

12/01/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-663

NAME AND ADDRESS: VIVIAN BAGLEY GRANDCHILDRENS TRUST
750 WEST 100 NORTH
DRIGGS ID 83422

SOURCE: BADGER CREEK

TRIBUTARY: TETON RIVER

QUANTITY: 2.630 CFS

PRIORITY DATE: 04/01/1939

POINT OF DIVERSION:

T06N R45E S8 NWSENE Within TETON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
04/15 10/31

QUANTITY
2.630 CFS

PLACE OF USE:

IRRIGATION in TETON County

T07N R44E S36	NESE	3.00	T07N R44E S36	NWSE	24.00
T07N R44E S36	SWSE	38.00	T07N R44E S36	SESE	35.00

100 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This right is subject to regulation by the watermaster of Water District 01.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Water is delivered through Ricks Canal.



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 7, 2006

VIVIAN BAGLEY GRANDCHILDREN TRUST
750 W 100 NORTH
DRIGGS ID 83422

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #22-663

There was an overpayment of filing fees for the claim referenced above. The refund process has been initiated with the State Auditor's Office. You should receive a check in the near future.

Sincerely,

Carter Fritschle
Manager, Adjudication Technical Section

CLF:ss:ref

RECEIVED

FEB 13 2006

Department of Water Resources
Eastern Region

SCANNED

FEB - 7 2006

REFUND REQUEST

TO: S. Sherman to Log In
 FOR: ~~B. Shaff~~/D. Allen/C. Fritschle.
 FROM: Ernest Carlson Date: Jan 30, 2006
 SUBJ: Receipt No. E031579 (Please attach ARQ2 Receipt copy immediately behind blue form)

RE: PayOR Vivian Bagley Grandchildren Trust
 Address 750 West 100 North
 Driggs ID 83422

RECEIVED

FEB 6 2006

Department of Water Resources

Claimant(s) if NOT Payor _____ EASTERN.
 Refund Amount \$ 160⁰⁰ Claim Location (Region/Claimant)
 Extension Filed? Y/N NA Copy Attached? ☒ Y/N NA
 Late Fees Paid? Y/N NA Late Fee Receipt # _____
 S.O. Verified Ext. by _____ on _____ D.B. Query by _____
 Refund Generated By (X) Agent () Claimant
 Refund Category:
 insufficient fees / claim incomplete / withdrawn o-pmt

Date of Last Correspondence (copy attached) _____

Claim No.	Use*	Fees Paid	Correct Fee	Rec't #
22-1663	Irrigation	\$ 210 ⁰⁰	50 ⁰⁰	E031579
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Total		\$ 210 ⁰⁰	\$ 50 ⁰⁰	

*Incomplete claims or insufficient fees for irrigation use will generally NOT be refunded. D.E. claim in AJSP1 at minimum.

Detailed Reason(s) for Refund Attached ☒ Y/N

The place of use \$1.00/ac fee was paid under receipt E003235 for overlapping rights 22-59, 22-167 & 22-224. - Average fee of 160⁰⁰ needs to be refunded.

Region AJ Spvsr. Approval CMC S.O. AJ Spvsr. Approval _____
 Don Shaff Approval CF Held _____ To Fiscal 2-7-06
 Carter-Fritschle Logged 2-7-06, 10
 Data Base Modified? Y/N NA A &/or R Records By _____ on _____

05/19/94

SCANNED

FEB - 7 2006

Receipt Details for ID E031579

Status	Adjustment Type	Version
		1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
1/23/2006 12:21:10 PM	1/26/2006 2:32:40 PM	EASTERN	\$210.00	Check
Payer		VIVIAN BAGLEY GRANDCHILDREN TRUST		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
1168			
Card Expiration Date	Credit Card Transaction #		

Comment 22-663

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$160.00	ADJUDICATION FILING FEE	43503	0337			1155
\$50.00	ADJUDICATION LATE FEE	43503	0337			1155

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
--------------	-----------------	--------------	--------	------

Print Report

SEE 22-59, 22-167, 22-224 - ALL CLAIMS
ON THIS SAME PILL AND SO RECOMMENDED.
AC FEES ARE PAID UNDER RECEIPT NO. E003235,
WR # 22-59. CLAIMANT WAS Overcharged by
\$160.00.

