

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-19-1997  
PAGE: A-218

RIGHT NUMBER: 37-12590

NAME & ADDRESS: Y-3 RANCH  
PO BOX 5405  
BOISE ID 83705

SOURCE: GROUNDWATER

QUANTITY: 0.13 CFS

PRIORITY DATE: 09/18/1986

POINT OF DIVERSION: T01S R18E S23 NWSE Within BLAINE County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE          | PERIOD OF USE | QUANTITY |
|-------------------------------|-------------------------|---------------|----------|
|                               | STOCKWATER S/300 CATTLE | 01-01 12-31   | 0.13 CFS |

PLACE OF USE: STOCKWATER Within BLAINE County  
T01S R18E S23 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

OTHER WR'S FILED.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP01S18023072A

Verified by Duel Date: 10-8-98  
Verification Source: City Parcel Rpt

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12590  
Date Received: 10/18/1988  
Receipt No: C004238  
Received By: ✓ SCC

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: Y-3 RANCH 208-342-8901  
Address: P.O. BOX 5405  
BOISE, ID 83705

2. Date of Priority: SEP 18, 1986

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 01S      | 18E   | 23      |        | NW     | SE  |     | BLAINE |

5. Description of diverting works:  
3 WELLS AND PUMPS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| STOCKWATER | 01/01 | 12/31 | 0.130 |      |        |

7. Total Quantity Appropriated is:  
0.130 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
S/300 CATTLE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use   | Acres |
|----------|-------|---------|--------|-----|-----|-------|-------|
| 01S      | 18E   | 23      | NW     | SE  |     | STOCK |       |

11. Place of use in counties: BLAINE

A37-12590

Page 1

Date: 07/25/89

MICROFILMED  
FEB 26 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
OTHER WR'S FILED.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am \_\_\_\_\_ of  
\_\_\_\_\_  
Title  
\_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of  
\_\_\_\_\_  
Title  
\_\_\_\_\_ and that the statements contained in the  
Organization  
foregoing document are true and correct.

\_\_\_\_\_  
Signature of Authorized Agent

\_\_\_\_\_  
Title and Organization

\_\_\_\_\_  
Date

State of Idaho )  
County of ) SS.  
\_\_\_\_\_ )

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A37-12590

Date Received

10-18-88

Receipt Number

C004238

RECEIVED

OCT 25 1988

Department of Water Resources  
Southern Region Office

NOTICE OF CLAIM  
TO A  
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED

OCT 18 1988

Department of Water Resources  
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) Y-3 RANCH Phone (208) 392 8901Mailing Address P.O. Box 5405, BOISE, ID. Zip 837052. Date of Priority (Only one (1) per claim) 18 SEPTEMBER 19863. Source of water supply (a) GROUNDWATER  
which is tributary to (b) \_\_\_\_\_4. Location of point of diversion is: Township 01S Range 18E  
Section 23, 1/4 of NW 1/4 of SE 1/4, Govt. Lot -, B.M.,  
County of BLAINEAdditional points of diversion if any: 3 WELLS TOTAL5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. 3 WELLS, PUMPS  
& ADJUSTANCES

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive) (cfs)  
For Stockwater purposes from JAN 1 to DEC 31 amount 0.13  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_7. Total quantity claimed 0.13 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of  
livestock) Stockwater only - 300 head - cattle

Copies: White-Sand, Yellow-Claimant

FEB 26 1993

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |
| 015 | 18E | 23  |        |       |       |       |        |       |       |       |        |       |       |       |        | S     |       |       |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |

11. In which county (ies) are lands listed above as place of use located? BLAINE

12. Do you own the property listed above as place of use? Yes ☒ No ☐  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
\_\_\_\_\_ or None ☒

14. Remarks: \_\_\_\_\_

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐  
Decree ☐

If applicable provide IDWR Water Right Number \_\_\_\_\_  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)  
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled  
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒  
wish to receive and pay a small annual fee for monthly copies of the docket sheet.  
Number of attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) \_\_\_\_\_ Date \_\_\_\_\_  
\_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am A PARTNER Title

of Y-3 RANCH Organization, that I have signed the foregoing

document in the space below as PARTNER Title of Y-3 RANCH Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Ronald C. Vanke

Title and Organization PARTNER Y-3 RANCH

Date Oct 18, 1988

State of Idaho/or IDAHO )  
County of ADA ) SS.

Subscribed and sworn (or affirmed) before me this 18th day of OCTOBER 19 88

SEAL

Notary Public KEITH E. STOKES

Residing at BOISE, IDAHO

My Commission Expires APR 22 1992

Last Name Y-3 RANCH Ident No. \_\_\_\_\_

Copies White-State, Yellow-Claimant

FEB 20 1993

AJ0749NP  
No. R37-12590

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 12/10/98  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                               | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|--------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | Y-3 RANCH<br>PO BOX 5405<br>BOISE ID 83705<br>(208) 342-8901 | 09/18/1986       | STOCKWATER | 01-01 12-31           | 0.13 CFS          |                     |
| TOTAL DIVERSION: |                                                              |                  |            |                       | 0.13 CFS          |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T01S R18E S23 NWSE

BLAINE County

Place of use Legal Description for: STOCKWATER

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |
| 01S | 18E | 23 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |

POU County: BLAINE

Non-Irrigation Uses: (STOCKWATER 300 CATTLE) → Exp

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP01S18023072A

Dates: Exam Made Date: Verified Date: 12/10/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

DATA ENTERED BY SW  
DATE 2-4-99