

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Water Rights: 22-619 (Split into 22-
619A, 22-619B & 22-619C)

Case No. 39576)

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

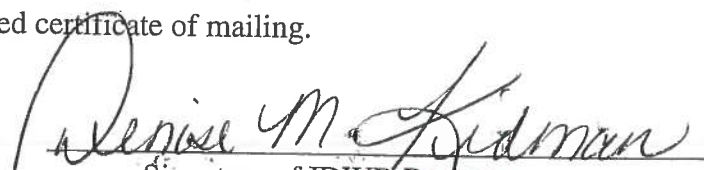
IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party HANSEN-HANSEN, HANSEN & HANSEN
- ☐ I.C. § 42-222 transfer
- | | |
|---|--|
| ☐ point of diversion | ☐ place of use |
| ☐ period of use | ☐ nature of use |
| ☐ split of water right | ☐ change in ownership |

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 11-23-09


Signature of IDWR Representative

PROFILED

NOV 25 2009

CERTIFICATE OF MAILING

I certify that on November 24, 2009, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
Rex L Hansen William E Hansen Margaret Hansen
583 N 50 W PO Box 1849 579 N 50 W
Tetonia ID 83452 Jackson WY 83001 Tetonia ID 83452

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
Rex L Hansen William E Hansen Margaret Hansen
583 N 50 W PO Box 1849 579 N 50 W
Tetonia ID 83452 Jackson WY 83001 Tetonia ID 83452

4. One copy to:

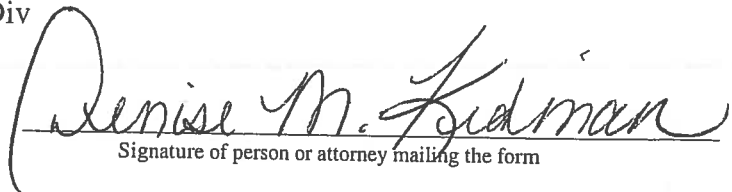
Each party in the subcase, or attorney of record
Margaret Hansen
Rex L Hansen
William E Hansen
Represented by:
Jerry Rigby
25 N 2nd E
PO Box 250
Rexburg ID 83440-0250

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
DIRECTOR'S REPORT OF WATER RIGHTS ACQUIRED UNDER STATE LAW

<u>Water Right Number</u>	<u>DISPOSITION</u>	<u>REASON</u>
22-619	Parent	Split into: 22-619A, 22-619B & 22-619C

11/04/2009

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-619B

NAME AND ADDRESS: WILLIAM E HANSEN
PO BOX 1849
JACKSON WY 83001

SOURCE: SOUTH LEIGH CREEK

TRIBUTARY: TETON RIVER

QUANTITY: 0.600 CFS

PRIORITY DATE: 01/22/1916

POINT OF
DIVERSION:

T06N R46E S32 NENWNE Lot 1 Within TETON WY County
The point of diversion for this water right is in Wyoming, T44N R118W Sec 6
SENE, Lot 2, B.M.
The point of diversion shown above is where the conveyance system
enters Idaho.

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/15 10/31	0.600 CFS
PLACE OF USE:	<u>IRRIGATION in TETON County</u>		
	T06N R45E S35 NENE 21.00	T06N R45E S35 NWNE	8.20

29.2 ACRES TOTAL

29.2 The rights listed below are limited to the irrigation of a combined total of
acres in a single irrigation season. Combined Right Nos.: 22-239B, 22-576D
and 22-619B.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 22-619.

Water is delivered through Kilpack Ditch.

11/04/2009

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-619C

NAME AND ADDRESS: MARGARET HANSEN
579 N 50 W
TETONIA ID 83452

SOURCE: SOUTH LEIGH CREEK

TRIBUTARY: TETON RIVER

QUANTITY: 0.140 CFS

PRIORITY DATE: 01/22/1916

POINT OF
DIVERSION:

T06N R46E S32 NENWNE Lot 1 Within TETON WY County
The point of diversion for this water right is in Wyoming, T44N R118W Sec 6
SENE, Lot 2 B.M.
The point of diversion shown above is where the conveyance system
enters Idaho.

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/15 10/31	0.140 CFS
PLACE OF USE:	<u>IRRIGATION in TETON County</u>		
	T06N R45E S35 NWNE	7.00	
	7 ACRES TOTAL		

The rights listed below are limited to the irrigation of a combined total of 7
acres in a single irrigation season. Combined Right Nos.: 22-13525,
22-13527 and 22-619C.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 22-619.