Receipt Details for ID E003235

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
10/18/1988 8:28:16 AM	10/18/1988	Eastern	\$543.00	Check
Payer		BAGLEY, TERRENCE		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
130			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$543.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

543

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
22	59		\$368.00	Claim
22	167		\$50.00	Claim
22	224		\$50.00	Claim
22	12138		\$25.00	Claim
22	12139		\$25.00	Claim
22	12140		\$25.00	Claim

Print Report

SCANNED

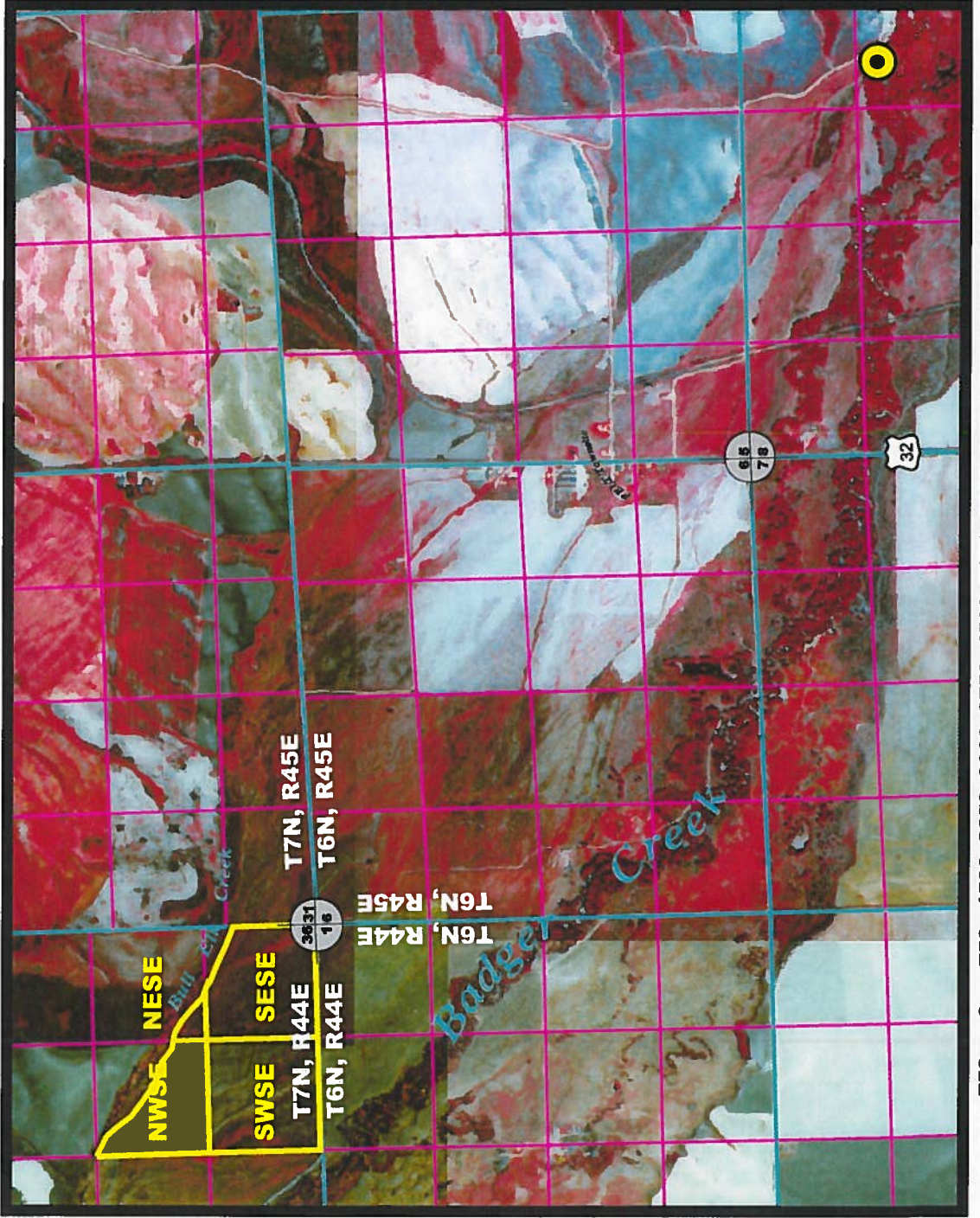
FEB - 7 2001



State of Idaho

Department of Water Resources

Eastern Region



Water Right(s): 22-663

Point(s) of Diversion:
T6N, R45E Sec. 8 NWSENE

Place of Use: (parts of)
T7N, R44E Sec. 36 SE

Delivery through Badger Creek Canal

LEGEND



Point of Diversion



SESE
Place of Use



Section



Quarter-Quarter



750 0 750 1500 2250 3000 3750 4500 5250 6000 6750 7500 8250 9000 Feet

REFUND REQUEST

TO: S. Sherman to Log In
 FOR: ~~B. Shaff~~/D. Allen/C. Fritschke.
 FROM: Ernest Carlson. Date: Jan 30, 2006
 SUBJ: Receipt No. E031579 (Please attach ARQ2 Receipt copy immediately behind blue form)

RE: PayOR Vivan Bagley Grandchildren Trust
 Address 750 West 100 North
Driggs ID 83422

Claimant(s) if NOT Payor EASTERN
 Refund Amount \$ 160⁰⁰ Claim Location (Region/Claimant)
 Extension Filed? Y/N NA Copy Attached? (Y)/N NA
 Late Fees Paid? Y/N NA Late Fee Receipt #
 S.O. Verified Ext. by on D.B. Query by
 Refund Generated By (X) Agent () Claimant

Refund Category:
