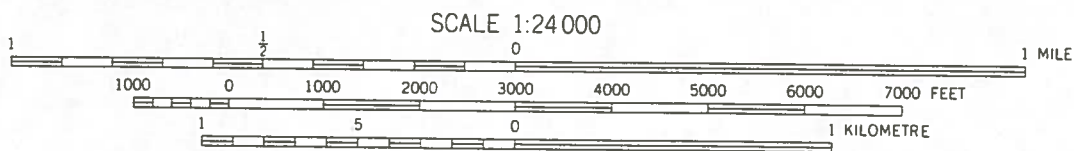
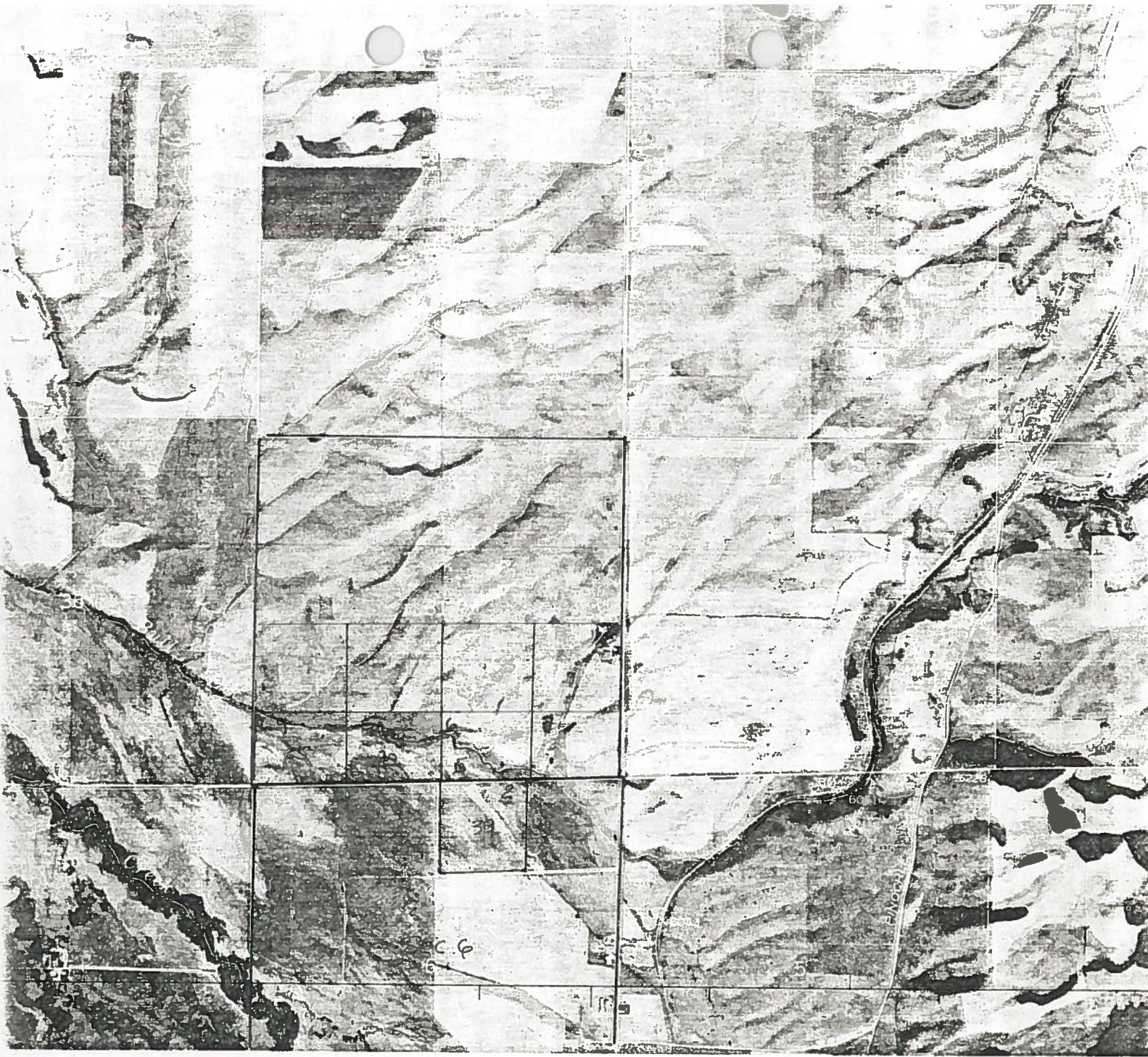
State of Idaho)
County of Bonner) SS.

Subscribed and sworn (or affirmed) before me this 5 day
of Oct 19 88

Betty J. Thompson
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 6/94



A 22-00 462

A 22-00463

A 22-00050

A 22-00667

(22-00282 HAYDEN CANAL)

MICROFILMED

OCT 28 1992

Copies Of These Maps Can Be Obtained
At Bonneville Blue Print. Boise Idaho