

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-19-1997

PAGE: A-219

RIGHT NUMBER: 37-12609

NAME & ADDRESS: PHILINDA PARRY ROBINSON
4355 W MC LAREN ✓
SEATTLE WA 98199

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 07/08/1920

POINT OF DIVERSION: T04N R16E S36 ✓

~~SESENE~~ NENE SE

Within BLAINE County

PURPOSE AND

PERIOD OF USE: PURPOSE OF USE
DOMESTIC D/1 HOUSE.

PERIOD OF USE
05-01 10-31

QUANTITY
0.04 CFS

PLACE OF USE: DOMESTIC
T04N R16E S36

Within BLAINE County
~~SENE~~ NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

**IDWR NOTE: PHOTO SENT TO CLAIMANT TO MARK THE LOCATION
OF THIS WELL TO COMPLETE THE LEGAL DESCRIPTIONS NEEDED.
8/4/89, RVW.--_MARKED PHOTO RETURNED 8/29/89, (ATTACHED).

For Lot 57483 + 84
AKA 989 W Warm Springs
RD

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP 04N160366550

Verified by DWS Date: 10/1/98

Verification Source: Cty Parcel Map + map

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12609
Date Received: 10/28/1988
Receipt No: C004120
Received By: B. L. S.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PHILINDA PARRY ROBINSON 206-284-7433
Address: 4355 W. MC LAREN
SEATTLE, WA 98199

2. Date of Priority: JUL 08, 1920

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	16E	36	SE	SE	NE		BLAINE

5. Description of diverting works:
HAND PUMP, 3" PIPE FROM WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	05/01	10/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	16E	36	SE	NE		DOMEST	

11. Place of use in counties: BLAINE

A37-12609

Page 1

Date: 09/05/89

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FEB 26 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

**IDWR NOTE: PHOTO SENT TO CLAIMANT TO MARK THE LOCATION
OF THIS WELL TO COMPLETE THE LEGAL DESCRIPTIONS NEEDED.
8/4/89, RVW. -- MARKED PHOTO RETURNED 8/29/89, (ATTACHED).

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

SP7
RATIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576

A37-12609

10-28-88

C004/20

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED

OCT 28 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Philinda Parry Robinson Phone (206) 284 7433Mailing Address 4355 W. McLaren, Seattle, WA Zip 981992. Date of Priority (Only one (1) per claim) July 8, 19203. Source of water supply (a) Ground water
which is tributary to (b) _____4. Location of point of diversion is: Township 4N Range 16 EBM
Section 36, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, B.M.,County of Blaine

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Hand pump, pipe from well 3"

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive)

(cfs)

For Domestic purposes from 5-1 to 10-31 amount 0.04

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) 1

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Copies: White State, Yellow Claimant

FEB 26 1993

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
~~4N~~ 16E	16E	36																

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (☒)

14. Remarks: Attached you will find copies of the deed. I am unable to complete #10 from my records

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐
Decree ☐

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 4

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Shelinda Tarry Robinson Date 10-10-88

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this

26th day of October 19 88

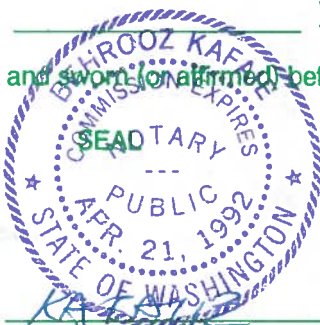
Notary Public [Signature]

Residing at Lynnwood

My Commission Expires 4-21-92

Last Name KATZ Ident No. M/A

Copies White-State, Yellow-Claimant



O Oskerson
4355 W McLann
Seattle, WA 98149

RECEIVED

OCT 28 1988

Department of Water Resources
Southern Region Office



Idaho Dept of Water Resources
2148 4th Ave. E.
Twin Falls, Id 83301

MICROFILMED
FEB 20 1993

MURRAY BROOKMAN ET UX TO R. E. SHEPHERD,

THIS INSTRUMENT, Made this first day of December, in the year of our Lord, one thousand nine hundred and twenty-two, between Murray Brookman and Hazel A. Brookman, his wife, of Richfield, County of Lincoln, State of Idaho, the parties of the first part and R. E. Shepherd, of Jerome, County of Jerome, State of Idaho, the party of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Three Hundred and Fifty (\$350.00) Dollars, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do, by these presents, remise, release and forever QUITCLAIM, unto the said party of the second part, and to his heirs and assigns, all that certain lot, piece or parcel of land, situate, lying and being in Blaine County, State of Idaho, bounded and particularly described as follows, to-wit:

An undivided one-half of a parcel of land containing three acres, more or less, being a part of the Warfield Homestead on Warm Springs Creek. Said lands begins at Stake No. 1, which is situated about 500 feet northwest of corner No. 6 of said Warfield Homestead, and runs 500 feet in a northerly direction following the West bank of Warm Springs Creek to stake marked No. 2, thence 300 feet in a westerly direction to Stake No. 3, thence 500 feet in a Southerly direction to Monument No. 4, thence in an Easterly direction 300 feet to Stake No. 1, the place of beginning; all of said land being in Section Thirty-Six (36), Township Four (4) North of Range Sixteen (16) E.B.M. Together with a proportionate interest in the water right out of Warm Springs Creek, heretofore filed upon by said Warfield for the purpose of irrigating the land of which the above described land forms a part; also a right of way over and across the land of said Warfield for the purpose of constructing and operating an irrigation ditch through which to conduct said water from Warm Springs Creek to said land; including the right to use the diversion dam in said Warm Springs Creek which now forms a part of the irrigation system used by said Warfield; also the perpetual right to divert water from that certain hot spring located on what is known as the Island located near said land. The right hereby granted consisting of such volume of water as would be carried through a two inch pipe from said spring to the land above conveyed and the necessary right of way is hereby granted over the land of said Warfield for the purpose of constructing and maintaining a pipe line through which the water may be delivered from said spring to the land above conveyed.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD All and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals, the day and year first above written.

Witness:

A. M. Lindemer

MURRAY BROOKMAN (Seal)

HAZEL A. BROOKMAN (Seal)

STATE OF IDAHO.
COUNTY OF LINCOLN. } ss.

On this first day of December, in the year 1922, before me Jessie Sutherland,

a Notary Public, in and for said State, personally appeared Murray Brookman, and Hazel A. Brookman, his wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal, on the day and year in this certificate above written.

Jessie Sutherland

Notary Public for State of Idaho
residing at Richfield.

(Seal)

Commission expires June 15, 1924.

Filed for record at the request of R. E. Shepherd at 2:00 o'clock P.M., February 9, 1923.

Cassie K. Russell, County Recorder.

FEB 20 1923

No. 56442.

WARRANTY DEED.

WILLIAM H. WARFIELD TO R. E. SHEPHERD.

THIS INSTRUMENT, made this Seventeenth day of September in the year of our Lord one thousand nine hundred and twenty-four between William H. Warfield of Letchum, County of Blaine, State of Idaho, the part.. of the first part, and R. E. Shepherd of Jerome, County of Jerome, State of Idaho, the part. of the second part.

WITNESSETH, That the said part.. of the first part, for and in consideration of the sum of \$150.00 One hundred and fifty DOLLARS lawful money of the United States of America, to William H. Warfield in hand paid by the said part.. of the second part, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said part.. of the second part, and to his heirs and assigns forever, all the following described real estate, situated in Blaine County, State of Idaho, to-wit:

Beginning at Stake No. 1 of the R. E. Shepherd Deed lot, then running 280 ft. East to stake and monument marked No. 2, then 360 ft. 2° W. of North on Warfield Homestead line to stake and monument marked No. 3, then 280 ft. West to monument No. 4, then 360 ft. South to stake No. 1, place of beginning. All of said land is in the Warfield Homestead No. 813144. Section 36, Township 4 Range 16 East.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said part.. of the first part:

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the part.. of the second part, and to his heirs and assigns forever. And the said part.. of the first part, and his heirs, the said premises in the quiet and peaceable possession of the said part.. of the second part, his heirs and assigns, against the said part.. of the first part, and his heirs, and against all and every person and persons whatsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever EXTEND.