 insufficient fees / claim incomplete / withdrawn (o-pmt)

Date of Last Correspondence (copy attached)

Claim No.	Use*	Fees Paid	Correct Fee	Rec't #
<u>22-663</u>	<u>Irrigation</u>	\$ <u>210⁰⁰</u>	<u>50⁰⁰</u>	<u>E031579</u>
		\$ <u> </u>	<u> </u>	<u> </u>
		\$ <u> </u>	<u> </u>	<u> </u>
		\$ <u> </u>	<u> </u>	<u> </u>
		\$ <u> </u>	<u> </u>	<u> </u>
Total		\$ <u>210⁰⁰</u>	\$ <u>50⁰⁰</u>	

*Incomplete claims or insufficient fees for irrigation use will generally NOT be refunded. D.E. claim in AJSP1 at minimum.

Detailed Reason(s) for Refund Attached (Y)/N
The place of use \$1.00/ac fee was paid under receipt E003235
for overlapping rights 22-59, 22-167 & 22-224. - Average fee of
160⁰⁰ needs to be refunded

Region AJ Spvsr. Approval EMC S.O. AJ Spvsr. Approval
 Don Shaff Approval Hold To Fiscal
 Logged
 Data Base Modified? Y/N NA A &/or R Records By on

Receipt Details for ID E031579

Status	Adjustment Type	Version
		1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
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Payer		VIVIAN BAGLEY GRANDCHILDREN TRUST		

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Check #	Account #	Credit Card Name	Authorization #
1168			
Card Expiration Date	Credit Card Transaction #		

Comment 22-663

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Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
--------------	-----------------	--------------	--------	------

Print Report

SEE 22-59, 22-167, 22-224 - ALL CLAIMS
ON THIS SAME PLOT AND SO RECOMMENDED.
AC FEES ARE PAID UNDER RECEIPT NO. E003235,
WR # 22-59. CLAIMANT WAS Overcharged by
\$160.00.