Water is delivered through Kilpack Ditch.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 22-00619C

RECEIVED
MAY 20 2010
DEPARTMENT OF
WATER RESOURCES

NAME AND ADDRESS: MARGARET HANSEN
579 N 50 W
TETONIA, ID 83452

SOURCE: SOUTH LEIGH CREEK TRIBUTARY: TETON RIVER

QUANTITY: 0.14 CFS

PRIORITY DATE: 01/22/1916

POINT OF DIVERSION: T06N R46E S32 LOT 1 (NENWNE) Within Teton County

The point of diversion for this water right is in Wyoming, T44N
R118W Sec 6 SENE Lot 2, B.M.
The point of diversion shown above is where the conveyance
system enters Idaho.

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
Irrigation

PERIOD OF USE
04-15 TO 10-31

QUANTITY
0.14 CFS

PLACE OF USE:

Irrigation

T06N R45E S35 NWNE 7.0
7.0 Acres Total

Within Teton County

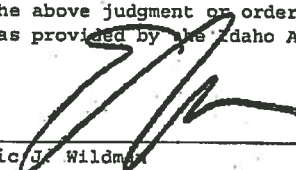
The rights listed below are limited to the irrigation of a
combined total of 7 acres in a single irrigation season.
Combined Right Nos.: 22-13525, 22-13527 and 22-619C.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance
with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a
final judgment and that the court has and does hereby direct that the above judgment or order shall be a final
judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Eric J. Wildman
Presiding Judge of the
Snake River Basin Adjudication

SCANNED

MAY 19 2010

PROFILED



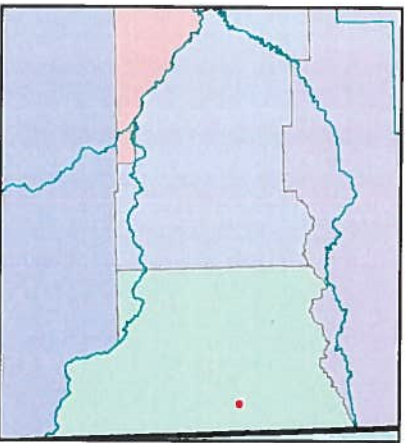
Idaho Department of Water Resources

Water Right
22-619C
(IRRIGATION)

R45E

Legend

- Point of Diversion
- Place of Use
- State Outline
- Townships
- PLS Sections
- Quarter Quarters



Teton County
IDWR Basin 22

Prepared by Kidman, Denise
On September 09, 2010
2004 Aerial Photography



T06N



0 0.0375 0.075 0.15 Miles

SCANNED

FEB 10 2011

PROFILED

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-619C

NAME AND ADDRESS: MARGARET HANSEN
579 N 50 W
TETONIA ID 83452

SOURCE: SOUTH LEIGH CREEK

TRIBUTARY: TETON RIVER

QUANTITY: 0.140 CFS

PRIORITY DATE: 01/22/1916

POINT OF
DIVERSION:

T06N R46E S32 NENWNE Lot 1 Within TETON WY County

The point of diversion for this water right is in Wyoming, T44N R118W Sec 6
SENE, Lot 2 B.M.

The point of diversion shown above is where the conveyance system
enters Idaho.

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/15 10/31

0.140 CFS

PLACE OF USE:

IRRIGATION in TETON County

T06N R45E S35

NWNE

7.00

7 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 7
acres in a single irrigation season. Combined Right Nos.: 22-13525,
22-13527 and 22-619C.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 22-619.

Water is delivered through Kilpack Ditch.

Created By:

Denise Kidman:

Date: 11-4-09

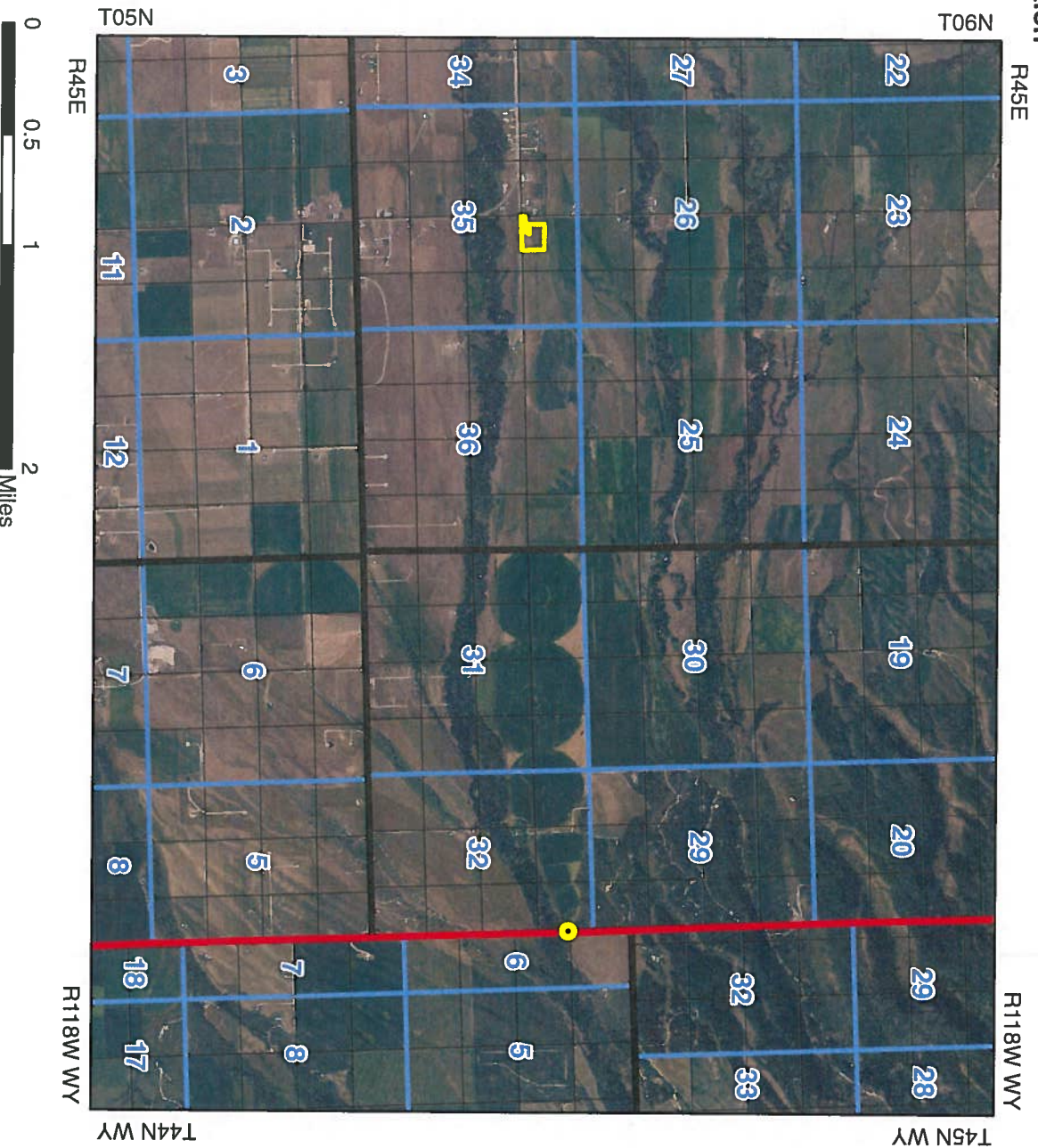
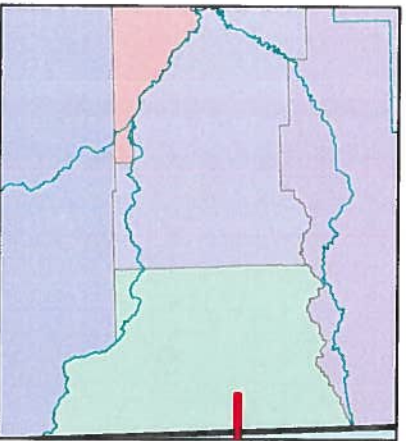
Idaho Department of Water Resources



Adjudication Recommendation
22-619C
 (IRRIGATION)

Legend

- Point of Diversion
- Place of Use
- State Outline
- Townships
- PLS Sections
- Quarter Quarters



Teton County
 IDWR Basin 22
 Prepared by Denise Kidman
 On November 04, 2009
 2004 Aerial Photography

Idaho Department of Water Resources Receipt

Receipt ID: E035427

Payment Amount	\$200.00	Date Received	10/27/09 8:42	Region	EASTERN
Payment Type	Check	Check Number	28509		
Payer	RIGBY, ANDRUS & MOELLER				

Comments Water Right 22-619 Additional fees
Adjudication split into 22-619A, 22-619B, 22-619C
Rex Hansen, William Hansen and Margaret Hansen

Fee Details

Amount	Description	Fund	Fund Detail	PCA	Subobject
\$100.00	ADJUDICATION FILING FEE	0337		43503	1155
\$100.00	ADJUDICATION LATE FEE	0337		43503	1155


Signature Line (Department Representative)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-619C
Date Received: 10/29/2009
Receipt No: E035427
Received By: DK

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

MARGARET HANSEN Phone: (208)456-2895
579 N 50 W
TETONIA ID USA 83452

2. Date of Priority: 01/22/1916

3. Source: SOUTH LEIGH CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	46E	32	NW NE	TETON	

5. Description of diverting works:

Headgate to pipe to ditch to POU, actual point of diversion is in Wyoming dumps into the Kilpack Ditch

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	10/31	0.14	

7. Total Quantity Appropriated is:
0.14 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
06N	45E	35	NW NE	IRRIGATION	7

Section Acres 7

Total Acres 7

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This water right was split from 22-619.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

Date:

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this
of _____ 20__

Notary Public

Residing at _____

My commission Expires _____