IN WITNESS WHEREOF, the said part.. of the first part has hereunto set his hand and seal the day and year first above written.

Signed, sealed and delivered in the presence of

Wm. H. Warfield (Seal)

Joseph W. Fulk.

STATE OF IDAHO, }
County of Blaine, } ss.

On this 30th day of September, in the year 1924, before me, Joseph W. Fulk, a Notary Public, in and for said County, personally appeared Wm. H. Warfield known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(Seal)

Joseph W. Fulk, Notary Public residing at
Hailey, Idaho.

My Commission expires on the 24th day of February, 1928.

Filed for record at the request of R. E. Shepherd at 1:25 o'clock P.M., Nov. 14, 1924.

Cassie M. Russell, Ex-Officio Recorder.

With one dollar stamp affixed cancelled
Notary of Blaine, Idaho, by William H. Warfield.

FEB 26 1925

MICROFILMED

R. P. PARRY TO PHILINDA BARRELL

R. P. PARRY, hereinafter called Grantor, does hereby in consideration of love and affection for the Grantee, grant and convey to PHILINDA BARRELL all of the following described real property in Blaine County, State of Idaho, to-wit:

Parcel No. 1 - A parcel of land containing three acres more or less, being a part of the Warfield Homestead on Warm Springs Creek. Said land begins at Stake No. 1, which is situated about 500 feet Northwest of Corner No. 6 of said Warfield Homestead, and runs 500 feet in a northerly direction following the West bank of Warm Springs Creek to stake marked Stake No. 2, thence 300 feet in a westerly direction to Stake No. 3, thence 500 feet in a Southerly direction to monument No. 4, thence in an Easterly direction 300 feet to Stake No. 1, the place of beginning; all of said land being in Section Thirty-six (36) Township Four (4) North of Range Sixteen (16) E.3.M.

Parcel No. 2 - Beginning at Stake No. 1 of the R. E. Shepherd Deed lot thence running 280 feet East to Stake and monument marked No. 2 thence 360 feet 2 degrees West of North on Warfield Homestead line to Stake and monument marked No. 3 thence 280 feet West to monument No. 4 thence 360 feet South to Stake No. 1 place of beginning. All of said land is in the Warfield Homestead No. 013144, Section Thirty-six (36), Township Four (4), Range Sixteen (16) E. 3.M.

Together with a proportionate interest in the water right out of Warm Springs Creek heretofore filed upon by said Warfield for the purpose of irrigating the land of which the above described land forms a part. Also a right-of-way over and across the land of said Warfield for the purpose of constructing and operating an irrigating ditch through which to conduct said water from Warm Springs Creek to said land including the right to use the diversion dam in said Warm Springs Creek which now forms a part of the irrigation system used by said Warfield.

Also the perpetual right to divert water from that certain hot spring located on what is

OPERATIONAL
GRANT

DEAR T. CALERA

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known as the island located near said land. The right hereby granted consisting of such volume of water as would be carried through a two inch pipe from said spring to the land above conveyed and the necessary right-of-way is hereby granted over the land of said Warfield for the purpose of constructing and maintaining a pipe line through which the water may be delivered from said spring to the land above conveyed.

Together with all adjacent and contiguous land which Grantor or his predecessors in interest have used, occupied, fenced and claimed under right of adverse possession, or which Grantor now occupies, uses, has fence and claims under said right of adverse possession.

The said property and all of the rents, incomes and profits thereof to be the sole and separate estate forever of my said daughter Philinda Barrell.

(X.05 I.R.S.)
(Affixed and)
(Cancelled)

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that the Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED July 19, 1967.

R. P. Parry

STATE OF IDAHO)
County of Twin Falls) ss.

On this 19 day of July, 1967, before me, a Notary Public in and for said County and State, personally appeared R. P. PARRY, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year 1 this certificate first above written.

(SEAL)

Flora May Brown
Notary Public for Idaho
Residing at Twin Falls, Idaho.