E003235

Priority Date Data Entry Form

Claim Number: _____

Water Right Priority Date: _____ Water Right Basis: _____

Claimed Priority Date: 4/1/1939 Claimed Basis: DECREEDRecommended Priority Date: _____ Recommended Basis: "

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

MARSHES & DEEDS
SEE ATTACHED DEEDS EXCERPT -NO KNOWN SPLITS OF THIS RIGHT -

ALSO SEE: 22-59, 22-167, 22-224 ON SAME PCH.
THIS RT IS NOT ADD IN COMBINED USE LANGUAGE DUE
TO 1939 PRIORITY DATE - BASICALLY, THIS IS A FLOOD
WATER RIGHT.

Reviewer: _____

Date: _____



HEADING FOR BADGER CR CANAL
T6N R45E Sec. 8 NESENE
GPS TAG # A0013824

8/10/04
ASR

Point of Diversion and Source Data Entry Form

Claim Number: _____

Water Right Point(s) of diversion and Source.

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Claimed Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____

Recommended Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____

Other rights from this POD? _____

Transfers Pending or approved: _____

Document how the POD and Source were verified:

THIS RIGHT IS DERIVED FROM BAKER CR @ T16N, R45E
SEC. 8 NWSENE. See photo attached

CLAIMED POD IS A DIVERSION GATE OFF THE DITCH

Reviewer: _____ Date: _____

Place Of Use Data Entry Form

Claim Number: _____

Claimed Place Of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total acres _____

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total acres 100Pending or approved Transfers: See GIS

Overlapping rights: _____

Document how the POU was verified:

Claims 100ac - Field Exam shows 100" ac
AND BY GIS

POU Document as E2 Sec. 36 T4N, R44E which implies
320° ACRES - HOWEVER, LANDS NORTH OF RECOMMENDED POU
IS ROLLING HILLS HIGH ABOVE THE BADGER CR AND BULL CREEK
FLOOD PLAIN - IT CAN'T BE IRRIGATED W/O PUMPING AND
THERE IS NO PUMP - LANDS NORTH OF BULL CREEK
ARE DRY FARMS AT BEST -

Reviewer: _____ Date: _____

Season of Use and Quantity Data Entry Form

Claim Number: _____

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Overall Diversion Rate _____ Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Drain	_____	_____	8.4	_____
Stock	_____	_____	0.05	_____
_____	_____	_____	_____	_____

Overall Diversion Rate _____ Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Drain	4/15	10/31	2.63	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Overall Diversion Rate _____ Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

DERIVED AS 8.4 cfs ON IMPLIED 320[±] AC (AS E² SEC. 36)
SEE POLL PAGE:

$$8.4 / 320 = 0.026 \text{ cfs/AC}$$

$$\therefore 0.026 \times 100 \text{ AC (RECOMM)} = 2.625 \Rightarrow 2.63 \text{ cfs}$$

Stock is NOT SPECIFIED BY DECREE —

Reviewer: _____

Date: _____

III

22-0663

IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that the plaintiff, Owen R. Ricks, be awarded and is entitled to divert and use 8.4 cubic feet of water per second of time of the waters of Badger Creek with a priority date of April 1, 1939, in addition to all other decreed and other rights now owned by said plaintiff for Domestic purposes and for irrigation of, and to be appurtenant to, the following described lands, to-wit:

The East Half ($E\frac{1}{2}$) of Section Thirty-six (36), all in Township Seven (7) North, Range Forty-four (44), East of the Boise Meridian,

*6² Sec. 36
7N. 44E
1 mile by 320' AC
100' ± is irrigable*

and to be diverted from said Badger Creek in the Northwest Quarter ($NW\frac{1}{4}$) of Section 8, Township 6 North, Range 45, E.B.M.

POD

IV

22-0664

IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that the plaintiffs, P. S. Rammell and Leon Rammell, be awarded and are entitled to divert and use 6.6 cubic feet of water per second of time of the waters of Badger Creek with a priority date of April 1, 1939, in addition to all other decreed and other rights now owned by said plaintiffs, for domestic purposes and for irrigation of, and to be appurtenant to, the following described lands, to-wit:

The East Half of the Northeast Quarter ($E\frac{1}{2}NE\frac{1}{4}$), Northwest Quarter of the Southeast Quarter ($NW\frac{1}{4}SE\frac{1}{4}$), all in Section Twenty-four (24), Township Six (6) North, Range Forty-four (44), East of the Boise Meridian,

and to be diverted from said Badger Creek in the Southwest Quarter ($SW\frac{1}{4}$) of Section 9, Township 6 North, Range 45, E.B.M.

*EXCERPT FROM:
N. Ricks et al vs. H. Eagle
12-11-11*

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 22-663

WATER RIGHT NUMBER: 22-663

Owner Type Name and Address
Current Owner OWEN R RICKS

, ZZ

Priority Date: 04/01/1939

Basis: Decreed

Status: Active

Source Tributary
BADGER CREEK TETON RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	/ to /	8.400 CFS	
	<u>Total Diversion:</u>	8.400 CFS	

Location of Point(s) of Diversion

BADGER CREEK NW1/4 Sec. 8, Twp 06N, Rge 45E, B.M.
TETON County

Place of Use

IRRIGATION Within TETON County

T07N R44E S36 NENE	T07N R44E S36 NWNE
T07N R44E S36 SWNE	T07N R44E S36 SENE
T07N R44E S36 NESE	T07N R44E S36 NWSE
T07N R44E S36 SWSE	T07N R44E S36 SESE

⇒ CAN NOT BE IRRIG w/o
A SW pump - THOMAS IS
NOW —

⇒ CLAIMED

Ac Not Specified

Conditions of Approval:

Remarks:

Comments:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-663
Date Received: 1/27/2006
Receipt No: E031579
Received By: JC 1/23/06

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

VIVIAN BAGLEY GRANDCHILDRENS TRUST Phone: (208)354-2515
750 WEST 100 NORTH
DRIGGS ID USA 83422

2. Date of Priority: 04/01/1939

3. Source: BADGER CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	45E	6	SW NW	TETON	

5. Description of diverting works:

200 HEAD OF CATTLE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	10/31	8.4	
STOCKWATER	01/01	12/31	0.05	

7. Total Quantity Appropriated is:
8.4 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
07N	44E	36	NE	SE		IRRIGATION	40
			NW	SE		IRRIGATION	40
			SW	SE		IRRIGATION	40
			SE	SE		IRRIGATION	40
						Section Acres	160
						Total Acres	160

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Decreed

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

22-663

Date Received

30

1/23/06

Receipt Number

EO 31579

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Vivian Boopathy Grandchildren Phone (78) 354-2515

Mailing Address

750 WEST 100 NORTH - TRUST

Zip

834222. Date of Priority (Only one (1) per claim) 4/11/19393. Source of water supply (a) Budger Creekwhich is tributary to (b) Teton River4. a. Location of existing point of diversion is: Township 6N Range 45E Section 6,1/4 of SW 1/4 of NW 1/4, Govt. Lot, B.M., County of Teton County

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 200 head of cattle -

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4/15 to 10/31 amount 8.4 or _____

For Stockwater purposes from 1/1 to 12/31 amount .05 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 8.4 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 8.4 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 200 head of stock

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>7N</u>	<u>44E</u>	<u>36</u>													<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>160</u>