Filed for record at the request of Land Title Guaranty Co. at 2:05 o'clock P. M., August 1, 1967

George F. McCoy, Ex-Officio Recorder
By Goldie Ellinger, Deputy

MICROFILMED
FEB 20 1983

R. P. PARRY, hereinafter called Grantor, does hereby in consideration of love and affection for grantees, grant and convey to PHILINDA BARRELL all of the following described real property in Blaine County, State of Idaho, to-wit:

Parcel No. 1 - A parcel of land containing three acres more or less, being a part of the Warfield Homestead on Warm Springs Creek. Said land begins at Stake No. 1, which is situated about 500 feet Northwest of Corner No. 6 of said Warfield Homestead, and runs 500 feet in a northerly direction following the West bank of Warm Springs Creek to stake marked Stake No. 2, thence 300 feet in a westerly direction to Stake No. 3, thence 500 feet in a Southerly direction to monument No. 4, thence in an Easterly direction 300 feet to Stake No. 1, the place of beginning; all of said land being in Section Thirty-six (36) Township Four (4) North of Range Sixteen (16) E.B.M.

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Together with a proportionate interest in the water right out of Warm Springs Creek heretofore filed upon by said Warfield for the purpose of irrigating the land of which the above described land forms a part. Also a right-of-way over and across the land of said Warfield for the purpose of constructing and operating an irrigating ditch through which to conduct said water from Warm Springs Creek to said land including the right to use the diversion dam in said Warm Springs Creek which now forms a part of the irrigation system used by said Warfield.

Also the perpetual right to divert water from that certain hot spring located on what is

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FEB 20 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Aug 4, 1989

RECEIVED

A37-12609

Philinda Parry Robinson
4355 W. McLaren
Seattle, WA 98199

AUG 29 1989

Department of Water Resources
Southern Region Office

RE: SRBA Claim

Dear Claimant:

Please find enclosed ^{a photo of your property.} your claim and your check # _____ for \$ _____ which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- [] Item #2 Priority
- [✓] Item #4 Point of Diversion Legal Description
- [] Item #6 Uses descriptions
- [] Item #9 Description of Non-irrigation Uses
- [✓] Item #10 Place of Use Legal Description
- [] Item #16 Signature & Notorization
- [] Improper fee (THE CORRECT FEE IS \$ _____)
- [✓] Other or Remarks

Please mark the location of your well on this photo and return to me so I can complete your claim. East side of Sec. 36 outlined in red.

~~If you wish to continue to press your claim please find enclosed instructions and another claim form to use. If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional late fee of \$ 50.00.~~ *Completed.*

~~BEFORE RETURNING THE CLAIM PLEASE READ THE ENCLOSED DRAFT TEXT FOR D&S BROCHURE. Due to recent rulings by the court you may defer filing the claim if you so desire but it is recommended by the Department that you continue to press your claim. If you have any questions contact our office.~~

Sincerely,

Bob Worstell

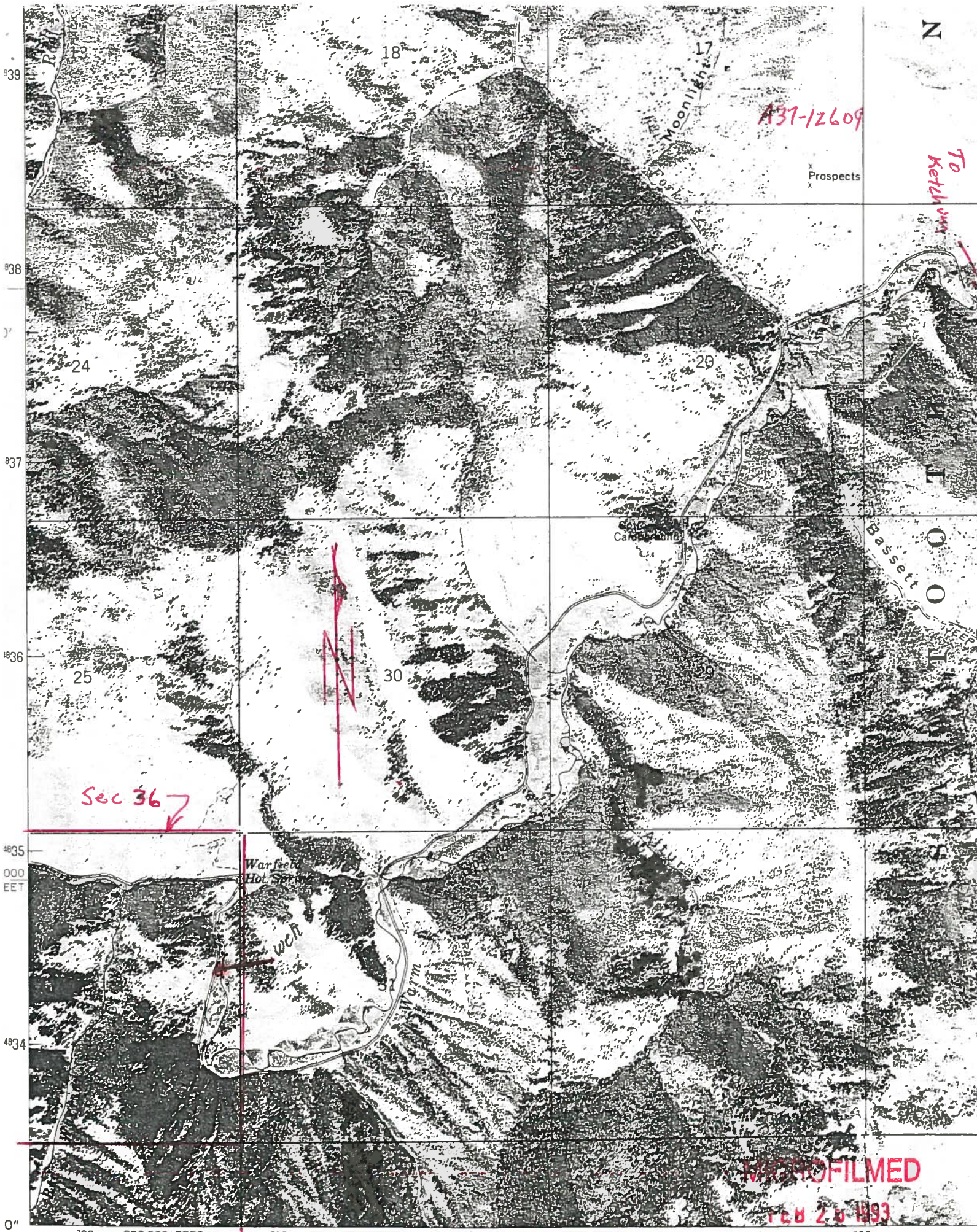
Bob Worstell
Water Resource Agent

SE SE NE

Encl:

MICROFILMED

FEB 26 1993



MICROFILMED

FEB 20 1993

8-9-89

Dear Mr. Worstell-

The enclosed map was (is) a bit tiny in trying to locate my property - In counting the teeny black squares from the hot spring south I have blotched in red as best as I can my well - which in reality is located about 15'-20' from the creek (west side) & about the same distance from the cabin.

As for Item #4 - the well is ground water - so why do I need "Diversion legal description"?

And - I don't understand Item #10. I included all legal descriptions of the property with my initial application.

Sincerely,

Shelunda Perry Dehenox

MICROFILMED

FEB 26 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

• Sept. 11, 1989

Re: A37-12609

• PHILINDA PARRY ROBINSON
• 4355 W MC LAREN
• SEATTLE WA 98199

Dear Claimant(s):

Please review the computer generated claim(s) for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

FEB 26 1993

AJ0749NP
No. R37-12609

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/15/99
PAGE: 1

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OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PHILINDA PARRY ROBINSON	07/08/1920	DOMESTIC	05-01 10-31	0.040 CFS	
TOTAL DIVERSION:					0.040 CFS	

=====

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T04N R16E S36

SESENE

BLAINE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
04N	16E	36	:																
			:																

POU County: BLAINE

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP04N160366550
ALSO KNOWN AS 989 W WARM SPRINGS RD.

Dates: Exam Made Date: Verified Date: 01/15/1999 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

check?
OK

SW
2/4/99

SW
2/4/99