Total number of acres irrigated 160

11. In which county (ies) are lands listed above as place of use located? Teton

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

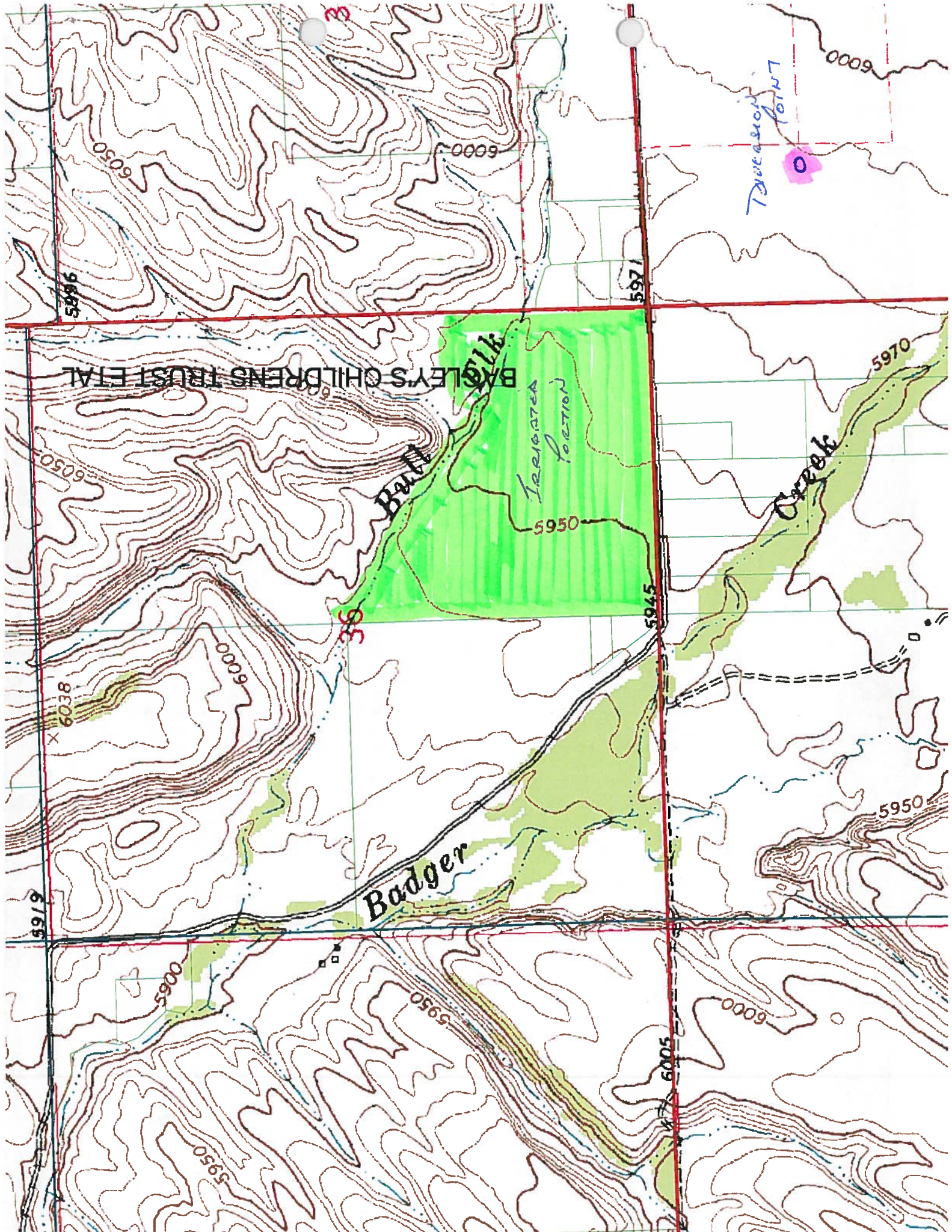
13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (✓)

14. Remarks:

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant



Scale: 2 inches equals 1 mile

See ATTACHED MAP

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree ☒

If applicable provide IDWR Water Right Number 22-663

Court _____ Case Number _____ Decree Date 11/2/1964

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Julie McPellar Date 1/23/2006

Date _____

For Organizations: I do solemnly swear or affirm that I am trustee Title

of Vivian Bagley Grandchildren Trust Organization

document in the space below as trustee Title of Vivian Bagley Grandchildren Trust Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Julie McPellar

Title and Organization Trustee of Vivian Bagley Grandchildren Trust Date Jan 18-06

State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 23RD day of January 19 2006

Notary Public Wendy J. Murphy

Residing at Idaho Falls

My Commission Expires 6/23/06

Please Print Name

17. Notice of Appearance

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant